



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey Calia, C.O., Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, February 18th, **First Sunday of Lent**

9:45am: Rosary (new time)

10:30am: Virginia Haines

Req by: Bob & Pat Megna

~12pm: Angelus/Little Office

MONDAY, February 19th

SHRINE CLOSED-CIVIL HOLIDAY

TUESDAY, February 20th

12:15pm: *Family of Brian Kilduff*

Req by: Bob & Pat Megna

WEDNESDAY, February 21st, Saint Peter Damian, Bishop and Doctor of the Church

12:15pm: *Aleksandra Wos*

Req by: Chris & Ela Bryczkowski

THURSDAY, February 22nd, The Chair of St Peter

12:15pm: *James Holley*

Req by: Lisa Holley

7pm: Latin Mass - Chair of St Peter

Int: Christopher Thomas

Req by: Kathy Thomas

FRIDAY, February 23rd, Saint Polycarp, Bishop and Martyr

11am Confession

12:15pm: Deceased of Megna Family

Req by: Bob & Pat Megna

SATURDAY, February 24th

Oratory Intentions

SUNDAY, February 25th, **Second Sunday in Lent**

10:30am: *Aleksandra Wos*

Req by: Chris & Ela Bryczkowski

Stations of the Cross during Lent

St Ann:

7pm Fridays

St Joseph:

Wednesdays 12pm (English)

Fridays 7:30pm (Spanish)

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:30 a.m.

Ordinary Form (English): Monday thru Friday: 12:15 p.m.

Civil Holidays: CLOSED

CONFESSIONS-

Wednesday:

Holy Trinity 11am -12n

Friday:

Shrine 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF

THE MOST BLESSED SACRAMENT

Monday- Friday 6 am- 6 pm

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:

CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

OPEN

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by: _____

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

blessedsacramentshrine@blessedsacramentshrine.org.



Feast of the Chair of St. Peter

Sung Traditional
Latin Mass
according to the
Missal of
Pope St. John XXIII

Thursday,
February 22nd
7:00 pm

Shrine Chapel of the
Blessed Sacrament
52 West Somerset Street,
Raritan, NJ
Very Rev. Jeffrey Calia,
C.O., Rector



Follow the Shrine Online!

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Raritan Oratory of St. Philip Neri



DAILY

*Come Adore
the Lord!*

*All Are
Welcome!*



ADORATION

Exposition of the Most Blessed Sacrament

Mon-Fri FROM 6:00AM TO 6:00PM
Every Weekday
And Overnight Every Third Thursday of the Month



You may also sign-up | Call: (908) 722-1489
Visit: www.BlessedSacramentShrine.com/devotions

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ

Ember Days during Lent

Wed, Feb 21st
Fri, Feb 23rd
Sat, Feb 24th

Ember Days are traditional days of Prayer and Fasting. We participate by Thanksgiving, Fasting and Abstinence, Prayers for priests, and Almsgiving.

Weekday Altar Servers Needed!

We're looking for 2-3 adult males to occasionally assist each month at 12:15pm Mass.

No prior experience necessary!



St. Tarcisus,
patron saint of
altar servers

Call or email the Rectory Office for more info:

908-722-1489

blessedsacramentshrine@blessedsacramentshrine.org

Please join us in welcoming Most Rev. James F. Checchio



Bishop
of the
Diocese of
Metuchen



Passion Sunday
March 17th 10:30 am

Missa Cantata in the Presence of the Ordinary
Sung Traditional Latin Mass according to the Missal of Pope St. John XXIII

Shrine Chapel of the Blessed Sacrament
52 West Somerset Street, Raritan, NJ
Very Rev. Jeffrey Calia, C.O., Rector

Pray the Rosary in Latin!



Every Sunday
9:45 AM

NEW TIME
NEW TIME
NEW TIME

All are welcome to join us
BEFORE Mass for the Holy
Rosary in Latin. No prior
experience necessary.
Pamphlets always available!

FATIMA: The Message For Our Time



Saturday, March 16 | ALL ARE INVITED!

Father Lawrence Carney was ordained for the Diocese of Wichita in 2007. In 2017, he began the League of St. Martin, an association that prays for reverence, reparation, and reversion – the chief goals being enrollment in the Archconfraternity of the Holy Face and the Confraternity of the Holy Rosary. In 2022, he was appointed Apostolic Priest of Wichita, Kansas

Gene Zannetti founded and directs Spiritual Strength spreading devotion to the Three Hearts, hosting retreats and presentations. He has two Masters Degrees in Exercise Science and Sport Psychology, and is a certified School Psychologist and was a nationally ranked All-Ivy League wrestler.

David Rodriguez, M.Th., is the current Content Director for The Fatima Center. David has spent more than twenty years working in parishes, directing religious formation, hosting call-in shows on Catholic Radio, and supporting Catholic non-profits aimed at recovering and restoring the traditions of our Catholic Faith. He is married and has seven children.

8:30 AM

Holy Rosary*

***Shrine Chapel of the Blessed Sacrament**

9:00 AM

Holy Sacrifice of the Mass*

**50 W. Somerset St.
Raritan, New Jersey 08869**

CONFERENCE SCHEDULE

10:30 AM

Fatima, Holy Face, and End Times

– Fr. Lawrence Carney

11:30 AM

Fatima Is Not Optional

– Gene Zannetti

Break

NO MEAL INCLUDED AT EVENT

2:00 PM

The First Saturday Challenge

– David Rodriguez

3:00 PM

Q&A and Conclusion

Church of Saint Joseph

**16 E. Somerset St.
Raritan, New Jersey 08869**

**Event is FREE and
Open to the Public.**

**Suggested Donation:
\$20/PERSON**

This Event
Sponsored by:



A BIBLICAL WALK THROUGH THE MASS



EDWARD SRI



This Lent, come for a Biblical Walk Through the Mass
as we learn about the liturgy and the Scriptures by
exploring the rich Biblical roots of the prayers we say
at Mass, with video presentations by
Dr. Edward Sri of the Augustine Institute.

***When?* Wednesdays: February 21 & 28, March 6 & 13 at 7 pm**

***Where?* Holy Trinity Catholic Church Basement**
60 Maple Street | Bridgewater, NJ 08807 | 908-526-2394

Offered by the Oratorian community
as part of the National Eucharistic Revival

**How can we meditate on the Holy Family this
February?**

“Honor thy father and thy mother, that thou mayest be long lived upon the land which the Lord thy God will give to thee.”

Propers for the Mass in the Extraordinary Form

FIRST SUNDAY OF LENT

February is
dedicated to
The Holy Family



Introitus

Ps 90:15; 90:16

*I*nvocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitúdine diérum adimplébo eum.

Ps 90:1

Qui hábitat in adiutório Altíssimi, in protectióne Dei cœli commorábitur.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen.

*I*nvocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitúdine diérum adimplébo eum.

Introit

Ps 90:15-16

*H*e shall call upon Me, and I will answer him; I will deliver him and glorify him; with length of days I will gratify him.

Ps 90:1

You who dwell in the shelter of the Most High, shall abide in the shadow of the Almighty.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

*H*e shall call upon Me, and I will answer him; I will deliver him and glorify him; with length of days I will gratify him.

Oratio

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

*O*rémus.

Deus, qui Ecclésiám tuam ánnua quadragesimáli observatióne puríficas: præsta familiæ tuæ; ut, quod a te obtinére abstinéndo nítitur, hoc bonis opéribus exsequátur.

*P*er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Collect

V. The Lord be with you.

R. And with thy spirit.

*L*et us pray.

O God, You Who purify Your Church by the yearly Lenten observance, grant to Your household that what they strive to obtain from You by abstinence, they may achieve by good works.

*T*hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beāti Pauli Apóstoli ad Corínthios

2 Cor 6:1-10.

Fratres: Exhortámur vos, ne in vácuum grátiam Dei recipiátis. Ait enim: Témpore accépto exaudívi te, et in die salútis adiúvi te. Ecce, nunc tempus acceptábile, ecce, nunc dies salútis. Némini dantes ullam offensiónem, ut non vituperétur ministérium nostrum: sed in ómnibus exhibeámus nosmetípsos sicut Dei minístros, in multa patiéntia, in tribulatió nibus, in necessitatíbus, in angústis, in plagis, in carcéribus, in sediti ó nibus, in labóribus, in vigíliis, in ieiúniis, in castitáte, in sciéntia, in longanimitáte, in suavitate, in Spírítu Sancto, in caritate non ficta, in verbo veritátis, in virtúte Dei, per arma iustítiæ a dextris et a sinístris: per glóriam et ignobilitátem: per infámiam et bonam famam: ut seductóres et veráces: sicut qui ignóti et cógniti: quasi moriéntes et ecce, vívimus: ut castigáti et non mortificáti: quasi tristes, semper autem gaudéntes: sicut egéntes, multos autem locupletántes: tamquam nihil habéntes et ómnia possidéntes.

R. Deo grátias.

Lesson

A reading from the Second Letter of St. Paul to the Corinthians

2 Cor. 6:1-10

Brethren: We entreat you not to receive the grace of God in vain. For He says, In an acceptable time I have heard you, and in the day of salvation I have helped you. Behold, now is the acceptable time; behold, now is the day of salvation! We give no offense to anyone, that our ministry may not be blamed. On the contrary, let us conduct ourselves in all circumstances as God's ministers, in much patience; in tribulations, in hardships, in distresses; in stripes, in imprisonments, in tumults; in labors, in sleepless nights, in fastings; in innocence, in knowledge, in long-sufferings; in kindness, in the Holy Spirit, in unaffected love; in the word of truth, in the power of God; with the armor of justice on the right hand and on the left; in honor and dishonor, in evil report and good report; as deceivers and yet truthful, as unknown and yet well known, as dying, and behold, we live, as chastised but not killed, as sorrowful yet always rejoicing, as poor yet enriching many, as having nothing yet possessing all things.

R. Thanks be to God.

Graduale

Ps 90,11-12

Angelis suis Deus mandávit de te, ut custódiánt te in ómnibus viis tuis.

V. In mánibus portábunt te, ne umquam offéndas ad lápidem pedem tuum.

Tractus

Ps 90:1-7; 90:11-16

Qui hábitat in adiutório Altíssimi, in protecti ó ne Dei cœli commorántur.

V. Dicit Dómino: Suscéptor meus es tu et refúgium meum: Deus meus, sperábo in eum.

V. Quóniam ipse liberávit me de láqueo venántium et a verbo áspero.

V. Scápolis suis obumbrábit tibi, et sub pennis eius sperábis.

V. Scuto circúmdabit te véritas eius: non timébis a timóre noctúrno.

V. A sagítta volánte per diem, a negótio perambulánte in ténebris, a ruína et dæmónio meridiáno.

V. Cadent a látere tuo mille, et decem mília a dextris tuis: tibi autem non appropinquábit.

V. Quóniam Angelis suis mandávit de te, ut custódiánt te in ómnibus viis tuis.

V. In mánibus portábunt te, ne umquam offéndas ad lápidem pedem tuum,

V. Super áspidem et basilíscum ambulábis, et conculcábis leónem et dracónem.

V. Quóniam in me sperávit, liberábo eum: prótegam eum, quóniam cognóvit nomen meum,

V. Invocábit me, et ego exáudiam eum: cum ipso sum in tribulati ó ne,

V. Erípiam eum et glorificábo eum: longitudine diérum adimplébo eum, et osténdam illi salutáre meum.

Gradual

Ps 90:11-12

To His angels God has given command about you, that they guard you in all your ways.

V. Upon their hands they shall bear you up, lest you dash your foot against a stone.

Tract

Ps 90:1-7, 11-16.

You who dwell in the shelter of the Most High, shall abide in the shadow of the Almighty.

V. Say to the Lord, My refuge and my fortress, my God, in Whom I trust.

V. For He will rescue you from the snare of the fowler, from the destroying pestilence.

V. With His pinions He will cover you, and under His wings you shall take refuge.

V. His faithfulness is a buckler and a shield; you shall not fear the terror of the night.

V. Nor the arrow that flies by day; nor the pestilence that roams in darkness; nor the devastating plague at noon.

V. Though a thousand fall at your side, ten thousand at your right side, near you it shall not come.

V. For to His angels He has given command about you, that they may guard you in all your ways.

V. Upon their hands they shall bear you up, lest you dash your foot against a stone.

V. You shall tread upon the asp and the viper; you shall trample down the lion and the dragon.

V. Because he clings to Me, I will deliver him; I will set him on high because he acknowledges My name.

V. He shall call upon Me, and I will answer him; I will be with him in distress.

V. I will deliver him and glorify him; with length of days I will gratify him and will show him My salvation.

<p>Evangelium Sequéntia + sancti Evangélli secundum R. Glória tibi, Dómine. Matt 4:1-11 In illo témpore: Ductus est Iesus in désertum a Spíritu, ut tentarétur a diábolo. Et cum ieiunásset quadragínta diébus et quadragínta nóctibus, postea esúriit. Et accédens tentátor, dixit ei: Si Fílius Dei es, dic, ut lápides isti panes fiant. Qui respóndens, dixit: Scriptum est: Non in solo pane vivit homo, sed in omni verbo, quod procédit de ore Dei. Tunc assúmpsit eum diábolus in sanctam civitátem, et státuit eum super pinnáculum templi, et dixit ei: Si Fílius Dei es, mitte te deórsum. Scriptum est enim: Quia Angelis suis mandávit de te, et in mánibus tollent te, ne forte offéndas ad lápidem pedem tuum. Ait illi Iesus: Rursum scriptum est: Non tentábis Dóminum, Deum tuum. Iterum assúmpsit eum diábolus in montem excélsu valde: et ostendit ei ómnia regna mundi et glóriam eórum, et dixit ei: Hæc ómnia tibi dabo, si cadens adoráveris me. Tunc dicit ei Iesus: Vade, Sátana; scriptum est enim: Dóminum, Deum tuum, adorábis, et illi soli sérvies. Tunc reliquit eum diábolus: et ecce, Angeli accessérunt et ministrábant ei. R. Laus tibi, Christe. S. Per Evangélica dicta, deleántur nostra delícta.</p>	<p>Gospel Continuation + of the Holy Gospel according to R. Glory be to Thee, O Lord. Matt 4:1-11 At that time, Jesus was led into the desert by the Spirit, to be tempted by the devil. And after fasting forty days and forty nights, He was hungry. And the tempter came and said to Him, If You are the Son of God, command that these stones become loaves of bread. But He answered and said, It is written, 'Not by bread alone does man live, but by every word that comes forth from the mouth of God.' Then the devil took Him into the holy city and set Him on the pinnacle of the temple, and said to Him, If You are the Son of God, throw Yourself down; for it is written, 'He has given His angels charge concerning You; and upon their hands they shall bear You up, lest You dash Your foot against a stone.' Jesus said to him, It is written further, 'You shall not tempt the Lord your God.' Again, the devil took Him to a very high mountain, and showed Him all the kingdoms of the world and the glory of them. And he said to Him, All these things will I give You, if You will fall down and worship me. Then Jesus said to him, Begone, Satan, for it is written, 'The Lord your God shall you worship and Him only shall you serve.' Then the devil left Him; and behold, angels came and ministered to Him. R. Praise be to Thee, O Christ. S. By the words of the Gospel may our sins be blotted out.</p>
<p>Offertorium Ps 90:4-5 Scápulis suis obumbrábit tibi Dóminus, et sub pennis eius sperábis: scuto circúmdabit te véritas eius.</p>	<p>Offertory Ps 90:4-5 With His pinions the Lord will cover you, and under His wings you shall take refuge; His faithfulness is a buckler and a shield.</p>
<p>Secreta Sacríficiu quadragesimális inítií sollémniter immolámus, te, Dómine, deprecánte: ut, cum epulárum restrictióe carnálium, a noxiis quoque voluptátibus temperémus.</p>	<p>Secret We offer these sacrificial gifts at the beginning of Lent, praying You, O Lord, that while we practice restraint in the use of bodily food, we may also refrain from harmful pleasures.</p>
<p>Communio Ps 90:4-5 Scápulis suis obumbrábit tibi Dóminus, et sub pennis eius sperábis: scuto circúmdabit te véritas eius.</p>	<p>Communion Ps 90:4-5 With His pinions the Lord will cover you, and under His wings you shall take refuge; His faithfulness is a buckler and a shield.</p>
<p>Postcommunio Orémus. Tuis nos, Dómine, sacraménti libátio sancta restáuret: et a vetustáte purgáto, in mystérii salutáris fáciat transíre consórtium.</p>	<p>Post Communion Let us pray. May the holy offering of Your sacrament renew us, O Lord, and cause us to be purified from our old ways and come to the fellowship of this saving mystery.</p>

Ave Regina Caelorum (Feb 2nd-March 30th)

Ave regina caelorum, ave domina angelorum: salve radix, salve porta, ex qua mundo lux est orta: Gaude Virgo, gloriosa, super omnes speciosa, vale o valde decora, et pro nobis Christum exora.



Raritan Oratory of Saint Philip Neri

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is
not yet finished*

~St Philip Neri