



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey Calia, C.O., Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

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Website: BlessedSacramentShrine.com

Propers for the Mass in the Extraordinary Form

2ND SUNDAY OF ADVENT

ADVENT is a prayerful, watchful waiting for the second coming of our Lord Jesus Christ and the celebration of Christmas. The mystery of that great day has every right to the honour of being prepared for by prayer and works of penance

—Dom Prosper Gueranger



Introitus

Is 30:30

Pópulus Sion, ecce, Dóminus véniet ad salvándas gentes: et audítam fáciat Dóminus glóriam vocis suæ in lætítia cordis vestri.

Ps 79:2

Qui regis Israë!l, inténde: qui dedúcis, velut ovem, Ioseph.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Pópulus Sion, ecce, Dóminus véniet ad salvándas gentes: et audítam fáciat Dóminus glóriam vocis suæ in lætítia cordis vestri.

Oratio

*O*rémus.

Excita, Dómine, corda nostra ad præparándas Unigéniti tui vias: ut, per eius advéntum, purificátis tibi méntibus servíre mereámur:

Qui tecum vivit et regnat in unitáte Spirítus Sancti Deus per ómnia sæcula sæculórum.

R. Amen.

Introit

Isa 30:30

People of Sion, behold the Lord shall come to save the nations; and the Lord shall make the glory of His voice to be heard, in the joy of your heart.

Ps 79:2

O Shepherd of Israel, hearken, O Guide of the flock of Joseph!

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

People of Sion, behold the Lord shall come to save the nations; and the Lord shall make the glory of His voice to be heard, in the joy of your heart.

Collect

*L*et us pray.

Stir up our hearts, O Lord, to prepare the ways of Your only-begotten Son, so that through His coming we may be able to serve You with purified minds.

Who livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.

R. Amen

Lectio

Lectio Epistolæ beāti Pauli Apostoli ad Romānos

Rom 15:4-13.

Fratres: Quæcūque scripta sunt, ad nostram doctrinam scripta sunt: ut per patiētiā et consolatiōnem Scripturārum spem habeamus. Deus autem patiētiæ et solāciī det vobis idīpsū sāpere in altērutrum secūndum Iesum Christum: ut unānimes, uno ore honorificētis Deum et Patrem Dōmini nostri Iesu Christi. Propter quod suscipite īvicem, sicut et Christus suscepit vos in honōrem Dei. Dico enim Christum Iesum ministrum fuisse circumcisiōnis propter veritatē Dei, ad confirmādas promissiōnes patrum: gentes autem super misericōrdia honorāre Deum, sicut scriptum est: Propterea confitebor tibi in gētibz, Dōmine, et nōmini tuo cantābo. Et iterum dicit: Lætāmini, gentes, cum plebe eius. Et iterum: Laudāte, omnes gentes, Dōminum: et magnificāte eum, omnes pōpuli. Et rursus Isaiās ait: Erit radix Iesse, et qui exsūrget regere gentes, in eum gentes sperābunt. Deus autem spei rēpleat vos omni gāudio et pace in credēdo: ut abundētis in spe et virtūte Spīritus Sancti.

R. Deo grāτίας.

Lesson

Lesson from the letter of St. Paul the Apostle to the Romans

Rom 15:4-13

Brethren: Whatever things have been written have been written for our instruction, that through the patience and the consolation afforded by the Scriptures we may have hope. May then the God of patience and of comfort grant you to be of one mind towards one another according to Jesus Christ; that, one in spirit, you may with one mouth glorify the God and Father of our Lord Jesus Christ. Wherefore receive one another, even as Christ has received you to the honor of God. For I say that Christ Jesus has been a minister of the circumcision in order to show God's fidelity in confirming the promises made to our fathers, but that the Gentiles glorify God because of His mercy, as it is written, Therefore will I praise You among the Gentiles, and will sing to Your name. And again He says, Rejoice, you Gentiles, with His people. And again, Praise the Lord, all you Gentiles; and sing His praises, all you peoples. And again Isaias says, There shall be the root of Jesse, and He Who shall arise to rule the Gentiles... in Him the Gentiles shall hope. Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope and in the power of the Holy Spirit.

R. Thanks be to God.

Graduale

Ps 49:2-3; 49:5

Ex Sion species decōris eius: Deus manifestē vēniet,

V. Congregāte illi sanctos eius, qui ordināverunt testamētum eius super sacrificia. Allelūia, allelūia,

Ps 121:1

V. Lætātus sum in his, quæ dicta sunt mihi: in domum Dōmini ibimus. Allelūia.

Gradual

Ps 49:2-3, 5

From Sion, perfect in beauty, God shines forth.

V. Gather His faithful ones before Him, those who have made a covenant with Him by sacrifice. Alleluia, alleluia.

Ps 121:1

I rejoiced because they said to me: We will go up to the house of the Lord. Alleluia.

Evangelium

Sequētia + sancti Evangēlii secūndum:

R. Glōria tibi, Dōmine.

Matt 11:2-10

In illo tempore: Cum audisset Ioānnes in vīculis ōpera Christi, mittens duos de discipulis suis, ait illi: Tu es, qui ventūrus es, an alium exspectāmus? Et respōdens Iesus, ait illis: Eūntes renuntiāte Ioānni, quæ audistis et vidistis. Cæci vident, claudi āmbulant, leprōsi mundāntur, surdi ādiunt, mōrtui resūrgunt, pāuperes evangelizāntur: et beātus est, qui non fūerit scandalizātus in me. Illis autem abeūntibus, cōepit Iesus dīcere ad turbas de Ioānne: Quid existis in desērtum vidēre? arūndinem vento agitātam? Sed quid existis videre? hōminem mōllibz vestitum? Ecce, qui mōllibz vestiūntur, in dōmibus regum sunt. Sed quid existis vidēre? Prophētam? Etiam dico vobis, et plus quam Prophētam. Hic est enim, de quo scriptum est: Ecce, ego mitto Angelum meum ante faciē tuam, qui præparābit viam tuam ante te.

R. Laus tibi, Christe.

S. Per Evangēlica dicta, deleāntur nostra delīcta.

Gospel

Continuation + of the Holy Gospel according to:

R. Glory be to Thee, O Lord.

Matt 11:2-10

At that time, when John had heard in prison of the works of Christ, he sent two of his disciples to say to Him, Are You He Who is to come, or shall we look for another? And Jesus answering said to them, Go and report to John what you have heard and seen: the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise, the poor have the gospel preached to them. And blessed is he who is not scandalized in Me. Then, as they went away, Jesus began to say to the crowds concerning John, What did you go out to the desert to see? A reed shaken by the wind? But what did you go out to see? A man clothed in soft garments? Behold, those who wear soft garments are in the houses of kings. But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, 'Behold, I send my messenger before Your face, who shall make ready Your way before You.'

R. Praise be to Thee, O Christ.

S. By the words of the Gospel may our sins be blotted out.

<i>Offertorium</i> <i>Orémus.</i> <i>Ps 84:7-8</i> Deus, tu convérsus vivificábis nos, et plebs tua lætábitur in te: osténde nobis, Dómine, misericórdiam tuam, et salutáre tuum da nobis.	<i>Offertory</i> <i>Let us pray.</i> <i>Ps 84:7-8</i> Will You not, O God, give us life; and shall not Your people rejoice in You? Show us, O Lord, Your kindness, and grant us Your salvation.
<i>Secreto</i> Placáre, quæsumus, Dómine, humilitátis nostræ précibus et hóstiis: et, ubi nulla suppétunt suffrágia meritórum, tuis nobis succúrre præsiðiis.	<i>Secret</i> Be appeased, we beseech You, O Lord, by the prayers and offerings of our human frailty, and where the support of our own merits is lacking, come to our assistance with Your protection.
<i>Communio</i> <i>Bar 5:5; 4:36</i> Ierúsalem, surge et sta in excélsio, et vide iucunditátem, quæ véniet tibi a Deo tuo.	<i>Communion</i> <i>Bar 5:5; 4:36</i> Up, Jerusalem! stand upon the heights; and behold the joy that comes to you from your God.
<i>Postcommunio</i> <i>Orémus.</i> Repléti cibo spirituális alimóniæ, súpplikes te, Dómine, deprecámur: ut, huius participatióne mystérii, dóceas nos terréna despícere et amáre coeléstia.	<i>Post Communion</i> <i>Let us pray</i> We who have been refreshed by the food of spiritual nourishment, humbly beseech You, O Lord, that through partaking of this sacrament You will teach us to disdain the things of earth and love those of heaven.

Alma Redemptoris Mater
quae pervia caeli porta manes
et stella maris, succurre cadenti,
surgere qui curat, populo:
tu quae genuisti, natura mirante,
tuum sanctum genitorem, Virgo prius,
ac posterius, Gabrielis ab ore
sumens illud ave, peccatorum
miserere.

Commentary from Saint John Vianney

Behold, my brethren, how much Jesus Christ wishes to save us; at one time he appears to us as a poor child in the crib, lying on a handful of straw, which He moistens with His tears; again treated like a criminal, bound, pinioned, crowned with thorns, scourged, falling under the weight of the cross, and dying in martyrdom out of love for us. If this is not capable of moving us, drawing us towards Him, then He announces to us that He will one day come, clothed in the radiance of His glory and the Majesty of His Father, to judge us without clemency and without mercy; where before the whole world He will reveal the good and the bad which we have committed in the course of our lives. Tell me, dear brethren, if we rightly considered all this, should we require anything further to make us live and die like Saints?

Let us remind ourselves, my brethren, of all that God has done for us since we came into this world. How many have died in your midst without having received holy Baptism? How many others, after having committed a single mortal sin, have been cut off by death and cast into hell? And from how many bodily dangers hast he mercy of God spared us, while he preferred us to so many others, who in extraordinary ways lost their lives? How often has God, when we had the misfortune to sin grievously, pursued us with remorse of conscience, and good intentions? How many instructions, how many good examples were afforded us, to arouse us from our indifference for the salvation of our soul?

Yes, my brethren, if we were only fortunate enough to ponder well what is before us after this life, which is so short, we should feel obliged to pass our lives in fear and trembling, working so as to accomplish the salvation of our souls. Happy is he, my brethren, who holds himself always in readiness! That is what I wish you all.

Amen.

PLEASE
SILENCE cell
phones
and
NO TALKING
while in the
Shrine.

out of respect for our Lord in
the
MOST BLESSED SACRAMENT

Men's Rosary Rally

Join men in prayer and penance to
make reparation for our nation's sins
against the Immaculate Heart of Mary
and for the glory of Jesus Christ.



**Saturday,
December 2nd**

**Saturday,
January 6th**

11:00 am - 12:00 pm
Division Street, Somerville, NJ

More info: njrosary@protonmail.com | [@mensrosary](https://www.facebook.com/mensrosary)

Men of all ages are welcome. Join us every First Saturday of the Month!

**Adorers
Needed!!!**



**Monday-Friday
6am-6pm
3rd Thursday of Month (Night Vigil)
6pm-6am Friday**

Adorers Needed!!

Please call, email or visit our
website to sign up

BlessedSacramentShrine@BlessedSacramentShrine.org

www.BlessedSacramentShrine.com

(click on Devotions tab)

Office: 908-722-1489

SUNG TRADITIONAL LATIN MASS

**OUR LADY OF
GUADALUPE**

TUESDAY DEC 12TH 2023 - 7 PM

**SHRINE CHAPEL OF THE BLESSED SACRAMENT
50 W SOMERSET ST, RARITAN NJ**



Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, December 10th, **Second Sunday of Advent**

10am: Conversion of the *Shanahan Family*
Req by: Bob Shanahan
Recitation of Holy Rosary, Angelus (Latin)& Little Office

MONDAY, December 11th, Saint Damasus I, Pope

12:15pm: Ann Grisanti
Req by: Joey Reynolds

TUESDAY, December 12th, Our Lady of Guadalupe

12:15pm: Sage Alexander & Alia Ecko
Req by: Anonymous
7pm: Latin Mass Our Lady of Guadalupe
Int: Claire & William Gavin
Req by: Paula Raval

WEDNESDAY, December 13th, Saint Lucy, Virgin and Martyr

12:15pm: Mary Jo Gorcyca
Req by: Kate Daly

THURSDAY, December 14th, Saint John of the Cross, Priest and Doctor of the Church

12:15pm: John Gerzaghi
Req by: Joey Reynolds

FRIDAY, December 15th

11am Confession
12:15pm: Frank Morrison
Req by: Diane Morrison

SATURDAY, December 16th

Oratory Intentions

SUNDAY, December 17th, **Third Sunday of Advent**

10am: Mary Margaret Piccynski
Req by: Daniel & Nadezhda Sexton

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:00 a.m.

Ordinary Form (English): Monday thru Friday: 12:15 p.m. Civil Holidays: CLOSED

CONFESSIONS—

Friday:
Shrine 11am-12noon

Wednesday:
Holy Trinity 11am –12n

Saturday:
St Ann 9:30am-10:30am
St Joseph 3pm-3:30pm

EXPOSITION OF THE MOST BLESSED SACRAMENT

Monday– Friday 6 am– 6 pm

DEVOTIONS

Rosary/Angelus/Little Office: Sunday after 10am Mass

Fasting Army for Priests: Thursdays
(to join email: fastingarmy@gmail.com)

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.
OPEN

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses
only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

blessedsacramentshrine@blessedsacramentshrine.org.

SILENCE cell phones
and
NO TALKING while in the Shrine
Out of respect for our Lord
in the
Most Blessed Sacrament

Advent Lessons & Carols 2023

Featuring the combined choirs & instrumentalists
of St. Ann, St. Joseph & Holy Trinity Parishes,
the Shrine Chapel & the Raritan Oratory

Sunday, Dec. 10 at 3:00 PM

The Church of St. Joseph

16 E. Somerset Street, Raritan

Followed by a light reception in the Parish Hall

Free will offering

Presented by:

THE RARITAN ORATORY OF ST. PHILIP NERI

www.raritanoratory.org

December

is dedicated to the

Immaculate Conception

As if these splendid eulogies and tributes were not sufficient, the Fathers proclaimed with particular and definite statements that when one treats of sin, the holy Virgin Mary is not even to be mentioned; for to her more grace was given than was necessary to conquer sin completely. They also declared that the most glorious Virgin was Reparatrix of the first parents, the giver of life to posterity; that she was chosen before the ages, prepared for himself by the Most High, foretold by God when he said to the serpent, "I will put enmities between you and the woman." Unmistakable evidence that she crushed the poisonous head of the serpent. And hence they affirmed that the Blessed Virgin was, through grace, entirely free from every stain of sin, and from all corruption of body, soul and mind; that she was always united with God and joined to him by an eternal covenant; that she was never in darkness but always in light; and that, therefore, she was entirely a fit habitation for Christ, not because of the state of her body, but because of her original grace.

-Ineffabilis Deus Pope Pius IX (1854)

Thus, he made reparation to God the Father for our offenses. Since Our Lady is so closely united with God, as the Mother of His only Son, then any blasphemy against her also deeply affects Him, and this is why reparation is so important. And since, after the *Divine Maternity*, the *Immaculate Conception* is probably the most important attribute of Mary, then offenses against this principle are particularly serious and need to be repaired. The best way to do this is through participation in the Holy Mass, which is a way of entering into the sacrifice of Christ on Calvary. But the Blessed Virgin also revealed to Sr. Lucia that through the Five First Saturdays devotion, which includes receiving Holy Communion, and thus ordinarily means attending Mass, we can also make reparation for offenses against her Immaculate Heart.

Sunday Coffee Social

Where: Rectory (to left of Church)

WHEN: AFTER MASS

UNTIL 1pm

WHAT TO BRING?

Food...drink...or just yourself!

Want to Volunteer for the
Coffee Social? (setup/cleanup)

Call/Text Renata:

973-879-5269

OVERNIGHT ADORATION



Third Thursday Exposition of the Most Blessed Sacrament

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ
Sign Up: www.blessedsacramentshrine/devotions

REPARATION is the principle that it is possible to atone for the sins of others through prayers, penance and good works, following the example of Christ, who, through His Passion and death atoned for the sins of all mankind.



Raritan Oratory of Saint Philip Neri

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is
not yet finished*

~St Philip Neri