



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey Calia, C.O., Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

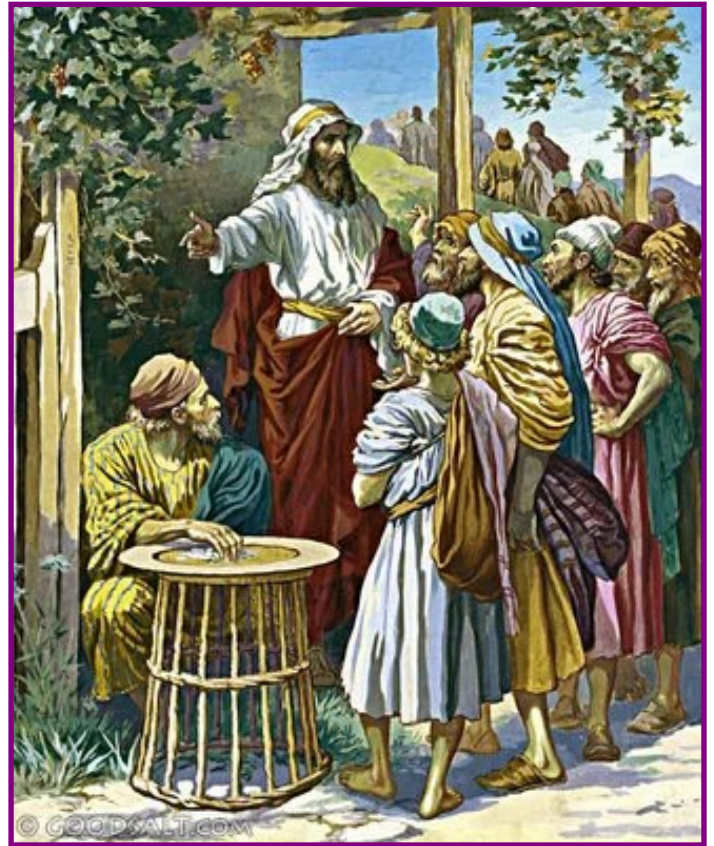
Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com

Propers for the Mass in the Extraordinary Form

SEPTUAGESIMA SUNDAY

*January is the month
traditionally
dedicated to the
Holy Name of Jesus*

Remember to **BOW YOUR HEAD** at His Holy
Name during the Mass.



Introitus

Ps 17:5; 17:6; 17:7

Circumdedérunt me gémitus mortis, dolóres inférni
circumdedérunt me: et in tribulatióne mea invocávi Dóminum,
et exaudivit de templo sancto suo vocem meam.

Ps 17:2-3

Díligam te, Dómine, fortitúdo mea: Dóminus firmaméntum
meum, et refúgium meum, et liberátor meus.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, et in sæcula
sæculórum. Amen.

Circumdedérunt me gémitus mortis, dolóres inférni
circumdedérunt me: et in tribulatióne mea invocávi Dóminum,
et exaudivit de templo sancto suo vocem meam.

Oratio

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Preces pópuli tui, quæsumus, Dómine, cleménter exáudi: ut,
qui iuste pro peccátis nostris affligimur, pro tui nóminis glória
misericórditer liberémur.

Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus per
ómnia sæcula sæculórum.

R. Amen.

Introit

Ps 17:5-7

The terrors of death surged round me, the cords of the nether
world enmeshed me. In my distress I called upon the Lord; from
His holy temple He heard my voice.

Ps 17:2-3

I love You, O Lord, my strength, O Lord, my rock, my fortress, my
deliverer.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world
without end. Amen.

The terrors of death surged round me, the cords of the nether
world enmeshed me. In my distress I called upon the Lord; from
His holy temple He heard my voice.

Collect

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

O Lord, we beseech You, graciously hear the prayers of Your
people, that we who are justly punished for our sins may be
mercifully delivered for the glory of Your name.

Who livest and reignest with God the Father, in the unity of the
Holy Spirit, God, world without end.

R. Amen

Lectio

Léctio Epístolæ beāti Pauli Apóstoli ad Corínthios

1 Cor 9:24-27; 10:1-5

Fratres: Nescitis, quod ii, qui in stádio currunt, omnes quidem currunt, sed unus accipit bravium? Sic currete, ut comprehendatis. Omnis autem, qui in agóne conténdit, ab ómnibus se ábstinet: et illi quidem, ut corruptibilem coronam accipiant; nos autem incorruptam. Ego igitur sic curro, non quasi in incertum: sic pugno, non quasi aërem verberans: sed castigo corpus meum, et in servitutem redigo: ne forte, cum aliis predicaverim, ipse reprobus efficiar. Nolo enim vos ignorare, fratres, quoniam patres nostri omnes sub nube fuerunt, et omnes mare transierunt, et omnes in Mósye baptizati sunt in nube et in mari: et omnes eandem escam spiritalem manducaverunt, et omnes eundem potum spiritalem biberunt bibebant autem de spiritali, consequente eos, petra: petra autem erat Christus: sed non in pluribus eorum beneplacitum est Deo.

R. Deo grátias.

Lesson

Lesson from the first letter of St. Paul the Apostle to the Corinthians

1 Cor. 9:24-27; 10:1-5

Brethren: Do you not know that those who run in a race, all indeed run, but one receives the prize? So run as to obtain it. And everyone in a contest abstains from all things - and they indeed to receive a perishable crown, but we an imperishable. I, therefore, so run as not without a purpose; I so fight as not beating the air; but I chastise my body and bring it into subjection, lest perhaps after preaching to others I myself should be rejected. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, all were baptized in Moses, in the cloud and in the sea. And all ate the same spiritual food, and all drank the same spiritual drink for they drank from the spiritual rock which followed them, and the rock was Christ. Yet with most of them God was not well pleased.

R. Thanks be to God.

Graduale

Ps 9:10-11; 9:19-20

Adiutor in opportunitatibus, in tribulatione: sperent in te, qui novérunt te: quoniam non derelinquis quærentes te, Dómine,

V. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in ætérnum: exsúrge, Dómine, non prævaleat homo.

Tractus

Ps 129:1-4

De profundis clamavi ad te. Dómine: Dómine, exáudi vocem meam.

V. Fiant aures tuæ intendentes in orationem servi tui.

V. Si iniquitates observaveris, Dómine: Dómine, quis sustinebit?

V. Quia apud te propitiatio est, et propter legem tuam sustinui te, Dómine.

Gradual

Ps 9:10-11; 9:19-20

A helper in due time in tribulation. Let them trust in thee who know thy name: for thou hast not forsaken them that seek thee, O Lord.

For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever. Arise, O Lord, let not man be strengthened.

Tract

Ps 129:1-4

Out of the depths I cry to You, O Lord; Lord, hear my voice!

V. Let Your ears be attentive to the prayer of Your servant.

V. If You, O Lord, mark iniquities, Lord, who can stand it?

V. But with You is forgiveness, and by reason of Your law I have waited for You, O Lord.

Evangelium

Sequéntia + sancti Evangélíi secundum

R. Glória tibi, Dómine.

Matt 20:1-16

In illo témpore: Dixit Iesus discipulis suis parabolam hanc: Simile est regnum coelórum hómini patrifamílias, qui éxiit primo mane conducere operários in vineam suam. Conventióne autem facta cum operáriis ex denário diúrno, misit eos in vineam suam. Et egressus circa horam tértiam, vidit álios stantes in foro otíosos, et dixit illis: Ite et vos in vineam meam, et quod iustum fuerit, dabo vobis. Illi autem abiérunt. Iterum autem éxiit circa sextam et nonam horam: et fecit simíliter. Circa undécimam vero éxiit, et invénit álios stantes, et dicit illis: Quid hic statis tota die otíosi? Dicunt ei: Quia nemo nos condúxit. Dicit illis: Ite et vos in vineam meam. Cum sero autem factum esset, dicit dónus vineæ procuratóri suo: Voca operários, et redde illis mercédem, incipiens a novíssimis usque ad primos. Cum veníssent ergo qui circa undécimam horam vénerant, accepérunt singulos

Gospel

Continuation + of the Holy Gospel according to

R. Glory be to Thee, O Lord.

Matt 20:1-16

At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. And having agreed with the laborers for a denarius a day, he sent them into his vineyard. And about the third hour, he went out and saw others standing in the market place idle; and he said to them, 'Go you also into the vineyard, and I will give you whatever is just.' So they went. And again he went out about the sixth, and about the ninth hour, and did as before. But about the eleventh hour he went out and found others standing about and he said to them, 'Why do you stand here all day idle?' They said to him, 'Because no man has hired us.' He said to them, 'Go you also into the vineyard.' But when evening had come, the owner of the vineyard said to his steward, 'Call the laborers, and pay them their wages, beginning from the last even to the first.' Now when they of the eleventh

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| <p>denários. Venientes autem et primi, arbitrati sunt, quod plus essent accepturi: acceperunt autem et ipsi singulos denarios. Et accipientes murmurabant adversus patremfamilias, dicentes: Hi novissimi una hora fecerunt et pares illos nobis fecisti, qui portavimus pondus diei et aestus. At ille respondens uni eorum, dixit: Amice, non facio tibi iniuriam: nonne ex denario convenisti mecum? Tolle quod tuum est, et vade: volo autem et huic novissimo dare sicut et tibi. Aut non licet mihi, quod volo, facere? an oculus tuus nequam est, quia ego bonus sum? Sic erunt novissimi primi, et primi novissimi. Multi enim sunt vocati, pauci vero electi.</p> <p><i>R.</i> Laus tibi, Christe.</p> <p><i>S.</i> Per Evangelica dicta, deleantur nostra delicta.</p> | <p>hour came, they received each a denarius. And when the first in their term came, they thought that they would receive more; but they also received each his denarius. And on receiving it, they began to murmur against the householder, saying, 'These last have worked a single hour, and you have put them on a level with us, who have borne the burden of the day's heat.' But answering one of them, he said, 'Friend, I do you no injustice; did you not agree with me for a denarius? Take what is yours and go; I choose to give to this last even as to you. Have I not a right to do what I choose? Or are you envious because I am generous?' Even so the last shall be first, and the first last; for many are called, but few are chosen.</p> <p><i>R.</i> Praise be to Thee, O Christ.</p> <p><i>S.</i> By the words of the Gospel may our sins be blotted out.</p> |
| <p>Offertorium <i>Ps 91:2</i> Bonum est confiteri Domino, et psallere nomini tuo, Altissime.</p> | <p>Offertory <i>Ps 91:2</i> It is good to give thanks to the Lord, and to sing praise to Your name, Most High.</p> |
| <p>Secreta Muneribus nostris, quaesumus, Domine, precibusque susceptis: et coelestibus nos munda mysteriis, et clementer exaudi.</p> | <p>Secret Since You have accepted our gifts and our prayers, we beseech You, O Lord, to cleanse us by this heavenly sacrament and mercifully to hear us.</p> |
| <p>Communio <i>Ps 30:17-18</i> Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.</p> | <p>Communion <i>Ps 30:17-18</i> Let Your face shine upon Your servant; save me in Your kindness. O Lord, let me not be put to shame, for I call upon You.</p> |
| <p>Postcommunio <i>O</i>remus. Fideles tui, Deus, per tua dona firmantur: ut eadem et percipiendo requirant, et quaerendo sine fine percipiant.</p> | <p>Post Communion <i>L</i>et us pray. May Your faithful people, O God, be strengthened by Your gifts; that by receiving them, they may still desire them, and by desiring them, may evermore receive them.</p> |

Alma Redemptoris Mater

quae pervia caeli porta manes
et stella maris,
succurre cadenti,
surgere qui curat, populo:
tu quae genuisti,
natura mirante,
tuum sanctum genitorem,
Virgo prius, ac posterius,
Gabrielis ab ore
sumens illud ave,
peccatorum miserere.

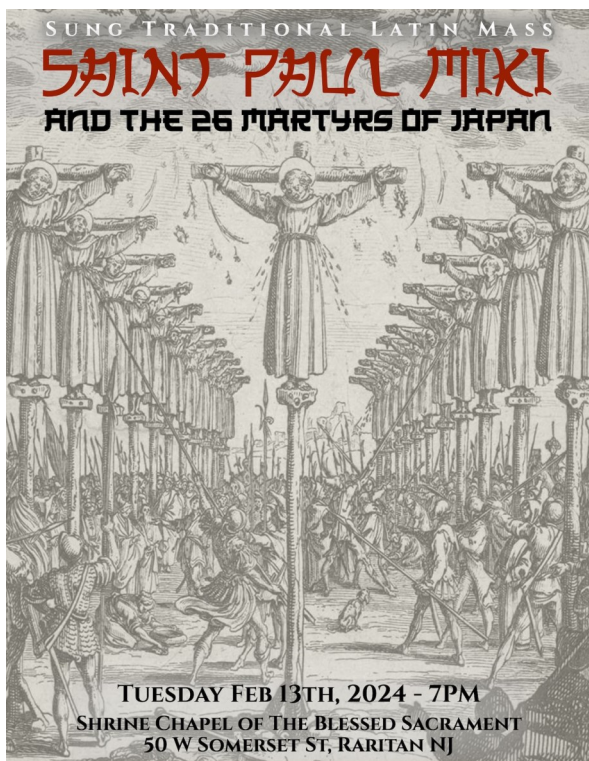
THE SUNDAYS OF SEPTUGESIMA

are named for their distance away from Easter:

Septuagesima means "70" Sexagesima "60",
Quinquagesima "50", Quadragesima "40" and is the 1st
Sunday of Lent.

The season upon which we are now entering is expressive
of several profound mysteries. But these mysteries belong
not only to the three weeks which are preparatory to Lent:
they continue throughout the whole period of time which
separates us from the great feast of Easter.

Throughout this short Season and that of Lent you will
notice a deepening sense of penance and somberness,
culminating in Passiontide (the last two weeks of Lent),
that will suddenly and joyously end at the Vigil of Easter
on Holy Saturday when the alleluia returns and Christ's
Body is restored and glorified.



SUNDAY COFFEE SOCIAL

When: after 10:30am Mass

Where: Shrine Rectory



Please feel free to bring a treat...or
just bring yourself!

If you want to volunteer for coffee
hour please call/email the office

908-722-1489

BlessedSacrament-
Shrine@BlessedSacramentShrine.org

SHRINE MEN'S GROUP INVITES YOU!

ALL MEN WELCOME

Join us Wednesdays

7:30 PM NEXT DOOR TO SHRINE
CLAIRVAUX HOUSE

OUR MISSION:
"TO SERVE THE GREATER
GLORY OF GOD THROUGH THE
PRESERVATION OF THE FAITH
BY DEVOTION TO THE MOST
HOLY EUCHARIST."



THIS WILL BE ACCOMPLISHED
THROUGH ADHERENCE TO
TRADITION AND SCRIPTURE,
CORPORAL AND SPIRITUAL ACTS
OF MERCY, AND PRESERVATION
AND UPKEEP OF THE SHRINE."

LEAGUE OF THE BLESSED SACRAMENT
"THE SHRINE MEN'S GROUP"

MORE INFO: BOB SHANAHAN | 908-963-3298 | ESQBOB@COMCAST.NET

Men's Rosary Rally

Join men in prayer and penance to
make reparation for our nation's sins
against the Immaculate Heart of Mary
and for the glory of Jesus Christ.



Saturday,
February 3rd

Saturday,
March 2nd

11:00 am - 12:00 pm
W. Main & Division Streets, Somerville, NJ

More info: njrosary@protonmail.com | @mensrosary

Men of all ages are welcome. Join us every First Saturday of the Month!

SAINT ANN
CLASSICAL ACADEMY
OPEN HOUSE

Wednesday, January 31st
9AM and 11AM

Sunday, January 28th
Pancake Breakfast, Mass, and Open House
11:30AM - 2:00PM.





Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, January 28th, **Septuagesima**

9:45am: Rosary (new time)

10:30am: *The Intentions of the Baker
Family*

Req by: Mary Baker

~12pm: Angelus/Little Office

MONDAY, January 29th

12:15pm: Reparation for offenses against the Holy Face

Req by: Ana Cardinale

TUESDAY, January 30th

12:15pm: Stanley Malinowski

Req by: Judith Ryan

WEDNESDAY, January 31st, Saint John Bosco, Priest

12:15pm: *Alexandra Wos*

Req by: Chris & Ela Bryczkowski

THURSDAY, February 1st

12:15pm: *Theodore Wolters*

Req by: Donna Abitabilo

FRIDAY, February 2nd, **FIRST FRIDAY**, Presentation of Our Lord, Candlemas

11am Confession

12:15pm: *Lisa Holley*

Req by: Lisa Holley

7pm: Latin Mass Feast of Purification of BVM

Int: John J. Minishak

Req by: Shrine Men's Group

SATURDAY, February 3rd, **FIRST SATURDAY**, Saint Blaise Bishop and Martyr; Saint Ansgar, Bishop, BVM

8:30am Rosary

9:00am Low Mass

SUNDAY, February 4th, **Sexagesima**

10:30am: *Emily Holley*

Req by: Lisa Holley

****Epiphany Water available in the Shrine Rectory Office****

Please come during office hours

or

after 10:30 am Sunday Mass

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:00 a.m.

*Ordinary Form (English): Monday thru Friday:
12:15 p.m.*

Civil Holidays: CLOSED

CONFESSIONS—

Friday:

Shrine 11am-12noon

Wednesday:

Holy Trinity 11am –12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF THE MOST BLESSED SACRAMENT

Monday– Friday 6 am– 6 pm

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:
CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

OPEN

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses
only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of
sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sac-
rifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

New Time! Rosary in Latin

Starting February 4th, join us BEFORE Mass for the Holy Rosary in Latin. No prior experience required. Pamphlets always available!

Sun Feb 4

9:45 AM

NEW TIME
NEW TIME
NEW TIME

DAILY



ADORATION

Exposition of the Most Blessed Sacrament

Mon-Fri FROM 6:00AM TO 6:00PM
Every Weekday
And Overnight Every Third Thursday of the Month



You may also sign-up | Call: (908) 722-1489
Visit: www.BlessedSacramentShrine.com/devotions

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ

February is the month of the
HOLY FAMILY

Novena to the Holy Family starts

Ash Wednesday...

Novena flyers will be available on website, Flocknote and in back of Church.

TEACHING CHILDREN TO THINK CRITICALLY. LIVE COURAGEOUSLY, & REMAIN FAITHFUL.

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BOOK A TOUR!
SCAN THE QR CODE

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Address: 40 Second Ave.
Raritan, NJ 08869



THE CATECHISM LECTURES

with Rev. Fr. John A. Perricone

WINTER/SPRING 2024
7:00PM - 9:00PM

January 15 - 29
February 12 - 26
March 11- 25
April 8 - 22
May 6 - 20
June 3 - 17

CORPUS CHRISTI Roman Catholic Church
100 James Street • South River NJ • Rev. Damian B. Breen, Pastor



Raritan Oratory of Saint Philip Neri

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is
not yet finished*

~St Philip Neri