



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey M. Calia, C.O., Rector
Rev. Steven J. Bolton, C.O., Vice Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

July is Devoted to The Precious Blood of Jesus

SUNDAY, July 20th, Sixth Sunday after Pentecost

9:45am Rosary

10:30am: *Anthony and Rosie Kearns*

Req by: Paula Kearns

~12:15pm Angelus/Little Office

MONDAY, July 21st, St. Lawrence of Brindisi, Priest and Doctor of the Church

12:15pm: Maria Lourdes & Hipolito Sanchez

Req by: Mary C

4pm: *Benediction of the Blessed Sacrament*

TUESDAY, July 22nd, Saint Mary Magdalene

12:15pm: Maira Lourdes & Hipolito Sanchez

Req by: Mary C.

4pm: *Benediction of the Blessed Sacrament*

7pm Latin Mass

WEDNESDAY, July 23rd, St. Bridget, Religious

12:15pm: Diana Hurtado

Req by: Alfonso Hurtado

4pm: *Benediction of the Blessed Sacrament*

THURSDAY, July 24th, St. Sharbel Makhluf, Priest

12:15pm: Diana Hurtado

Req by: Alfonso Hurtado

4pm: *Benediction of the Blessed Sacrament*

FRIDAY, July 25th, St. James, Apostle

12:15pm: *Anne Knob*

Req by: Bonnie Mahala

4pm: *Benediction of the Blessed Sacrament*

SATURDAY, July 26th, Saints Joachim and Anne, Parents of the Blessed Virgin Mary

SUNDAY, July 27th, Seventh Sunday after Pentecost

9:45am Rosary

10:30am: Edward & Mercedes Grant

Req by: Jeff Grant

~12:15pm Angelus/Little Office

An asterisk (*) indicates a living person

REGULAR SHRINE SCHEDULE

Traditional Latin Mass: Sunday: 10:30 am

Ordinary Form (English): Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

CONFESSIONS—

Wednesday:

Holy Trinity 11am –12n

Friday:

Shrine 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION OF THE BLESSED SACRAMENT

Monday-Friday 10am-4pm

Monthly overnight Adoration

Friday 8pm into FIRST SATURDAY 8am

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Friday: 11am Confession/12:15pm English Mass/
7pm Latin Mass

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

OPEN - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

***Sacramental Emergencies*908-392-7962**

SHRINE HOURS

Monday-Friday: **6:00am - 6:00pm**

Saturday: **10:00am-6:00pm**

Sunday: Open for Mass

SANCTUARY & ALTAR LAMPS :

I would like to donate:

_____ Two Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

BlessedSacramentShrine@BlessedSacramentShrine.org.

A Note from the Shrine Rector:

As we move into the "dog days" of summer, a gentle but firm reminder that we should always dress appropriately to enter God's house for worship. Current styles that include things like tight pants for men and short skirts, backless dresses and blouses for women are not appropriate. Our dress should be neither casual nor revealing. Our "Sunday best" is part of how we show reverence for the Eucharistic presence, and helps all of us remain focused on prayer and worship.

Shrine Book Club

Mysticism, Magic, & Monasteries

Recovering the Sacred Mystery at the Heart of Reality

Thursday

7:30—9:00 pm

Questions? Contact: TJ Cawley

LatinShrineBookClub@gmail.com

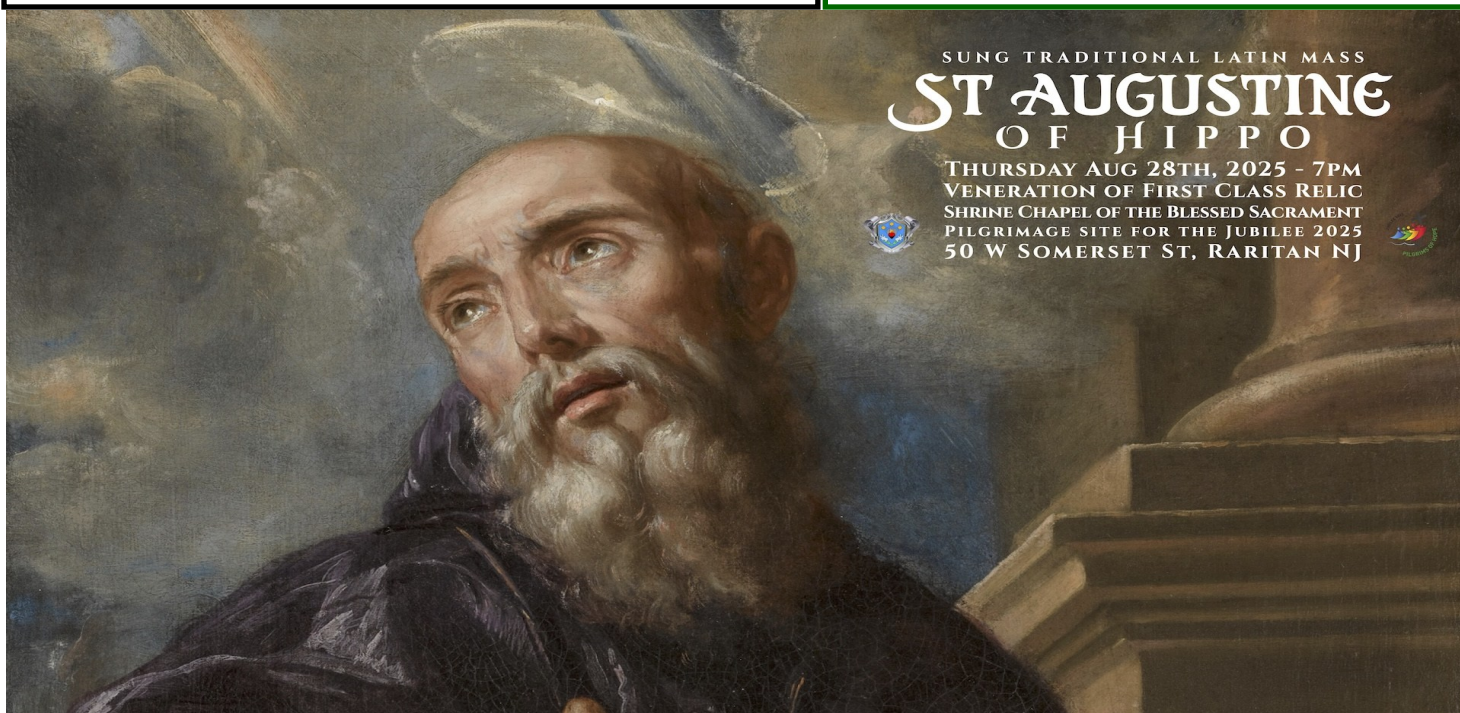
Saint Ann Classical Academy

Now enrolling Pre-K through 8th grade

Call 908-725-7787

or visit

StAnnClassical.org



SUNG TRADITIONAL LATIN MASS

ST AUGUSTINE OF HIPPO

THURSDAY AUG 28TH, 2025 - 7PM
VENERATION OF FIRST CLASS RELIC
SHRINE CHAPEL OF THE BLESSED SACRAMENT
PILGRIMAGE SITE FOR THE JUBILEE 2025
50 W SOMERSET ST, RARITAN NJ

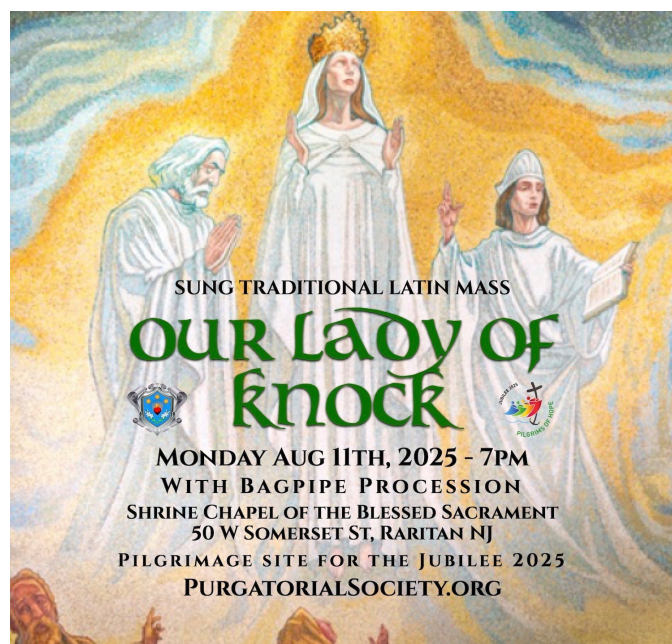


Prayer of St. Faustina

"O Blood and Water, which gushed forth from the Heart of Jesus as a Fount of Mercy for us, I trust in You."

St. Faustina's Prayer for Sinners

O Jesus, eternal Truth, our Life, I call upon You and I beg Your mercy for poor sinners. O sweetest Heart of my Lord, full of pity and unfathomable mercy, I plead with You for poor sinners. O Most Sacred Heart, Fount of Mercy from which gush forth rays of inconceivable graces upon the entire human race, I beg of You light for poor sinners. O Jesus, be mindful of Your own bitter Passion and do not permit the loss of souls redeemed at so dear a price of Your most precious Blood. O Jesus, when I consider the great price of Your Blood, I rejoice at its immensity, for one drop alone would have been enough for the salvation of all sinners. Although sin is an abyss of wickedness and ingratitude, the price paid for us can never be equalled. Therefore, let every soul trust in the Passion of the Lord, and place its hope in His mercy. God will not deny His mercy to anyone. Heaven and earth may change, but God's mercy will never be exhausted. Oh, what immense joy burns in my heart when I contemplate Your incomprehensible goodness, O Jesus! I desire to bring all sinners to Your feet that they may glorify Your mercy throughout endless ages (*Diary of Saint Maria Faustina Kowalska*, 72).



Enroll your loved ones in the
Purgatorial Society of St Andrew
Avellino BEFORE the Mass for Our
Lady of Knock so that they receive the
graces of the Society's Masses.

PurgatorialSociety.org

Be a Tuition Angel

Help a child attend St. Ann Classical Academy

About the Program

At St. Ann Classical Academy, we believe every child deserves access to a faith-filled, classical education. Through our *Tuition Angels* program, we offer partial tuition assistance to families facing financial hardship.

Each year, several students are eager to enroll but need help covering tuition costs. Your gift as a Tuition Angel can open the doors to a transformative education rooted in truth, goodness, and beauty.

How You Can Help



Sponsor a Student
Make a one-time or
monthly gift



Every Dollar Matters
No gift is too small

Become a Tuition Angel today.
Help us form future saints and scholars.

<https://stannclassical.org/tuitionangels>
908-725-7787 | 40 Second Ave. Raritan, NJ

SCAN



Propers for the Mass 1962 Missal

July is Devoted to The Precious Blood of Jesus

For Saint Justin the Martyr the blood of Christ is the vehicle of our salvation, the nurture of our lives and the powerful sign that the Son of God incarnate in the person of Jesus Christ. In his *First Apology*, St Justin writes: *We call this food Eucharist, and no one else is permitted to partake of it, except one who believes our teaching to be true and who has been washed in the washing which is for the remission of sins and for regeneration [i.e., has received baptism] and is thereby living as Christ enjoined. For not as common bread nor common drink do we receive these; but since Jesus Christ our Savior was made incarnate by the word of God and had both flesh and blood for our salvation, so too, as we have been taught, the food which has been made into the Eucharist by the Eucharistic prayer set down by him, and by the change of which our blood and flesh is nurtured, is both the flesh and the blood of that incarnated Jesus (First Apology 66 [A.D. 151]).*

Sixth Sunday after Pentecost

Introitus

Ps 27:8-9

Dóminus fortitudo plebis suæ, et protéctor salutárium Christi sui est: salvum fac pópulum tuum, Dómine, et benedic hereditáti tuæ, et rege eos usque in sæculum.

Ps 27:1

Ad te, Dómine, clamábo, Deus meus, ne síleas a me: ne quando táceas a me, et assimilábor descendéntibus in lacum.

℟. Glória Patri, et Fílio, et Spirítui Sancto.

℞. Sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen.

Dóminus fortitudo plebis suæ, et protéctor salutárium Christi sui est: salvum fac pópulum tuum, Dómine, et benedic hereditáti tuæ, et rege eos usque in sæculum.

Introitus

Ps. 27:8-9.

The Lord is the strength of His people, the saving refuge of His anointed. Save Your people, O Lord, and bless Your inheritance; and rule them forever!

Ps 27:1

To You, O Lord, I call; O my God, be not deaf to me, lest, if You heed me not, I become one of those going down into the pit.

℟. Glory be to the Father, and to the Son, and to the Holy Ghost.

℞. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is the strength of His people, the saving refuge of His anointed. Save Your people, O Lord, and bless Your inheritance; and rule them forever!

Oratio

Orémus.

Deus virtútum, cuius est totum quod est óptimum: insere pectóribus nostris amórem tui nóminis, et præsta in nobis religiónis augméntum; ut, quæ sunt bona, nútrias, ac pietátis stúdio, quæ sunt nutrita, custódias.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

℞. Amen.

Collect

Let us pray.

O God of the heavenly powers, creator of all good things, implant in our hearts the love of Your Name, and bestow upon us an increase of godliness, fostering what is good, and, by Your loving care, guarding what You have fostered.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

℞. Amen.

Lectio

Léctio Epístolæ beáti Pauli Apóstoli ad Romános

Rom 6:3-11

Fratres: Quicúmque baptizáti sumus in Christo Iesu, in morte ipsíus baptizáti sumus. Consepúlti enim sumus cum illo per baptismum in mortem: ut, quómodo Christus surrexit a mórtuis per glóriam Patris, ita et nos in novitáte vitæ ambulémus. Si enim complantáti facti sumus similitúdini mortis eius: simul et resurrectionis érimus. Hoc sciéntes, quia vetus homo noster simul crucifixus est: ut destruátur corpus peccáti, et ultra non serviámus peccáto. Qui enim mórtuus est, iustificátus est a peccáto. Si autem mórtui sumus cum Christo: crédimus, quia simul étiam vivémus cum Christo: sciéntes, quod Christus resurgens ex mórtuis, iam non móritur, mors illi ultra non dominábitur. Quod enim mórtuus est peccáto, mórtuus est semel: quod autem vivit, vivit Deo. Ita et vos existimáte, vos mórtuos quidem esse peccáto, vivéntes autem Deo, in Christo Iesu, Dómino nostro.

℞. Deo grátias.

Lesson

Lesson from the letter of St. Paul the Apostle to the Romans

Rom 6:3-11.

Brethren: All we who have been baptized into Christ Jesus have been baptized into His death. For we were buried with Him by means of Baptism into death, in order that, just as Christ has arisen from the dead through the glory of the Father, so we also may walk in newness of life. For if we have been united with Him in the likeness of His death, we shall be so in the likeness of His resurrection also. For we know that our old self has been crucified with Him, in order that the body of sin may be destroyed, that we may no longer be slaves to sin; for he who is dead is acquitted of sin. But if we have died with Christ, we believe that we shall also live together with Christ; for we know that Christ, having risen from the dead, dies now no more, death shall no longer have dominion over Him. For the death that He died, He died to sin once for all, but the life that He lives, He lives unto God. Thus do you consider yourselves also as dead to sin, but alive to God in Christ Jesus our Lord.

℞. Thanks be to God.

<p>Graduale <i>Ps 89:13; 89:1</i> Convertere, Dómine, aliquántulum, et deprecáre super servos tuos. <i>℣.</i> Dómine, refúgium factus es nobis, a generatióne et progénie. Allelúia, allelúia. <i>Ps 30:2-3</i> In te, Dómine, sperávi, non confúndar in ætérnum: in iustítia tua libera me et éripe me: inclína ad me aurem tuam, accélera, ut erípias me. Allelúia.</p>	<p>Gradual <i>Ps. 89:13, 1</i> Return, O Lord! How long? Have pity on Your servants! <i>℣.</i> O Lord, You have been our refuge through all generations. Alleluia, alleluia. <i>Ps. 30:2-3.</i> <i>℣.</i> In You, O Lord, I take refuge; let me never be put to shame. In Your justice rescue me and release me, incline Your ear to me, make haste to deliver me! Alleluia.</p>
<p>Evangelium Sequéntia + sancti Evangélíi secúndum Marcum <i>℞.</i> Glória tibi, Dómine. <i>Marc 8:1-9</i> In illo témpore: Cum turba multa esset cum Iesu, nec habérent, quod manducárent, convocátis discípulis, ait illis: Miséreor super turbam: quia ecce iam tríduo sústinent me, nec habent quod mandúcent: et si dimísero eos ieiúnos in domum suam, deficiént in via: quidam enim ex eis de longe venérunt. Et respondérunt ei discípuli sui: Unde illos quis póterit hic saturáre pánibus in solitúdine? Et interrogávit eos: Quot panes habétis? Qui dixerunt: Septem. Et præcépit turbæ discumbere super terram. Et accípiens septem panes, grátias agens fregit, et dabat discípulis suis, ut appónerent, et apposuérunt turbæ. Et habébant piscículos paucos: et ipsos benedíxit, et iussit appóni. Et manducavérunt, et saturáti sunt, et sustulérunt quod superáverat de fragméntis, septem sportas. Erant autem qui manducáverant, quasi quátuor mília: et dimísit eos. <i>℞.</i> Laus tibi, Christe. <i>S.</i> Per Evangélica dicta, deleántur nostra delícta.</p>	<p>Gospel Continuation + of the Holy Gospel according to Mark <i>℞.</i> Glory be to Thee, O Lord. <i>Mark 8:1-9</i> At that time, when there was a great crowd with Jesus, and they had nothing to eat, He called His disciples together and said to them, I have compassion on the crowd, for behold, they have now been with Me three days, and have nothing to eat; and if I send them away to their homes fasting, they will faint on the way, for some of them have come from a distance. And His disciples answered Him, How will anyone be able to satisfy these with bread, here in a desert? And He asked them, How many loaves have you? And they said, Seven. And He bade the crowd recline on the ground. Then taking the seven loaves, He gave thanks, broke them and gave them to His disciples to distribute; and they set them before the crowd. And they had a few little fishes; and He blessed them, and ordered them to be distributed. And they ate and were satisfied; and they took up what was left of the fragments, seven baskets. Now those who had eaten were about four thousand. And He dismissed them. <i>℞.</i> Praise be to Thee, O Christ. <i>S.</i> By the words of the Gospel may our sins be blotted out.</p>
<p>Offertorium <i>Ps 16:5; 16:6-7</i> Pérfice gressus meos in sémitis tuis, ut non moveántur vestigia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.</p>	<p>Offertorium <i>Ps. 16:5-7</i> Make my steps steadfast in Your paths, that my feet may not falter. Incline Your ear to me; hear my word. Show Your wondrous kindness, O Lord, O Saviour of those who trust in You.</p>
<p>Secreta Propitiáre, Dómine, supplicatióibus nostris, et has pópuli tui oblatiões benígnus assúme: et, ut nullíus sit írritum votum, nullíus vácuá postulátio, præsta; ut, quod fidéliter pétimus, effícaciter consequámur. <i>P</i>er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sǣcula sǣculórum. <i>℞.</i> Amen.</p>	<p>Secreta Mercifully hear our humble prayers, O Lord, and graciously accept these offerings of Your people, and grant that no prayer may be without effect, no petition in vain, so that what we ask in faith, we may really obtain. <i>T</i>hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. <i>℞.</i> Amen.</p>
<p>Prefatio <i>de sanctíssima Trinitate</i> Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spíritu Sancto unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto sine differéntia discretiónis sentímus. Ut in confessiõe veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in maiestáte adorétur æquáalitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre cotídie, una voce dicéntes:</p>	<p>Prefatio <i>Holy Trinity</i> It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:</p>

<p>Communicantes, et memoriam venerantes, in primis gloriosæ semper Virginis Mariæ, Genetricis Dei et Domini nostri Iesu Christi: sed et beati Ioseph, eiusdem Virginis Sponsi,</p>	<p>We pray in union with and honor the memory, especially of the glorious ever Virgin Mary, mother of our God and Lord Jesus Christ: as also of the blessed Joseph, her Spouse,</p>
<p>Communio <i>Ps 26:6</i> Circuibó et immolábo in tabernáculo eius hóstiam iubilatiónis: cantábo et psalmum dicam Dómino.</p>	<p>Communio <i>Ps. 26:6</i> I will go round, and offer in His tent, sacrifices with shouts of gladness; I will sing and chant praise to the Lord.</p>
<p>Postcommunio Orémus. Repléti sumus, Dómine, munéribus tuis: tríbue, quæsumus; ut eórum et mundémur efféctu et muniámur auxílio. Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.</p>	<p>Postcommunio Let us pray. We have been filled with Your gifts, O Lord; grant, we beseech You, that we may be cleansed and strengthened by their effect. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. R. Amen.</p>

Precious Blood of Jesus

In St Irenaeus of Lyon's understanding, the blood of Christ shows that He is from the Father. In his treatise *Against Heresies*, St Irenaeus says: *If the Lord were from other than the Father, how could he rightly take bread, which is of the same creation as our own, and confess it to be his body and affirm that the mixture in the cup is his blood?* (*Against Heresies* 4:33–32 [A.D. 189]). For Clement of Alexandria, Christ's blood helps us mature in our faith as children of God. Clement of Alexandria writes: *"'Eat my flesh,' [Jesus] says, 'and drink my blood.' The Lord supplies us with these intimate nutrients, he delivers over his flesh and pours out his blood, and nothing is lacking for the growth of his children"* (*The Instructor of Children* 1:6:43:3 [A.D. 191]).

Pleading the Blood of Jesus

"Father in heaven, may we all be cleansed by the saving Blood of Jesus; may our consciences be purged of dead works. Scripture says that evil is defeated by the Blood of the Lamb, so we ask that the Blood of Jesus cover all who are in need of protection (all civil, religious and lay leaders, our families, friends, enemies, all those for whom we have promised to pray, and ourselves). We mark the borders of our nation and the doorposts of our churches, homes, schools and places of employment with the Precious Blood of Jesus. Also, we cover our vehicles that no one may ever be injured through them. Thank You, Lord, for shedding Your Blood for us. May the Water and Blood that came from the side of Jesus create a protecting fountain of grace, one which flows directly from the throne of God to us. Come, Lord, and fill us with Your Holy Spirit."

Seasonal Marian Antiphon

Salve Regina, mater misericordiae, vita, dulcedo, et spes nostra salve. Ad te clamamus, exules filii Evae. Ad te suspiramus, gementes et flentes, in hac lacrimarum valle. Eia ergo, advocate nostra, illos tuos misericordes oculos, ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exilium ostende. O Clemens, o pia, o dulcis virgo Maria.

Raritan Oratory of Saint Philip Neri



*“Cast yourself into the arms of God
and be very sure that if He wants
anything of you, He will fit you for the
work and give you strength.”*

~ Saint Philip Neri