



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey M. Calia, C.O., Rector
Rev. Steven J. Bolton, C.O., Vice Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

**July is Devoted to
The Precious Blood of Jesus**

An asterisk (*) indicates a living person

SUNDAY, July 6th, Fourth Sunday after Pentecost

9:45am Rosary

10:30am: Bob Ryan

Req by: Lisa Holley

~12:15pm Angelus/Little Office

MONDAY, July 7th, Weekday

12:15pm: *Emily Holley*

Req by: Lisa Holley

4pm: *Benediction of the Blessed Sacrament*

TUESDAY, July 8th, Weekday

2025 Jubilee Mass

12:15pm: Flynn Family Clan

Req by: James P. Flynn

4pm: *Benediction of the Blessed Sacrament*

**WEDNESDAY, July 9th St. Augustine Zhao Rong,
Priest and Companions, Martyrs**

12:15pm: William Burns

Req by: The Cawley Family

4pm: *Benediction of the Blessed Sacrament*

THURSDAY, July 10th, Weekday

12:15pm: Catherine Murphy

Req by: Lisa Holley

4pm: *Benediction of the Blessed Sacrament*

FRIDAY, July 11th, St. Benedict, Abbot

12:15pm: *Jay Rattino*

Req by: Deacon Kevin & Marcia Reina

4pm: *Benediction of the Blessed Sacrament*

SATURDAY, July 12th, Blessed Virgin Mary

SUNDAY, July 13th, Fifth Sunday after Pentecost

10:30am: *Emily Holley*

Req by: Lisa Holley

Sanctuary Lamp

Intention: Marriage and Family

Req by: Bill & Mary Baker

July 5th– 24th

REGULAR SHRINE SCHEDULE

Traditional Latin Mass: Sunday: 10:30 am

Ordinary Form (English): Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

CONFESSIONS–

Wednesday:

Holy Trinity 11am –12n

Friday:

Shrine 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF THE BLESSED SACRAMENT

Monday-Friday 10am-4pm

Monthly overnight Adoration

Friday 8pm into FIRST SATURDAY 8am

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Friday: 11am Confession/12:15pm English Mass/

7pm Latin Mass

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

OPEN - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Mass

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

BlessedSacramentShrine@BlessedSacramentShrine.org.

Precious Blood of Jesus

dedication for month of July

The saints saw in the blood of Christ an immense resource both for their holiness as well as for those of the people around them. Hence, for Saint Catherine of Siena, Christ's blood is the primary source of many graces. She says:

"Precious Blood, ocean of divine mercy: Flow upon us! Precious Blood, most pure offering: Procure us every grace! Precious Blood, hope and refuge of sinners: Atone for us! Precious Blood, delight of holy souls: Draw us! Amen. For Pope Saint John XXIII, Devotion to the Precious Blood is the devotion of our time . . . It is a devotion for all souls, for the whole world."

Amazed by the unparalleled power of the Blood of Christ, Saint Thomas Aquinas openly confesses:

"This Blood that but one drop of has the power to win all the world forgiveness of its world of sin."

Pope Clement is stupefied by the incredible efficacy of the Blood of Christ, so much so that he said:

"Let us fix our gaze on the Blood of Christ and realize how truly precious It is, seeing that it was poured out for our salvation and brought the grace of conversion to the whole world."

DIocese OF METUCHEN
PRESENTS:

FEMININE GENIUS BRUNCH

JUBILEE CELEBRATION OF WOMEN

Come discover God's
plan for your ultimate
flourishing!

EVENT HIGHLIGHTS:

- Fellowship & Music
- Hot Brunch
- Prayer & Reflection

MAIN SPEAKER:

LISA COTTER
"REVEAL THE GIFT"

OCTOBER 11, 2025
9:30 AM TO 12:30 PM

ST. JOHN NEUMANN PASTORAL CENTER
146 METLARS LANE - PISCATAWAY, NJ



**made to
magnify**

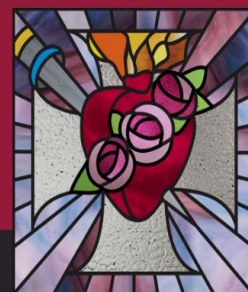


\$30/PERSON

FOR MORE INFORMATION OR TO
REGISTER, VISIT:
[HTTPS://DIOMETUCHEN.ORG/HUMANLIFE
ANDDIGNITY](https://diometuchen.org/humanlifeanddignity)

Women on Mission

The Feminine Genius
in the New Apostolic Age



Registration is now open!

Catholic Women's Conference
10 Year Anniversary
October 18, 2025 ~ Doylestown, PA



catholicwomensconference.org

Shrine Book Club

**Mysticism, Magic, &
Monasteries**

**Recovering the Sacred Mystery
at the Heart of Reality**

Read through :

Behold the Kingdom of God is within You

Thursday

7:30—9:00 pm

Questions? Contact: TJ Cawley

LatinShrineBookClub@gmail.com



LIFE-GIVING *Wounds* **RETREAT**

A Healing Retreat for Adult Children of Divorce, Separation, or Family Brokenness



August 22-24th



**San Alfonso Retreat House
Long Branch, NJ**



\$315

The retreat includes meditations by the national Life-Giving Wounds retreat team, small group discussion, Holy Mass, Eucharistic Adoration, lunch, and more.

Register Now At:

diometuchen.org/adult-children-of-divorce

Questions:

cdaverso@diometuchen.org

or scan here:



Propers for the Mass 1962 Missal

July is Devoted to The Precious Blood of Jesus

This devotion is connected to the Passion of Jesus Christ is the honoring of his Precious Blood. It is a recognition of Jesus' sacrifice and how he spilled his blood for the salvation of humanity. This blood is made present through the gift of the Eucharist and is something we can consume at Mass, along with the body of Christ, under the appearance of bread and wine. During the First Italian War for Independence in 1849 Pope Pius IX, while in exile in Gaeta, created a universal feast to the Precious Blood to beg God's heavenly aid to end the war and bring peace to Rome. The war soon ended and on Aug. 10, 1849 he made it official and proclaimed the 1st Sunday in July dedicated to the Precious Blood of Jesus Christ. Later Pope Pius X assigned July 1 as the fixed date of the celebration. Vatican II removed the feast from the calendar but a votive Mass was established and can be celebrated in the month of July (as well as most other months of the year). Below is the opening pray for the votive Mass, as well as one that can be used as our own personal meditation or prayer.

"O God, who by the Precious Blood of your Only Begotten Son have redeemed the whole world, preserve in us the work of your mercy, so that, ever *honoring* the mystery of our salvation, we may merit to obtain its fruits. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen."

Fourth Sunday after Pentecost

Introitus

Ps 26:1; 26:2

Dóminus illuminatio mea et salus mea, quem timebo? Dóminus defensor vitæ meæ, a quo trepidábo? qui tróbulant me inimíci mei, ipsi infirmáti sunt, et cecidérunt.

Ps 26:3

Si consístant advérsus me castra: non timébit cor meum.

℣. Glória Patri, et Fílio, et Spirítui Sancto.

℟. Sicut erat in princípíio, et nunc, et semper, et in sæcula sæculórum. Amen.

Dóminus illuminatio mea et salus mea, quem timebo? Dóminus defensor vitæ meæ, a quo trepidábo? qui tróbulant me inimíci mei, ipsi infirmáti sunt, et cecidérunt.

Oratio

*O*rémus.

Da nobis, quæsumus, Dómine: ut et mundi cursus pacífice nobis tuo órđine dirigátur; et Ecclésia tua tranqúilla devotíone lætétur.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

℟. Amen.

Lectio

Léctio Epístolæ beáti Pauli Apóstoli ad Romános

Rom 8:18-23

Fratres: Exístimo, quod non sunt condígnæ passiónes huius témporis ad futúram glóriam, quæ revelábitur in nobis. Nam expectatio creatúre revelatióem filiórum Dei exspectat. Vanitati enim creatúra subiecta est, non volens, sed propter eum, qui subiécit eam in spe: quia et ipsa creatúra liberábitur a servitúte corruptiúnis, in libertátem glóriæ filiórum Dei. Scimus enim, quod omnis creatúra ingemíscit et párturit usque adhuc. Non solum autem illa, sed et nos ipsi primítias spíritus habéntes: et ipsi intra nos gémimus, adoptiúnem filiórum Dei exspectántes, redemptiúnem córporis nostri: in Christo Iesu, Dómino nostro.

℟. Deo grátias.

Introitus

Ps. 26:1-2

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? My enemies that trouble me, themselves stumble and fall.

Ps 26:3

Though an army encamp against me, my heart will not fear.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? My enemies that trouble me, themselves stumble and fall.

Collect

*L*et us pray.

Grant us, we beseech You, O Lord, that the course of the world may be directed according to Your rule in peace and that Your Church may have the joy of serving You undisturbed.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

℟. Amen.

Lesson

Lesson from the letter of St. Paul the Apostle to the Romans

Rom 8:18-23

Brethren: I reckon that the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us. For the eager longing of creation awaits the revelation of the sons of God. For creation was made subject to vanity - not by its own will but by reason of Him Who made it subject - in hope, because creation itself also will be delivered from its slavery to corruption into the freedom of the glory of the sons of God. For we know that all creation groans and travails in pain until now. And not only it, but we ourselves also who have the first-fruits of the Spirit - we ourselves groan within ourselves, waiting for the adoption as sons of God, the redemption of our body, in Christ Jesus our Lord.

℟. Thanks be to God.

<p>Graduale <i>Ps 78:9; 78:10</i> Propítius esto, Dómine, peccátis nostris: ne quando dicant gentes: Ubi est Deus eórum? <i>Ÿ.</i> Adiuva nos, Deus, salutáris noster: et propter honórem nóminis tui, Dómine, líbera nos. Allelúia, allelúia. <i>Ps 9:5; 9:10</i> Deus, qui sedes super thronum, et iúdicas æquitátem: esto refúgium páuperum in tribulatióne. Allelúia.</p>	<p>Gradual <i>Ps. 78:9-10</i> Pardon our sins, O Lord; why should the nations say, Where is their God? <i>Ÿ.</i> Help us, O God our Saviour; because of the glory of Your name, O Lord, deliver us. Alleluia, alleluia. <i>Ps. 9:5; 9:10</i> O God, seated on Your throne, judging justly: be a stronghold for the oppressed in times of distress. Alleluia.</p>
<p>Evangelium <i>S</i>equéntia + sancti Evangélíi secúndum Lucam <i>R.</i> Glória tibi, Dómine. <i>Luc 5:1-11</i> In illo témpore: Cum turbæ irrúerent in Iesum, ut audírent verbum Dei, et ipse stabat secus stagnum Genésareth. Et vidit duas naves stantes secus stagnum: piscatóres autem descénderant et lavábant rétia. Ascéndens autem in unam navim, quæ erat Simónis, rogávit eum a terra redúcere pusillum. Et sedens docébat de navícula turbas. Ut cessávit autem loqui, dixit ad Simónem: Duc in altum, et laxáte rétia vestra in captúram. Et respóndens Simon, dixit illi: Præcéptor, per totam noctem laborántes, nihil cépimus: in verbo autem tuo laxábo rete. Et cum hoc fecissent, conclusérunt píscium multitúdinem copiósam: rumpebátur autem rete eórum. Et annuérunt sóciis, qui erant in ália navi, ut venírent et adiuvárent eos. Et venérunt, et implevérunt ambas navículas, ita ut pæne mergeréntur. Quod cum vidéret Simon Petrus, prócidit ad génua Iesu, dicens: Exi a me, quia homo peccátor sum, Dómine. Stupor enim circumdéderat eum et omnes, qui cum illo erant, in captúra píscium, quam céperant: simíliter autem Iacóbum et Ioánnem, filios Zebedæi, qui erant sócii Simónis. Et ait ad Simónem Iesus: Noli timére: ex hoc iam hómines eris cápiens. Et subdúctis ad terram návibus, relictis ómnibus, secuti sunt eum. <i>R.</i> Laus tibi, Christe. <i>S.</i> Per Evangélica dicta, deleántur nostra delícta.</p>	<p>Gospel <i>C</i>ontinuation of the Holy Gospel according to Luke <i>R.</i> Glory be to Thee, O Lord. <i>Luke 5:1-11</i> At that time, while the crowds were pressing upon Jesus to hear the word of God, He was standing by Lake Genesareth. And He saw two boats moored by the lake, but the fishermen had left them and were washing their nets. And getting into one of the boats, the one that was Simon's, He asked him to put out a little from the land. And sitting down, He began to teach the crowds from the boat. But when He had ceased speaking, He said to Simon, Put out into the deep, and lower your nets for a catch. And Simon answered and said to Him, Master, the whole night through we have toiled and have taken nothing; but at Your word I will lower the net. And when they had done so, they enclosed a great number of fishes, but their net was breaking. And they beckoned to their comrades in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw this, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he and all who were with him were amazed at the catch of fish they had made; and so were also James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Do not be afraid; henceforth you shall catch men. And when they had brought their boats to land, they left all and followed Him. <i>R.</i> Praise be to Thee, O Christ. <i>S.</i> By the words of the Gospel may our sins be blotted out.</p>
<p>Offertorium <i>Ps 12:4-5</i> Illúmina óculos meos, ne umquam obdórmiam in morte: ne quando dicat inimícus meus: Præválui advérsus eum.</p>	<p>Offertory <i>Ps. 12:4-5</i> Give light to my eyes that I may never sleep in death, lest my enemy say, I have overcome him.</p>
<p>Secreta Oblatió nibus nostris, quæsumus, Dómine, placáre suscéptis: et ad te nostras étiam rebélles compélle propítius voluntátes. <i>P</i>er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. <i>R.</i> Amen.</p>	<p>Secreta Be appeased, we beseech You, O Lord, by accepting our offerings, and in Your kindness make even our rebellious wills turn to You. <i>T</i>hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. <i>R.</i> Amen.</p>

<p><i>Prefatio</i> <i>de sanctissima Trinitate</i></p> <p>Vere dignum et iustum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spíritu Sancto unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto sine differentia discretiónis sentímus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in maiestáte adorétur æquálitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre cotidie, una voce dicéntes:</p>	<p><i>Prefatio</i> <i>Holy Trinity</i></p> <p>It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:</p>
<p>Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genetrícis Dei et Dómini nostri Iesu Christi: sed et beáti Ioseph, eiúsdem Vírginis Sponsi,</p>	<p>We pray in union with and honor the memory, especially of the glorious ever Virgin Mary, mother of our God and Lord Jesus Christ: as also of the blessed Joseph, her Spouse,</p>
<p><i>Communio</i> <i>Ps 17:3</i></p> <p>Dóminus firmaméntum meum, et refúgium meum, et liberátor meus: Deus meus, adiútor meus.</p>	<p><i>Communion</i> <i>Ps. 17:3</i></p> <p>O Lord, my rock, my fortress, my deliverer: my God, my rock of refuge!</p>
<p><i>Postcommunio</i> Orémus. Mystéria nos, Dómine, quæsumus, sumpta puríficent: et suo múnere tueántur. Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℞. Amen.</p>	<p><i>Postcommunio</i> Let us pray. May the sacrament we have received cleanse us, we beseech You, O Lord, and by its grace protect us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. ℞. Amen.</p>

The Anima Christi

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O Good Jesus, hear me.
Within Your wounds hide me.
Suffer me not to be separated from you.
From the evil one defend me.
In the hour of my death, call me.
And bid me come to You,
That with all Your saints,
I may praise You forever and ever.
Amen.

Seasonal Marian Antiphon

Salve Regina, mater misericordiae,
vita, dulcedo, et spes nostra salve.
Ad te clamamus, exules filii Evæ.
Ad te suspiramus, gementes et flentes,
in hac lacrimarum valle.
Eia ergo, advocate nostra,
illos tuos misericordes oculos, ad nos
converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O Clemens, o pia, o dulcis virgo Maria.

Raritan Oratory of Saint Philip Neri



*“Cast yourself into the arms of God
and be very sure that if He wants
anything of you, He will fit you for the
work and give you strength.”*

~ Saint Philip Neri