



# SHRINE CHAPEL OF THE BLESSED SACRAMENT



*Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri*

**Very Rev. Jeffrey Calia, C.O., Rector**

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# Propers for the Mass in the Extraordinary Form

## SUNDAY WITHIN THE OCTAVE OF NATIVITY

*January* is the month  
traditionally dedicated  
to the  
*Holy Name of Jesus*

Remember to **BOW YOUR HEAD** at His Holy Name



### *Introitus*

*Sap 18:14-15.*

**D**um médium siléntium tenérent ómnia, et nox in suo cursu médium iter háberet, omnípotens Sermo tuus, Dómine, de cœlis a regálibus sédibus venit.

*Ps 92:1*

Dóminus regnávít, decórem indútus est: indútus est Dóminus fortitúdinem, et præcínxit se.

*V.* Glória Patri, et Fílio, et Spirítui Sancto.

*R.* Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

**D**um médium siléntium tenérent ómnia, et nox in suo cursu médium iter háberet, omnípotens Sermo tuus, Dómine, de cœlis a regálibus sédibus venit.

### *Introit*

*Wis 18:14-15*

**W**hen a profound stillness compassed everything and the night in its swift course was half spent, Your all-powerful Word, O Lord, bounded from heaven's royal throne.

*Ps 92:1*

The Lord is King, in splendor robed; robed is the Lord and girt about with strength.

*V.* Glory be to the Father, and to the Son, and to the Holy Ghost.

*R.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

**W**hen a profound stillness compassed everything and the night in its swift course was half spent, Your all-powerful Word, O Lord, bounded from heaven's royal throne.

### *Oratio*

*V.* Dóminus vobíscum.

*R.* Et cum spírítu tuo.

*O*rémus.

Omnípotens sempitérne Deus, dírige actus nostros in beneplácito tuo: ut in nómine dilécti Fílii tui mereámur bonis opéribus abundáre:

*Q*ui tecum vivit et regnat in unitáte Spíritus Sancti Deus per ómnia sæcula sæculórum.

*R.* Amen.

### *Collect*

*V.* The Lord be with you.

*R.* And with thy spirit.

*L*et us pray.

O Almighty and eternal God, direct our actions in conformity with Your will, that in the name of Your beloved Son we may be worthy to do good works in abundance.

**W**ho livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end.

*R.* Amen



**Lectio**

Lectio Epistolæ beati Pauli Apóstoli ad Gálatas.

**Gal 4:1-7**

Fratres: Quanto témpore heres párvulus est, nihil differt a servo, cum sit dóminus ómnium: sed sub tutóribus et actóribus est usque ad præfinitum tempus a patre: ita et nos, cum essémus párvuli, sub elementis mundi erámus serviéntes. At ubi venit plenitúdo témporis, misit Deus Fílium suum, factum ex muliere, factum sub lege, ut eos, qui sub lege erant, redímeret, ut adoptiónem filiórum reciperémus. Quóniam autem estis filii, misit Deus Spíritum Fílii sui in corda vestra, clamántem: Abba, Pater. Itaque iam non est servus, sed fílius: quod si fílius, et heres per Deum.

**R.** Deo grátias.

**Lesson**

Lesson from the letter of St. Paul the Apostle to the Galatians

**Gal 4:1-7**

Brethren: As long as the heir is a child, he differs in no way from a slave, though he is the master of all; but he is under guardians and stewards until the time set by his father. So we too, when we were children, were enslaved under the elements of the world. But when the fullness of time came, God sent His Son, born of a woman, born under the Law, that He might redeem those who were under the Law, that we might receive the adoption of sons. And because you are sons, God has sent the Spirit of His Son into our hearts, crying, Abba, Father. So that He is no longer a slave, but a son; and if a son, an heir also through God.

**R.** Thanks be to God.

**Graduale****Ps 44:3; 44:2**

Speciósus forma præ filiis hóminum: diffúsa est gratia in lábiis tuis.

**V.** Eructávit cor meum verbum bonum, dico ego ópera mea Regi: lingua mea cálamus scribæ, velóciter scribéntis. Allelúia, allelúia.

**Ps 92:1.**

Dóminus regnávit, decórem índuit: índuit Dóminus fortitúdinem, et præcínxit se virtúte. Allelúia.

**Gradual****Ps 44:3, 2**

Fairer in beauty are You than the sons of men; grace is poured out upon Your lips.

**V.** My heart overflows with a goodly theme; as I sing my ode to the King, my tongue is nimble as the pen of a skillful scribe. Alleluia, alleluia.

**Ps 92:1**

**V.** The Lord is King, in splendor robed; robed is the Lord and girt about with strength. Alleluia.

**Evangelium**

**S**equéntia + sancti Evangélii secundum Lucam.

**R.** Glória tibi, Dómine.

**Luc 2:33-40**

In illo témpore: Erat Ioseph et María Mater Iesu, mirántes super his quæ dicebántur de illo. Et benedíxit illis Símeon, et dixit ad Mariám Matrem eius: Ecce, pósitus est hic in ruínam et in resurrecciónem multórum in Israël: et in signum, cui contradicétur: et tuam ipsíus ánimam pertransíbit gládius, ut reveléntur ex multis córdibus cogitatiónes. Et erat Anna prophetíssa, filia Phánuel, de tribu Aser: hæc procésserat in diébus multis, et víxerat cum viro suo annis septem a virginitáte sua. Et hæc vídua usque ad annos octogínta quátuor: quæ non discedébat de templo, ieiúniis et obsecrátióibus sérvians nocte ac die. Et hæc, ipsa hora supervéniens, confitebátur Dómino, et loquebátur de illo ómnibus, qui exspectábant redemptiónem Israël. Et ut perfecérunt ómnia secúndum legem Dómini, revérsi sunt in Galilæam in civitátem suam Náza-reth. Puer autem crescebat, et confortabátur, plenus sapiéntia: et grátia Dei erat in illo.

**R.** Laus tibi, Christe.

**S.** Per Evangélica dicta, deleántur nostra delícta.

**Gospel**

**C**ontinuation + of the Holy Gospel according to Luke

**R.** Glory be to Thee, O Lord.

**Luke 2:33-40**

At that time, Joseph and Mary, the mother of Jesus were marvelling at the things spoken concerning Him. And Simeon blessed them, and said to Mary His mother, Behold, this Child is destined for the fall and for the rise of many in Israel, and for a sign that shall be contradicted. And your own soul a sword shall pierce, that the thoughts of many hearts may be revealed. There was also Anna, a prophetess, daughter of Phanuel, of the tribe of Aser. She was of a great age, having lived with her husband seven years from her maidenhood, and by herself as a widow to eighty-four years. She never left the temple, with fastings and prayers worshipping night and day. And coming up at that very hour, she began to give praise to the Lord, and spoke of Him to all who were awaiting the redemption of Jerusalem. And when they had fulfilled all things as prescribed in the Law of the Lord, they returned to Galilee, into their own town of Nazareth. And the Child grew and became strong. He was full of wisdom and the grace of God was upon Him.

**R.** Praise be to Thee, O Christ.

**S.** By the words of the Gospel may our sins be blotted out.

**Offertorium****Ps 92:1-2**

Deus firmávit orbem terræ, qui non commovébitur: paráta sedes tua, Deus, ex tunc, a sæculo tu es.

**Offertory****Ps 92:1-2**

God has made the world firm, not to be moved. Your throne, O God, stands firm from of old; from everlasting You are.

<p><b>Secreta</b>  Concéde, quæsumus, omnipotens Deus: ut óculis tuæ maiestátis munus oblátum, et grátiam nobis piæ devotiónis obtineat, et efféctum beátæ perennitátis acquírat.</p>	<p><b>Secret</b>  Grant, we beseech You, almighty God, that the gift offered in the sight of Your majesty may obtain for us the grace of reverent devotion and secure us eternal happiness.</p>
<p><b>Communio</b>  <i>Matt 2:20</i>  Tolle Púerum et Matrem eius, et vade in terram Israël: defúnci sunt enim, qui quærébant ánimam Púeri.</p>	<p><b>Communion</b>  <i>Matt 2:20</i>  Take the Child and His mother, and go into the land of Israel, for those who sought the Child's life are dead.</p>
<p><b>Postcommunio</b>  <b>O</b>rémus.  Per huius, Dómine, operatiónem mystérii, et vitia nostra purgéntur, et iusta desidéria compleántur.</p>	<p><b>Post Communion</b>  <b>L</b>et us pray.  By the working of this sacrament, O Lord, may our sins be erased and our just desires fulfilled.</p>

## COMMENTARY FROM THE LITURGICAL YEAR

**BY DOM PROSPER GUÉRANGER  
(1805-1875)**

There is only one day within the Christmas Octave (i.e. the 30th of December) which is not a Saint's Feast. During the Octaves of the Epiphany, Easter and Pentecost, the Church is so absorbed in the respective mysteries that she puts off everything that

could share her attention; whereas during this of Christmas, there is only one day which does not celebrate the memory of some glorious Saint, and our Infant Jesus is surrounded by a choir of heroes who loved and served him. Thus the Church, or, more correctly, God—for God is the first author of the cycle of the year—shows us how the Incarnate Word, who came to save mankind, desires to give mankind confidence by this his adorable familiarity.

We have already shown that the Birth of our Lord took place on a Sunday, the Day on which, in the beginning of the world, God created Light. We shall find, later on, that his Resurrection also was on a Sunday. This the first day of creation, and the first of the week, was consecrated by the old Pagans to the Sun; with us Christians, it is most sacred and holy, on account of the two risings of our divine Sun of Justice—his Birth and his Resurrection. Whilst the solemnity of Easter is always kept on a Sunday, that of Christmas falls by turns on each of the days of the week—we have already had this difference explained to us by the Holy Fathers: but the mystery of Jesus' Birth is more aptly and strongly expressed, when its anniversary falls on a Sunday. Other years, when the coincidence does not happen, the Faithful will at least be led by their Christian instincts, to give special honor to the day within the Octave which falls on the Sunday. The Church has honored it with a proper Mass and Office....

The passage of the Gospel selected for this Mass, though bearing on the Divine Infancy, yet gives us, we may almost say prematurely, the terrible prophecy of Simeon regarding the dear Babe of Bethlehem. The heart of Mary, that was overflowing with joy at the miraculous Birth of her Child, is here made to feel the sword spoken of by the venerable Priest of the temple. Her Son, then, is to be but a sign that shall be contradicted! The mystery of man's adoption by God is to cost this Child of hers his life! We that are the Redeemed in his Blood, we may not yet dwell on the fatigues and the Passion and the Death of our Emmanuel: the time will come for that. At Present we are forbidden to think of him other than as the sweet Child that is born to us, the source of all our happiness by his having come among us.

### ***Alma Redemptoris Mater***

quæ pervia caeli porta manes  
et stella maris, succurre cadenti,  
surgere qui curat, populo:  
tu quæ genuisti, natura mirante,  
tuum sanctum genitorem, Virgo  
prius, ac posterius, Gabrielis ab ore  
sumens illud ave, peccatorum  
miserere.

# JANUARY IS DEDICATED TO *THE HOLY NAME OF JESUS*

*January 2nd (Traditional)*

*January 3rd (New Calendar)*



**D**earest beloved in the Lord! On this day we celebrate in an especial manner the festival in honour of the *Holy Name of Jesus*, that Name which is, for every Christian, the noblest and dearest, the holiest and the most consoling. By honouring and loving the Name of our Saviour, we show our respect and love for Him who bears this blessed Name. In this sense we honour and praise the names of the Saints whose memory will never die, but will always be honoured by God and men; we think with joy of their exalted and heroic virtues, their living and steadfast faith, their self-sacrificing love for their neighbour, their untiring zeal to help their fellow men to that true happiness and salvation which comes from God alone. Yes, truly the names of the Saints, and, above all, that of the Queen of Saints, and the names of all God's elect, are dear to us, and we pronounce them with reverence and love; indeed, it would be a sin not to do so.

**B**ut there is a Name which is above all other names, a Name which we must always pronounce with the greatest reverence, with the most blissful happiness and the tenderest love; and that is the *Name of Jesus*. And why do we all cherish in our hearts so profound a respect, such love and devotion for this Most Holy Name? First, on account of its glory and excellence, and then because of its wonderful power and abundance of grace...

...**T**he name of Jesus, therefore, was not given to our Saviour by man or angel, but by God Himself. This most holy Name was from all eternity hidden with the mystery of the Incarnation in the bosom, in the heart, of the Father, and descended at the same time with the fulfillment of this mystery from Heaven, so that we men might express in a worthy manner our respect and our gratitude for what the Son of God, in His human nature, out of His incomprehensible love for us, had done and suffered for our salvation. "Thou shalt call His name Jesus, for He shall save His people from their sins" ~*excerpt from sermon St John Vianney*

**2024 Mass Book  
Open  
January-June  
\*Latin Masses available\***

Call the office 908-722-1489

[www.BlessedSacramentShrine.com](http://www.BlessedSacramentShrine.com)

[BlessedSacramentShrine@  
BlessedSacramentShrine.org](mailto:BlessedSacramentShrine@BlessedSacramentShrine.org)

*Sunday*  
**COFFEE SOCIAL**  
*12/31/23*



JOIN US and pick your  
2024 saint and virtue  
out of a bag...  
or better said...



"Let your Saint  
pick YOU!"

When: SUN, DEC 31  
After Mass Until 1PM  
Where: Rectory (to left  
of church)



# Masses for the Week

An asterisk (\*) indicates a living person

## SUNDAY, December 31st, Sunday within the Octave of Nativity

10am: \*Christopher Thomas\*

Req by: Shrine Family

*Shrine Novena Day 6 (Private Mass)*

Recitation of Holy Rosary, Angelus (Latin)& Little Office

## MONDAY, January 1st, Octave of the Nativity of the Lord

**10am Latin Mass**

Int: Shrine Family

*Shrine Novena Day 7 (Private Mass)*

## TUESDAY, January 2nd, Saints Basil the Great & Gregory Nazianzen

12:15pm: \*Christopher Thomas\*

Req by: Anonymous

*Shrine Novena Day 8 (Private Mass)*

## WEDNESDAY, January 3rd, The Most Holy Name of Jesus

12:15pm: In reparation for blasphemies against the Holy Name of Jesus

Req by: Anonymous

*Shrine Novena Day 9 (Private Mass)*

## THURSDAY, January 4th, Saint Elizabeth Ann Seton

12:15pm: \*Christopher Thomas\*

Req by: Anonymous

## FRIDAY, January 5th, **FIRST FRIDAY**, Saint John Neumann, Bishop

**11am Confession**

12:15pm: Agnes Cegla

Req by: Ray Cegla

## SATURDAY, January 6th, **FIRST SATURDAY**, Epiphany

**8:30am Fatima Prayers/Rosary**

**9:00am Latin Mass**

Int: Reparation to the Immaculate Heart

## SUNDAY, January 7th, Holy Family of Jesus, Mary and Joseph

10:30am: Eleanor Shanahan

Req by: Shrine Men's Group

*Shrine Novena Day 5 (Private Mass)*

**2024 MASS BOOK Open**

**January-June**

**\*please call the office 908-722-1489\***

**BlessedSacramentShrine@BlessedSacramentShrine.org**

## REGULAR SHRINE SCHEDULE

*Extraordinary Form (Latin): Sunday: 10:00 a.m.*

*Ordinary Form (English): Monday thru Friday: 12:15 p.m. Civil Holidays: CLOSED*

## CONFESSIONS—

**Friday:**

**Shrine 11am-12noon**

Wednesday:

Holy Trinity 11am –12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

## EXPOSITION OF THE MOST BLESSED SACRAMENT

**Monday– Friday 6 am– 6 pm**

## DEVOTIONS

Rosary/Angelus/Little Office: Sunday after 10am Mass

Fasting Army for Priests: Thursdays

(to join email: [fastingarmy@gmail.com](mailto:fastingarmy@gmail.com))

## RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday: CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

**OPEN**

**\*Sacramental Emergencies\*908-392-7962**

## SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses only

## SANCTUARY & ALTAR LAMPS :

I would like to donate:

\_\_\_\_\_ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

\_\_\_\_\_ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

\_\_\_\_\_ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

\_\_\_\_\_

Requested by:

\_\_\_\_\_

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

[blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org).



# DAILY

*Come Adore  
the Lord!*



*All Are  
Welcome!*

# ADORATION

*Exposition of the Most Blessed Sacrament*

*Mon-Fri*

**FROM 6:00AM TO 6:00PM**

**Every Weekday**

*And Overnight Every Third Thursday of the Month*



You may also sign-up | Call: (908) 722-1489  
Visit: [www.BlessedSacramentShrine.com/devotions](http://www.BlessedSacramentShrine.com/devotions)

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ



*Raritan Oratory of Saint Philip Neri*

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is  
not yet finished*

~St Philip Neri