



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Rev. Peter R. Cebulka, C.O. Rector
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Propers for the Mass in the Extraordinary Form

SEPTUAGESIMA SUNDAY



Introitus

Ps 17:5; 17:6; 17:7

Circumdedérunt me gémitus mortis, dolóres inférni circumdedérunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam.

Ps 17:2-3

Díligam te, Dómine, fortitúdo mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus.

V. Glória Patri, et Fílio, et Spíritui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Circumdedérunt me gémitus mortis, dolóres inférni circumdedérunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam.

Oratio

Orémus.

Preces pópuli tui, quæsumus, Dómine, cleménter exáudi: ut, qui iuste pro peccátis nostris affligimur, pro tui nóminis glória misericórditer liberémur.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Introit

Ps 17:5-7

The terrors of death surged round me, the cords of the nether world enmeshed me. In my distress I called upon the Lord; from His holy temple He heard my voice.

Ps 17:2-3

I love You, O Lord, my strength, O Lord, my rock, my fortress, my deliverer.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The terrors of death surged round me, the cords of the nether world enmeshed me. In my distress I called upon the Lord; from His holy temple He heard my voice.

Collect

Let us pray.

O Lord, we beseech You, graciously hear the prayers of Your people, that we who are justly punished for our sins may be mercifully delivered for the glory of Your name.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beáti Pauli Apóstoli ad Corínthios

1 Cor 9:24-27; 10:1-5

Fratres: Nescítis, quod ii, qui in stádio currunt, omnes quidem currunt, sed unus áccipit bravium? Sic cúrrite, ut comprehendátis. Omnis autem, qui in agóne conténdit, ab ómnibus se ábstinet: et illi quidem, ut corruptibilem corónam accípiant; nos autem incorruptam. Ego ígitur sic curro, non quasi in incértum: sic pugno, non quasi áërem vérberans: sed castígo corpus meum, et in servitútem rédigo: ne forte, cum áliis prædicáverim, ipse réprobos efficiar. Nolo enim vos ignoráre, fratres, quóniam patres nostri omnes sub nube fuérunt, et omnes mare transiérunt, et omnes in Móyse baptizáti sunt in nube et in mari: et omnes eándem escam spiritálem manducáverunt, et omnes eúndem potum spiritálem bibérunt bibébant autem de spiritáli, consequénte eos, petra: petra autem erat Christus: sed non in plúribus eórum beneplácitum est Deo.

R. Deo grátias.

Graduale

Ps 9:10-11; 9:19-20

Adiútor in opportunitátibus, in tribulatióne: sperent in te, qui novérunt te: quóniam non derelínquis quæréntes te, Dómine,

V. Quóniam non in finem oblióvio erit páuperis: patiéntia páuperum non peribit in ætérnum: exsúrge, Dómine, non præváleat homo.

Tractus

Ps 129:1-4

De profúndis clamávi ad te. Dómine: Dómine, exáudi vocem meam.

V. Fiant aures tuæ intendéntes in oratiónem servi tui.

V. Si iniquitátes observáveris, Dómine: Dómine, quis sustinébit?

V. Quia apud te propitiátio est, et propter legem tuam sustínui te, Dómine.

Lesson

Lesson from the letter of St. Paul the Apostle to the Corinthians

1 Cor. 9:24-27; 10:1-5

Brethren: Do you not know that those who run in a race, all indeed run, but one receives the prize? So run as to obtain it. And everyone in a contest abstains from all things - and they indeed to receive a perishable crown, but we an imperishable. I, therefore, so run as not without a purpose; I so fight as not beating the air; but I chastise my body and bring it into subjection, lest perhaps after preaching to others I myself should be rejected. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, all were baptized in Moses, in the cloud and in the sea. And all ate the same spiritual food, and all drank the same spiritual drink for they drank from the spiritual rock which followed them, and the rock was Christ. Yet with most of them God was not well pleased.

R. Thanks be to God.

Gradual

Ps 9:10-11; 9:19-20

A helper in due time in tribulation. Let them trust in thee who know thy name: for thou hast not forsaken them that seek thee, O Lord.

For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever. Arise, O Lord, let not man be strengthened.

Tract

Ps 129:1-4

Out of the depths I cry to You, O Lord; Lord, hear my voice!

V. Let Your ears be attentive to the prayer of Your servant.

V. If You, O Lord, mark iniquities, Lord, who can stand it?

V. But with You is forgiveness, and by reason of Your law I have waited for You, O Lord.

Evangelium

Sequéntia + sancti Evangélii secúndum Mattheum

R. Glória tibi, Dómine.

Matt 20:1-16

In illo témpore: Dixit Iesus discíplis suis parábolam hanc: Simile est regnum coelórum hómīni patrifamílias, qui éxiit primo mane conducere operários in víneam suam. Conventiōne autem facta cum operáriis ex denário diúrno, misit eos in víneam suam. Et egressus circa horam tértiam, vidit álios stantes in foro otiósos, et dixit illis: Ite et vos in víneam meam, et quod iustum fúerit, dabo vobis. Illi autem abiérunt. Iterum autem éxiit circa sextam et nonam horam: et fecit simíliter. Circa undécimam vero éxiit, et invénit álios stantes, et dicit illis: Quid hic statis tota die otiósi? Dicunt ei: Quia nemo nos condúxit. Dicit illis: Ite et vos in víneam meam. Cum sero autem factum esset, dicit dóminus víneæ procuratóri suo: Voca operários, et redde illis mercédem, incípiens a novíssimis usque ad primos. Cum veníssent ergo qui circa undécimam horam vénerant, accepérunt síngulos denários. Veniéntes autem et primi, arbitráti sunt, quod plus essent acceptúri: accepérunt autem et ipsi síngulos denários. Et accipiéntes murmurábant advérsus patremfamílias, dicéntes: Hi novíssimi una

Gospel

Continuation + of the Holy Gospel according to Matthew

R. Glory be to Thee, O Lord.

Matt 20:1-16

At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. And having agreed with the laborers for a denarius a day, he sent them into his vineyard. And about the third hour, he went out and saw others standing in the market place idle; and he said to them, 'Go you also into the vineyard, and I will give you whatever is just.' So they went. And again he went out about the sixth, and about the ninth hour, and did as before. But about the eleventh hour he went out and found others standing about and he said to them, 'Why do you stand here all day idle?' They said to him, 'Because no man has hired us.' He said to them, 'Go you also into the vineyard.' But when evening had come, the owner of the vineyard said to his steward, 'Call the laborers, and pay them their wages, beginning from the last even to the first.' Now when they of the eleventh hour came, they received each a

hora fecerunt et pares illos nobis fecisti, qui portavimus pondus diéi et aestus. At ille respondens uni eorum, dixit: Amice, non facio tibi iniuriam: nonne ex denario convenisti mecum? Tolle quod tuum est, et vade: volo autem et huic novissimo dare sicut et tibi. Aut non licet mihi, quod volo, facere? an oculus tuus nequam est, quia ego bonus sum? Sic erunt novissimi primi, et primi novissimi. Multi enim sunt vocati, pauci vero electi.

R. Laus tibi, Christe.

S. Per Evangelica dicta, deleantur nostra delicta.

denarius. And when the first in their term came, they thought that they would receive more; but they also received each his denarius. And on receiving it, they began to murmur against the householder, saying, 'These last have worked a single hour, and you have put them on a level with us, who have borne the burden of the day's heat.' But answering one of them, he said, 'Friend, I do you no injustice; did you not agree with me for a denarius? Take what is yours and go; I choose to give to this last even as to you. Have I not a right to do what I choose? Or are you envious because I am generous?' Even so the last shall be first, and the first last; for many are called, but few are chosen.

R. Praise be to Thee, O Christ.

S. By the words of the Gospel may our sins be blotted out.

Offertorium

V. Dominus vobiscum.

R. Et cum spiritu tuo.

*O*remus.

Ps 91:2

Bonum est confiteri Domino, et psallere nomini tuo, Altissime.

Offertory

P. The Lord be with you.

S. And with thy spirit.

*L*et us pray.

Ps 91:2

It is good to give thanks to the Lord, and to sing praise to Your name, Most High.

Secreta

Muneribus nostris, quaesumus, Domine, precibusque susceptis: et coelestibus nos munda mysteriis, et clementer exaudi.

*P*er Dominum nostrum Iesum Christum, Filium tuum: qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum.

R. Amen.

Secret

Since You have accepted our gifts and our prayers, we beseech You, O Lord, to cleanse us by this heavenly sacrament and mercifully to hear us.

*T*hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Communio

Ps 30:17-18

Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.

Communion

Ps 30:17-18

Let Your face shine upon Your servant; save me in Your kindness. O Lord, let me not be put to shame, for I call upon You.

Postcommunio

S. Dominus vobiscum.

R. Et cum spiritu tuo.

*O*remus.

Fideles tui, Deus, per tua dona firmantur: ut eadem et percipiendo requirant, et quaerendo sine fine percipiant.

*P*er Dominum nostrum Iesum Christum, Filium tuum: qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum.

R. Amen.

Post Communion

P. The Lord be with you.

S. And with thy spirit.

*L*et us pray.

May Your faithful people, O God, be strengthened by Your gifts; that by receiving them, they may still desire them, and by desiring them, may evermore receive them.

*T*hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Ave regina caelorum, ave domina angelorum: salve radix, salve porta, ex qua mundo lux est orta: Gaude Virgo, gloriosa, super omnes speciosa, vale o valde decora, et pro nobis Christum exora.

COMMENTARY FROM *THE LITURGICAL YEAR*

by Dom Prosper Guéranger O.S.B. (1805-1875).

St. Paul tells us that this world is a race, wherein all must run; but that they alone win the prize, who run well. Let us, therefore, rid ourselves of everything that could impede us, and make us lose our crown. Let us not deceive ourselves: we are never sure, until we reach the goal. Is our conversion more solid than was St. Paul's? Are our good works better done, or more meritorious, than were his? Yet he assures us that he was not without the fear that he might perhaps be lost; for which cause he chastised his body, and kept it in subjection to the spirit.

Man, in his present state, has not the same will for all that is right and just, which Adam had before he sinned, and which, notwithstanding, Adam abused to his own ruin. We have a bias which inclines us to evil; so that our only means of keeping our ground is to sacrifice the flesh to the spirit. To many this is very harsh doctrine; hence, they are sure to fail; they never can win the prize. Like the Israelites spoken of by our apostle, they will be left behind to die in the desert, and so lose the promised land. Yet they saw the same miracles that Josue and Caleb saw!

So true is it that nothing can make a salutary impression on a heart which is obstinately bent on fixing all its happiness in the things of this present life; and though it is forced, each day, to own that they are vain, yet each day it returns to them, vainly but determinedly loving them.

Upcoming Latin Masses:

- ◆ February 2nd @7:30pm -Candlemas
- ◆ February 16th @ 7:00pm- Votive Mass Immaculate Heart
- ◆ February 21st @ 7:00pm- Holy Face of Jesus
- ◆ February 22nd @ 7:00pm- Ash Wednesday
- ◆ March 20th @ 7:00pm- Saint Joseph with Procession to Church of Saint Joseph
- ◆ March 25th @ 9:00am Annunciation of the BVM
- ◆ April 6th @7:00pm- Maundy Thursday (Holy Thursday)
- ◆ April 7th @ 3:00pm- Good Friday
- ◆ April 8th @ 8:00pm Easter Vigil
- ◆ April 9th @10am Easter Sunday

Men's Rosary Rally

Sunday, February 6th 1:00-2:00pm

@ Lord Memorial Fountain, Somerville, NJ

Gather on the corner of East main and Grove Street, next to the Somerset County Court House



Join local Catholic men in powerful public prayer for His glorification, our reparation and the intercession of the Blessed Virgin Mary

More info: njrosary@protonmail.com

Twitter @mensrosary



Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, February 5th, SEPTUAGESIMA Sunday

10 am: Christopher Thomas
Req by: Kathy Thomas
Recitation of Holy Rosary & Angelus (Latin)

MONDAY, February 6th, Saint Paul Miki and Companions, Martyrs

12:15pm: *Varghese Kochuvaried*
Req by: Family

TUESDAY, February 7th

12:15 pm: Roland Meris
Req by: Grace Ocampo

WEDNESDAY, February 8th, Saint Jerome Emiliani; Saint Josephine Bakitha, Virgin

12:15 pm: *Chris Cardinale*
Req by: Ana Cardinale

THURSDAY, February 9th

12:15pm: Daniel James Varghese
Req by: Family

FRIDAY, February 10th, Saint Scholastica, Virgin

12:15 pm: Chester Olejniczack
Req by: Family

SATURDAY, February 11th, Our Lady of Lourdes, BVM

Oratory Intentions

SUNDAY, February 12th, Sexagesima Sunday

10am: Sister Ann Marie Pace
Req by: Thomas Family

Make note of upcoming Latin Masses

- ◆ February 16th @ 7:00pm- Votive Mass Immaculate Heart
- ◆ February 21st @ 7:00pm- Holy Face of Jesus
- ◆ February 22nd @ 7:00pm- Ash Wednesday

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:00 a.m.
Ordinary Form (English): Monday thru Friday: 12:15 p.m. Civil Holidays: CLOSED

CONFESSIONS-

Friday:
Shrine 11am-12noon

Wednesday:
Holy Trinity 11am -12n
St Ann 7pm-8pm

Saturday:
St Ann 9:30am-10:30am
St Joseph 3pm-3:30pm

EXPOSITION OF THE MOST BLESSED SACRAMENT

Monday- Friday 6 am- 4 pm

DEVOTIONS

Rosary/Angelus: Sunday after 10am Holy Mass

Fasting Army for Priests: Thursdays
(to join email: fastingarmy@gmail.com)

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.
OPEN

SHRINE HOURS

Monday-Friday: **6:00am - 4:00pm**

Saturday: **10:00am-4:00pm**

Sunday: Open for Masses
only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

blessedsacramentshrine@blessedsacramentshrine.org.



Sung Requiem Mass
for the repose of the soul of
Pope Benedict XVI
(16 April 1927- 31 December 2022)

According to the Missal of
Pope St. John XXIII

Monday, February 6, 7:30 pm

Our Lady of Mount Virgin Church
600 Harris Avenue, Middlesex 08846
Fr. David Skoblow, Pastor

Please visit our website at
www.blessedsacramentshrine.com

and click on the
“Register for Updates”
link on the Homepage. We
will be posting information
on the website, **Facebook**
and emailing and texting
through **Flocknote**.



**Recitation of the
Holy Rosary
and Angelus in
Latin!
Sundays after the
10am Mass!**



THE ORATORY OF ST. PHILIP NERI
PRESENTS

**THE LIFE AND LEGACY OF
POPE BENEDICT XVI**

TALK & DISCUSSION LED BY:
VERY REV. JEFFREY M. CALIA, C.O.
PROVOST OF THE RARITAN ORATORY

WEDNESDAY, FEBRUARY 15 - 7:00 PM

SCHOOL BUILDING AUDITORIUM
THE CHURCH OF ST. JOSEPH
16 E SOMERSET ST., RARITAN, NJ 08869

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THE RARITAN ORATORY
OF ST. PHILIP NERI



No Latin experience necessary

“The Most Holy Virgin in these last times in which we live has given a new efficacy to the recitation of the Rosary to such an extent that there is no problem, no matter how difficult it is, whether temporal or above all spiritual, in the personal life of each one of us, of our families... that cannot be solved by the Rosary. There is no problem, I tell you, no matter how difficult it is, that we cannot resolve by the prayer of the Holy Rosary.”

~Sister Lucia of Fatima

FASTING ARMY FOR PRIESTS

Join the Fasting Army for Priests (Women’s division) – We are the heart in the army. We are the spiritual mothers of our priests. Our prayers and fasting sustain our priests for the battle for souls.

Join our Fasting Army for Priests (Men’s division) – We are the soldiers in the army! Our fasting and prayers helps strengthen our priests for the battle for souls. We will look out for you, defend you and are honored to sacrifice for you.

To join email: fastingarmy@gmail.com
www.fastingarmyforpriests.com



Raritan Oratory of Saint Philip Neri

Upon waking every morning:

Lord, keep thy hand this day over Philip; if thou do not, Philip will betray thee.

~St Philip Neri