



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey M. Calia, C.O., Rector
Rev. Steven J. Bolton, C.O., Vice Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

July is Devoted to The Precious Blood of Jesus

SUNDAY, July 13th, Fifth Sunday after Pentecost

9:45am Rosary

10:30am: *Emily Holley*

Req by: Lisa Holley

~12:15pm Angelus/Little Office

MONDAY, July 14th, St. Kateri Tekakwitha, Virgin

12:15pm: Krzysztof Wisniewski

Req by: Ela Bryczkowska

4pm: *Benediction of the Blessed Sacrament*

TUESDAY, July 15th, St. Bonaventure, Bishop and Doctor of the Church

12:15pm: Sylbia Kmiec

Req by: Family

4pm: *Benediction of the Blessed Sacrament*

WEDNESDAY, July 16th, Our lady of Mount Carmel

12:15pm: *Aleksandra Wisniewski*

Req by: Ela Bryczkowska

4pm: *Benediction of the Blessed Sacrament*

THURSDAY, July 17th, Weekday

12:15pm: Diana Hurtado

Req by: Alfonso Hurtado

4pm: *Benediction of the Blessed Sacrament*

FRIDAY, July 18th, St. Camillus de Lellis, Priest

12:15pm: Frances Sophia

Req by: Patty Decker

4pm: *Benediction of the Blessed Sacrament*

SATURDAY, July 19th, BVM

SUNDAY, July 20th, Sixth Sunday after Pentecost

9:45am Rosary

10:30am: *Anthony and Rosie Kearns*

Req by: Paula Kearns

~12:15pm Angelus/Little Office

An asterisk (*) indicates a living person

REGULAR SHRINE SCHEDULE

Traditional Latin Mass: Sunday: 10:30 am

Ordinary Form (English): Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

CONFESSIONS—

Wednesday:

Holy Trinity 11am –12n

Friday:

Shrine 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF THE BLESSED SACRAMENT

Monday-Friday 10am-4pm

Monthly overnight Adoration

Friday 8pm into FIRST SATURDAY 8am

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Friday: 11am Confession/12:15pm English Mass/
7pm Latin Mass

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

OPEN - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Mass

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$40.00)

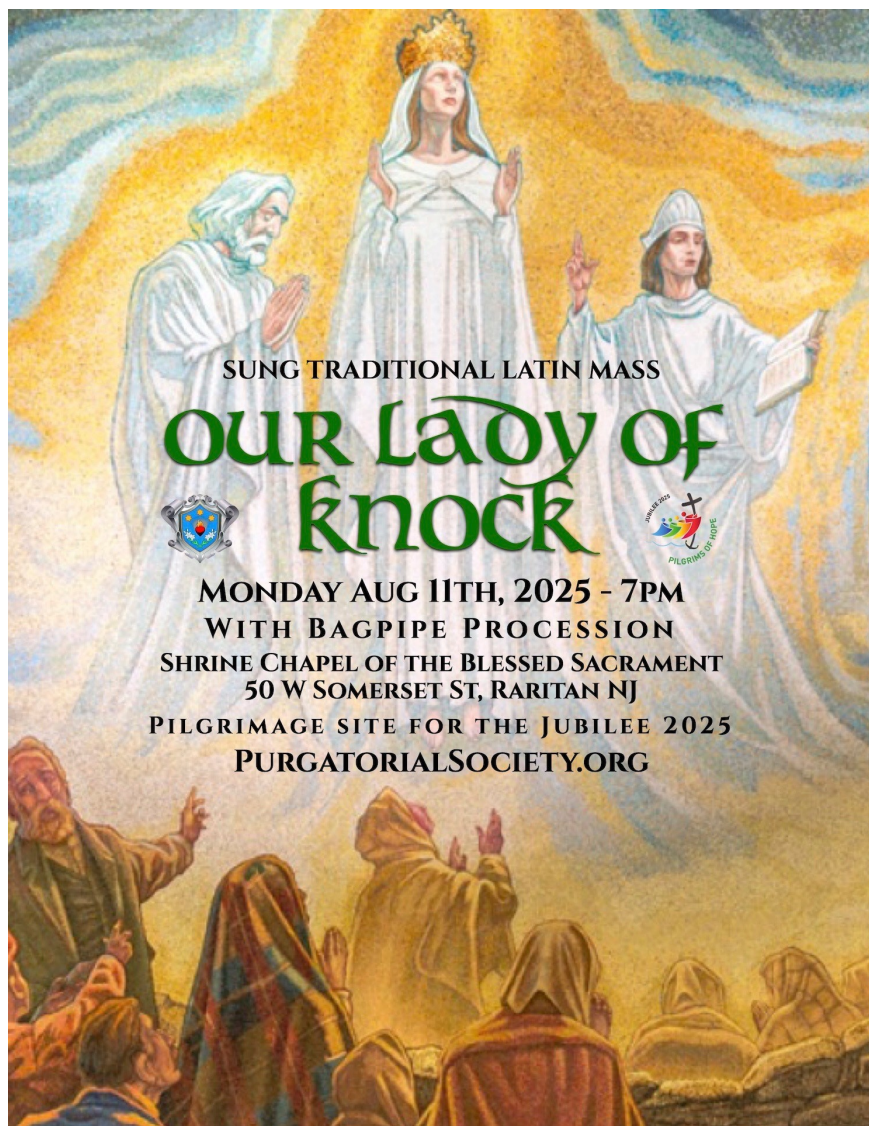
_____ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

BlessedSacramentShrine@BlessedSacramentShrine.org.



SUNG TRADITIONAL LATIN MASS

OUR Lady of Knock

MONDAY AUG 11TH, 2025 - 7PM
WITH BAGPIPE PROCESSION
SHRINE CHAPEL OF THE BLESSED SACRAMENT
50 W SOMERSET ST, RARITAN NJ
PILGRIMAGE SITE FOR THE JUBILEE 2025
PurgatorialSociety.org

Shrine Book Club

Mysticism, Magic, & Monasteries

*Recovering the Sacred Mystery at the Heart
of Reality*

Thursday

7:30—9:00 pm

Questions? Contact: TJ Cawley

LatinShrineBookClub@gmail.com

PURGATORIAL

← **SOCIETY**
of St Andrew Avellino

Enroll your family
members for the Our Lady
of Knock Mass

Monday, August 11th 7pm

PurgatorialSociety.org



SUNG TRADITIONAL LATIN MASS

ST AUGUSTINE OF HIPPO

THURSDAY AUG 28TH, 2025 - 7PM
VENERATION OF FIRST CLASS RELIC
SHRINE CHAPEL OF THE BLESSED SACRAMENT
PILGRIMAGE SITE FOR THE JUBILEE 2025
50 W SOMERSET ST, RARITAN NJ

Blessed Sacrament Men's Club

EVERY MONDAY, 7PM IN THE RECTORY

MONDAY MEN'S NIGHT



JOIN US IN JULY!

By popular demand, we'll continue this month with more from CREDO, Bishop Schneider's modern day classic catechism!

7TH

CREDO

Part III Chapter 10 Penance



14TH

CREDO

Part III Chapter 12 Holy Orders



21ST

CREDO

Part III Chapter 13 Marriage



28TH

CREDO

Part III Chapter 15 Sacred Liturgy &
Part III Chapter 16 Sacred Space



MORE INFO: BOB SHANAHAN (908) 963-3298

The Prophets Part 1



This Adult Enrichment Course will introduce attendees to the prophetic books of the Old Testament by reading, examining and contemplating the words and deeds of the prophets of Israel. The goal is to familiarize attendees with the prophetic corpus of the Bible using the historico-critical method of exegesis. This presupposes that the interpretation of Scripture will be, at times, literal, allegorical or anagogical.



This course will be taught by

**Fr. Glenn J.
Comandini, S.T.D.**

*Coordinator of On-Going
Faith Formation*

St. John Neumann Pastoral Center
146 Metlars Lane in Piscataway

Thursdays
September 4 – December 11, 2025
10:30 AM – 11:30 PM

\$20 Per Person For All 14 Classes
Register Online:
<https://diometuchen.org/faith-formation>

For questions
email amarshall@diometuchen.org or
call (732) 562-1543

Sept 4	Introduction
Sept 11	Amos
Sept 18	Hosea
Sept 25	Micah
Oct 2	Isaiah 1-39
Oct 9	Zephaniah
Oct 16	Nahum
Oct 23	Jeremiah
Oct 30	Jeremiah
Nov 6	Habakkuk
Nov 13	Ezekiel
Nov 20	Ezekiel
Dec 4	Isaiah 40-55
Dec 11	Haggai

REQUIRED TEXT:

Any Bible which contains the works of the Former (Historical) and Latter (Book) Prophets such as the *New American Bible* or the *Revised Standard Version*.

If needed the New American Bible may be purchased for \$10 during online registration.

Be a Tuition Angel

Help a child attend St. Ann Classical Academy

About the Program

At St. Ann Classical Academy, we believe every child deserves access to a faith-filled, classical education. Through our *Tuition Angels* program, we offer partial tuition assistance to families facing financial hardship.

Each year, several students are eager to enroll but need help covering tuition costs. Your gift as a Tuition Angel can open the doors to a transformative education rooted in truth, goodness, and beauty.

How You Can Help



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Propers for the Mass 1962 Missal

July is Devoted to The Precious Blood of Jesus

The blood of Christ is precious, unblemished, and spotless. In the First letter of Peter we find: *You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot* (1 Pt 1:18-19). In this perspective, we can say that Christ's blood is so precious that it is certainly priceless, for Christ's blood forgives sins. In Matthew 26 verse 28 Jesus tells us: *For this is my blood of the covenant, which is poured out for many for the forgiveness of sins* (Matt 26:28). Jesus' divine sonship, lordship and the salvation of fallen Man, is marked by Christ's blood. *This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood* (1 John 5:6). And, once again, John, in the following verse, highlights so beautifully that Jesus' blood cleanses all of us from sin. He states: *And the blood of Jesus his Son cleanses us from all sin* (1 John 1:7).

The Fathers of the Church nurtured a great love for the blood of Christ. In his letter to the Romans, Saint Ignatius of Antioch expresses an ardent desire to drink the blood of Christ, which is a love that is imperishable. He says: *I have no taste for corruptible food nor for the pleasures of this life. I desire the bread of God, which is the flesh of Jesus Christ, who was of the seed of David; and for drink I desire his blood, which is love incorruptible* (Letter to the Romans 7:3 [A.D. 110]).

Fifth Sunday after Pentecost

Introitus

Ps 26:7; 26:9

Exáudi, Dómine, vocem meam, qua clamávi ad te: adiútor meus esto, ne derelínquas me neque despícias me, Deus, salutáris meus.

Ps 26:1

Dóminus illuminátio mea et salus mea, quem timébo?

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen.

Exáudi, Dómine, vocem meam, qua clamávi ad te: adiútor meus esto, ne derelínquas me neque despícias me, Deus, salutáris meus.

Introitus

Ps. 26:7, 9

Hear, O Lord, the sound of my call; be my helper: forsake me not: despise me not, O God my Saviour.

Ps 26:1

The Lord is my light and my salvation; whom should I fear?

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hear, O Lord, the sound of my call; be my helper: forsake me not: despise me not, O God my Saviour.

Oratio

Orémus.

Deus, qui diligéntibus te bona invisibília præparásti: infúnde córdibus nostris tui amóris afféctum; ut te in ómnibus et super ómnia diligéntes, promissiónes tuas, quæ omne desidérium súperant, consequámur.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Collect

Let us pray.

O God, You Who have prepared good things as yet unseen for those who love You, pour a burning love into our hearts, so that we, loving You in and above all things, may obtain Your promises which surpass all desire.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beáti Petri Apóstoli

1 Pet 3:8-15

Caríssimi: Omnes unánimes in oratióne estóte, compatiéntes, fraternitátis amatóres, misericórdes, modésti, húmiles: non reddéntes malum pro malo, nec maledíctum pro maledícto, sed e contráριο benedicéntes: quia in hoc vocáti estis, ut benedictiónem hereditáte possideátis. Qui enim vult vitam dilígere et dies vidére bonos, cóerceat linguam suam a malo, et lábia eius ne loquántur dolum. Declínet a malo, et fáciat bonum: inquírat pacem, et sequátur eam. Quia óculi Dómini super iustos, et aures eius in preces eórum: vultus autem Dómini super faciéntes mala. Et quis est, qui vobis nóceat, si boni æmulatóres fuéritis? Sed et si quid patímini propter iustítiam, beáti. Timórem autem eórum ne timuéritis: et non conturbémini. Dóminum autem Christum sanctificáte in córdibus vestris.

Lesson

Lesson from the first letter of St. Peter the Apostle

1 Pet 3:8-15.

Beloved: Be all like-minded in prayer, compassionate, lovers of the brethren, merciful, reserved, humble; not rendering evil for evil, or abuse for abuse, but contrariwise, blessing; for unto this were you called that you might inherit a blessing. For, 'He who would love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no deceit. Let him turn away from evil and do good, let him seek after peace and pursue it. For the eyes of the Lord are upon the just, and His ears unto their prayers; but the face of the Lord is against those who do evil.' And who is there to harm you, if you are zealous for what is good? But even if you suffer anything for justice' sake, blessed are you. So have no fear of their fear and do not be troubled. But hallow the Lord Christ in your hearts.

<p>Graduale <i>Ps 83:10; 83:9</i> Protéctor noster, áspice, Deus, et réspice super servos tuos. <i>Ÿ.</i> Dómine, Deus virtútum, exáudi preces servórum tuórum. Allelúia, allelúia. <i>Ps 20:1</i> Dómine, in virtúte tua lætábitur rex: et super salutáre tuum exsultábit veheménter. Allelúia.</p>	<p>Gradual <i>Ps. 83:10, 9</i> Behold, O God, our protector, and look on Your servants. <i>Ÿ.</i> O Lord God of Hosts, hear the prayers of Your servants. Alleluia, alleluia. <i>Ps. 20:1</i> <i>Ÿ.</i> O Lord, in Your strength the king is glad; in Your victory how greatly he rejoices! Alleluia.</p>
<p>Evangelium <i>S</i>equéntia + sancti Evangélíi secúndum Matthæum <i>Ŕ.</i> Glória tibi, Dómine. <i>Matt 5:20-24</i> In illo témpore: Dixit Iesus discíplulis suis: Nisi abundáverit iustítia vestra plus quam scribárum et pharisæórum, non intrábitis in regnum cœlórum. Audístis, quia dictum est antíquis: Non occídes: qui autem occíderit, reus erit iudício. Ego autem dico vobis: quia omnis, qui iráscitur fratri suo, reus erit iudício. Qui autem dixerit fratri suo, raca: reus erit concílio. Qui autem dixerit, fátue: reus erit gehénnæ ignis. Si ergo offers munus tuum ad altáre, et ibi recordátus fúeris, quia frater tuus habet áliquíd advérsum te: relínque ibi munus tuum ante altáre et vade prius reconciliári fratri tuo: et tunc véniens ófferes munus tuum. <i>Ŕ.</i> Laus tibi, Christe. <i>S.</i> Per Evangélica dicta, deleántur nostra delícta.</p>	<p>Gospel <i>C</i>ontinuation + of the Holy Gospel according to Matthew <i>Ŕ.</i> Glory be to Thee, O Lord. <i>Matt 5:20-24.</i> At that time, Jesus said to His disciples: Unless your justice exceeds that of the Scribes and Pharisees, you shall not enter the kingdom of heaven. You have heard that it was said to the ancients, ‘You shall not kill’; and that whoever shall kill shall be liable to judgment. But I say to you that everyone who is angry with his brother shall be liable to judgment; and whoever says to his brother, ‘Raca,’ shall be liable to the Sanhedrin; and whoever says, ‘You fool!’, shall be liable to the fire of Gehenna. Therefore, if you are offering your gift at the altar, and there remember that your brother has anything against you, leave your gift before the altar and go first to be reconciled to your brother; and then come and offer your gift. <i>Ŕ.</i> Praise be to Thee, O Christ. <i>S.</i> By the words of the Gospel may our sins be blotted out.</p>
<p>Offertorium <i>Ps 15:7 et 8</i> Benedícam Dóminum, qui tríbuit mihi intelléctum: providébam Deum in conspéctu meo semper: quóniam a dextris est mihi, ne commóvear.</p>	<p>Offertorium <i>Ps. 15:7-8.</i> I bless the Lord Who counsels me; I set God ever before me; with Him at my right hand I shall not be disturbed.</p>
<p>Secreta Propitiáre, Dómine, supplicatióibus nostris: et has oblatiões famulórum famularúmque tuárum benígnus assúme; ut, quod sínguli obtulérunt ad honórem nóminis tui, cunctis proficiat ad salútem. <i>P</i>er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sácula sæculórum. <i>Ŕ.</i> Amen.</p>	<p>Secreta Be propitious to our supplications, O Lord, and graciously receive these oblations of Your servants and handmaids, that what each one offered to the glory of Your name, may profit all to salvation. <i>T</i>hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. <i>Ŕ.</i> Amen.</p>
<p>Prefatio <i>de sanctissima Trinitate</i> <i>V</i>ere dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spíritu Sancto unus es Deus, unus es Dóminus: non in unús singularitáte persónæ, sed in unús Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto sine differéntia discretiónis sentímus. Ut in confessiõe veræ sempiternæque Deitátis, et in persónis propriétas, et in esséntia únitas, et in maiestáte adorétur æquálitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre cotídie, una voce dicéntes:</p>	<p>Prefatio <i>Holy Trinity</i> <i>I</i>t is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:</p>
<p><i>C</i>ommunicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genetrícis Dei et Dómini nostri Iesu Christi: sed et beáti Ioseph, eiúsdem Vírginis Sponsi,</p>	<p><i>W</i>e pray in union with and honor the memory, especially of the glorious ever Virgin Mary, mother of our God and Lord Jesus Christ: as also of the blessed Joseph, her Spouse,</p>

Communio*Ps 26:4*

Unam pétii a Dómino, hanc requíram: ut inhábitem in domo Dómini
ómnibus diébus vitæ meæ.

Communio*Ps. 26:4.*

One thing I ask of the Lord; this I seek: to dwell in the house of
the Lord all the days of my life.

Postcommunio**O**rémus.

Quos coelésti, Dómine, dono satiásti: præsta, quæsumus; ut a
nostris mundémur occúltis et ab hóstium liberémur insídiis.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum
vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula
sæculórum.

 Amen.

Postcommunio**L**et us pray.

Grant us, we beseech You, O Lord, that we whom You have
filled with the heavenly gift may be cleansed of our hidden sins
and delivered from the snares of our enemies.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth
with thee, in the unity of the Holy Ghost, God, world without
end.

 Amen.



*May Thy Blood, O Lord, be my salvation.
Eternal Father! I offer Thee the Precious Blood of
Jesus in satisfaction for my sins, and in
supplication for the holy souls in purgatory and for
the wants of holy Church.
(Pre-1968 Indulgence of 500 days)*

Seasonal Marian Antiphon

Salve Regina, mater misericordiae, vita, dulcedo, et spes nostra
salve. Ad te clamamus, exules filii Evae. Ad te suspiramus, gementes et flentes, in
hac lacrimarum valle. Eia ergo, advocate nostra, illos tuos misericordes oculos,
ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc
exsilium ostende. O Clemens, o pia, o dulcis virgo Maria.

The Shrine is a 2025 Jubilee Pilgrimage site!!!

What does this even mean????

It means that you can get a **PLENARY**
INDULGENCE each time you visit the Shrine!

*Take advantage of the great treasury of mercy of
our Church.*

Raritan Oratory of Saint Philip Neri



*“Cast yourself into the arms of God
and be very sure that if He wants
anything of you, He will fit you for the
work and give you strength.”*

~ Saint Philip Neri