



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey Calia, C.O., Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

An asterisk (*) indicates a living person

SUNDAY, March 10th, Fourth Sunday of Lent

9:45am: Rosary (new time)

10:30am: Melissa Molina

Req by: Husband, Juan Pablo

~12pm: Angelus/Little Office

MONDAY, March 11th

12:15pm: *John Michael Hanley*

Req by: Marizel Hanley

TUESDAY, March 12th

12:15pm: Melissa Molina

Req by: Husband, Juan Pablo

WEDNESDAY, March 13th

12:15pm: *Matthew Thomas Hanley*

Req by: Marizel Hanley

THURSDAY, March 14th

12:15pm: Keith Tiedemann

Req by: MaryAnn Pavan

FRIDAY, March 15th

11am Confession

12:15pm: *Marizel Hanley*

Req by: Marizel Hanley

SATURDAY, March 16th

9am: Latin Mass Feria day in Lent

Int: Joan Leva

Req by: Shrine Men's Group

Fatima conference to follow @ St Joseph's

SUNDAY, March 17th, Passion Sunday

10:30am: *Irena & Joseph Korzeb*

Req by: Anonymous

Bishop Checchio will sit in choir for Mass

Stations of the Cross during Lent

Wednesdays:

St Josephs: 12pm (English)

Fridays:

St Ann: 7pm

HT: following 7pm Mass (English)

St Josephs: 7:30pm (Spanish)

REGULAR SHRINE SCHEDULE

Extraordinary Form (Latin): Sunday: 10:30 a.m.

Ordinary Form (English): Monday thru Friday: 12:15 p.m.

Civil Holidays: CLOSED

CONFESSIONS—

Wednesday:

Holy Trinity 11am –12n

Friday:

Shrine 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF

THE MOST BLESSED SACRAMENT

Monday– Friday 6 am– 6 pm

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

Friday, Saturday, Sunday & Monday:

CLOSED

Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

OPEN

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Masses only

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 7 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 7 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

BlessedSacramentShrine@BlessedSacramentShrine.org.

Weekday Altar Servers Needed! →

We're looking for 2-3 adult males to occasionally assist each month at 12:15pm Mass.

No prior experience necessary!



Call or email the Rectory Office for more info:

908-722-1489

blessedsacramentshrine@blessedsacramentshrine.org

SOLEMN HIGH TRADITIONAL LATIN MASS SATURDAY OF THE FOURTH WEEK OF LENT

SATURDAY MARCH 16TH, 2024 - 9AM

SHRINE CHAPEL OF THE BLESSED SACRAMENT
50 W SOMERSET ST, RARITAN NJ

MARIAN CONFERENCE AT ST. JOSEPH'S AFTER MASS - FREE ADMISSION

Sign up on the website

www.BlessedSacramentShrine.com



flocknote

DAILY

*Come Adore
the Lord!*

*All Are
Welcome!*



ADORATION

Exposition of the Most Blessed Sacrament

Mon-Fri

FROM 6:00AM TO 6:00PM

Every Weekday

And Overnight Every Third Thursday of the Month



You may also sign-up | Call: (908) 722-1489

Visit: www.BlessedSacramentShrine.com/devotions

Shrine Chapel of the Blessed Sacrament | 52 W. Somerset St., Raritan, NJ

Please join us in welcoming Most Rev. James F. Checchio



Bishop
of the
Diocese of
Metuchen



Passion Sunday March 17th 10:30 am

Missa Cantata in the Presence of the Ordinary
Sung Traditional Latin Mass according to the Missal of Pope St. John XXIII

Shrine Chapel of the Blessed Sacrament
52 West Somerset Street, Raritan, NJ
Very Rev. Jeffrey Calia, C.O., Rector



Saturday, March 16 | ALL ARE INVITED!

Father Lawrence Carney was ordained for the Diocese of Wichita in 2007. In 2017, he began the League of St. Martin, an association that prays for reverence, reparation, and reversion – the chief goals being enrollment in the Archconfraternity of the Holy Face and the Confraternity of the Holy Rosary. In 2022, he was appointed Apostolic Priest of Wichita, Kansas



Gene Zannetti founded and directs Spiritual Strength spreading devotion to the Three Hearts, hosting retreats and presentations. He has two Masters Degrees in Exercise Science and Sport Psychology, and is a certified School Psychologist and was a nationally ranked All-Ivy League wrestler.



David Rodriguez, M.Th., is the current Content Director for The Fatima Center. David has spent more than twenty years working in parishes, directing religious formation, hosting call-in shows on Catholic Radio, and supporting Catholic non-profits aimed at recovering and restoring the traditions of our seven children.



8:30 AM Holy Rosary*
9:00 AM Holy Sacrifice of the Mass*
Traditional High Mass with Sermon by Fr. Greg Zannetti

*Shrine Chapel of the Blessed Sacrament
50 W. Somerset St.
Raritan, New Jersey 08869

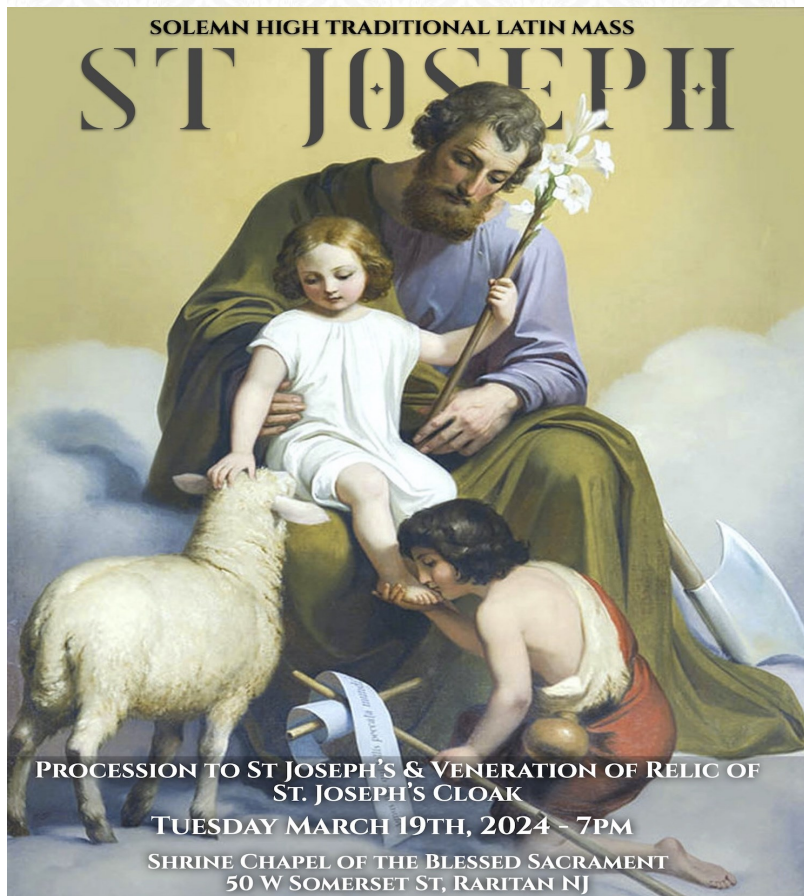
CONFERENCE SCHEDULE

10:30 AM Fatima, Holy Face, and End Times
– Fr. Lawrence Carney
11:30 AM Fatima is Not Optional
– Gene Zannetti
Break NO MEAL INCLUDED AT EVENT
2:00 PM The First Saturday Challenge
– David Rodriguez
3:00 PM Q&A and Conclusion

Church of Saint Joseph
16 E. Somerset St.
Raritan, New Jersey 08869

Event is **FREE** and
Open to the Public.
Suggested Donation:
\$20/PERSON

This Event
Sponsored by:



PROCESSION TO ST JOSEPH'S & VENERATION OF RELIC OF
ST. JOSEPH'S CLOAK
TUESDAY MARCH 19TH, 2024 - 7PM
SHRINE CHAPEL OF THE BLESSED SACRAMENT
50 W SOMERSET ST, RARITAN NJ

Pray the Rosary in Latin!



**Every Sunday
9:45 AM**

**NEW TIME
NEW TIME
NEW TIME**

All are welcome to join us
BEFORE Mass for the Holy
Rosary in Latin. No prior
experience necessary.
Pamphlets always available!

STATIONS OF THE CROSS



WEDNESDAYS

ST. JOSEPH—12:00 PM in (Eng)

FRIDAYS

ST. ANN—7:00 PM (Eng)

HOLY TRINITY— following 7pm Mass (Eng)

ST. JOSEPH—7:30 PM en español

**Scripture verse to meditate on Saint Joseph
this March...**

**YOUR LIFE IS HIDDEN WITH
CHRIST IN GOD (COL 3:3)**

Propers for the Mass in the Extraordinary Form

FOURTH SUNDAY OF LENT



March is dedicated to **Saint Joseph**

Introitus

Is 66:10 et 11

Lætáre, Ierúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémmini ab ubéribus consolatiónis vestræ.

Ps 121:1.

Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Lætáre, Ierúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémmini ab ubéribus consolatiónis vestræ.

Oratio

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Concéde, quæsumus, omnípotens Deus: ut, qui ex mérito nostræ actiúnis affligimur, tuæ grátiae consolatióne respirémus.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Introit

Is 66:10 et 11

Lætáre, Ierúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémmini ab ubéribus consolatiónis vestræ.

Ps 121:1.

Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Lætáre, Ierúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémmini ab ubéribus consolatiónis vestræ.

Collect

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Grant, we beseech You, almighty God, that we who justly suffer for our sins may find relief in the help of Your grace.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beāti Pauli Apóstoli ad Gálatas

Gal 4:22-31

Fratres: Scriptum est: Quóniam Abraham duos filios hábuit: unum de ancílla, et unum de líbera. Sed qui de ancílla, secúndum carnem natus est: qui autem de líbera, per repromissíonem: quæ sunt per allegoríam dicta. Hæc enim sunt duo testaménta. Unum quidem in monte Sina, in servitútem génerans: quæ est Agar: Sina enim mons est in Arábia, qui coniúctus est ei, quæ nunc est Ierúsalem, et servit cum filiis suis. Illa autem, quæ sursum est Ierúsalem, líbera est, quæ est mater nostra. Scriptum est enim: Lætáre, stérilis, quæ non paris: erúmpe, et clama, quæ non párturis: quia multi filii desértæ, magis quam eius, quæ habet virum. Nos autem, fratres, secúndum Isaac promissíonis filii sumus. Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequébatur eum, qui secúndum spíritum: ita et nunc. Sed quid dicit Scriptúra? Eiice ancíllam et filium eius: non enim heres erit filius ancíllæ cum filio líberæ. Itaque, fratres, non sumus ancíllæ filii, sed líberæ: qua libertáte Christus nos liberávit.

R. Deo grátias.

Lesson

Lesson from the Epistle of St. Paul to the Galatians

Gal 4:22-31

Brethren: It is written that Abraham had two sons, the one by a slave-girl and the other by a free woman. And the son of the slave-girl was born according to the flesh, but the son of the free woman in virtue of the promise. This said by way of allegory. For these are the two covenants: one indeed from Mount Sinai bringing forth children unto bondage, which is Agar. For Sinai is a mountain in Arabia, which corresponds to the present Jerusalem, and is in slavery with her children. But that Jerusalem which is above is free, which is our mother. For it is written, Rejoice, O barren one, that do not bear; break forth and cry, you that do not travail; for many are the children of the desolate, more than of her that has a husband. Now we, brethren, are the children of the promise, as Isaac was. But as then he who was born according to the flesh, persecuted him who was born according to the spirit, so also it is now. But what does the Scripture say? Cast out the slave-girl and her son, for the son of the slave-girl shall not be heir with the son of the free woman. Therefore, brethren, we are not children of a slave-girl, but of the free woman - in virtue of the freedom wherewith Christ has made us free.

R. Thanks be to God.

Graduale

Ps 121:1, 7

Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

V. Fiat pax in virtúte tua: et abundántia in túrribus tuis.

Tractus

Ps 124:1-2

Qui confídunt in Dómino, sicut mons Sion: non commovébitur in ætérnum, qui hábitat in Ierúsalem.

V. Montes in circúitu eius: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sæculum.

Gradual

Ps 121: 1, 7

I rejoiced because they said to me, We will go up to the house of the Lord.

V. May peace be within your walls, prosperity in your buildings.

Tract

Ps 124:1-2

They who trust in the Lord are like Mount Sion, which is immovable; which forever stands.

V. Mountains are round about Jerusalem; so the Lord is round about His people, both now and forever.

Evangelium

Sequéntia + sancti Evangélíi secundum

R. Glória tibi, Dómine.

Ioann 6:1-15

In illo témpore: Abiit Iesus trans mare Galilææ, quod est Tiberíadis: et sequebátur eum multitúdo magna, quia vidébant signa, quæ faciébat super his, qui infirmabántur. Súbiit ergo in montem Iesus: et ibi sedébat cum discípulis suis. Erat autem próximum Pascha, dies festus Iudæórum. Cum sublevásset ergo óculos Iesus et vidísset, quia multitúdo máxima venit ad eum, dixit ad Philíppum: Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum: ipse enim sciébat, quid esset factúrus. Respóndit ei Philíppus: Ducentórum denariórum panes non suffíciunt eis, ut unusquisque módicum quid accípiat. Dicit ei unus ex discípulis eius, Andréas, frater Simónis Petri: Est puer unus hic, qui habet quinque panes hordeáceos et duos pisces: sed hæc quid sunt inter tantos? Dixit ergo Iesus: Fácite hómines discúbere. Erat autem fænum multum in loco. Discubuérunt ergo viri, número quasi quinque míllia. Accépit ergo Iesus panes, et cum grátias egísset, distribuit discumbéntibus:

Gospel

Continuation + of the Holy Gospel according to

R. Glory be to Thee, O Lord.

John 6:1-15

At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And there followed Him a great crowd, because they witnessed the signs He worked on those who were sick. Jesus therefore went up the mountain, and sat there with His disciples. Now the Passover, the feast of the Jews, was near. When, therefore, Jesus had lifted up His eyes and seen that a very great crowd had come to Him, He said to Philip, Whence shall we buy bread that these may eat? But He said this to try him, for He Himself knew what He would do. Philip answered Him, Two hundred denarii worth of bread is not enough for them, that each one may receive a little. One of His disciples, Andrew, the brother of Simon Peter, said to Him, There is a young boy here who has five barley loaves and two fishes; but what are these among so many? Jesus then said, Make the people recline. Now there was much grass in the place. The men therefore reclined, in number about five thousand. Jesus then took the loaves, and when He had given thanks, distributed them to those reclining; and likewise the

| | |
|---|--|
| <p>similiter et ex piscibus, quantum volébant. Ut autem impléti sunt, dixit discipulis suis: Collígite quæ superavérunt fragménta, ne péreant. Collegérunt ergo, et implevérunt duódecim cóphi-nos fragmentórum ex quinque pánibus hordeáceis, quæ super-fuérunt his, qui manducáverant. Illi ergo hómines cum vidíssent, quod Iesus fécerat signum, dicébant: Quia hic est vere Prophéta, qui ventúrus est in mundum. Iesus ergo cum cognovísset, quia ventúri essent, ut ráperent eum et fácerent eum regem, fugit íterum in montem ipse solus.</p> <p><i>R.</i> Laus tibi, Christe.</p> <p><i>S.</i> Per Evangélica dicta, deleántur nostra delícta.</p> | <p>fishes, as much as they wished. But when they were filled, He said to His disciples, Gather the fragments that are left over, lest they be wasted. They therefore gathered them up; and they filled twelve baskets with the fragments of the five barley loaves left over by those who had eaten. When the people, therefore, had seen the sign which Jesus had worked, they said, This is indeed the Prophet Who is to come into the world. So when Jesus perceived that they would come to take Him by force and make Him king He fled again to the mountain, Himself alone.</p> <p><i>R.</i> Praise be to Thee, O Christ.</p> <p><i>S.</i> By the words of the Gospel may our sins be blotted out.</p> |
| <p>Offertorium <i>Ps 134:3, 6</i></p> <p>Laudáte Dóminum, quia benígnus est: psállite nómini eius, quóniam suávis est: ómnia, quæcúmque vóluit, fecit in cœlo et in terra.</p> | <p>Offertory <i>Ps 134:3, 6</i></p> <p>Praise the Lord, for He is good; sing praise to His Name, for He is sweet; all that He wills He does in heaven and on earth.</p> |
| <p>Secreta</p> <p>Sacrificiis præséntibus, Dómine, quæsumus, inténde placátus: ut et devotióni nostræ proficiant et salúti.</p> | <p>Secret</p> <p>Look with favor, we beseech You, O Lord, upon the offerings here before You, that they may be beneficial for our devotion and salvation.</p> |
| <p>Communio <i>Ps 121:3-4</i></p> <p>Ierúsalem, quæ ædificátur ut cívitas, cuius participátio eius in idípsum: illuc enim ascendérunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.</p> | <p>Communion <i>Ps 121:3-4</i></p> <p>Jerusalem, built as a city, with compact unity: to it the tribes go up, the tribes of the Lord, to give thanks to Your Name, O Lord.</p> |
| <p>Postcommunio <i>O</i>rémus.</p> <p>Da nobis, quæsumus, miséricors Deus: ut sancta tua, quibus incessánte explémur, sincéris tractémus obséquiiis, et fidéli semper mente sumámus.</p> | <p>Post Communion <i>L</i>et us pray.</p> <p>Grant, we beseech You, merciful God, that we may treat with sincere reverence, and consume with heartfelt faith Your sacrament, which ever fills us to overflowing.</p> |

MEMORARE

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to your protection, implored your help, or sought your intercession, was left unaided.

Inspired by this confidence, I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions, but in your mercy, hear and answer me.

Amen.

Ave Regina Caelorum *(Feb 2nd-March 30th)*

*Ave regina caelorum, ave
domina angelorum: salve
radix, salve porta, ex qua
mundo lux est orta: Gaude
Virgo, gloriosa, super
omnes speciosa, vale o
valde decora, et pro nobis
Christum exora.*



Raritan Oratory of Saint Philip Neri

*Go, my brothers, the hour of prayer is at its end; but the time for doing good is
not yet finished*

~St Philip Neri