



# SHRINE CHAPEL OF THE BLESSED SACRAMENT



*Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri*

**Very Rev. Fr. Jeff Calia, C.O. Administrator**  
**Rev. Fr. Fredy Triana, C.O. Vice Rector**

**Shrine Offices - Clairvaux House**  
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# Propers for the Mass in the Extraordinary Form

## Holy Family of Jesus, Mary and Joseph



### *Introitus*

*Prov 23:24; 23:25*

*E*xsultat gáudio pater lusti, gáudeat Pater tuus et Mater tua, et exsultet quæ genuit te.

*Ps 83:2-3*

Quam dilécta tabernácula tua, Dómine virtútum! concupíscit et déficit ánima mea in átria Dómini.

*V.* Glória Patri, et Fílio, et Spirítui Sancto.

*R.* Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

*E*xsultat gáudio pater lusti, gáudeat Pater tuus et Mater tua, et exsultet quæ genuit te.

### *Introit*

*Prov 23:24-25*

*T*he father of the Just will exult with glee; let Your father and mother have joy; let her who bore You exult.

*Ps 83:2-3*

How lovely is Your dwelling place, O Lord of Hosts! My soul yearns and pines for the courts of the Lord.

*V.* Glory be to the Father, and to the Son, and to the Holy Ghost.

*R.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*T*he father of the Just will exult with glee; let Your father and mother have joy; let her who bore You exult.

### *Oratio*

*V.* Dóminus vobíscum.

*R.* Et cum spírítu tuo.

*O*rémus.

Dómine Iesu Christe, qui, Maríæ et Ioseph súbditus, domésticam vitam ineffabílibus virtútibus consecrásti: fac nos, utriúsque auxílio, Famíliæ sanctæ tuæ exémpis ínstrui; et consórtium cónsequi sempitérnium:

*Q*ui vivis et regnas cum Deo Patre, in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

*R.* Amen.

### *Collect*

*V.* The Lord be with you.

*R.* And with thy spirit.

*L*et us pray.

O Lord Jesus Christ, You Who while subject to Mary and Joseph, hallowed family life with virtues beyond description, grant us by their combined intercession, that, having been taught by the example of the Holy Family, we may attain unto their everlasting companionship.

*W*ho livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.

*R.* Amen

**Lectio**

Léctio Epístolæ beāti Pauli Apóstoli ad Colossénses.

**Col 3:12-17**

Fratres: Indúite vos sicut elécti Dei, sancti et dilécti, víscera misericórdiæ, benignitátem, humilitátem, modéstiam, patiéntiam: supportántes ínvicem, et donántes vobismetípsis, si quis advérsus áliquem habet querélam: sicut et Dóminus donávit vobis, ita et vos. Super ómnia autem hæc caritátem habéte, quod est vínculum perfectiónis: et pax Christi exsúltet in córdibus vestris, in qua et vocáti estis in uno córpore: et grati estóte. Verbum Christi hábitet in vobis abundánter, in omni sapiéntia, docéntes et commonéntes vosmetípsos psalmis, hymnis et cánticis spirituálibus, in grátia cantántes in córdibus vestris Deo. Omne, quodcúmque fáctis in verbo aut in ópere, ómnia in nómine Dómini Iesu Christi, grátias agéntes Deo et Patri per ipsum.

**R.** Deo grátias.

**Lesson**

Lesson from the letter of St. Paul the Apostle to the Colossians

**Col 3:12-17**

Brethren: Put on, as God's chosen ones, holy and beloved, a heart of mercy, kindness, humility, meekness, patience. Bear with one another and forgive one another, if anyone has a grievance against any other; even as the Lord has forgiven you, so also do you forgive. But above all these things have charity, which is the bond of perfection. And may the peace of Christ reign in your hearts; unto that peace, indeed, you were called in one body. Show yourselves thankful. Let the word of Christ dwell in you abundantly: in all wisdom teach and admonish one another by psalms, hymns and spiritual songs, singing in your hearts to God by His grace. Whatever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God the Father through Jesus Christ our Lord.

**R.** Thanks be to God.

**Gradual****Ps 26:4**

Unam pétii a Dómino, hanc requíram: ut inhábitem in domo Dómini ómnibus diébus vitæ meæ.

**Ps 83:5.**

Beáti, qui hábitant in domo tua, Dómine: in sæcula sæculórum laudábunt te. Allelúia, allelúia,

**Isa 45:15**

Vere tu es Rex absconditus, Deus Israël Salvátor. Allelúia.

**Gradual****Ps 26:4**

One thing I ask of the Lord; this I seek: to dwell in the house of the Lord all the days of my life.

**Ps 83:5**

**V.** Happy they who dwell in Your house. O Lord! continually they praise You. Alleluia, alleluia.

**Isa 45:15**

**V.** Truly You are a hidden God, the God of Israel, the Saviour. Alleluia.

**Evangelium**

**S**equéntia + sancti Evangélii secúndum Lucam.

**R.** Glória tibi, Dómine.

**Luc 2:42-52**

Cum factus esset Iesus annórum duódecim, ascendéntibus illis Ierosólymam secúndum consuetúdinem diéi festi, consummátisque diébus, cum redírent, remánsit puer Iesus in Ierúsalem, et non cognóverunt paréntes eius. Existimántes autem illum esse in comitátu, venérunt iter diéi, et requirébant eum inter cognátos et notos. Et non inveniéntes, regréssi sunt in Ierúsalem, requiréntes eum. Et factum est, post tríduum invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos et interrogántem eos. Stupébant autem omnes, qui eum audiébant, super prudéntia et respónsis eius. Et vidéntes admiráti sunt. Et dixit Mater eius ad illum: Fili, quid fecísti nobis sic? Ecce, pater tuus et ego dolétes quærebámus te. Et ait ad illos: Quid est, quod me quærebátis? Nesciebátis, quia in his, quæ Patris mei sunt, opórtet me esse? Et ipsi non intellexérunt verbum, quod locútus est ad eos. Et descéndit cum eis, et venit Náza-reth: et erat súbditus illis. Et Mater eius conservábat ómnia verba hæc in corde suo. Et Iesus proficiébat sapiéntia et ætáte et grátia apud Deum et hómines.

**R.** Laus tibi, Christe.

**S.** Per Evangélica dicta, deleántur nostra delícta.

**Gospel**

**C**ontinuation + of the Holy Gospel according to St. Luke

**R.** Glory be to Thee, O Lord.

**Luke 2:42-52**

When Jesus was twelve years old, they went up to Jerusalem according to the custom of the feast. And after they had fulfilled the days, when they were returning, the Boy Jesus remained in Jerusalem, and His parents did not know it. But thinking that He was in the caravan, they had come a day's journey before it occurred to them to look for Him among their relatives and acquaintances. And not finding Him, they returned to Jerusalem in search of Him. And it came to pass after three days, that they found Him in the temple, sitting in the midst of the teachers, listening to them and asking them questions. And all who were listening to Him were amazed at His understanding and His answers. And when they saw Him, they were astonished. And His Mother said to Him, Son, why have You done so to us? Behold, in sorrow Your father and I have been seeking You. And He said to them, How is it that you sought Me? Did you not know that I must be about My Father's business? And they did not understand the word that He spoke to them. And He went down with them and came to Nazareth, and was subject to them; and His Mother kept all these things carefully in her heart. And Jesus advanced in wisdom and age and grace before God and men.

**R.** Praise be to Thee, O Christ.

**S.** By the words of the Gospel may our sins be blotted out.

<p><b>Offertorium</b>  <b>O</b>rémus  <i>Luc 2:22</i>  Tulérunt Iesum paréntes eius in Ierúsalem, ut sísterent eum Dómino.</p>	<p><b>Offertory</b>  <b>L</b>et us pray.  <i>Luke 2:22</i>  The parents of Jesus took Him up to Jerusalem, to present Him to the Lord.</p>
<p><b>Secreta</b>  Placatiónis hostiam offérimus tibi, Dómine, suppliciter ut, per intercessiÓnem Deíparæ Vírginis cum beáto Ioseph, famílias nostras in pace et grátia tua firmiter constítuas.  <b>P</b>er eúndem Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǎcula sǎculórum.  <b>R.</b> Amen.</p>	<p><b>Secret</b>  In appeasement, O Lord, we offer You this sacrifice, humbly praying that through the intercession of the Virgin Mother of God, and that of St. Joseph, You will establish our households in Your peace and grace.  <b>T</b>hrough the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.  <b>R.</b> Amen.</p>
<p><b>de Epiphania Domini</b>  <b>V</b>ere dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Quia, cum Unigénitus tuus in substántia nostræ mortalitátis appáruit, nova nos immortalitátis suæ luce reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et DominatiÓnibus cumque omni milítia cœléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicétes:</p>	<p><b>Epiphany</b>  <b>I</b>t is truly meet and just, right and availing unto salvation, that we should in all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. For when Thine only begotten Son showed Himself in the substance of our mortal nature, He restored us by the new light of His own immortality. And therefore with angels and archangels, with thrones and dominions, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:</p>
<p><b>Communio</b>  <i>Luc 2:51</i>  Descéndit Iesus cum eis, et venit Náza-reth, et erat súbditus illis.</p>	<p><b>Communion</b>  <i>Luke 2:51</i>  Jesus went down with them, and came to Nazareth and was subject to them.</p>
<p><b>Postcommunio</b>  <b>O</b>rémus.  Quos cœléstibus réficis sacraméntis, fac, Dómine Iesu, sanctæ Famíliæ tuæ exéempla iúgiter imitári: ut in hora mortis nostræ, occurrénte gloriósa Vírgine Matre tua cum beáto Ioseph; per te in ætéRNA tabernácula récipi mereámur:  <b>Q</b>ui vivis et regnas cum Deo Patre, in unitáte Spíritus Sancti, Deus, per ómnia sǎcula sǎculórum.  <b>R.</b> Amen.</p>	<p><b>Post Communion</b>  <b>L</b>et us pray.  Grant, Lord Jesus, that those whom You refresh with the heavenly sacrament may ever imitate the example of Your Holy Family, so that at the hour of our death, with the glorious Virgin Mary and St. Joseph welcoming us, we may be found worthy to be received into Your everlasting home.  <b>W</b>ho livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.  <b>R.</b> Amen</p>

## The Octave of the Epiphany (8 days after Epiphany)

**A** Solemnity of such importance as the Epiphany could not be without an Octave. The only Octaves, during the year, that are superior to this of the Epiphany, are those of Easter and Pentecost. It has a privilege which the Octave of Christmas has not; for no Feast can be kept during the Octave of the Epiphany, unless it be that of a Patron of first class; whereas, Feasts of a double and semi-double rite are admitted during the Christmas Octave. It would even seem, judging from the ancient Sacramentaries, that, anciently, the two days immediately following the Epiphany were Days of Obligation, as were the Monday and Tuesday of Easter and Whitsuntide. The names of the Stational Churches are given, where the Clergy and Faithful of Rome assembled on these two days.

## THE MAGI

**T**hese Magi are the harbingers of the conversion of all nations to the Lord their God; they are the Fathers of the Gentiles in the faith of the Redeemer that is come; they are the Patriarchs of the human race re-generated. They arrive at Bethlehem, according to the tradition of the Church, three in number; and this tradition is handed down by St. Leo, by St. Maximus of Turin, by St. Cesarius of Aries, and by the Christian paintings in the Catacombs of Rome, which paintings belong to the period of the Persecutions.

## THE MAGI



**T**hus is continued in the Magi the Mystery prefigured by the three just men at the very commencement of the world: Abel, who, by his death, was the figure of Christ; Seth, who was the father of the children of God, as distinct from the family of Cain; and Enos, who had the honor of regulating the ceremonies and solemnity to be observed in man's worship of his Creator.

**T**he Magi also continued, in their own person, that other Mystery of the three new parents of the human family, after the Deluge, and from whom all races have sprung: Sem, Cham, and Japheth, the Sons of Noe.

**A**nd, thirdly, we behold in the Magi that third Mystery of the three fathers of God's chosen people: Abraham, the Father of believers; Isaac, another figure of Christ immolated; and Jacob, who was strong against God (Gen. xxxii. 28), and was the father of the twelve Patriarchs of Israel.

**A**ll these were but the receivers of the Promise, although the hope of mankind, both according to nature and grace, rested on them; they, as the Apostle says of them, saluted the accomplishment of that Promise afar-off (Heb. xi. 13). The Nations did not follow them, by serving the true God; nay, the greater the light that shone on Israel, the greater seemed the blindness of the Gentile-world. The three Magi, on the contrary, come to Bethlehem, and they are followed by countless generations. In them, the figure becomes the grand reality, thanks to the mercy of our Lord, who having come to find what was lost, vouchsafed to stretch out His arms to the whole human race, for the whole was lost.

**T**hese happy Magi were also invested with regal power, as we shall see further on; as such, they were prefigured by those three faithful Kings, who were the glory of the throne of Juda, the earnest maintainers among the chosen people of the traditions regarding the future Deliverer, and the strenuous opponents of idolatry: David, the sublime type of the Messias; Ezechias, whose courageous zeal destroyed the idols; and Josias, who re-established the Law of the Lord, which the people had forgotten.

**T**he great Mystery of the Alliance of the Son of God with the universal Church, and which is represented in the Epiphany by the Magi, was looked forward to by the world in every age previous to the coming of our Emmanuel. The Patriarchs and Prophets had propagated the tradition; and the Gentile world gave frequent proofs that the tradition prevailed even with them.

**T**he term Magi implies that they gave themselves to the study of the heavenly bodies, and that, too, for the special intention of finding that glorious Star, whose rising had been prophesied. They were of the number of those Gentiles who, like the centurion Cornelius, feared God, had not been defiled by the worship of idols, and maintained, in spite of all the ignorance which surrounded them, the sacred traditions of the religion that was practised by Abraham and the Patriarchs.

## Banns of Ordination to the Diaconate

**T**he Raritan Congregation of the Oratory of St. Philip Neri announces with great joy the upcoming ordination of Br. Steven John Bolton, C.O. Brother Steven will be ordained to the Sacred Order of Deacons by the Most Rev. Mario A. Aviles, C.O., Auxiliary Bishop of Brownsville, Texas, on **Saturday, January 28, 2023**, the Memorial of St. Thomas Aquinas, at **10:00 am** in the Church of **St. Joseph, Raritan, New Jersey**.

**T**he faithful are asked to pray for Br. Steven and for the young men of their parish who are being called by God to service in the Church. At the same time, the faithful are obliged to reveal impediments to sacred orders, if they know of any, by contacting their pastor before the ordination in accord with the norms of cc. 1043 and 1051.2 of the Code of Canon Law.

**M**ay the Blessed Virgin Mary and St. Philip Neri intercede for Br. Steven and for an increase in vocations to the Oratory.





# Masses for the Week

An asterisk (\*) indicates a living person

**SUNDAY, January 8th, Holy Family, Jesus, Mary and Joseph**  
10am: Sarasama James  
Req by: Family

**MONDAY, January 9th, The Baptism of the Lord**  
12:15pm: Special Intention-Healing  
Req by: Mary Ellen Kopf

**TUESDAY, January 10th**  
12:15pm: Irene Lewandowski  
Req By: Family

**WEDNESDAY, January 11th**  
12:15pm: Frank Morrison  
Req by: wife, Diane

**THURSDAY, January 12th**  
12:15pm: Greg English  
Req by: James P. Flynn

**FRIDAY, January 13th, Saint Hiliary, Bishop and Doctor of the Church**  
12:15pm: \*Ana Cardinale\*  
Req by: Anonymous

**SATURDAY, January 14th, Blessed Virgin Mary**  
Oratory Intentions

**Sunday, January 15th, Second Sunday after Epiphany**  
10am: Alejandro Carles  
Req by: Ana Cardinale

**Upcoming Latin Masses**  
**Wednesday, January 18th 7pm**

**Volunteers Urgently Needed at the Shrine**

**Please call the office 908-722-1489 or email**

**[blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org)**

## REGULAR SHRINE SCHEDULE

*Extraordinary Form (Latin): Sunday: 10:00 a.m.*  
*Ordinary Form (English): Monday thru Friday: 12:15 p.m. Civil Holidays: CLOSED*

## CONFESSIONS-

Wednesday:  
Holy Trinity 11am -12n

**Friday:**  
**Shrine Chapel 11am-12n**

Saturday:  
St Ann 9:30am-10:30am  
St Joseph 3pm-3:30pm

## EXPOSITION OF THE MOST BLESSED SACRAMENT

**Monday- Friday 6am- 4 pm**

## DEVOTIONS

**Rosary/Angelus:** Sunday 11am after Holy Mass

**Fasting Army for Priests:** Thursdays  
(to join email: [fastingarmy@gmail.com](mailto:fastingarmy@gmail.com))

**First Saturday:** 8:30am rosary/ 9:00 am Low Mass

## RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:  
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.  
**OPEN**

## SHRINE HOURS

Monday-Friday: **6:00am - 4:00pm**

Saturday: **10:00am-4:00pm**

Sunday: Open for Masses  
only

## SANCTUARY & ALTAR LAMPS :

I would like to donate:

\_\_\_\_\_ **Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)**

\_\_\_\_\_ **Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)**

\_\_\_\_\_ **Sanctuary lamp that burns for 7 days. (Donation: \$12.00)**

**In memory of or in thanksgiving for:**

\_\_\_\_\_  
\_\_\_\_\_

**Requested by:**

\_\_\_\_\_

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call **908-722-1489** or email:

**[blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org)**



# We Need Winter Coats!

Accepting New & Gently Used donations!



Boys: COATS

Up to size **10**, and CLOTHES sizes **4T to 6T** needed!

Pregnancy Aid & Information Center  
59 Thompson Street, Raritan, NJ  
908-526-8121 | pregnancyaidnj.org

Thank you for your generosity!



Girls: COATS

Up to size **5**, and CLOTHES sizes **3T to 5T** needed!

Hours: Mon 11-2, Tue 10-12:30,  
Wed 11:30-2:30 for donations only  
Thu 10-12, 4-5:30



## Eucharistic Miracles and the Life of Blessed Carlo Acutis



-The panels of Eucharistic miracles arranged by Blessed Carlo Acutis

-A first class relic of Blessed Carlo Acutis

-Presentation: Eucharistic Miracles: Science and Faith Meet by Nancy LaCorte

Thursday, January 12, 2023

7:00pm- 9:30pm

St. Joseph School Auditorium

16 East Somerset Street, Raritan, N.J. 08869

### Prizes

- \$500 | Easter - Apr. 9, 2023
- \$200 | Super Bowl Sunday - Feb. 12, 2023
- \$200 | Memorial Day - May 29, 2023
- \$200 | New Year's Day - Jan. 1, 2023
- \$100 | Valentine's Day - Feb. 14, 2023
- \$100 | St. Patrick's Day - Mar. 17, 2023
- \$100 | Flag Day - June 14, 2023
- \$25 | Remaining Days - Jan. 2 - June 30, 2023



## 2023 HOLIDAY CALENDAR RAFFLE! FIRST DRAWING 01/01/23

**\$25 TICKETS NOW AVAILABLE!**

**181 chances to win cash prizes from \$500 - \$25 for a total of \$5,750.**

Proceeds benefit St. Ann Classical Academy!

Go to [www.stannclassical.org/calendar-affle](http://www.stannclassical.org/calendar-affle) to enter or bring the attached form to the school or rectory!



**Make Great Gifts!**

RL: 2022-07 ID: 412-1-454

## Sanctuary Lamp

Irene Lewandowski

Req by: Children

1/8/23-1/13/23 (dates are approximate depending on when candle is changed)

Sanctuary Lamp that burns for 7 days \$12



*Raritan Oratory of Saint Philip Neri*

***"Cast yourself into the arms of God and be very sure that if he wants anything of you, He will fit you for the work and give you strength."***

~Saint Philip Neri