



# SHRINE CHAPEL OF THE BLESSED SACRAMENT



*Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri*

**Very Rev. Jeffrey Calia, C.O., Rector**

**Shrine Offices - Clairvaux House**  
52 West Somerset Street, Raritan, NJ 08869  
Shrine phone number:  
908-722-1489

Email: [blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org)  
Website: [BlessedSacramentShrine.com](http://BlessedSacramentShrine.com)

# Propers for the Mass in the Extraordinary Form

## XXIV SUNDAY AFTER PENTECOST

### *Traditional Catholic gestures:*

*Profound bow (at waist) or Bow of the head may be done when Priest and Crucifer (server who holds crucifix) walk down the aisle before and after mass.*

*Bow of the head when you hear "Father, Son and Holy Spirit (Ghost) mentioned together,*

—>



*the Name of Jesus or Mary, and when the Saint in whose honor the mass is celebrated.*

### *Introitus*

*Ier 29:11; 29:12; 29:14*

*D*icit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis.

*Ps 84:2*

Benedixisti, Dómine, terram tuam: avertísti captivitátem Iacob.

*V.* Glória Patri, et Fílio, et Spirítui Sancto.

*R.* Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

*D*icit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis.

### *Oratio*

*Orémus.*

Excita, quæsumus, Dómine, tuórum fidélium voluntátes: ut, divíni óperis fructum propénsius exsequéntes; pietátis tuæ remédia maióra percípiant.

*P*er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

*R.* Amen.

### *Introit*

*Ier 29:11-12; 29:14*

*T*he Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

*Ps 84:2*

You have favored, O Lord, Your land; You have restored the well-being of Jacob.

*V.* Glory be to the Father, and to the Son, and to the Holy Ghost.

*R.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*T*he Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

### *Collect*

*L*et us pray.

O Lord, we beseech You, arouse the wills of Your faithful people that, by a more earnest search for the fruit of Your divine work, they may receive more abundantly of the healing effects of Your goodness.

*T*hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

*R.* Amen.



## **Lectio**

### **Col 1:9-14**

Fratres: Non cessámus pro vobis orántes et postulántes, ut impleámini agnitióne voluntátis Dei, in omni sapiéntia et intelléctu spiritali: ut ambulétis digne Deo per ómnia placéntes: in omni ópere bono fructificántes, et crescéntes in scientia Dei: in omni virtúte confortáti secúndum poténtiam claritátis eius in omni patiéntia, et longanimitáte cum gáudio, grátias agentes Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine: qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Fílii dilectiónis suæ, in quo habémus redemptiόνem per ságuinem eius, remissiόνem peccatórum.

**R.** Deo grátias.

## **Graduale**

### **Ps 43:8-9**

Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti.

**V.** In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula. Alleluia, alleluia.

### **Ps 129:1-2**

De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióem meam. Alleluia.

## **Lesson**

Lesson from the letter of St. Paul the Apostle to the Colossians

### **Col 1:9-14**

Brethren: We have been praying for you unceasingly, asking that you may be filled with knowledge of God's will, in all spiritual wisdom and understanding. May you walk worthily of God and please Him in all things, bearing fruit in every good work and growing in the knowledge of God. May you be completely strengthened through His glorious power unto perfect patience and long-suffering; joyfully rendering thanks to God the Father, Who has made us worthy to share the lot of the saints in light. He has rescued us from the power of darkness and transferred us into the kingdom of His beloved Son, in Whom we have our redemption, through His Blood, the remission of our sins.

**R.** Thanks be to God.

## **Gradual**

### **Ps 43:8-9**

You saved us, O Lord, from our foes, and those who hated us You put to shame.

**V.** In God we gloried day by day; Your name we praised always. Alleluia, alleluia.

### **Ps 129:1-2**

Out of the depths I have cried to thee, O Lord: Lord, hear my prayer. Alleluia.

## **Evangelium**

**Sequéntia + sancti Evangélíi secúndum:**

**R.** Glória tibi, Dómine.

### **Matt 24:15-35**

In illo témpore: Dixit Iesus discípulis suis: Cum vidéritis abominatióem desolatiónis, quæ dicta est a Daniéle Prophéta, stantem in loco sancto: qui legit, intélligat: tunc qui in Iudæa sunt, fúgiant ad montes: et qui in tecto, non descéndat tollere áliquid de domo sua: et qui in agro, non revertátur tollere túnica suam. Væ autem prægnántibus et nutriéntibus in illis diébus. Oráte autem, ut non fiat fuga vestra in hieme vel sábbato. Erit enim tunc tribulatio magna, qualis non fuit ab iníitio mundi usque modo, neque fiet. Et nisi breviáti fuissent dies illi, non fíeret salva omnis caro: sed propter eléctos breviabúntur dies illi. Tunc si quis vobis díxerit: Ecce, hic est Christus, aut illic: nolíte crédere. Surgent enim pseudochristi et pseudoprophætæ, et dabunt signa magna et prodígia, ita ut in errórem inducántur - si fieri potest - étiam elécti. Ecce, prædíxi vobis. Si ergo díxerint vobis: Ecce, in desérto est, nolíte exíre: ecce, in penetrálibus, nolíte crédere. Sicut enim fulgur exit ab Oriénte et paret usque in Occidéntem: ita erit et advéntus Fílii hóminis. Ubicúmque fúerit corpus, illic congregabúntur et áquilæ. Statim autem post tribulatióem diérum illórum sol obscurábitur, et luna non dabit lumen suum, et stellæ cadent de cælo, et virtútes cœlórum commovebúntur: et tunc parébit signum Fílii hóminis in cœlo: et tunc plangent omnes tribus terræ: et vidébunt Fílium hóminis veniéntem in núbibus cæli cum virtúte multa et maiestáte. Et mittet Angelos suos cum tuba et voce magna: et congregábunt eléctos eius a quátuor ventis, a summis cœlórum usque ad términos eórum. Ab árbore autem fíci díscite parábolam: Cum iam ramus eius tener fúerit et fólía

## **Gospel**

**C**ontinuation + of the Holy Gospel according to:

**R.** Glory be to Thee, O Lord.

### **Matt 24:15-35**

At that time, Jesus said to His disciples: When you see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place - let him who reads understand - then let those who are in Judea flee to the mountains; and let him who is on the housetop not go down to take anything from his house; and let him who is in the field not turn back to take his cloak. But woe to those who are with child, or have infants at the breast in those days! But pray that your flight may not be in the winter, or on the Sabbath. For then there will be great tribulation, such as has not been from the beginning of the world until now, nor will be. And unless those days had been shortened, no living creature would be saved. But for the sake of the elect those days will be shortened. Then if anyone say to you, 'Behold, here is the Christ,' or 'There He is,' do not believe it. For false christs and false prophets will arise, and will show great signs and wonders, so as to lead astray, if possible, even the elect. Behold, I have told it to you beforehand. If therefore they say to you, 'Behold, He is in the desert,' do not go forth; 'Behold, He is in the inner chambers,' do not believe it. For as the lightning comes forth from the east and shines even to the west, so also will the coming of the Son of Man be. Wherever the body is, there will the eagles be gathered together. But immediately after the tribulation of those days, the sun will be darkened, and the moon will not give her light, and the stars will fall from heaven, and the powers of heaven will be shaken. And then will appear the sign of the Son of Man in heaven; and then will all tribes of the earth mourn, and they will see the Son of Man coming upon the clouds of heaven with great power and majesty. And He will send forth

<p>nata, scitis, quia prope est æstas: ita et vos cum vidéritis hæc ómnia, scitóte, quia prope est in iánuis. Amen, dico vobis, quia non præteríbit generátio hæc, donec ómnia hæc fiant. Cælum et terra transibunt, verba autem mea non præteríbunt.</p> <p><i>R.</i> Laus tibi, Christe.</p> <p><i>S.</i> Per Evangélica dicta, deleántur nostra delícta.</p>	<p>His angels with a trumpet and a great sound, and they will gather His elect from the four winds, from one end of the heavens to the other. Now from the fig tree learn this parable. When its branch is now tender, and the leaves break forth, you know that summer is near. Even so, when you see all these things, know that it is near, even at the door. Amen I say to you, this generation will not pass away till all these things have been accomplished. Heaven and earth will pass away, but my words will not pass away.</p> <p><i>R.</i> Praise be to Thee, O Christ.</p> <p><i>S.</i> By the words of the Gospel may our sins be blotted out.</p>
<p><i>Offertorium</i> <i>Ps 129:1-2</i></p> <p>De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.</p>	<p><i>Offertory</i> <i>Ps 129:1-2</i></p> <p>Out of the depths I cry to You, O Lord; Lord, hear my prayer! Out of the depths I cry to You, O Lord.</p>
<p><i>Secreta</i></p> <p>Propítius esto, Dómine, supplicatióibus nostris: et, pópuli tui oblatiúnibus precibúsque suscéptis, ómnium nostrum ad te corda convérte; ut, a terrenis cupiditátibus liberáti, ad cœléstia desidéria transeámus.</p>	<p><i>Secret</i></p> <p>Be merciful, O Lord, to our humble requests and accept the offerings and prayers of Your people: turn the hearts of all of us to You, that, freed from earthly cravings, we may pass over to heavenly yearnings.</p>
<p><i>Communio</i> <i>Marc 11:24</i></p> <p>Amen, dico vobis, quidquid orántes pétitis, créдите, quia accipiétis, et fiet vobis.</p>	<p><i>Communion</i> <i>Mark 11:24</i></p> <p>Amen I say to you, all things whatever you ask for in prayer, believe that you shall receive, and it shall be done to you.</p>
<p><i>Postcommunio</i> <i>Orémus.</i></p> <p>Concéde nobis, quæsumus, Dómine: ut per hæc sacraménta quæ súmpsimus, quidquid in nostra mente vitiosum est, ipsorum medicatiónis dono curétur.</p>	<p><i>Post Communion</i> <i>Let us pray</i></p> <p>Grant us, we beseech You, O Lord, that all the evil in our hearts may be cured by the healing power of the sacrament we have received.</p>

## *Salve Regina*, mater misericordiae:

Vita, dulcedo, et spes nostra, salve.  
Ad te clamamus, exsules, filii Hevae.  
Ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia ergo, Advocata nostra,  
illos tuos misericordes oculos  
ad nos converte.  
Et Iesum, benedictum fructum ventris tui,  
nobis, post hoc exilium ostende.  
O clemens: O pia: O dulcis  
Virgo Maria.

**Purgatory** is simply the place where already saved souls are cleansed of the temporal effects of sin before they are allowed to see the holy face of Almighty God. Revelation 21:27 tells us that “...nothing unclean will enter [Heaven].”

Because we cannot know, aside from those the Church has beatified or canonized, who is

already in Heaven, who is in purgatory for a time, or who is damned, we pray for the dead for the rest of our lives, **assuming they are in purgatory**, while hoping they are in Heaven and not damned.

We also ask those who have died to pray for us. While those whom the Church has deemed to be of the Church Triumphant (the canonized Saints) are in Heaven for certain and are, therefore, in no need of our prayers for them, we have always asked for them to pray for us. As to the Church Suffering in purgatory, St. Thomas Aquinas teaches that they are not able to know, by themselves, our prayers; however, it is piously believed, and taught by St. Alphonsus Liguori, that God makes our prayers known to them – not directly, as they are deprived of the beatific vision until they enter Heaven, but by infusing this knowledge into their souls.



**PLEASE**  
**SILENCE** cell  
phones

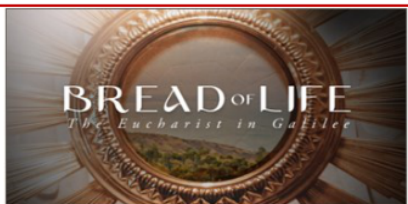
*and*

**NO TALKING** while  
in the Shrine.

out of respect for our Lord in  
the

**MOST BLESSED SACRAMENT**

**Novena** packets located on back table and  
in weekly Shrine email...don't get our emails?  
...sign up online



### Bread of Life: The Eucharist in Galilee

Christ's teaching about the Eucharist was not reserved solely for the Last Supper. Rather, this profound mystery is the crescendo of Jesus' entire ministry: all his work in Galilee prepared for and pointed to the Eucharist.

Join us, with Dr. Tim Gray from the Augustine Institute, for Bread of Life: The Eucharist in Galilee, an exciting five-part series about Jesus' teaching on the Eucharist.

Wednesdays—Nov. 8, 15, 22, 29, Dec. 6  
7pm-8:15 p.m.  
at Holy Trinity Church in the main meeting room.

Each week:

There will be a brief video that focuses on one of the scripture passages where Jesus teaches about the Eucharist. You will given a study guide to aid with discussion and questions.

Offered freely and prayerfully for a deeper relationship with our Lord, Jesus Christ in the Eucharist.



NATIONAL  
**Eucharistic  
Revival**

## MIRACULOUS MEDAL NOVENA



November 18th-26th

### Intentions for this Novena:

- God's continued Mercy on the Shrine Family.
- The holiness and sanctification of our community especially our Priests.
- Personal Intentions

\*\*\*Remember to ALWAYS pray for the intentions  
of all Novena participants\*\*\*





# Masses for the Week

An asterisk (\*) indicates a living person

## SUNDAY, November 12th, XXIV Sunday after Pentecost

10am: \*Calvin Lee\*

Req by: Jennifer Lee

Recitation of Holy Rosary, Angelus (Latin)& Little Office

## MONDAY, November 13th, Saint Frances Xavier Cabrini, Virgin

12:15pm: \*Ana Mato\*

Req by: Ana Cardinale

## TUESDAY, November 14th

12:15pm: Aunt Barney

Req by: Donna Abitabilo

## WEDNESDAY, November 15th

12:15pm: Aleksandra Kimball

Req by: Ela Bryczkowska

## THURSDAY, November 16th, Saint Margaret of Scotland; Saint Gertrude, Virgin

12:15pm: \* Intentions of Ela Bryczkowska\*

Req by: Ela Bryczkowska

## FRIDAY, November 17th, Saint Elizabeth of Hungary

**11am: Confession**

12:15pm: \* Intentions of Ela Bryczkowska\*

Req by: Ela Bryczkowska

## SATURDAY, November 18th, Dedication of the Basilicas of Sts Peter and Paul, Apostles; Saint Rose Philippine Duchesne, Virgin; BVM

*Oratory Intentions*

## SUNDAY, November 19th, Last Sunday after Pentecost

10am: John & Mary Carapelho

Req by: John Cruz

**Please**

**SILENCE cell phones and NO TALKING while in the Shrine**

**Out of respect for our Lord in the**

**Most Blessed Sacrament**

**and others in prayer**

## REGULAR SHRINE SCHEDULE

*Extraordinary Form (Latin): Sunday: 10:00 a.m.*

*Ordinary Form (English): Monday thru Friday:*

12:15 p.m. Civil Holidays: CLOSED

## CONFESSIONS—

**Friday:**

**Shrine 11am-12noon**

Wednesday:

Holy Trinity 11am –12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

## EXPOSITION OF THE MOST BLESSED SACRAMENT

**Monday– Friday 6 am– 6 pm**

## DEVOTIONS

**Rosary/Angelus/Little Office:** Sunday after 10am Mass

**Fasting Army for Priests:** Thursdays

(to join email: [fastingarmy@gmail.com](mailto:fastingarmy@gmail.com))

## RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday: CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

**OPEN**

**\*Sacramental Emergencies\*908-392-7962**

## SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses only

## SANCTUARY & ALTAR LAMPS :

I would like to donate:

\_\_\_\_\_ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

\_\_\_\_\_ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

\_\_\_\_\_ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

[blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org).

The source of JUSTICE is not  
vengeance but charity.  
-Saint Bridget of Sweden

#### THE HISTORY OF THE HERESY OF MODERNISM

##### PASCENDI DOMINICI GREGIS

Given at St. Peter's, Rome,  
on the 8th day of September, 1907,  
the fifth year of our Pontificate.

**7:00PM to 9:00PM**

September 11 & 25

October 9 & 23

November 6 & 20

December 4 & 18

Follow Fr. Perricone at  
[www.fatherperricone.com](http://www.fatherperricone.com)

## THE CATECHISM LECTURES

with Rev. Fr. John A. Perricone

CORPUS CHRISTI

Roman Catholic Church

100 James Street

South River NJ

Rev. Damian B. Breen, Pastor

## OVERNIGHT ADORATION



*Third Thursday Exposition of the Most Blessed Sacrament*

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ  
Sign Up: [www.blessedsacramentshrine/devotions](http://www.blessedsacramentshrine/devotions)

## Sunday Coffee Social

**Where:** Rectory (to left of Church)

**WHEN: AFTER MASS  
UNTIL 1pm**

### **WHAT TO BRING?**

Food...drink...or just yourself!

Want to Volunteer for the  
Coffee Social? (setup/cleanup)

Call/Text Renata:

973-879-5269

## Volunteer Needed

**On Thursdays**

**Light cleaning  
and restocking  
candles**

**Please call:**

**908-722-1489**

**Email:**

**BlessedSacramentShrine@**

**BlessedSacramentShrine.org**



*Raritan Oratory of Saint Philip Neri*

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is  
not yet finished*

~St Philip Neri