



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey Calia, C.O., Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com

Propers for the Mass in the Extraordinary Form

LAST SUNDAY AFTER PENTECOST

Traditional Catholic gestures:

Profound bow (at waist) or Bow of the head may be done when Priest and Crucifer (server who holds crucifix) walk down the aisle before and after mass.

Bow of the head when you hear "Father, Son and Holy Spirit (Ghost) mentioned together, the Name of Jesus or Mary, and when the Saint in whose honor the mass is celebrated.



Introitus

Ier 29:11; 29:12; 29:14

Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis.

Ps 84:2

Benedixísti, Dómine, terram tuam: avertísti captivitátem Iacob.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis.

Oratio

Orémus.

Excita, quæsumus, Dómine, tuórum fidélium voluntátes: ut, divíní óperis fructum propénsius exsequéntes; pietátis tuæ remédia maióra percípiant.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Introit

Ier 29:11-12; 29:14

The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

Ps 84:2

You have favored, O Lord, Your land; You have restored the well-being of Jacob.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

Collect

Let us pray.

O Lord, we beseech You, arouse the wills of Your faithful people that, by a more earnest search for the fruit of Your divine work, they may receive more abundantly of the healing effects of Your goodness.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beāti Pauli Apóstoli ad Colossénses

Col 1:9-14

Fratres: Non cessámus pro vobis orántes et postulántes, ut impleámini agnitíone voluntátis Dei, in omni sapiéntia et intelléctu spiritali: ut ambulétis digne Deo per ómnia placéntes: in omni ópere bono fructificántes, et crescéntes in scientia Dei: in omni virtúte confortáti secúndum poténtiam claritátis eius in omni patiéntia, et longanimitáte cum gáudio, grátias agentes Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine: qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Fílii dilectiónis suæ, in quo habémus redemptíonem per sánguinem eius, remissionem peccatórum.

R. Deo grátias.

Lesson

Lesson from the letter of St. Paul the Apostle to the Colossians

Col 1:9-14

Brethren: We have been praying for you unceasingly, asking that you may be filled with knowledge of God's will, in all spiritual wisdom and understanding. May you walk worthily of God and please Him in all things, bearing fruit in every good work and growing in the knowledge of God. May you be completely strengthened through His glorious power unto perfect patience and long-suffering; joyfully rendering thanks to God the Father, Who has made us worthy to share the lot of the saints in light. He has rescued us from the power of darkness and transferred us into the kingdom of His beloved Son, in Whom we have our redemption, through His Blood, the remission of our sins.

R. Thanks be to God.

Graduale**Ps 43:8-9**

Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti.

V. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula. Allelúia, allelúia.

Ps 129:1-2

De profúndis clamávi ad te, Dómine: Dómine, exáudi oratíonem meam. Allelúia.

Gradual**Ps 43:8-9**

You saved us, O Lord, from our foes, and those who hated us You put to shame.

V. In God we gloried day by day; Your name we praised always. Alleluia, alleluia.

Ps 129:1-2

Out of the depths I have cried to thee, O Lord: Lord, hear my prayer. Alleluia.

Evangelium

Sequéntia + sancti Evangélíi secúndum:

R. Glória tibi, Dómine.

Matt 24:15-35

In illo témpore: Dixit Iesus discíplis suis: Cum vidérítis abominatíonem desolatíonis, quæ dicta est a Daniéle Prophéta, stantem in loco sancto: qui legit, intélligat: tunc qui in Iudæa sunt, fúgiant ad montes: et qui in tecto, non descéndat tollere áliquid de domo sua: et qui in agro, non revertátur tollere túnica suam. Væ autem prægnántibus et nutriéntibus in illis diébus. Oráte autem, ut non fiat fuga vestra in hieme vel sábbato. Erit enim tunc tribulatio magna, qualis non fuit ab inítio mundi usque modo, neque fiet. Et nisi breviáti fuissent dies illi, non fieret salva omnis caro: sed propter eléctos breviabúntur dies illi. Tunc si quis vobis díxerit: Ecce, hic est Christus, aut illic: nolíte crédere. Surgent enim pseudochrísti et pseudoprophétæ, et dabunt signa magna et prodígia, ita ut in errórem inducántur - si fieri potest - étiam elécti. Ecce, prædíxi vobis. Si ergo díxerint vobis: Ecce, in desérto est, nolíte exíre: ecce, in penetrálibus, nolíte crédere. Sicut enim fulgur exit ab Oriénte et paret usque in Occidéntem: ita erit et advéntus Fílii hóminis. Ubicúmque fúerit corpus, illic congregabúntur et áquilæ. Statim autem post tribulatíonem díe-rum illórum sol obscurábitur, et luna non dabit lumen suum, et stellæ cadent de cælo, et virtútes cœlórum commovebúntur: et tunc parébit signum Fílii hóminis in cælo: et tunc plangent omnes tribus terræ: et vidébunt Fílium hóminis veniéntem in núbibus cæli cum virtúte multa et maiestáte. Et mittet Angelos suos cum tuba et voce magna: et congregabunt eléctos eius a quátuor ventis, a

Gospel

Continuation + of the Holy Gospel according to:

R. Glory be to Thee, O Lord.

Matt 24:15-35

At that time, Jesus said to His disciples: When you see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place - let him who reads understand - then let those who are in Judea flee to the mountains; and let him who is on the housetop not go down to take anything from his house; and let him who is in the field not turn back to take his cloak. But woe to those who are with child, or have infants at the breast in those days! But pray that your flight may not be in the winter, or on the Sabbath. For then there will be great tribulation, such as has not been from the beginning of the world until now, nor will be. And unless those days had been shortened, no living creature would be saved. But for the sake of the elect those days will be shortened. Then if anyone say to you, 'Behold, here is the Christ,' or 'There He is,' do not believe it. For false christs and false prophets will arise, and will show great signs and wonders, so as to lead astray, if possible, even the elect. Behold, I have told it to you beforehand. If therefore they say to you, 'Behold, He is in the desert,' do not go forth; 'Behold, He is in the inner chambers,' do not believe it. For as the lightning comes forth from the east and shines even to the west, so also will the coming of the Son of Man be. Wherever the body is, there will the eagles be gathered together. But immediately after the tribulation of those days, the sun will be darkened, and the moon will not give her light, and the stars will fall from heaven, and the powers of heaven will be shaken. And then will appear the sign of the Son of Man in heaven; and then will all tribes of the earth

<p>summis cœlorum usque ad terminos eorum. Ab árbore autem fici discite parabolam: Cum iam ramus eius tener fuerit et folia nata, scitis, quia prope est æstas: ita et vos cum vidéritis hæc ómnia, scitote, quia prope est in iánuis. Amen, dico vobis, quia non præteribit generatio hæc, donec ómnia hæc fiant. Cœlum et terra transibunt, verba autem mea non præteribunt.</p> <p><i>R.</i> Laus tibi, Christe.</p> <p><i>S.</i> Per Evangélica dicta, deleántur nostra delícta.</p>	<p>mourn, and they will see the Son of Man coming upon the clouds of heaven with great power and majesty. And He will send forth His angels with a trumpet and a great sound, and they will gather His elect from the four winds, from one end of the heavens to the other. Now from the fig tree learn this parable. When its branch is now tender, and the leaves break forth, you know that summer is near. Even so, when you see all these things, know that it is near, even at the door. Amen I say to you, this generation will not pass away till all these things have been accomplished. Heaven and earth will pass away, but my words will not pass away.</p> <p><i>R.</i> Praise be to Thee, O Christ.</p> <p><i>S.</i> By the words of the Gospel may our sins be blotted out.</p>
<p>Offertorium <i>Ps 129:1-2</i></p> <p>De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.</p>	<p>Offertory <i>Ps 129:1-2</i></p> <p>Out of the depths I cry to You, O Lord; Lord, hear my prayer! Out of the depths I cry to You, O Lord.</p>
<p>Secreto</p> <p>Propítius esto, Dómine, supplicatióibus nostris: et, pópuli tui oblatiúnibus precibúsque suscéptis, ómnium nostrum ad te corda convérte; ut, a terrenis cupiditatibus liberáti, ad cœlestia desidéria transeámus.</p>	<p>Secret</p> <p>Be merciful, O Lord, to our humble requests and accept the offerings and prayers of Your people: turn the hearts of all of us to You, that, freed from earthly cravings, we may pass over to heavenly yearnings.</p>
<p>Communio <i>Marc 11:24</i></p> <p>Amen, dico vobis, quidquid orántes pétitis, créдите, quia accipiétis, et fiet vobis.</p>	<p>Communion <i>Mark 11:24</i></p> <p>Amen I say to you, all things whatever you ask for in prayer, believe that you shall receive, and it shall be done to you.</p>
<p>Postcommunio <i>Orémus.</i></p> <p>Concéde nobis, quæsumus, Dómine: ut per hæc sacraménta quæ sumpsimus, quidquid in nostra mente vitiósum est, ipsorum medicatiónis dono curétur.</p>	<p>Post Communion <i>Let us pray</i></p> <p>Grant us, we beseech You, O Lord, that all the evil in our hearts may be cured by the healing power of the sacrament we have received.</p>

Salve Regina, mater misericordiae:

Vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules, filii Hevae.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia ergo, Advocata nostra,
illos tuos misericordes oculos
ad nos converte.
Et Iesum, benedictum fructum ventris
tui,
nobis, post hoc exsilium ostende.
O clemens: O pia: O dulcis
Virgo Maria.

December

is dedicated to the

Immaculate Conception

As if these splendid eulogies and tributes were not sufficient, the Fathers proclaimed with particular and definite statements that when one treats of sin, the holy Virgin Mary is not even to be mentioned; for to her more grace was given than was necessary to conquer sin completely. They also declared that the most glorious Virgin was Reparatrix of the first parents, the giver of life to posterity; that she was chosen before the ages, prepared for himself by the Most High, foretold by God when he said to the serpent, "I will put enmities between you and the woman." Unmistakable evidence that she crushed the poisonous head of the serpent. And hence they affirmed that the Blessed Virgin was, through grace, entirely free from every stain of sin, and from all corruption of body, soul and mind; that she was always united with God and joined to him by an eternal covenant; that she was never in darkness but always in light; and that, therefore, she was entirely a fit habitation for Christ, not because of the state of her body, but because of her original grace. -*Ineffabilis Deus* Pope Pius IX (1854)

Adorers Needed!!!



**Monday-Friday
6am-6pm**

**3rd Thursday of Month (Night Vigil)
6pm-6am Friday**

Adorers Needed!!

Please call, email or visit our
website to sign up

BlessedSacramentShrine@BlessedSacramentShrine.org

www.BlessedSacramentShrine.com

(click on Devotions tab)

Office: 908-722-1489

PLEASE

SILENCE cell
phones

and

NO TALKING while
in the Shrine.

out of respect for our Lord in
the

MOST BLESSED SACRAMENT



Bread of Life: The Eucharist in Galilee

Christ's teaching about the Eucharist was not reserved solely for the Last Supper. Rather, this profound mystery is the crescendo of Jesus' entire ministry: all his work in Galilee prepared for and pointed to the Eucharist.

Join us, with Dr. Tim Gray from the Augustine Institute, for Bread of Life: The Eucharist in Galilee, an exciting five-part series about Jesus' teaching on the Eucharist.

Wednesdays—Nov. 8, 15, 22, 29, Dec. 6
7pm-8:15 p.m.
at Holy Trinity Church in the main meeting room.

Each week:

There will be a brief video that focuses on one of the scripture passages where Jesus teaches about the Eucharist. You will be given a study guide to aid with discussion and questions.

Offered freely and prayerfully for a deeper relationship with our Lord, Jesus Christ in the Eucharist.



NATIONAL
**Eucharistic
Revival**

Festa Restart Dinner

The final donations from the *Festa Restart Dinner* are in, and the \$10,000 goal was not only met but surpassed with nearly **\$11,000** raised towards restarting the Festa!!!

We'd like to thank everyone in the community that supported the Festa, and volunteers are currently at work researching the replacement or repair of the necessary kitchen equipment. If you are interested in volunteering for the **Festa in 2024**, please contact

Joe Cirillo at jpcirillo@gmail.com



Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, November, 26th, Last Sunday after Pentecost

10am: Manuel and Arminda Cruz

Req by: John Cruz

Recitation of Holy Rosary, Angelus (Latin)& Little Office

MONDAY, November 27th

12:15pm: Edward Sweeney

Req by: Granddaughter, Donna

7pm: Latin Mass Miraculous Medal

Int: Bernadette Chemidlin

Req by: Mary Beth Carman

TUESDAY, November 28th

12:15pm: Audrey DeLuca

Req by: Daughter, Diane

WEDNESDAY, November 29th

12:15pm: Intentions of *Ela Bryczkowska*

Req by: Ela Bryczkowska

THURSDAY, November 30th, Saint Andrew, Apostle

12:15pm: Intentions of *Ela Bryczkowska*

Req by: Ela Bryczkowska

FRIDAY, December 1st, **FIRST FRIDAY**

11am Confession

12:15pm: Intentions of *Ela Bryczkowska*

Req by: Ela Bryczkowska

SATURDAY, December 2nd, **FIRST SATURDAY, BVM**

8:30am: Rosary/Fatima prayers

9:00am: Low Mass

2pm: Private Mass

SUNDAY, December 3rd, **First Sunday of Advent**

Advent

10am: Blas Andres Velez

Req by: Wife, Marina Velez

SILENCE cell phones

and

NO TALKING while in the Shrine

Out of respect for our Lord

in the

Most Blessed Sacrament

and others in prayer

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:00 a.m.

Ordinary Form (English): Monday thru Friday:

12:15 p.m. Civil Holidays: CLOSED

CONFESSIONS—

Friday:

Shrine 11am-12noon

Wednesday:

Holy Trinity 11am–12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF

THE MOST BLESSED SACRAMENT

Monday– Friday 6 am– 6 pm

DEVOTIONS

Rosary/Angelus/Little Office: Sunday after 10am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

OPEN

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses
only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of
sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sac-
rifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

blessedsacramentshrine@blessedsacramentshrine.org.



2024 HOLIDAY CALENDAR RAFFLE! FIRST DRAWING 01/01/24

\$25 TICKETS NOW AVAILABLE!

**181 chances to win cash prizes from
\$500 - \$25 for a total of \$5,950.**

**Proceeds benefit St. Ann
Classical Academy!**

**Go to [www.stannclassical.org/
calendar-affle](http://www.stannclassical.org/calendar-affle) to enter or
bring the attached form to the
school or rectory!**



RL: 2023-09-01 ID: 412-1-454

**Make Great
Gifts!**

Advent Lessons & Carols 2023

Featuring the combined choirs & instrumentalists
of St. Ann, St. Joseph & Holy Trinity Parishes,
the Shrine Chapel & the Raritan Oratory

Sunday, Dec. 10 at 3:00 PM

The Church of St. Joseph

16 E. Somerset Street, Raritan

Followed by a light reception in the Parish Hall

Free will offering

Presented by:

THE RARITAN ORATORY OF ST. PHILIP NERI

www.raritanoratory.org

ADVENT is a prayerful, watchful waiting for the
second coming of our Lord Jesus Christ and the
celebration of Christmas. The mystery of that great day
has every right to the honour of being prepared for by
prayer and works of penance

—Dom Prosper Gueranger

Sunday Coffee Social

Where: Rectory (to left of Church)

**WHEN: AFTER MASS
UNTIL 1pm**

WHAT TO BRING?

Food...drink...or just yourself!

**Want to Volunteer for the
Coffee Social? (setup/cleanup)**

Call/Text Renata:

973-879-5269

Volunteer Needed

**On Thursdays
Light cleaning and
restocking candles**

Please call:

908-722-1489

Email:

**BlessedSacramentShrine@
BlessedSacramentShrine.org**

OVERNIGHT ADORATION



Third Thursday Exposition of the Most Blessed Sacrament

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ
Sign Up: www.blessedsacramentshrine/devotions



Raritan Oratory of Saint Philip Neri

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is
not yet finished*

~St Philip Neri