



# SHRINE CHAPEL OF THE BLESSED SACRAMENT



*Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri*

**Very Rev. Jeffrey Calia, C.O. Administrator**  
**Rev. Fr. Fredy Triana, C.O. Vice Rector**

**Shrine Offices - Clairvaux House**  
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908-722-1489

Email: [blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org)  
Website: [BlessedSacramentShrine.com](http://BlessedSacramentShrine.com)

# Propers for the Mass in the Extraordinary Form

## CHRIST THE KING

*Traditional Catholic gestures:  
\*Bow your head  
at the name of  
Jesus during  
the Mass\**



### *Introitus*

*Apoc 5:12; 1:6*

**D**ignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum.

*Ps 71:1*

Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.

**V.** Gloria Patri, et Filio, et Spiritui Sancto.

**R.** Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

**D**ignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum.

### *Oratio*

**O**remus.

Omnipotens sempiternus Deus, qui in dilecto Filio tuo, universorum Rege, omnia instaurare voluisti: concede propitius; ut cunctae familiae gentium, peccati vulnere disgregatae, eius suavissimo subdantur imperio:

**Q**ui tecum vivit et regnat in unitate Spiritus Sancti Deus per omnia saecula saeculorum.

**R.** Amen.

### *Introit*

*Apoc 5:12; 1:6*

**W**orthy is the Lamb Who was slain to receive power, and divinity, and wisdom, and strength, and honor. To Him belong glory and dominion forever and ever.

*Ps 71:1*

O God, with Your judgment endow the King and with Your justice, the King's son.

**V.** Glory be to the Father, and to the Son, and to the Holy Ghost.

**R.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**W**orthy is the Lamb Who was slain to receive power, and divinity, and wisdom, and strength, and honor. To Him belong glory and dominion forever and ever.

### *Collect*

**L**et us pray.

Almighty and eternal God, Who willed to restore all things in Your beloved Son, the King of the Universe, graciously grant that the peoples of the earth torn asunder by the wound of sin, may submit to His most gentle rule.

**W**ho livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.

**R.** Amen



**Lectio**

Léctio Epístolæ beāti Pauli Apóstoli ad Colossenses.

**Col 1:12-20**

Fratres: Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctorum in lumine: qui eripuit nos de potestate tenebrarum, et transtulit in regnum Filii dilectionis suæ, in quo habemus redemptionem per sanguinem eius, remissionem peccatorum: qui est imago Dei invisibilis, primogenitus omnis creatura: quoniam in ipso condita sunt universa in coelis et in terra, visibilia et invisibilia, sive Throni, sive Dominationes, sive Principatus, sive Potestates: omnia per ipsum, et in ipso creata sunt: et ipse est ante omnes, et omnia in ipso constant. Et ipse est caput corporis Ecclesiæ, qui est principium, primogenitus ex mortuis: ut sit in omnibus ipse primatum tenens; quia in ipso complacuit omnem plenitudinem inhabitare; et per eum reconciliare omnia in ipsum, pacificans per sanguinem crucis eius, sive quæ in terris, sive quæ in coelis sunt, in Christo Iesu Domino nostro.

**R.** Deo grátias.

**Lesson**

Lesson from the letter of St. Paul the Apostle to the Colossians

**Col 1:12-20.**

Brethren: We give thanks to God the Father Who has made us worthy to share the lot of the saints in light. He has rescued us from the power of darkness, and transferred us into the kingdom of His beloved Son, in Whom we have our redemption through His blood, the remission of sins. He is the image of the invisible God, the firstborn of every creature. For in Him were created all things in the heavens and on the earth, things visible and things invisible, whether Thrones, or Dominations, or Principalities, or Powers. All things have been created through and unto Him, and He is before all creatures, and in Him all things hold together. Again, He is the head of the body, the Church; He, Who is the beginning, the firstborn from the dead, that in all things He may have the first place. For it has pleased God the Father that in Him all fullness should dwell and that through Him He should reconcile to Himself all things, whether on the earth or in the heavens, making peace through the blood of His Cross, in Christ Jesus our Lord.

**R.** Thanks be to God.

**Graduale****Ps 71:8; 78:11**

Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum.

**V.** Et adorabunt eum omnes reges terræ: omnes gentes servient ei. Alleluia, alleluia.

**Dan 7:14.**

Potestas eius, potestas æterna, quæ non auferetur: et regnum eius, quod non corrumpetur. Alleluia.

**Gradual****Ps 71:8, 11**

He shall rule from sea to sea, and from the River to the ends of the earth.

**V.** All kings shall pay Him homage, all nations shall serve Him. Alleluia, alleluia.

**Dan. 7:14**

**V.** His dominion is an everlasting dominion that shall not be taken away: and His kingdom shall not be destroyed. Alleluia.

**Evangelium**

Sequentia + sancti Evangelii secundum:

**R.** Glória tibi, Domine.

**Ioann 18:33-37**

In illo tempore: Dixit Pilatus ad Iesum: Tu es Rex Iudæorum? Respondit Iesus: A temetipso hoc dicis, an alii dixerunt tibi de me? Respondit Pilatus: Numquid ego Iudæus sum? Gens tua et pontifices tradiderunt te mihi: quid fecisti? Respondit Iesus: Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, ministri mei utique decertarent, ut non traderer Iudæis: nunc autem regnum meum non est hinc. Dixit itaque ei Pilatus: Ergo Rex es tu? Respondit Iesus: Tu dicis, quia Rex sum ego. Ego in hoc natus sum et ad hoc veni in mundum, ut testimonium perhibeam veritati: omnis, qui est ex veritate, audit vocem meam.

**R.** Laus tibi, Christe.

**S.** Per Evangelica dicta, deleantur nostra delicta.

**Gospel**

Continuation + of the Holy Gospel according to:

**R.** Glory be to Thee, O Lord.

**John 18:33-37**

At that time, Pilate said to Jesus, Are You the King of the Jews? Jesus answered, Do you say this of yourself, or have others told you of Me? Pilate answered, Am I a Jew? Your own people and the chief priests have delivered You to me. What have You done? Jesus answered, My kingdom is not of this world. If My kingdom were of this world, My followers would certainly have fought that I might not be delivered to the Hebrews. But, as it is, My kingdom is not from here. Pilate therefore said to Him, You are then a King? Jesus answered, You say it: I am a King. This is why I was born, and why I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice.

**R.** Praise be to Thee, O Christ.

**S.** By the words of the Gospel may our sins be blotted out.

**Offertorium****Ps 2:8.**

Postula a me, et dabo tibi gentes hereditatem tuam, et possessionem tuam terminos terræ

**Offertory****Ps 2:8**

Ask of Me and I will give You the nations for an inheritance and the ends of the earth for Your possession.

<p><b>Secreta</b>  Hóstiam tibi, Dómine, humánæ reconciliatiónis offérimus: præsta, quæsumus; ut, quem sacrificiis præsentibus immolámus, ipse cunctis géntibus unitátis et pacis dona concédât, Iesus Christus Fílius tuus, Dóminus noster:  <i>Q</i>ui tecum vivit et regnat in unitáte Spíritus Sancti Deus per ómnia sæcula sæculórum.  <i>R.</i> Amen.</p>	<p><b>Secret</b>  O Lord, we offer You this sacrificial Victim of mankind's reconciliation with You; grant, we beseech You, that our Lord Jesus Christ, your Son, Whom we offer in this sacrifice, may bestow upon all peoples the gifts of unity and peace.  <i>W</i>ho livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.  <i>R.</i> Amen</p>
<p><b>Communio</b>  <i>Ps 28:10; 28:11</i>  Sedébit Dóminus Rex in ætérnum: Dóminus benedícet pópulo suo in pace.</p>	<p><b>Communion</b>  <i>Ps 28:10-11</i>  The Lord is enthroned as King forever; may the Lord bless His people with peace!</p>
<p><b>Postcommunio</b>  <i>Orémus.</i>  Immortalitátis alimóniam consecúti, quæsumus, Dómine: ut, qui sub Christi Regis vexíllis militáre gloriámur, cum ipso, in cœlésti sede, iúgiter regnáre possímus:  <i>Q</i>ui tecum vivit et regnat in unitáte Spíritus Sancti Deus per ómnia sæcula sæculórum.  <i>R.</i> Amen.</p>	<p><b>Post Communion</b>  <i>Let us pray</i>  We have received the food of eternal life, and we beseech You, O Lord, that we who are proud to serve under the flag of Christ the King may forever reign with Him in the Kingdom of heaven.  <i>W</i>ho livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.  <i>R.</i> Amen</p>

## *Salve Regina*, mater misericordiae:

Vita, dulcedo, et spes nostra, salve.  
Ad te clamamus, exsules, filii Hevae.  
Ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia ergo, Advocata nostra,  
illos tuos misericordes oculos  
ad nos converte.  
Et Iesum, benedictum fructum ventris tui,  
nobis, post hoc exilium ostende.  
O clemens: O pia: O dulcis  
Virgo Maria.

### *Additional Requirements Gaining Plenary Indulgence*

Confession, Holy Communion, Prayers for the Intentions of the Holy See (one Our Father, Hail Mary and Glory Be suffice)

It is fitting that Communion and Prayers for the Holy See be done on the same day as Indulgenced work/prayer

*In addition...a person's heart and mind must be free from all attachment to sin, even venial sin.*

Only 1 Plenary Indulgence may be gained per day except that at the moment of death a person may gain a 2nd Plenary Indulgence for that day. If one is unable to fulfill all the requirements the Indulgence becomes Partial.

## **How to Gain a Plenary Indulgence:**

An **Indulgence** is the remission before God of the temporal punishment due to be suffered for sins that have already been forgiven. In granting Indulgences, the Church, as a minister of the Redemption, authoritatively dispenses and applies the treasury of the satisfaction won by Christ and the Saints.

The temporal punishment due for forgiven sins must be suffered either on earth or in Purgatory. A **Partial Indulgence** remits part of the temporal punishment due; a **Plenary Indulgence** remits all the temporal punishment due.

Indulgences can always be offered for the Poor Souls in Purgatory, rather than for ourselves. However, Indulgences offered for the Poor Souls are efficacious by way of suffrage, that is , depending on God's decision, since the Church on earth does not have jurisdiction over the souls in Purgatory.



# NATIONAL Eucharistic Revival

## Revival Timeline

### Year of Parish Revival

June 11, 2023-July 17, 2024

The Revival is now reaching the pews! This year is about fostering Eucharistic devotion at the parish level, strengthening our liturgical life through the faithful celebration of the Mass, Eucharistic Adoration, missions, resources, preaching, and organic movements of the Holy Spirit.

### National Eucharistic Pilgrimage

May 17, 2024-July 16 2024

One of the largest Eucharistic Pilgrimages in History

[www.EucharisticRevival.org](http://www.EucharisticRevival.org)

### Bread of Life: The Eucharist in Galilee

Christ's teaching about the Eucharist was not reserved solely for the Last Supper. Rather, this profound mystery is the crescendo of Jesus' entire ministry: all his work in Galilee prepared for and pointed to the Eucharist.

Join us, with Dr. Tim Gray from the Augustine Institute, for **Bread of Life: The Eucharist in Galilee**, an exciting five-part series about Jesus' teaching on the Eucharist.

**Wednesdays—Nov. 8, 15, 22(?), 29, Dec. 6**

**7-8:15 p.m. at Holy Trinity Church in the main meeting room.**

Each week:

- There will be a brief video that focuses on one of the scripture passages where Jesus teaches about the Eucharist.
- You will given a study guide to aid with discussion and questions.

Offered freely and prayerfully for a deeper relationship with our Lord, Jesus.



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These delicious pot pies are made with all-natural Griggstown chicken, vegetables, topped with our all-butter puff pastry, and home-made gravy

Orders can be submitted and paid for online via credit card, or submitted to the office with payment via cash/check by Wednesday, November 1st. (Checks written out to St. Ann School)

Pie pick up at:  
St. Ann Classical Academy  
Tuesday, November 21st  
2 p.m. - 6 p.m.

Questions? Nicole Patente 908-642-2858

These are perishable items and will be donated if they are not picked up.

Griggstown Farm offers a variety of fresh produce, homemade pies, baked goods, and specialty items. We also feature all natural, free range poultry raised here at the farm. Visit our website to see our fresh turkeys, soups, gravies, and side dishes to make your holiday special.

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\*All of our pies contain wheat and dairy. Made in our kitchens, they also process peanuts, tree nuts, eggs, soy and dairy.

## Sunday Coffee Social

**Where:** Rectory (to left of Church)

**When:** anytime after 10am Mass

### WHAT TO BRING?

Food...drink...or just yourself!

Want to Volunteer for the Coffee  
Social (setup/cleanup)

Call/Text Renata:

973-879-5269



# Masses for the Week

An asterisk (\*) indicates a living person

## SUNDAY, October 29th, **Christ the King**

10am: \*Amalia Carneiro\*;  
2nd Int: Agnes Vanecek  
Req by: The Rosarians  
Recitation of Holy Rosary, Angelus (Latin)& Little Office

## MONDAY, October 30th

12:15pm: Josephine Abitabilo  
Req by: Donna Abitabilo

## TUESDAY, October 31st

12:15pm: Blanca Ruth Mesa & David Fernando Alvarez  
Req by: Martinez Family

## WEDNESDAY, November 1st, All Saints' Day

**\*\*Holy Day of Obligation\*\***

12:15pm: \*Jim Holley\*  
Req by: Lisa Holley  
**7pm: Latin Mass All Saints**  
**Int: Wedding Anniversary \*Bill & Mary Baker\***  
**Req by: The Bakers**

## THURSDAY, November 2nd, Commemoration of the Faithful Departed, All Souls' Day

12:15pm: Judith Gavin  
Req by: Paula Raval  
**7pm: Latin Mass All Souls**  
**Int: Wladislaw Pitera**  
**Req by: The Pitera Family**

## FRIDAY, November 3rd, **FIRST FRIDAY**, Saint Martin de Porres, Religious

11am: Confession  
12:15pm: Suzanne Gavin  
Req by: Paula Raval

## SATURDAY, November 4th, **FIRST SATURDAY**, Saint Charles Borromeo

8:30am: Fatima Prayers/Rosary  
9:00am: Low Mass

## SUNDAY, November 5th, XXIII Sunday after Pentecost

10am: In memory of Margaret Kern  
Req by: Michaelina Giuliano & Family

**\*\*Wednesday, Nov 1st is a Holy Day of Obligation...a Plenary Indulgence may be gained by visiting a Catholic Cemetery to pray for the faithful departed\*\***

## REGULAR SHRINE SCHEDULE

*Extraordinary Form (Latin): Sunday: 10:00 a.m.*

*Ordinary Form (English): Monday thru Friday: 12:15 p.m. Civil Holidays: CLOSED*

## CONFESSIONS—

**Friday:**  
**Shrine 11am-12noon**

Wednesday:  
Holy Trinity 11am –12n

Saturday:  
St Ann 9:30am-10:30am  
St Joseph 3pm-3:30pm

## EXPOSITION OF THE MOST BLESSED SACRAMENT

**Monday– Friday 6 am– 6 pm**

## DEVOTIONS

Rosary/Angelus/Little Office: Sunday after 10am Mass

Fasting Army for Priests: Thursdays  
(to join email: [fastingarmy@gmail.com](mailto:fastingarmy@gmail.com))

## RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:  
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.  
**OPEN**

## SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**  
Saturday: **10:00am-6:00pm**  
Sunday: Open for Masses  
only

## SANCTUARY & ALTAR LAMPS :

I would like to donate:

\_\_\_\_\_ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

\_\_\_\_\_ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

\_\_\_\_\_ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

\_\_\_\_\_  
\_\_\_\_\_

Requested by:

\_\_\_\_\_  
\_\_\_\_\_

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

[blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org)



Remember to include the priests who serve the Shrine in your daily prayers:

Fr Jeff Calia, Fr Fredy Triana, Fr Kevin Kelly, Fr Peter Cebulka,  
Fr Tom Odorizzi, Br Steven Bolton.

# Volunteer Needed

On Thursdays

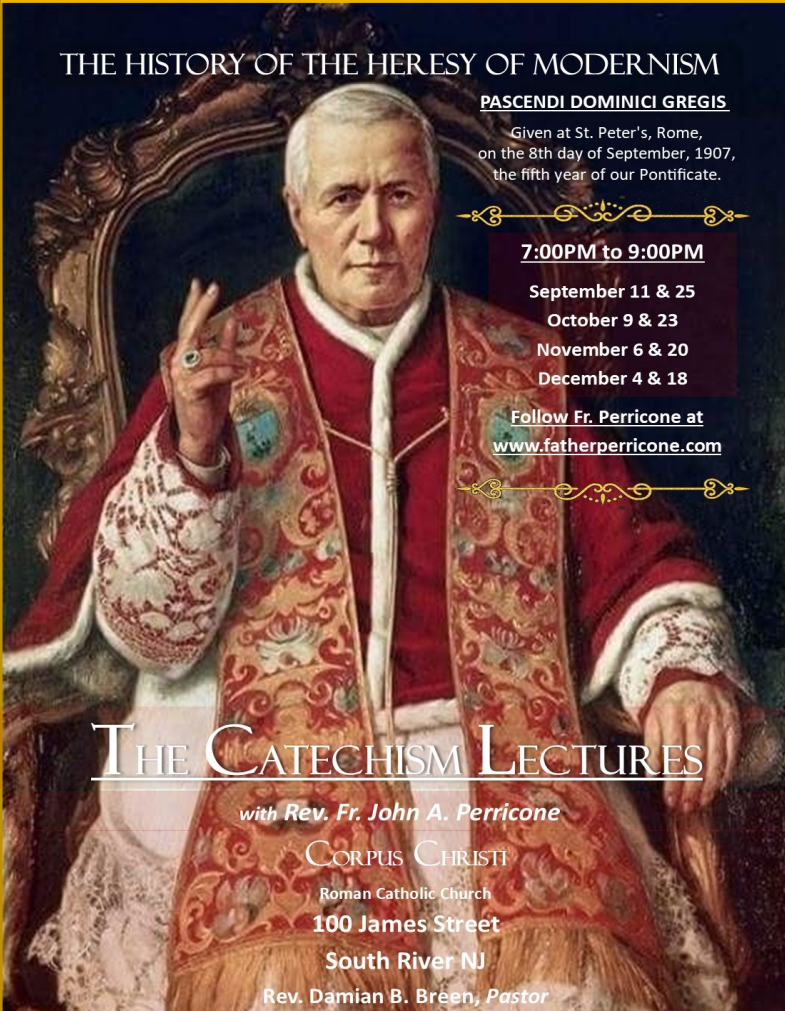
Light cleaning  
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candles

Please call:

908-722-1489

Email:

BlessedSacramentShrine@  
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7:00PM to 9:00PM

September 11 & 25  
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November 6 & 20  
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Hours: Mon 11-2, Tue 10-12:30,  
Wed 11:30-2:30 for donations only  
Thu 10-12, 4-5:30

How is your prayer life? As a matter of JUSTICE we, the laity, owe God AT LEAST 15-30 minutes of prayer per day depending on our station in life. This can be accomplished by Mass or the Rosary.

~Fr Chad Ripperger (priest exorcist)

If you do not pray, you will not be saved.

~Saint Augustine



*Raritan Oratory of Saint Philip Neri*

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is  
not yet finished*

~St Philip Neri