



# SHRINE CHAPEL OF THE BLESSED SACRAMENT



*Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri*

**Very Rev. Jeffrey Calia, C.O., Rector**

**Shrine Offices - Clairvaux House**  
52 West Somerset Street, Raritan, NJ 08869  
Shrine phone number:  
908-722-1489

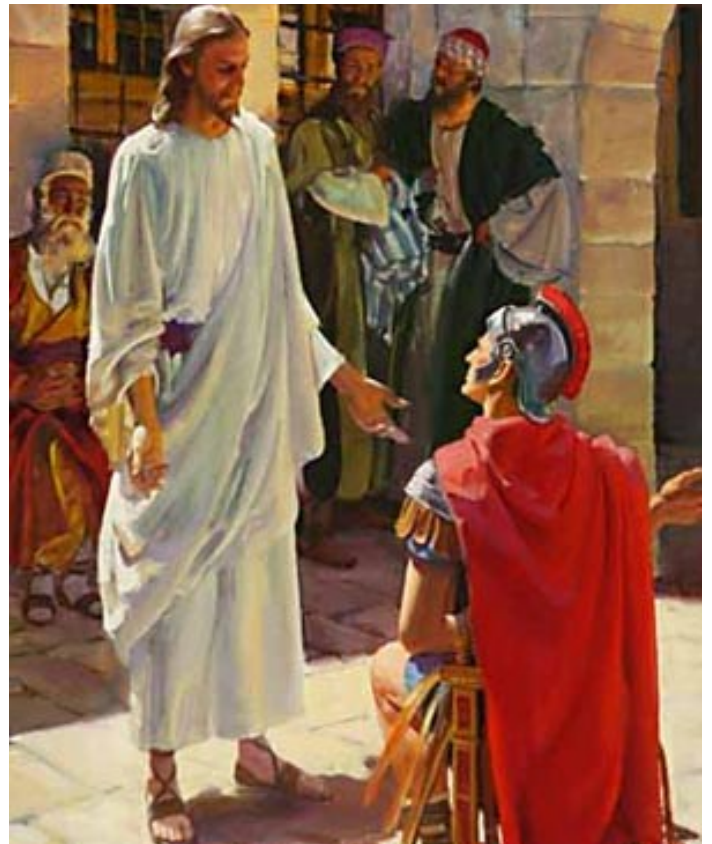
Email: [blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org)  
Website: [BlessedSacramentShrine.com](http://BlessedSacramentShrine.com)

# Propers for the Mass in the Extraordinary Form

## THIRD SUNDAY AFTER EPIPHANY

January is the month  
traditionally  
dedicated to the  
*Holy Name of Jesus*

Remember to BOW YOUR HEAD at His Holy  
Name during the Mass.



### *Introitus*

*Ps 96:7-8*

*A*doráte Deum, omnes Angeli eius: audívit, et lætáta est Sion:  
et exsultavérunt filiæ Iudæ.

*Ps 96:1*

Dóminus regnávít, exsúltet terra: læténtur ínsulæ multæ.

*V.* Glória Patri, et Fílio, et Spirítui Sancto.

*R.* Sicut erat in princípío, et nunc, et semper, et in sæcula  
sæculórum. Amen.

*A*doráte Deum, omnes Angeli eius: audívit, et lætáta est Sion:  
et exsultavérunt filiæ Iudæ.

### *Oratio*

*V.* Dóminus vobíscum.

*R.* Et cum spíritu tuo.

*O*rémus.

Omnípotens sempitérne Deus, infirmitatem nostram propítius  
réspice: atque, ad protegéndum nos, dexteram tuæ maiestátis  
exténde.

*Q*ui tecum vivit et regnat in unitáte Spíritus Sancti Deus per  
ómnia sæcula sæculórum.

*R.* Amen.

### *Introit*

*Ps 96:7-8*

*A*dore God, all you His angels: Sion hears and is glad, and the  
cities of Juda rejoice.

*Ps 96:1*

The Lord is King; let the earth rejoice; let the many isles be glad.

*V.* Glory be to the Father, and to the Son, and to the Holy Ghost.

*R.* As it was in the beginning, is now, and ever shall be, world  
without end. Amen.

*A*dore God, all you His angels: Sion hears and is glad, and the  
cities of Juda rejoice.

### *Collect*

*V.* The Lord be with you.

*R.* And with thy spirit.

*L*et us pray.

Almighty and everlasting God, look with favor upon our  
weakness, and stretch forth the right hand of Your majesty to  
help and defend us.

*W*ho livest and reignest with God the Father, in the unity of the  
Holy Spirit, God, world without end.

*R.* Amen



### **Lectio**

Léctio Epístolæ beāti Pauli Apóstoli ad Romános.

#### **Rom 12:16-21**

Fratres: Nolite esse prudéntes apud vosmetípsos: nulli malum pro malo reddéntes: providéntes bona non tantum coram Deo, sed étiam coram ómnibus homínibus. Si fferi potest, quod ex vobis est, cum ómnibus homínibus pacem habéntes: Non vosmetípsos defendéntes, caríssimi, sed date locum iræ. Scriptum est enim: Mihi vindícta: ego retribuam, dicit Dóminus. Sed si esurierit inimícus tuus, ciba illum: si sitit, potum da illi: hoc enim fáciens, carbónes ignis cóngeres super caput eius. Noli vinci a malo, sed vince in bono malum.

**R.** Deo grátias.

### **Lesson**

Lesson from the letter of St. Paul the Apostle to the Romans

#### **Rom 12:16-21**

Brethren: Be not wise in your own conceits. To no man render evil for evil, but provide good things not only in the sight of God, but also in the sight of all men. If it be possible, as far as in you lies, be at peace with all men. Do not avenge yourselves, beloved, but give place to the wrath, for it is written, Vengeance is Mine: I will repay, says the Lord. But, If your enemy is hungry, give him food; if he is thirsty, give him drink; for by so doing you will heap coals of fire upon his head. Be not overcome by evil, but overcome evil with good.

**R.** Thanks be to God.

### **Graduale**

#### **Ps 101:16-17**

Timébunt gentes nomen tuum, Dómine, et omnes reges terræ glóriam tuam.

**V.** Quóniam ædificávit Dóminus Sion, et vidébitur in maiestáte sua. Allelúia, allelúia.

#### **Ps 96:1**

Dóminus regnávit, exsúltet terra: læténtur ínsulæ multæ. Allelúia.

### **Gradual**

#### **Ps 101:16-17**

The nations shall revere Your name, O Lord, and all the kings of the earth Your glory.

**V.** For the Lord has rebuilt Sion, and He shall appear in His glory. Alleluia, alleluia.

#### **Ps 96:1**

The Lord is King; let the earth rejoice; let the many isles be glad. Alleluia.

### **Evangelium**

**S**equéntia + sancti Evangélíi secundum

**R.** Glória tibi, Dómine.

#### **Matt 8:1-13**

In illo témpore: Cum descendísset Iesus de monte, secútæ sunt eum turbæ multæ: et ecce, leprósus véniens adorábat eum, dicens: Dómine, si vis, potes me mundáre. Et exténdens Iesus manum, tétigit eum, dicens: Volo. Mundáre. Et conféstim mundáta est lepra eius. Et ait illi Iesus: Vide, némini díxeris: sed vade, osténde te sacerdoti, et offer munus, quod præcépit Móyses, in testimónium illis. Cum autem introísset Caphárnaum, accéssit ad eum centúrio, rogans eum et dicens: Dómine, puer meus iacet in domo paralýticus, et male torquetur. Et ait illi Iesus: Ego véniam, et curábo eum. Et respóndens centúrio, ait: Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur puer meus. Nam et ego homo sum sub potestáte constitútus, habens sub me mílites, et dico huic: Vade, et vadit; et alii: Veni, et venit; et servo meo: Fac hoc, et facit. Audiens autem Iesus, mirátus est, et sequéntibus se dixit: Amen, dico vobis, non inveni tantam fidem in Israël. Dico autem vobis, quod multi ab Oriénte et Occidénte vénient, et recúmbent cum Abraham et Isaac et Iacob in regno cœlórum: filii autem regni eiiciéntur in ténebras exterióres: ibi erit fletus et stridor déntium. Et dixit Iesus centurióni: Vade et, sicut credidísti, fiat tibi. Et sanátus est puer in illa hora.

**R.** Laus tibi, Christe.

**S.** Per Evangélica dicta, deleántur nostra delícta.

### **Gospel**

**C**ontinuation + of the Holy Gospel according to

**R.** Glory be to Thee, O Lord.

#### **Matt 8:1-13**

At that time, when Jesus had come down from the mountain, great crowds followed Him. And behold, a leper came up and worshipped Him, saying, Lord, if You will, You can make me clean. And stretching forth His hand Jesus touched him, saying, I will; be made clean. And immediately his leprosy was cleansed. And Jesus said to him, See that you tell no one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a witness to them. Now when He had entered Capharnaum, there came to Him a centurion who entreated Him, saying, Lord, my servant is lying sick in the house, paralyzed, and is grievously afflicted. Jesus said to him, I will come and cure him. But in answer the centurion said, Lord, I am not worthy that You should come under my roof; but only say the word, and my servant will be healed. For I too am a man subject to authority, and have soldiers subject to me; and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it. And when Jesus heard this, He marveled, and said to those who were following Him, Amen I say to you, I have not found such great faith in Israel. And I tell you that many will come from the east and from the west and will feast with Abraham and Isaac and Jacob in the kingdom of heaven, but the children of the kingdom will be put forth into the darkness outside; there will be the weeping, and the gnashing of teeth. Then Jesus said to the centurion, Go your way; as you have believed, so be it done to you. And the servant was healed in that hour.

**R.** Praise be to Thee, O Christ.

**S.** By the words of the Gospel may our sins be blotted out.

<b>Offertorium</b> <i>Ps 117:16; 117:17</i> Dextera Dómini fecit virtutem, dextera Dómini exaltávit me: non móriar, sed vivam, et narrábo ópera Dómini.	<b>Offertory</b> <i>Ps 117:16-17</i> The right hand of the Lord has struck with power: the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord.
<b>Secreta</b> Hæc hóstia, Dómine, quæsumus, emúndet nostra delícta: et, ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet.	<b>Secret</b> May this offering, O Lord, we beseech You, wipe away our transgressions, and make holy the minds and bodies of Your servants for celebrating this sacrifice.
<b>Communio</b> <i>Luc 4:22</i> Mirabántur omnes de his, quæ procedébant de ore Dei.	<b>Communion</b> <i>Luke 4:22</i> All marvelled at the words that came from the mouth of God.
<b>Postcommunio</b> <b>O</b> rémus. Quos tantis, Dómine, largíris uti mystériis: quæsumus; ut efféctibus nos eórum veráciter aptáre dignéris.	<b>Post Communion</b> <b>L</b> et us pray. O Lord, as You grant us to use this great sacrament, deign, we beseech You, to make us truly worthy of its fruits.

## ***Gospel Commentary 3rd Sunday after Epiphany***

**T**his Sunday’s Gospel tells of Christ’s healing of a leper and a centurion’s servant. The healing of the centurion’s servant is particularly instructive, as this healing not only reveals Christ’s divinity to the Gentiles, but also the centurion’s attitude toward Christ reveals how we are to approach that divinity.

**T**he centurion was an officer of Rome and therefore a Gentile. Members of the Roman military were famous for their loyalty and devotion; Rome was only able to conquer the known world because it had such an elite and dedicated fighting force. This centurion, then, knew what it was to follow—and give—orders. Because of this, it is easy today to see these soldiers as little more than robots, doing their job without emotion or humanity. Yet this story in Matthew’s Gospel reveals that they were as human as the rest of us—and most importantly to Matthew’s original Jewish Christian audience—they were as human, and therefore as in need of salvation, as the Jews.

**H**ow is the centurion’s humanity revealed? He shows that most human of emotions: compassion. He is concerned for his servant, who is sick at home. It’s likely the centurion has done all he can for this valued servant, for he has now reached a point of desperation: asking for a miracle from a Jewish preacher. When Jesus agrees to go to his home, the centurion gives his famous response, which should be familiar to all Catholics: “Lord, I am not worthy that you should enter under my roof; but only say the word, and my servant shall be healed.” Even 2,000 years later the faith of that statement is astonishing. Jesus himself “marvelled” at the man’s faith, and praised him as having greater faith than anyone in Israel (one of the very few times in the Gospels that Jesus praises someone).

**T**his healing fits perfectly in Epiphanytide, as can be seen by Christ’s words, “Many shall come from the east and the west, and shall sit down with Abraham, and Isaac and Jacob in the kingdom of heaven.” When Christ came, revealing his divinity, his primary focus was on the house of Israel (cf. Mt 15:24), but at the same time his ultimate goal was the salvation of the whole world. The Lord’s interaction with the Roman centurion, who represents the great faith the Gentile world would eventually place in Jesus as Lord, prefigures the fulfillment of that goal.

**A**t Mass this Sunday, we will repeat the words of the centurion, *Domine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea*, signifying our own unworthiness to receive the Lord. But as St. Augustine preached about the centurion: “By viewing himself as unworthy, he showed himself worthy for Christ to come not merely into his house but also into his heart” (Sermon 62.1). Let us remember that we too are unworthy to receive the Lord, but in our recognition of our unworthiness, Christ comes down to unite ourselves to him. ~Eric Sammons

SUNG TRADITIONAL LATIN MASS  
FRIDAY JANUARY 19TH, 2024 - 7PM

OUR LADY OF  
PONTMAIN

SHRINE CHAPEL OF THE BLESSED SACRAMENT  
50 W SOMERSET ST, RARITAN NJ

SHRINE MEN'S GROUP INVITES YOU!

ALL MEN WELCOME

# Join us Wednesdays

7:30 PM  
NEXT DOOR TO SHRINE  
CLAIRVAUX HOUSE

OUR MISSION:  
"TO SERVE THE GREATER  
GLORY OF GOD THROUGH THE  
PRESERVATION OF THE FAITH  
BY DEVOTION TO THE MOST  
HOLY EUCHARIST."



THIS WILL BE ACCOMPLISHED  
THROUGH ADHERENCE TO  
TRADITION AND SCRIPTURE,  
CORPORAL AND SPIRITUAL ACTS  
OF MERCY, AND PRESERVATION  
AND UPKEEP OF THE SHRINE."

LEAGUE OF THE BLESSED SACRAMENT  
"THE SHRINE MEN'S GROUP"

MORE INFO: BOB SHANAHAN | 908-963-3298 | ESQBOB@COMCAST.NET

## SUNDAY COFFEE SOCIAL

When: after 10:30am Mass

Where: Shrine Rectory



Please feel free to bring a treat...or just  
bring yourself!

If you want to volunteer for coffee hour  
please call/email the office

908-722-1489

BlessedSacramentShrine@BlessedSacramentShrine.org

## Men's Rosary Rally

Join men in prayer and penance to  
make reparation for our nation's sins  
against the Immaculate Heart of Mary  
and for the glory of Jesus Christ.



Saturday,  
January 6th

Saturday,  
February 3rd

11:00 am - 12:00 pm  
W. Main & Division Streets, Somerville, NJ

More info: [njrosary@protonmail.com](mailto:njrosary@protonmail.com) | [@mensrosary](https://www.mensrosary.com)

*Men of all ages are welcome. Join us every First Saturday of the Month!*

SAINT ANN  
CLASSICAL ACADEMY  
OPEN HOUSE

Wednesday, January 24 or 31  
9AM and 11AM

Sunday, January 28  
Pancake Breakfast, Mass, and Open House  
11:30AM - 2:00PM.





# Masses for the Week

An asterisk (\*) indicates a living person

## SUNDAY, January 21st, Third Sunday after Epiphany

10:30am: Christian F. Shunack  
Req by: Judith Ryan

## MONDAY, January 22nd

12:15pm: Mary Ann Vagnone  
Req by: Jesus Rego

## TUESDAY, January 23rd, Saint Vincent Deacon and Martyr; Saint Marianne Cope, Virgin

12:15pm: Maximo  
Req by: From Son

## WEDNESDAY, January 24th, Saint Francis de Sales, Bishop, Religious Founder and Doctor

12:15pm: \*Mary Baker\*  
Req by: Bill and Mary Baker

## THURSDAY, January 25th, Conversion of St Paul, Apostle

12:15pm: \*Matthew Knob\*  
Req by: Ann Knob

## FRIDAY, January 26th, Saints Timothy and Titus, Bishops

**11am Confession**  
12:15pm: Frank Morrison  
Req by: wife, Diane

## SATURDAY, January 27th, Saint Angela Merici, Virgin; Blessed Virgin Mary *Oration Intentions*

## SUNDAY, January 28th, Septuagesima Sunday

10:30am: \*The Intentions of the Baker Family\*  
Req by: Mary Baker

## 2024 MASS BOOK Open January-June

### \*Latin Masses available\*

\*please call the office 908-722-1489\*

BlessedSacramentShrine@BlessedSacramentShrine.org

**\*\*Epiphany Water available in the Shrine Rectory Office\*\***

**Please come during office hours or after 10:30 am Sunday Mass**

### REGULAR SHRINE SCHEDULE

*Extraordinary Form (Latin): Sunday: 10:00 a.m.*

*Ordinary Form (English): Monday thru Friday: 12:15 p.m.*

Civil Holidays: CLOSED

### CONFESSIONS—

**Friday:  
Shrine 11am-12noon**

Wednesday:  
Holy Trinity 11am –12n

Saturday:  
St Ann 9:30am-10:30am  
St Joseph 3pm-3:30pm

### EXPOSITION OF THE MOST BLESSED SACRAMENT

**Monday– Friday 6 am– 6 pm**

### DEVOTIONS

Rosary/Angelus/Little Office: Sunday after 10am Mass

Fasting Army for Priests: Thursdays  
(to join email: [fastingarmy@gmail.com](mailto:fastingarmy@gmail.com))

### RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:  
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.  
**OPEN**

**\*Sacramental Emergencies\*908-392-7962**

### SHRINE HOURS

Monday-Friday: 6:00am - 6:00pm

Saturday: 10:00am-6:00pm

Sunday: Open for Masses  
only

### SANCTUARY & ALTAR LAMPS :

I would like to donate:

\_\_\_\_\_ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

\_\_\_\_\_ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

\_\_\_\_\_ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

\_\_\_\_\_

Requested by:

\_\_\_\_\_

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

[blessedsacramentshrine@blessedsacramentshrine.org](mailto:blessedsacramentshrine@blessedsacramentshrine.org).



# DAILY

*Come Adore  
the Lord!*



*All Are  
Welcome!*

# ADORATION

*Exposition of the Most Blessed Sacrament*

*Mon-Fri*

**FROM 6:00AM TO 6:00PM**

**Every Weekday**

*And Overnight Every Third Thursday of the Month*



You may also sign-up | Call: (908) 722-1489  
Visit: [www.BlessedSacramentShrine.com/devotions](http://www.BlessedSacramentShrine.com/devotions)

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ



*Raritan Oratory of Saint Philip Neri*

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is  
not yet finished*

~St Philip Neri