



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey Calia, C.O., Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com

Propers for the Mass in the Extraordinary Form

VI SUNDAY AFTER EPIPHANY RESUMED

Traditional Catholic gestures:

Profound bow (at waist) or Bow of the head may be done when Priest and Crucifer (server who holds crucifix) walk down the aisle before and after mass.

Bow of the head when you hear "Father, Son and Holy Spirit (Ghost) mentioned together, the Name of Jesus or Mary, and when the Saint in whose honor the mass is celebrated.



Depending on the date of Easter etc. the readings for last Sundays after Pentecost come from Epiphany.

Introitus

Ier 29:11; 29:12; 29:14

Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis.

Ps 84:2

Benedixisti, Dómine, terram tuam: avertisti captivitátem Iacob.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis.

Oratio

Orémus.

Præsta, quæsumus, omnípotens Deus: ut, semper rationabília meditántes, quæ tibi sunt plácita, et dictis exsequámur et factis.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Introit

Ier 29:11-12; 29:14

The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

Ps 84:2

You have favored, O Lord, Your land; You have restored the well-being of Jacob.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

Collect

Let us pray.

Grant us, we beseech You, almighty God, ever to think of spiritual things and in every word and work always to do what is well pleasing in Your sight.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beāti Pauli Apóstoli ad Thessalonicenses

1 Thess 1:2-10

Fratres: Grátias ágimus Deo semper pro ómnibus vobis, memóriam vestri faciéntes in oratióibus nostris sine intermissióne, mémoires óperis fidei vestræ, et labóris, et caritátis, et sustinéntiæ spei Dómini nostri Iesu Christi, ante Deum et Patrem nostrum: sciéntes, fratres, dilécti a Deo. electiōnem vestram: quia Evangélium nostrum non fuit ad vos in sermōne tantum, sed et in virtúte, et in Spíritu Sancto, et in plenitúdine multa, sicut scitis quales fuérimus in vobis propter vos. Et vos imitatóres nostri facti estis, et Dómini, excipiéntes verbum in tribulatiōne multa, cum gáudio Spíritus Sancti: ita ut facti sitis forma ómnibus credéntibus in Macedónia et in Acháia. A vobis enim diffamátus est sermo Dómini, non solum in Macedónia et in Acháia, sed et in omni loco fides vestra, quæ est ad Deum, profécta est, ita ut non sit nobis necesse quidquam loqui. Ipsi enim de nobis annúntiant, qualem intróitum habuérimus ad vos: et quómodo convérsi estis ad Deum a simulácris, servíre Deo vivo et vero, et exspectáre Fílium eius de cœlis quem suscitávit ex mórtuis Iesum, qui erípuit nos ab ira ventúra.

R. Deo grátias.

Graduale

Ps 43:8-9

Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti.

V. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula. Allelúia, allelúia.

Ps 129:1-2

De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiōnem meam. Allelúia.

Evangelium

Sequéntia + sancti Evangélii secúndum:

R. Glória tibi, Dómine.

Matt 13:31-35

In illo témpore: Dixit Iesus turbis parábolam hanc: Símile est regnum cœlórum grano sinápis, quod accípiens homo seminávit in agro suo: quod mínimum quidem est ómnibus semínibus: cum autem créverit, maius est ómnibus oléribus, et fit arbor, ita ut vólucres cœli véniant et hábitent in ramis eius. Aliam parábolam locútus est eis: Símile est regnum cœlórum fermento, quod accéptum múlter abscondit in farínæ satis tribus, donec fermentátum est totum. Hæc ómnia locútus est Iesus in parábolis ad turbas: et sine parábolis non loquebátur eis: ut implerétur quod dictum erat per Prophétam dicéntem: Apériam in parábolis os meum, eructábo abscondita a constitutiōne mundi.

R. Laus tibi, Christe.

S. Per Evangélica dicta, deleántur nostra delícta.

Lesson

Lesson from the first letter of St. Paul the Apostle to the Thessalonians

1 Thess. 1:2-10

Brethren: We give thanks to God always for you all, continually making a remembrance of you in our prayers; being mindful before God our Father of your work of faith, and labor, and charity, and your enduring hope in our Lord Jesus Christ. We know, brethren, beloved of God, how you were chosen. For our Gospel was not delivered to you in word only, but in power also, and in the Holy Spirit, and in much fullness, as indeed you know what manner of men we have been among you for your sakes. And you became imitators of us and of the Lord, receiving the word in great tribulation, with joy of the Holy Spirit, so that you became a pattern to all the believers in Macedonia and in Achaia. For from you the word of the Lord has been spread abroad, not only in Macedonia and Achaia, but in every place your faith in God has gone forth, so that we need say nothing further. For they themselves report concerning us how we entered among you, and how you turned to God from idols, to serve the living and true God, and to await from heaven Jesus, His Son, Whom He raised from the dead, Who has delivered us from the wrath to come.

R. Thanks be to God.

Gradual

Ps 43:8-9

You saved us, O Lord, from our foes, and those who hated us You put to shame.

V. In God we gloried day by day; Your name we praised always. Alleluia, alleluia.

Ps 129:1-2

Out of the depths I have cried to thee, O Lord: Lord, hear my prayer. Alleluia.

Gospel

Continuation + of the Holy Gospel according to:

R. Glory be to Thee, O Lord.

Matt 13:31-35

At that time, Jesus spoke this parable to the crowds: The kingdom of heaven is like a grain of mustard seed, which a man took and sowed in his field. This indeed is the smallest of all the seeds; but when it grows up it is larger than any herb and becomes a tree, so that the birds of the air come and dwell in its branches. He told them another parable: The kingdom of heaven is like leaven, which a woman took and buried in three measures of flour, until all of it was leavened. All these things Jesus spoke to the crowds in parables, and without parables he did not speak to them; that what was spoken by the prophet might be fulfilled, I will open My mouth in parables, I will utter things hidden since the foundation of the world.

R. Praise be to Thee, O Christ.

S. By the words of the Gospel may our sins be blotted out.

I believe that Christ established only one Church to which He wishes all men to belong.

I believe that one true Church exists today and will continue to exist unto the end of time.

I believe that the Catholic Church is the one true Church.

I believe the Church is the only living, infallible guide which can lead me to eternal life.

<i>Offertorium</i> <i>Ps 129:1-2</i> De profundis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profundis clamávi ad te, Dómine.	<i>Offertory</i> <i>Ps 129:1-2</i> Out of the depths I cry to You, O Lord; Lord, hear my prayer! Out of the depths I cry to You, O Lord.
<i>Secreta</i> Hæc nos oblátio, Deus, mundet, quæsumus, et rénovet, gubérnet et próteget.	<i>Secret</i> May this offering, O God, we beseech You, cleanse and renew us, govern and protect us.
<i>Communio</i> <i>Marc 11:24</i> Amen, dico vobis, quicquid orántes pétitis, créдите, quia accipiétis, et fiet vobis.	<i>Communion</i> <i>Mark 11:24</i> Amen I say to you, all things whatever you ask for in prayer, believe that you shall receive, and it shall be done to you.
<i>Postcommunio</i> <i>Orémus.</i> Cœléstibus, Dómine, pasti delíciis: quæsumus; ut semper éadem, per quæ veráciter vívimus, appétimus.	<i>Post Communion</i> <i>Let us pray</i> Nourished by Your heavenly food, O Lord, we beseech You that we may always strive after those things that give us true life.

Salve Regina, mater misericordiae:

Vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules, filii Hevae.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia ergo, Advocata nostra,
illos tuos misericordes oculos
ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis, post hoc exilium ostende.
O clemens: O pia: O dulcis
Virgo Maria.

Commentary **from** **The Liturgical Year**

The praise which the apostle here gives to the Thessalonians for their fervor in the faith they had embraced, conveys a reproach to the Christians of our own times. These neophytes of Thessalonica, who, a short time before, were worshippers of idols, had become so earnest in the practice of the Christian religion, that even the apostle is filled with admiration. We are the descendants of countless Christian ancestors. We received our regeneration by Baptism at our first coming into the world.

We were taught the doctrine of Jesus Christ from our earliest childhood. And yet, our faith is not so strong, or our lives so holy, as were those of the early Christians. Their main occupation was serving the living and true God, and waiting for the coming of their Savior. Our hope is precisely the same as that which made their hearts so fervent; how comes it that our faith is not like theirs in its generosity? We love this present life, as though we had not the firm conviction that it is to pass away. As far as depends upon us, we are handing down to future generations a Christianity very different from that which our Savior established, which the apostles preached, and which the pagans of the first ages thought they were bound to purchase at any price or sacrifice.

by Dom Prosper Guéranger, O.S.B.
(1805-1875)



PLEASE
SILENCE cell
phones

and

NO TALKING while
in the Shrine.

out of respect for our Lord in
the

MOST BLESSED SACRAMENT



Bread of Life: The Eucharist in Galilee

Christ's teaching about the Eucharist was not reserved solely for the Last Supper. Rather, this profound mystery is the crescendo of Jesus' entire ministry: all his work in Galilee prepared for and pointed to the Eucharist.

Join us, with Dr. Tim Gray from the Augustine Institute, for Bread of Life: The Eucharist in Galilee, an exciting five-part series about Jesus' teaching on the Eucharist.

Wednesdays—Nov. 8, 15, 22, 29, Dec. 6
7pm-8:15 p.m.
at Holy Trinity Church in the main meeting room.

Each week:

There will be a brief video that focuses on one of the scripture passages where Jesus teaches about the Eucharist. You will be given a study guide to aid with discussion and questions.

Offered freely and prayerfully for a deeper relationship with our Lord, Jesus Christ in the Eucharist.



NATIONAL
**Eucharistic
Revival**

Festa Restart Dinner

The final donations from the *Festa Restart Dinner* are in, and the \$10,000 goal was not only met but surpassed with nearly **\$11,000** raised towards restarting the Festa!!!

We'd like to thank everyone in the community that supported the Festa, and volunteers are currently at work researching the replacement or repair of the necessary kitchen equipment. If you are interested in volunteering for the **Festa in 2024**, please contact

Joe Cirillo at jpcirillo@gmail.com



Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, November 19th,

10am: John & Mary Carapelho

Req by: John Cruz

Recitation of Holy Rosary, Angelus (Latin)& Little Office

MONDAY, November 20th

12:15pm: Intentions of *Ela Bryczkowska*

Req by: Ela Bryczkowska

TUESDAY, November 21st, The Presentation of the Blessed Virgin Mary

12:15pm: *Sarah Bryczkowski*

Req by: Ela Bryczkowska

WEDNESDAY, November 22nd, Saint Cecilia, Virgin, Martyr

12:15pm: Ronald Van Cleef

Req by: MaryAnn Pavan

THURSDAY, November 23rd, Saint Clement, Pope and Martyr; Saint Columban, Abbot; Blessed Miguel Pro, Priest and Martyr

SHRINE CLOSED—THANKSGIVING

9am Mass @ Holy Trinity

FRIDAY, November 24th, Saint Andrew Dung-Lac, Priest and Companions, Martyrs

SHRINE CLOSED

9am Mass @ Holy Trinity

SATURDAY, November 25th, Saint Catherine of Alexandria, Virgin and Martyr; BVM

Oratory Intentions

SUNDAY, November 26th,

10am: Manuel and Arminda Cruz

Req by: John Cruz

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:00 a.m.

Ordinary Form (English): Monday thru Friday:

12:15 p.m. Civil Holidays: CLOSED

CONFESSIONS—

Friday:

Shrine 11am-12noon

Wednesday:

Holy Trinity 11am –12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF THE MOST BLESSED SACRAMENT

Monday– Friday 6 am– 6 pm

DEVOTIONS

Rosary/Angelus/Little Office: Sunday after 10am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

OPEN

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: 6:00am - 6:00pm

Saturday: 10:00am-6:00pm

Sunday: Open for Masses
only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

blessedsacramentshrine@blessedsacramentshrine.org.

SILENCE cell phones
and
NO TALKING while in the Shrine

**Out of respect for our Lord
in the
Most Blessed Sacrament
and others in prayer**

Purgatory

is simply the place where already saved souls are cleansed of the temporal effects of sin before they are allowed to see the holy face of Almighty God. Revelation 21:27 tells us that "...nothing unclean will enter [Heaven]."

Because we cannot know, aside from those the Church has beatified or canonized, who is already in Heaven, who is in purgatory for a time, or who is damned, we pray for the dead for the rest of our lives, **assuming they are in purgatory**, while hoping they are in Heaven and not damned.

We also ask those who have died to pray for us. While those whom the Church has deemed to be of the Church Triumphant (the canonized Saints) are in Heaven for certain and are, therefore, in no need of our prayers for them, we have always asked for them to pray for us. As to the Church Suffering in purgatory, St. Thomas Aquinas teaches that they are not able to know, by themselves, our prayers; however, it is piously believed, and taught by St. Alphonsus Liguori, that God makes our prayers known to them – not directly, as they are deprived of the beatific vision until they enter Heaven, but by infusing this knowledge into their souls.

Advent Lessons & Carols 2023

Featuring the combined choirs & instrumentalists
of St. Ann, St. Joseph & Holy Trinity Parishes,
the Shrine Chapel & the Raritan Oratory

Sunday, Dec. 10 at 3:00 PM

The Church of St. Joseph

16 E. Somerset Street, Raritan

Followed by a light reception in the Parish Hall

Free will offering

Presented by:

THE RARITAN ORATORY OF ST. PHILIP NERI

www.raritanoratory.org

ADVENT is a prayerful, watchful waiting for the second coming of our Lord Jesus Christ and the celebration of Christmas. The mystery of that great day has every right to the honour of being prepared for by prayer and works of penance –Dom Prosper Gueranger

Sunday Coffee Social

Where: Rectory (to left of Church)

**WHEN: AFTER MASS
UNTIL 1pm**

WHAT TO BRING?

Food...drink...or just yourself!

Want to Volunteer for the
Coffee Social? (setup/cleanup)

Call/Text Renata:
973-879-5269

Volunteer Needed

**On Thursdays
Light cleaning and
restocking candles**

Please call:

908-722-1489

Email:

**BlessedSacramentShrine@
BlessedSacramentShrine.org**

OVERNIGHT ADORATION



Third Thursday Exposition of the Most Blessed Sacrament

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ
Sign Up: www.blessedsacramentshrine/devotions



Raritan Oratory of Saint Philip Neri

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is
not yet finished*

~St Philip Neri