



# SHRINE CHAPEL OF THE BLESSED SACRAMENT



*Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri*

**Very Rev. Jeffrey M. Calia, C.O., Rector**  
**Rev. Steven J. Bolton, C.O., Vice Rector**

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# Masses for the Week

An asterisk (\*) indicates a living person

**SUNDAY, June 22nd, External Solemnity of Corpus Christi**

**10:15am Rosary outside by statue**

**11 am Latin Mass** Intention: \*Jeffery & Maureen Meech\*  
Req by: Helena Cate

**12:30pm: Procession after Mass, Benediction & Picnic**

**MONDAY, June 23rd, Twelfth Week in Ordinary Time**

**No 12:15 PM DAILY MASS**

**4pm: Benediction of the Blessed Sacrament**

**TUESDAY, June 24th, The Nativity of St John the Baptist**

**NO 12:15PM DAILY MASS**

**4pm: Benediction of the Blessed Sacrament**

**7pm Latin Mass: Nativity of Saint John Baptist**

Intention: Rosalie Radell

Req by: The Shanahan Family

**WEDNESDAY, June 25th, Weekday**

**NO 12:15PM DAILY MASS**

**4pm: Benediction of the Blessed Sacrament**

**7pm Latin Mass: St. William Vercelli**

Intention: \*Mary Stanley\*

Req by: The Stanley Family

**THURSDAY, June 26th**

**NO 12:15PM DAILY MASS**

**4pm: Benediction of the Blessed Sacrament**

**FRIDAY, June 27th; The Most Sacred Heart of Jesus**

**NO 12:15PM DAILY MASS**

**4pm: Benediction of the Blessed Sacrament**

**7pm Latin Mass**

Intention: John P. Stanley

Req by: John Stanley

**SATURDAY, June 28th The Immaculate Heart of the Blessed Virgin Mary; Saint Irenaeus, Bishop, Martyr and Doctor of the Church**

**SUNDAY, June 29th**

**10:15 am Rosary**

**10:30am Latin Mass** Intention: MaryJo Gorcyca

Req by: Kate Daly

**Coffee social**

**~12:15pm Angelus/Little Office**

## REGULAR SHRINE SCHEDULE

**Traditional Latin Mass:** Sunday: 10:30 am

**Ordinary Form (English):** Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

## CONFESSIONS—

**Wednesday:**

Holy Trinity 11am –12n

**Friday:**

**Shrine 11am-12n**

**Saturday:**

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

## EXPOSITION OF THE BLESSED SACRAMENT

**Monday-Friday 10am-4pm**

**Monthly overnight Adoration**

**Friday 8pm into FIRST SATURDAY 8am**

## DEVOTIONS

**Rosary:** Sundays 9:45am

**Angelus/Little Office:** Sundays after 10:30am Mass

**Fasting Army for Priests:** Thursdays

(to join email: [fastingarmy@gmail.com](mailto:fastingarmy@gmail.com))

**First Friday:** 11am Confession/12:15pm English Mass/  
7pm Latin Mass

**First Saturday:** 8:30am Rosary/9:00am Low Mass

## RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

**OPEN** - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

**\*Sacramental Emergencies\*908-392-7962**

## SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Mass

**SANCTUARY & ALTAR LAMPS :** I would like to donate:

\_\_\_\_\_ Two Votive Candles that burn for 8 days on the altar of  
sacrifice. (Donation: \$20.00)

\_\_\_\_\_ Four Votive Candles that burn for 8 days on the altar of  
sacrifice. (Donation: \$40.00)

\_\_\_\_\_ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

\_\_\_\_\_  
\_\_\_\_\_

Requested by:

\_\_\_\_\_

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

[BlessedSacramentShrine@BlessedSacramentShrine.org](mailto:BlessedSacramentShrine@BlessedSacramentShrine.org).



## Upcoming Latin Masses:

- ♦ Tuesday, June 24th 7pm: *Nativity of Saint John the Baptist*
- ♦ Wednesday, June 25th 7pm: *Saint William of Vericelli*
- ♦ Friday, June 27th 7pm: *Sacred Heart of Jesus*

## Shrine Book Club

All Welcome

New Book

*Mysticism, Magic, & Monasteries Recovering the Sacred Mystery at the Heart of Reality*

**Starts: Thursday June 26**

**7:30—9:00 pm**

**Contact: TJ Cawley**

**[LatinShrineBookClub@gmail.com](mailto:LatinShrineBookClub@gmail.com)**



A Pilgrimage to the Miraculous Icon of Mary, Helper of Mothers  
June 22, 24, 27 and 29, 2025  
St Nicholas Byzantine Catholic Church \* 121 Madison Ave, Dunellen, New Jersey



## MIRACULOUS ICON PILGRIMAGE SCHEDULE

**Sunday, June 22nd:** *When God Doesn't seem to Hear Your Prayers*

(Ann Koshute)

**Tuesday, June 24th, Birth of St John the Baptist** (Fr Mariusz Koch, CFR)

**Friday, June 27th: Our Lady, Helper of Mothers & Searcher of the Lost, Never Gives up Hope** (Fr. Luke Mary Fletcher, CFR)

*Women on Mission*

The Feminine Genius  
in the New Apostolic Age

*Registration is now open!*



Catholic Women's Conference  
10 Year Anniversary  
October 18, 2025 ~ Doylestown, PA



[catholicwomensconference.org](http://catholicwomensconference.org)

## Blessed Sacrament Men's Club

EVERY MONDAY, 7PM IN THE RECTORY

# MONDAY MEN'S NIGHT



**JOIN US IN JUNE!**

23RD

### CREDO

Another round of provocative talk about this catechism's guide to current day challenges.



30TH

### GROUP DINNER

Will it be catered, pot luck, or nearby? Be a part of the action as the group decides!



MORE INFO: **BOB SHANAHAN (908) 963-3298**

# Propers for the Mass 1962 Missal

## Plenary Indulgence

granted for devoutly participating in the Eucharistic Procession

Can be obtained for the person himself or for the dead.

Requirements for a plenary indulgence:--Be baptized, not excommunicated, and in the state of grace at least at the completion of the prescribed work.--Have at least the general intention of receiving indulgence as well as carry out the required work--Have no attachment to sin (habitual sin, even venial sin)--Receive sacramental confession, Eucharistic Communion, and pray for intentions of the Holy Father. (One confession suffices for several indulgences, but Communion and prayer for the intentions of the Holy Father must be completed for each plenary indulgence. These can be done w/in several days of completing the indulgenced work, but Communion and prayers for the intentions of the Holy Father (usually 1 Our Father & 1 Hail Mary) are appropriate on the day of the work.

## EXTERNAL SOLEMNITY OF CORPUS CHRISTI

### *Introitus*

*Ps 80:17.*

*C*ibávit eos ex ádipe fruménti, allelúia: et de petra, melle saturávit eos, allelúia, allelúia, allelúia.

*Ps 80:2*

Exsultáte Deo, adiutóri nostro: iubiláte Deo Iacob.

*V.* Glória Patri, et Fílio, et Spirítui Sancto.

*R.* Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

*C*ibávit eos ex ádipe fruménti, allelúia: et de petra, melle saturávit eos, allelúia, allelúia, allelúia.

### *Introit*

*Ps. 80:17.*

*H*e fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia.

*Ps 80:2*

Sing joyfully to God our strength; acclaim the God of Jacob.

*V.* Glory be to the Father, and to the Son, and to the Holy Ghost.

*R.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*H*e fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia.

### *Oratio*

*O*rémus.

Deus, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquisti: tríbue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptionis tuæ fructum in nobis iúgiter sentiámus:

*P*er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

*R.* Amen.

### *Collect*

*L*et us pray.

O God, You Who in this wondrous sacrament have left us a memorial of Your passion, grant us, we beseech You, so to venerate the sacred mysteries of Your Body and Blood that we may ever experience within us the effect of Your redemption.

*T*hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

*R.* Amen.

### *Lectio*

Léctio Epistolæ beáti Pauli Apóstoli ad Corinthios

*1 Cor 11:23-29*

Fratres: Ego enim accépi a Dómino quod et trádidi vobis, quóniam Dóminus Iesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit: Accípíte, et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratiónem. Simíliter et cálicem, postquam cenávit, dicens: Hic calix novum Testaméntum est in meo ságuine. Hoc fácite, quotiescúmque bibétis, in meam commemoratiónem. Quotiescúmque enim manducábítis panem hunc et cálicem bibétis, mortem Dómini annuntiábítis, donec véniat. Itaque quicúmque manducáverit panem hunc vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini. Probet autem seípsum homo: et sic de pane illo edat et de calice bibat. Qui enim mandúcat et bibit indígne, iudícium sibi mandúcat et bibit: non diiúdicans corpus Dómini.

*R.* Deo grátias.

### *Lesson*

Lesson from the first letter of St. Paul the Apostle to the Corinthians

*1 Cor. 23-29.*

Brethren: I myself have received from the Lord - what I also delivered to you, - that the Lord Jesus, on the night in which He was betrayed, took bread, and giving thanks broke, and said, Take and eat. This is My Body which shall be given up for you; do this in remembrance of Me. In like manner also the cup, after He had supped, saying, This is the new covenant in My Blood; do this as often as you drink it, in remembrance of Me. For as often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and the Blood of the Lord. But let a man prove himself, and so let him eat of that Bread and drink of the cup; for he who eats and drinks unworthily, without distinguishing the Body, eats and drinks judgment to himself.

*R.* Thanks be to God.

<p><i><b>Graduale</b></i>  <i><b>Ps 144:15-16</b></i>  Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno,  <i>V.</i> Aperis tu manum tuam: et imples omne animal benedictióne.  Allelúia, allelúia,  <i><b>Ioannes 6:56-57</b></i>  Caro mea vere est cibus, et sanguis meus vere est potus: qui mandúcat meam carnem et bibit meum sánguinem, in me manet et ego in eo. Alleluia.</p>	<p><i><b>Gradual</b></i>  <i><b>Ps. 144:15-16.</b></i>  The eyes of all look hopefully to You, O Lord; and You give them their food in due season.  <i>V.</i> You open Your hand; and satisfy the desire of every living thing. Alleluia, alleluia.  <i><b>John 6:56-57</b></i>  <i>V.</i> My Flesh is food indeed, and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him.</p>
<p><i><b>Sequentia</b></i>    Lauda, Sion, Salvatórem,  lauda ducem et pastórem  in hymnis et cánticis.    Quantum potes, tantum aude:  quia maior omni laude,  nec laudáre súfficis.    Laudis thema speciális,  panis vivus et vitális  hódie propónitur.    Quem in sacræ mensa cenæ  turbæ fratrum duodénæ  datum non ambígitur.    Sit laus plena, sit sonóra,  sit iucúnda, sit decóra  mentis iubilátio.    Dies enim sollémnis agitur,  in qua mensæ prima recólitur  huius institútio.    In hac mensa novi Regis,  novum Pascha novæ legis  Phase vetus términat.    Vetustátem nóvitas,  umbram fugat véritas,  noctem lux elíminat.    Quod in cœna Christus gessit,  faciéndum hoc expréssit  in sui memóriam.    Docti sacris institútis,  panem, vinum in salútis  consecrámus hóstiam.    Dogma datur Christiánis,  quod in carnem transit panis  et vinum in sánguinem.    Quod non capis, quod non vides,  animosa firmat fides,  præter rerum ordinem.</p>	<p><i><b>Sequence</b></i>    O Sion, thy Redeemer praising,  Songs of joy to Him upraising,  Laud thy Pastor and thy Guide:    Swell thy notes most high and daring;  For His praise is past declaring,  And thy loftiest powers beside.    ‘Tis a theme with praise that gloweth,  For the bread that life bestoweth  Goes this day before us out;    Which, His holy supper taking,  To the brethren twelve His breaking  None hath ever called in doubt.    Full, then, be our praise and sounding,  Modest and with joy abounding  Be our mind’s triumphant state;    For the festal’s prosecution,  When the first blest institution  Of this feast we celebrate.    In the new King’s new libation,  In the new law’s new oblation,  Ends the ancient Paschal rite;    Ancient forms new substance chaseth,  Typic shadows truth displaceth,  Day dispels the gloom of night.    When He did at supper seated,  Christ enjoined to be repeated,  When His love we celebrate:    Thus obeying His dictation,  Blood and wine of our salvation,  We the victim consecrate.    ‘Tis for Christian faith asserted,  Bread is into flesh converted,  Into blood the holy wine:    Sight and intellect transcending,  Nature’s laws to marvel bending,  ‘Tis confirmed by faith divine.</p>

## *Sequentia*

Sub diversis speciébus,  
signis tantum, et non rebus,  
latent res exímíæ.

Caro cibus, sanguis potus:  
manet tamen Christus totus  
sub utrâque spécie.

A suménte non concísus,  
non confráctus, non divísus:  
ínteger accípitur.

Sumit unus, sumunt mille:  
quantum isti, tantum ille:  
nec sumptus consúmitur.

Sumunt boni, sumunt mali  
sorte tamen inæquáli,  
vitæ vel intéritus.

Mors est malis, vita bonis:  
vide, parís sumptiónis  
quam sit dispar éxitus.

Fracto demum sacraménto,  
ne vacílles, sed meménto,  
tantum esse sub fragménto,  
quantum toto tégitur.

Nulla rei fit scissúra:  
signi tantum fit fractúra:  
qua nec status nec statúra  
signáti minúitur.

Ecce panis Angelórum,  
factus cibus viatórum:  
vere panis filiórum,  
non mitténdus cánibus.

In figúris præsignáthur,  
cum Isaac immolátur:  
agnus paschæ deputátur:  
datur manna pátribus.

Bone pastor, panis vere,  
Iesu, nostri miserére:  
tu nos pasce, nos tuére:  
tu nos bona fac vidére  
in terra vivéntium.

Tu, qui cuncta scis et vales:  
qui nos pascis hic mortáles:  
tuos ibi commensáles,  
coherédes et sodáles  
fac sanctórum cívium.  
Amen. Allelúia.

## *Sequence*

Under either kind remaining,  
Form, not substance, still retaining,  
Wondrous things our spirit sees:

Flesh and blood thy palate staining,  
Yet still Christ entire remaining,  
Under either species.

All untorn for eating given,  
Undivided and unriven,  
Whole He's taken and unrent;

Be there one, or crowds surrounding,  
He is equally abounding,  
Nor, though eaten, ever spent.

Both to good and bad 'tis broken,  
But on each a different token  
or of life, or death attends:

Life to good, to bad damnation;  
Lo, of one same manducation  
How dissimilar the ends.

When the priest the victim breaketh,  
See thy faith in no wise shaketh,  
Know that every fragment taketh  
All that 'neath the whole there lies:

This in Him no fracture maketh,  
'Tis the figure only breaketh,  
Form, or state, no change there taketh  
Place in what it signifies.

Bread, that angels eat in heaven,  
Now becomes the pilgrim's leaven,  
Bread in truth to children given,  
That must ne'er to dogs be thrown.

He, in ancient types disguised,  
Was the Isaac sacrificed,  
For the feast a lamb devised,  
Manna to the Fathers shown.

Bread, whose shepherd-care doth tend us,  
Jesu Christ, Thy mercy send us,  
Do Thou feed us, Thou defend us,  
Lead us where true joys attend us,  
In the land where life is given:

Thou all ken and might possessing,  
Mercies aye to us largessing,  
Make us share Thy cup of blessing,  
Heritage and love's caressing  
With the denizens of heaven.  
Amen. Alleluia.

<p><b><i>Evangelium</i></b> <b><i>Ioann 6:56-59</i></b></p> <p>In illo témpore: Dixit Iesus turbis Iudæórum: Caro mea vere est cibus et sanguis meus vere est potus. Qui mandúcat meam carnem et bibit meum ságuinem, in me manet et ego in illo. Sicut misit me vivens Pater, et ego vivo propter Patrem: et qui mandúcat me, et ipse vivet propter me. Hic est panis, qui de cælo descéndit. Non sicut manducavérunt patres vestri manna, et mórtui sunt. Qui mandúcat hunc panem, vivet in ætérnum.</p>	<p><b><i>Gospel cont.</i></b> <b><i>John 6:56-59.</i></b></p> <p>At that time, Jesus said to the crowds of the Jews: My Flesh is food indeed, and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. As the living Father has sent Me, and as I live because of the Father, so he who eats Me, he also shall live because of Me. This is the Bread that has come down from heaven; not as your fathers ate the manna, and died. He who eats this Bread shall live forever.</p>
<p><b><i>Evangelium</i></b> <b><i>Ioann 6:56-59</i></b></p> <p>In illo témpore: Dixit Iesus turbis Iudæórum: Caro mea vere est cibus et sanguis meus vere est potus. Qui mandúcat meam carnem et bibit meum ságuinem, in me manet et ego in illo. Sicut misit me vivens Pater, et ego vivo propter Patrem: et qui mandúcat me, et ipse vivet propter me. Hic est panis, qui de cælo descéndit. Non sicut manducavérunt patres vestri manna, et mórtui sunt. Qui mandúcat hunc panem, vivet in ætérnum.</p>	<p><b><i>Gospel</i></b> <b><i>John 6:56-59.</i></b></p> <p>At that time, Jesus said to the crowds of the Jews: My Flesh is food indeed, and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. As the living Father has sent Me, and as I live because of the Father, so he who eats Me, he also shall live because of Me. This is the Bread that has come down from heaven; not as your fathers ate the manna, and died. He who eats this Bread shall live forever.</p>
<p><b><i>Offertorium</i></b> <b><i>Levit 21:6</i></b></p> <p>Sacerdótes Dómini incénsum et panes ófferunt Deo: et ideo sancti erunt Deo suo, et non pólluent nomen eius, alleluia.</p>	<p><b><i>Offertory</i></b> <b><i>Lev 21:6</i></b></p> <p>The priests of the Lord offer incense and loaves to God, and therefore they shall be sacred to their God and shall not profane His name. Alleluia.</p>
<p><b><i>Secreta</i></b></p> <p>Ecclésiæ tuæ, quæsumus, Dómine, unitátis et pacis propítius dona concéde: quæ sub oblátis munéribus mýstice designántur.</p>	<p><b><i>Secret</i></b></p> <p>Graciously give Your Church, we beseech You, O Lord, the gifts of unity and peace which are betokened by the gifts we offer.</p>
<p><b><i>Communio</i></b> <b><i>1 Cor 11:26-27</i></b></p> <p>Quotiescúmque manducábitis panem hunc et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat: itaque quicúmque manducáverit panem vel bíberit calicem Dómini indígne, reus erit córporis et ságuinis Dómini, alleluia.</p>	<p><b><i>Communion</i></b> <b><i>1 Cor. 11:26-27.</i></b></p> <p>As often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and Blood of the Lord. Alleluia.</p>
<p><b><i>Postcommunio</i></b> <b><i>O</i></b>rémus. Fac nos, quæsumus, Dómine, divinitátis tuæ sempitérna fruitióne repléri: quam pretiósí Corporis et Sanguinis tui temporalis percéptio præfigúrat:</p>	<p><b><i>Post Communion</i></b> <b><i>L</i></b>et us pray. Grant, we beseech You, O Lord, that we may be filled with that everlasting enjoyment of Your Godhead, as foreshadowed here on earth by the partaking of Your precious Body and Blood.</p>

## ***Salve Regina - Seasonal Marian Antiphon***

*Salve Regina, mater misericordiae, vita, dulcedo, et spes nostra salve. Ad te clamamus, exules filii Evae. Ad te suspiramus, gementes et flentes, in hac lacrimarum valle. Eia ergo, advocate nostra, illos tuos misericordes oculos, ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O Clemens, o pia, o dulcis virgo Maria.*



# *Raritan Oratory of Saint Philip Neri*



*“Cast yourself into the arms of God  
and be very sure that if He wants  
anything of you, He will fit you for the  
work and give you strength.”*

*~ Saint Philip Neri*