



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

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Propers for the Mass in the Extraordinary Form

SIXTH SUNDAY

AFTER

PENTECOST



Salve Regina, mater misericordiae:
Vita, dulcedo, et spes nostra, salve.

Ad te clamamus, exsules, filii

Hevae.

Ad te suspiramus, gementes et
flentes

in hac lacrimarum valle.

Eia ergo, Advocata nostra,
illos tuos misericordes oculos
ad nos converte.

Et Iesum, benedictum fructum
ventris tui,
nobis, post hoc exsiliium ostende.
O clemens: O pia: O dulcis
Virgo Maria.

Introitus

Ps 27:8-9

Dóminus fortitudo plebis suæ, et protéctor salutárium
Christi sui est: saluum fac pópulum tuum, Dómine, et
benedic hereditáti tuæ, et rege eos usque in sǎeculum.

Ps 27:1

Ad te, Dómine, clamábo, Deus meus, ne síleas a me: ne
quando táceas a me, et assimilábor descendéntibus in
lacum.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sǎcula
sǎculórum. Amen.

Dóminus fortitudo plebis suæ, et protéctor salutárium
Christi sui est: saluum fac pópulum tuum, Dómine, et
benedic hereditáti tuæ, et rege eos usque in sǎeculum.

Oratio

Orémus.

Deus virtútum, cuius est totum quod est óptimum: ínsere
pectóribus nostris amórem tui nóminis, et præsta in nobis
religiónis augméntum; ut, quæ sunt bona, nútrias, ac pietátis
stúdio, quæ sunt nutrita, custódias.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui
tecum vivit et regnat in unitáte Spíritus Sancti Deus, per
ómnia sǎcula sǎculórum.

R. Amen.

Introit

Ps. 27:8-9.

The Lord is the strength of His people, the saving refuge of His
anoointed. Save Your people, O Lord, and bless Your inheritance;
and rule them forever!

Ps 27:1

To You, O Lord, I call; O my God, be not deaf to me, lest, if You
heed me not, I become one of those going down into the pit.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world
without end. Amen.

The Lord is the strength of His people, the saving refuge of His
anoointed. Save Your people, O Lord, and bless Your inheritance;
and rule them forever!

Collect

Let us pray.

O God of the heavenly powers, creator of all good things,
implant in our hearts the love of Your Name, and bestow upon
us an increase of godliness, fostering what is good, and, by Your
loving care, guarding what You have fostered.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth
with thee, in the unity of the Holy Ghost, God, world without
end.

R. Amen.

Lectio

Léctio Epístolæ beāti Pauli Apóstoli ad Romános

Rom 6:3-11

Fratres: Quicúmque baptizáti sumus in Christo Iesu, in morte ipsíus baptizáti sumus. Consepúlti enim sumus cum illo per baptísmum in mortem: ut, quómodo Christus surréxit a mórtuis per glóriam Patris, ita et nos in novitáte vitæ ambulémus. Si enim complantáti facti sumus similitúdini mortis eius: simul et resurrectiónis érimus. Hoc sciéntes, quia vetus homo noster simul crucifixus est: ut destruátur corpus peccáti, et ultra non serviámus peccáto. Qui enim mórtuus est, iustificátus est a peccáto. Si autem mórtui sumus cum Christo: crédimus, quia simul étiam vivémus cum Christo: sciéntes, quod Christus resurgens ex mórtuis, iam non móritur, mors illi ultra non dominábitur. Quod enim mórtuus est peccáto, mórtuus est semel: quod autem vivit, vivit Deo. Ita et vos existimáte, vos mórtuos quidem esse peccáto, vivéntes autem Deo, in Christo Iesu, Dómino nostro.

R. Deo grátias.

Lesson

Lesson from the letter of St. Paul the Apostle to the Romans

Rom 6:3-11.

Brethren: All we who have been baptized into Christ Jesus have been baptized into His death. For we were buried with Him by means of Baptism into death, in order that, just as Christ has arisen from the dead through the glory of the Father, so we also may walk in newness of life. For if we have been united with Him in the likeness of His death, we shall be so in the likeness of His resurrection also. For we know that our old self has been crucified with Him, in order that the body of sin may be destroyed, that we may no longer be slaves to sin; for he who is dead is acquitted of sin. But if we have died with Christ, we believe that we shall also live together with Christ; for we know that Christ, having risen from the dead, dies now no more, death shall no longer have dominion over Him. For the death that He died, He died to sin once for all, but the life that He lives, He lives unto God. Thus do you consider yourselves also as dead to sin, but alive to God in Christ Jesus our Lord.

R. Thanks be to God.

Graduale

Ps 89:13; 89:1

Convértere, Dómine, aliquántulum, et deprecáre super servos tuos.

V. Dómine, refúgium factus es nobis, a generatióne et progénie.

Allelúia, allelúia.

Ps 30:2-3

In te, Dómine, sperávi, non confúndar in ætérnum: in iustítia tua líbera me et éripe me: inclína ad me aurem tuam, accélera, ut erípias me. Allelúia.

Gradual

Ps. 89:13, 1

Return, O Lord! How long? Have pity on Your servants!

V. O Lord, You have been our refuge through all generations.

Alleluia, alleluia.

Ps. 30:2-3.

V. In You, O Lord, I take refuge; let me never be put to shame. In Your justice rescue me and release me, incline Your ear to me, make haste to deliver me! Alleluia.

Evangelium

Sequéntia + sancti Evangélíi secúndum

R. Glória tibi, Dómine.

Marc 8:1-9

In illo témpore: Cum turba multa esset cum Iesu, nec habérent, quod manducárent, convocátis discíplis, ait illis: Miséreor super turbam: quia ecce iam tríduo sústinent me, nec habent quod mandúcent: et si dimísero eos ieiúnos in domum suam, defíciant in via: quidam enim ex eis de longe venérunt. Et responderunt ei discípli sui: Unde illos quis póterit hic saturáre pánibus in solitúdine? Et interrogávit eos: Quot panes habétis? Qui dixerunt: Septem. Et præcépit turbæ discumbere super terram. Et accípiens septem panes, grátias agens fregit, et dabat discíplis suis, ut appónerent, et apposuerunt turbæ. Et habébant piscículos paucos: et ipsos benedíxit, et iussit appóni. Et manducavérunt, et saturáti sunt, et sustulérunt quod superáverat de fragméntis, septem sportas. Erant autem qui manducáverant, quasi quátuor mília: et dimísit eos.

R. Laus tibi, Christe.

S. Per Evangélica dicta, deleántur nostra delícta.

Gospel

Continuation + of the Holy Gospel according to

R. Glory be to Thee, O Lord.

Mark 8:1-9

At that time, when there was a great crowd with Jesus, and they had nothing to eat, He called His disciples together and said to them, I have compassion on the crowd, for behold, they have now been with Me three days, and have nothing to eat; and if I send them away to their homes fasting, they will faint on the way, for some of them have come from a distance. And His disciples answered Him, How will anyone be able to satisfy these with bread, here in a desert? And He asked them, How many loaves have you? And they said, Seven. And He bade the crowd recline on the ground. Then taking the seven loaves, He gave thanks, broke them and gave them to His disciples to distribute; and they set them before the crowd. And they had a few little fishes; and He blessed them, and ordered them to be distributed. And they ate and were satisfied; and they took up what was left of the fragments, seven baskets. Now those who had eaten were about four thousand. And He dismissed them.

R. Praise be to Thee, O Christ.

S. By the words of the Gospel may our sins be blotted out.

Offertorium**Ps 16:5; 16:6-7**

Pérfice gressus meos in sémitis tuis, ut non moveántur vestigia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.

Offertory**Ps. 16:5-7**

Make my steps steadfast in Your paths, that my feet may not falter. Incline Your ear to me; hear my word. Show Your wondrous kindness, O Lord, O Saviour of those who trust in You.

Secreta

Propitiáre, Dómine, supplicatióibus nostris, et has pópuli tui oblatiões benígnus assúme: et, ut nullíus sit írritum votum, nullíus vácuá postulátio, præsta; ut, quod fidéliter pétimus, effícaciter consequámur.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sácula sæculórum.

R. Amen.**Secret**

Mercifully hear our humble prayers, O Lord, and graciously accept these offerings of Your people, and grant that no prayer may be without effect, no petition in vain, so that what we ask in faith, we may really obtain.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.**Communio****Ps 26:6**

Circuibo et immolábo in tabernáculo eius hóstiam iubilatiónis: cantábo et psalmum dicam Dómino.

Communion**Ps. 26:6**

I will go round, and offer in His tent, sacrifices with shouts of gladness; I will sing and chant praise to the Lord.

Postcommunio**Orémus.**

Repléti sumus, Dómine, munéribus tuis: tríbue, quæsumus; ut eórum et mundémur efféctu et muniámur auxílio.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sácula sæculórum.

R. Amen.**Post Communion****Let us pray**

We have been filled with Your gifts, O Lord; grant, we beseech You, that we may be cleansed and strengthened by their effect.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

July is the Month dedicated to *The Precious Blood*

Prayers to the Precious Blood of Jesus:

“Eternal Father, I offer You the Most Precious Blood of Jesus Christ in atonement for my sins, and in supplication for the holy souls in Purgatory and for the needs of Holy Church.”

– *The Raccolta*

“Almighty Father, I place the Precious Blood of Jesus before my lips before I pray, that my prayers may be purified before they ascend to Your divine altar.”

– *St. Mary Magdalen de Pazzi*

Litany of the Precious Blood

Partial indulgence to those who recite the following litanies: the litany of the Most Holy Name of Jesus; The litany of The Most Sacred Heart of Jesus; **The litany of the Most Precious Blood of Our Lord Jesus Christ**; The litany of the Blessed Virgin Mary; The litany of St. Joseph; and the litany of All Saints.



2023 LATIN MASSES

- ❖ July 1st 9am - FIRST SATURDAY (Most Precious Blood (Int: Reparation Immaculate Heart)
- ❖ July 11th 7pm - Votive Mass Louis & Zelie Martin
- ❖ August 5th 9am - FIRST SATURDAY (Int: Reparation Immaculate Heart)
- ❖ August 15th 7pm - Assumption (Holy Day of Obligation)
- ❖ August 25th 7pm - Saint Louis IX, King
- ❖ September 2nd 7pm - FIRST SATURDAY (Int: Reparation Immaculate Heart)
- ❖ September 14th 7pm - Exaltation of The Holy Cross
- ❖ September 15th 7pm - Seven Dolors of BVM
- ❖ September 19th 7pm - San Gennaro (Saint Januarius)
- ❖ September 29th 7pm - St. Michael The Archangel
- ❖ October 4th 7pm - Saint Francis of Assisi
- ❖ October 7th 9am - FIRST SATURDAY (Int: Reparation Immaculate Heart)
- ❖ November 1st 7pm - All Saints (Holy Day of Obligation)
- ❖ November 2nd 7pm - All Soul's Day
- ❖ November 4th 9am - FIRST SATURDAY (Int: Reparation Immaculate Heart)
- ❖ November 27th 7pm - Miraculous Medal
- ❖ December 2nd 9am - FIRST SATURDAY (Int: Reparation Immaculate Heart)
- ❖ December 8th 7pm - Immaculate Conception (Holy Day of Obligation)
- ❖ December 12th 7pm - Our Lady of Guadalupe



Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, July 9th, VI Sunday after Pentecost

10am: Nancy Sabatos
Req by: Donna Abitabilo
Recitation of Holy Rosary, Angelus (Latin)& Little Office

MONDAY, July 10th

12:15pm: Living & Deceased members of Kennedy Family
Req by: Zoe Robinson

TUESDAY, July 11th, Saint Benedict Abbot

12:15pm: Charles Simms
Req by: Madovoy Family
7pm: Votive Mass Louis & Zelis Martin
Int: *Christopher Bryczkowski*
Req by: Ela Bryczkowska

WEDNESDAY, July 12th

12:15pm: *Carly Robinson*
Req by: Zoe Robinson

THURSDAY, July 13th, Saint Henry

12:15pm: *Liz Dente* In Thanksgiving
Req by: Donna Abitabilo

FRIDAY, July 14th, Saint Kateri Tekakwitha, Virgin

12:15pm: *Stanislaw Samsel*
Req by: Ela Bryczkowska

SATURDAY, July 15th, Saint Bonaventure, Bishop and Doctor of the Church

Oratory Intentions

SUNDAY, July 16th, VII Sunday after Pentecost

10am: *Renata Dionisio*
Req by: Anonymous

Sanctuary Lamp

that burns for 7 days on the Altar
July 9th-15th

Int: Angel S Opida & Rev Abei P. Opida
Req by: Opida Family

Two Votive Candles

that burn for 7 days on the Altar
July 9th-15th

Int: Sister Annelyth Pandi
Req by: Bonar Family

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:00 a.m.

Ordinary Form (English): Monday thru Friday:
12:15 p.m. Civil Holidays: CLOSED

CONFESSIONS—

Friday:
Shrine 11am-12noon

Wednesday:
Holy Trinity 11am –12n

Saturday:
St Ann 9:30am-10:30am
St Joseph 3pm-3:30pm

EXPOSITION OF THE MOST BLESSED SACRAMENT

Monday– Friday 6 am– 6 pm

DEVOTIONS

Rosary/Angelus/Little Office: Sunday after 10am Mass

Fasting Army for Priests: Thursdays
(to join email: fastingarmy@gmail.com)

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.
OPEN

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses
only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

blessedsacramentshrine@blessedsacramentshrine.org.

First Saturday Devotion

*Shrine
of the
Blessed Sacrament*



Come every
First Saturday
of the month
to make Reparation
to the Immaculate
Heart of Mary

Rosary & Fatima
Prayers
8:30am


Low Mass
9:00am

Men's Rosary Rally

Sunday, July 23rd | 1:00-2:00 pm
@ the Lord Memorial Fountain in Somerville, NJ

Gather on the corner of East Main and Grove Streets, next to the Somerset County Court House.

*Join local Catholic men in powerful public
prayer for reparation, His glorification, and the
intercession of the Blessed Virgin Mary.*

More info: njrosary@protonmail.com |  @mensrosary

WHAT DO YOU WEAR...

When you come to visit
Jesus?

THIS

OR...



THIS





Raritan Oratory of Saint Philip Neri

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is
not yet finished*

~St Philip Neri