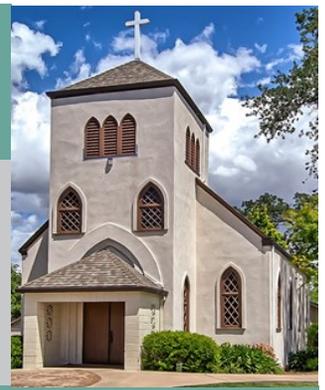




# SACRED HEART CATHOLIC CHURCH ST. ANNE CATHOLIC CHURCH



**Sacred Heart Church**  
3141 St. Stephens Drive, Anderson  
**Saturday Mass:** 4:30PM (English)  
**Sunday Mass:** 10:00AM (English)  
12:00 (Spanish)  
**Weekday:** Tue, Wed, Thu, Fri: 8AM  
**Confessions:** Saturday: 3PM

**St. Anne Church**  
3415 Main Street  
Cottonwood  
**Sunday Mass:** 8:15AM

## APRIL 5, 2020

- Parish Office.....365-8573**  
Angie Scott, Secretary/Bookkeeper
- After hours emergency # ..... 378-4681**
- Catholic Faith Formation ..... 365-8573**  
Rena Magaña, Coordinator
- Formacion de fe para ninos.....365-8573**  
Rene Magaña, Coordinador
- Youth Ministry ..... 365-8573**
- Grupo de Jovenes..... 365-8573**
- RCIA ..... 365-8573**  
Sandy Downing, Coordinator
- RICA ..... 365-5303**  
Yolanda Alvarado, Coordinador
- Baptism Preparation Class..... 365-8573**  
1st Tuesday of each month  
Mike Spence, Coordinator
- Clase de preparación para el bautismo**  
2do jueves de cada mes  
Hector Rubio, Coordinador.....**276-4694**
- Parish Nursing Ministry ..... 524-4092**  
Sandy Downing, Parish Nurse
- Parish Gift Shop..... 347-1985**  
Kathy Weiss, Coordinator
- Anderson Cottonwood Christian Assistance**  
2979 East Center St. Anderson, **365-4220**  
Open Tuesday & Friday, 10am—2pm
- Northern Valley Catholic Social Service**  
2400 Washington Ave. Redding...**241-0552**
- Knights of Columbus.....360-202-2463**  
Dave Santana, Grand Knight
- Martha's Ministry.....357-3348**  
Mona Trafton, Coordinator



## PALM SUNDAY OF THE PASSION OF THE LORD



"Blessed is he who comes in the name of the Lord." - Mt 21:9

**Rev. Eric Flores, Pastor**  
**Deacons:** Rich Valles • Jesus Madrigal  
Michael Evans (retired) • Anthony Short (retired)

**Website:** [sacredheartparish.com](http://sacredheartparish.com) • **email:** [sacredheartanderson@outlook.com](mailto:sacredheartanderson@outlook.com)

## FROM THE PASTOR

### PRAYER AGAINST COVID-19/ORATIO IMPERATA

God our Father,  
We come to you in our need  
To ask your protection against the CoVid19  
That has claimed lives and has affected many.  
We pray for your grace for the people  
tasked with studying the nature and cause  
of this virus and its disease,  
and of stemming the tide of its transmission.  
Guide the hands and minds of medical experts  
that they may minister to the sick  
with competence and compassion.  
Guide those of governments and private agencies  
that must find a cure and solution to this epidemic.  
We pray for those afflicted,  
may they be restored to health soon.  
Grant us the grace to work for the good of all,  
and to help those in need.  
Grant this through our Lord, Jesus Christ, your Son,  
Who lives and reigns with You, in the unity of the Holy Spirit,  
One God, forever and ever. Amen.

*Mary Help of All Christians, pray for us.*

*St. Raphael the Archangel, pray for us.*

*St. Roch, pray for us.*

Heal  
One  
World  
together we can heal

## WEEKLY NEWS

### DEVOTE YOURSELVES TO PRAYER



Paul writes about prayer constantly in his letters, and he undoubtedly spent a lot of time praying. For Paul the life in Christ begins with prayer. Prayer means

making the mind attentive to God; prayer includes gratitude for what's been given. This passage is like Paul's mantra: pray always, pay attention, be grateful. This is crucial to understanding how Paul proceeded in the world.

Ignatius of Loyola was greatly inspired by Paul. He is credited with having written "Pray as if everything depended on God. Work as if everything depended on you." The Ignatian form of spirituality involves a mindfulness that calls us to always be aware of where God is in our lives. We do this by seeking God in the moments and activities of our days and nights, by reflecting on how we've experienced God, and learning from our experiences and moving forward with the trust and understanding that comes from being in relationship with God.

What would happen if all of us could find great strength in walking the path that Paul and Ignatius have set before us? It's often said that others can tell a lot about us by the company we keep. In prayer, we begin to close the gap between the greatest of these saints and ourselves, we enter their company, and we're blessed to be among them.

### SACRED HEART PARISH WISH LIST

Please find below a list of items and their cost that are needed by the parish.

- 1) Blink XT2 Indoor/Outdoor wireless cameras for the rectory (5 cameras): \$375
- 2) Blink XT2 Indoor/Outdoor wireless cameras for the parish center (10 cameras): \$750
- 3) Blink XT2 Indoor/Outdoor wireless cameras for the parish hall (8 cameras): \$600
- 4) Ornamental plants for the parish plaza: \$200
- 5) Ornamental plants for front of rectory: \$200
- 6) 300 watt Solar Street lights for new gate (2): \$500
- 7) Entrance doors to replace back gates at the parish center (2): \$1,000
- 8) Book of the Gospels stand for St. Anne: \$150
- 9) TV's for parish center classrooms (3): \$500



You are welcome to donate all or part of the amount needed for an item. For more information, please contact Fr. Eric at the parish center, 365-8573.

### STEWARDSHIP CORNER

#### Collection Summary

Feb. 29/Mar. 1:	\$5,813
March 7/8:	\$5,210
March 14/15:	\$4,830
March 21/22:	\$2,519

#### For fiscal year 2019-2020

Budgeted for Collections:	<b>\$295,000</b>
<u>Total for 38 weeks:</u>	<b>\$203,886</b>
<u>weekly Goal:</u>	<b>\$5,673</b>
Average Weekly Collection:	<b>\$5,365</b>

### MARIAN PILGRIMAGE

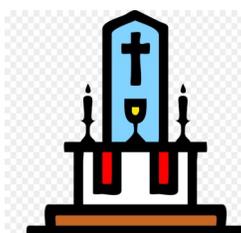


Join Fr. Eric this Fall for a Marian Pilgrimage to Portugal, Spain and France, **October 11th—24th**. We will fly out of San Francisco and arrive in Lisbon. Then we will visit Fatima, Madrid, Barcelona,

Lourdes, La Salette, Chartres, Lisieux, Mont St. Michel, and Paris. Cost for the trip is \$3,899 and includes round trip air fare, transfers, sightseeing coach, superior accommodations with daily breakfast and dinner, tour escort, entrance fees and local taxes and daily Mass with Fr. Eric. For more information and registration form, please contact Fr. Eric, 365-8573.

### MASS LIVESTREAMING

At the Pastoral Center, *Mass is livestreamed* Monday—Friday at 8am, and Sundays at 9:30am. You'll find the feed on their Facebook Page: [www.facebook.com/DioceseSacramento/](http://www.facebook.com/DioceseSacramento/) or Livestream: <https://livestream.com/scd/oratory> during those times.



### PRAYER CONCERNS

Anyone suffering from coronavirus and their families, Maria de Jesus Macias, Cathy Mobley, Fr. Wells, Liam Salmon, Kevin Snider, Ben Bowers, Jennifer Turskey Glazier, Deacon Sam Short, Larry Eddy, Ruth Lisea, Pam Ceccato, Ray Simonetti, Pam Rains, Bill and Barbara Faulkner, Tom Johnson, Buddy Smith, Dave Jacobs, Lisa West, Miranda Weise, Alverta Snider, Carolyn Greenwood, John Williams, Clementine Mills, Jim Weirick, Ilene Duval, Carol Andrews, Katie Lewis, Angelo Costanzo, Mary Rowe, Jay Burns.

## THE PASCHAL FAST

*Let the paschal fast be kept sacred. Let it be observed everywhere on Good Friday and, when where possible, prolonged through Holy Saturday, as a way of coming to the joys of the Sunday of the resurrection with uplifted and welcoming heart.*

*(Constitution on the Sacred Liturgy #110)*



What is the *paschal* fast? What makes it different from any other fast? What does it mean to keep such a fast “sacred”? What sort of fasting is called for? What kind of fasting over two days is capable of creating an “uplifted and welcoming heart”? Why do so many

think of Good Friday as a day of fasting and abstinence, exactly like Ash Wednesday?

Perhaps for many of us the answer is the culture, the times. We do not imagine deeds that need the kind of preparation that the Three Days require if we are to enter into them deeply and receive from them fully. It may occur to us to skip some meals as a penitential or intercessory gesture, but we don’t intuitively feel that one cannot rise from the table after a grand meal and go to the Easter Vigil. We have not yet come, as a church, to such excitement and awe for what takes place in the darkness between Saturday and Sunday that we have no appetite anyway. Yet, if we believe the *Constitution on the Sacred Liturgy*, it works the other way around. That is, it is the fasting itself that will bring us to the Vigil with a heart and mind that can know awe and excitement.

The fasting of Lent is penitential, an act of repenting of our sin. It begins on Ash Wednesday and it ends during the afternoon of Holy Thursday. There is a turning as we enter the Triduum on Thursday, when we let ourselves focus fully on what means to be at the Vigil. With that, the fasting of Friday and Saturday is not penitential, but anticipatory. It is a fasting that comes from the same part of us that has us fast before momentous events in our lives. Few are hungry on the morning of their wedding day. This is that sort of fast.

Such fasting is not only from food. Even more important may be the fasting from our normal work, the fasting from seeking ways to be entertained, the fasting from chatter, the stilling of our cultural hunger for diversion. Catholics are called to live these days unlike any other of the year — and this is so whatever economic condition we are in, whatever our work, whatever our family situation, whatever our educational background. It is a great leveler, like the eucharist itself, this paschal fast.

## ANNUAL CATHOLIC APPEAL

Thank you for helping our neighbors in need through the Annual Catholic Appeal. Your gift will make a difference in someone’s life. If you have not yet made a donation, it’s not too late. To make a donation, please go to: [www.scd.org](http://www.scd.org) and click on the Annual Catholic Appeal icon. Remember, 25% of what give is returned to our parish to assist people in our own community who need help.

### MARK YOUR CALENDARS!!!



This year we will be holding our *Annual Spring Great Sale* the weekend of May 29th and 30th. We will begin accepting donations on Monday morning May 25th. So start setting aside your good, clean, usable items to donate to our sale. We will not be able to do pickups this year due to lack of man-power.

## KNIGHTS OF COLUMBUS COLLEGE SCHOLARSHIP PROGRAM

The Knights of Columbus are offering two \$500 college scholarships. Applicants must: be a graduating senior; member of Sacred Heart Parish, Anderson; demonstrate scholastic achievement; involved in extra curricular activities; involved in community service; participated in church/religious related activities; complete and submit an essay; and provide a copy of high school transcript. Applications are due by **May 15**. Call the parish office, and an application will be mailed to you.

## PARISH OFFICE



Due to the COVID 19 restrictions, the parish office is **CLOSED to the public**. The office will be open from 9:00am to noon, Monday through Thursday for phone calls and email only.

## WEEKLY VIRTUAL YOUTH NIGHT

Project YM Live is a *Weekly Virtual Youth Night* for middle and high school aged teens. Parishes and families can register and get the latest information about the weekly speaker and worship leader at [projectym.com/live/](http://projectym.com/live/)

# WEEKLY REFLECTIONS

## READINGS FOR THE WEEK

- Mon.** Isaiah 42:1-7; John 12:1-11  
**Tue.** Isaiah 49:1-6; John 13:21-33, 36-38  
**Wed.** Isaiah 50:4-9a; Matthew 26:14-25  
**Thu.** Exodus 12:1-8, 11-14; 1 Corinthians 11:23-26  
 John 13:1-15  
**Fri.** Isaiah 52:13—53:12; Hebrews 4:14-16; 5:7-9;  
 John 18:1—19:42  
**Sat.** Genesis 1:1-2:2; Romans 6:3-11; Matthew 28:1-10  
**Sun.** Acts 10:34a, 37-43; Colossians 3:1-4; John 20:1-9

## EVERYDAY STEWARDSHIP

*The 6 Characteristics of an Everyday Stewardship for Lent – Accountable:* Easter is only a week away, and churches everywhere in the West are beginning the holiest of weeks. For a moment, even the secular world will bow to religious observances: closings on Good Friday, Easter baskets filled with treats, and television specials featuring Biblical figures. You and I will be reflecting on the meaning of Lent and how we have died and risen with Our Lord, Jesus Christ. Either we have prepared well for this Holy Week observance, or we are left lamenting that maybe next year will be when we get back on track.

The question before us is: “To whom are we accountable?” Did our Lenten observance only have to do with us? Does it matter to anyone if we really took this time seriously or not?

Both faith and community are gifts from God to us. The Church exists so we may live out that faith and respond to God’s call, being strengthened by the grace imparted through the sacraments and the community in which we find ourselves. If we are accountable to no one, then the community is simply an option on a Sunday morning, much like golf or household chores. If we are not accountable to God, then our faith is simply something we look to periodically when we are sad or frightened.

However, if we are accountable to each other and to Jesus Christ, then we must answer for our stewardship gifts of faith and community. The Body of Christ is counting on us. Without a strong sense of accountability, we think our actions only affect us. In the end, we are connected to each other through Christ in such a manner that no one ever stands alone. —Tracy Earl Welliver

## GOSPEL MEDITATION FOR PALM SUNDAY

Human beings are united in their suffering. When we find ourselves in a painful moment, our first reaction is “why me?” as if we are the only person on earth who ever encountered this challenge. Going through life with a “why me” attitude only finds us wallowing in the mire of self-pity and never seizing opportunities or graces. We walk in solidarity with every human being in the experience of suffering. Believing that the goal of life is the elimination or avoidance of suffering is simply an illusion that keeps us entrenched in a collective myth. This myth distorts us and limits us.

There are living witnesses among us showing how courage and determination can overcome any degree of hardship, pain, loss, or tragedy. Folks finding the normalcy of their lives suddenly torn asunder are faced with options: opportunity or despair, stay or leave. Jesus stands before us as the prime example of endurance and perseverance. He is the One who showed humility through both the triumphs of life (by learning to be humble) and the tragedies and injustices (by learning how to be obedient). To secular ears, this may be perceived as nonsense. But to those with the eyes of faith, they are pearls of great price.

True humility tempers the temptation we have to become complacent and prevents an excessive relishing of life’s successes and affirmations. Learning obedience keeps us faithful to our relationship with God so that we can find the courage to endure any depth of hardship, disappointment, betrayal, or agony. While we may want our cup of suffering to be taken away, it simply cannot be. Somehow and somewhere in the seemingly opposing experiences life can deal us, God is present with His reassuring, compassionate, empowering, and persevering love. To be true to who we are and who God is, we must take up the cross of suffering, even when it’s the hardest and most apparently senseless thing to do.

Only our soul can understand these things, but our minds cannot, so they continue to run to secular ideas and solutions to pain and hardship. It goes without saying that we need to do all we can to eliminate as much senseless, unjust suffering as possible. Hunger, violence, abuse, exploitation, rejection, prejudice, homelessness, disrespect for life, and a whole host of other sins all result in suffering that is within our control. Then, when we face the uncontrollable kind of suffering or find ourselves the victim of injustice, what do we do?

## WEEKLY CALENDAR: APRIL 5TH—12TH

Sunday, Apr. 5	Monday, Apr. 6	Tuesday, Apr. 7	Wednesday, Apr. 8
8:15 a.m. NO Mass 10:00 a.m. NO Mass 10:00 a.m. Adoration of the Blessed Sacrament until 6pm 12:00 p.m. NO Mass <b>CHURCH OFFICE CLOSED</b>	8:00 a.m. NO Mass 8:30 a.m. Church open until 2pm	8:00 a.m. NO Mass 8:30 a.m. Church open until 3pm	8:00 a.m. NO Mass 8:30 a.m. Church open until 3pm
Thursday, Apr. 9	Friday, Apr. 10	Saturday, Apr. 11	Sunday, Apr. 12
8:00 a.m. NO Mass 8:30 a.m. Church open until 3pm	8:00 a.m. NO Mass 8:30 a.m. Church open until 3pm 5:00 p.m. Confessions until 7pm <b>CHURCH OFFICE CLOSED</b>	8:30 a.m. Church open until 3pm 4:30 p.m. NO Mass <b>CHURCH OFFICE CLOSED</b>	8:15 a.m. NO Mass 10:00 a.m. NO Mass 10:00 a.m. Adoration of the Blessed Sacrament until 6pm 12:00 p.m. NO Mass <b>CHURCH OFFICE CLOSED</b>