



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey M. Calia, C.O., Rector
Rev. Steven J. Bolton, C.O., Vice Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: Office@BlessedSacramentShrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

SUNDAY, April 12th, Dominica in Albis in Octava Paschæ, Divine Mercy Sunday

9:45am Rosary

10:30am Int: Robert Ryan

Req by: Michelle Ryan

1:30pm Exposition & Confessions

3:00pm: Benediction & Divine Mercy Chaplet

3:30pm: Holy Mass (English)

MONDAY, April 13th, Saint Martin, Pope and Martyr 10am Exposition of the Blessed Sacrament

12:15pm Int: Philip Cocco

Req by: Deacon Kevin & Marcia Reina

4pm: Benediction of the Blessed Sacrament

TUESDAY, April 14th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: *St Sebastian Mother's Apostolate*

Req by: Marcia Reina

4pm: Benediction of the Blessed Sacrament

WEDNESDAY, April 15th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: James J. Megna

Req by: Bob & Pat Megna

4pm: Benediction of the Blessed Sacrament

THURSDAY, April 16th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: *Maria Woltornist*

Req by: Marcia Reina

4pm: Benediction of the Blessed Sacrament

FRIDAY, April 17th, Easter Weekday

10am Exposition of the Blessed Sacrament

11 am Confession

12:15pm Int: Cheryl Stanley

Req by: her children

4pm: Benediction of the Blessed Sacrament

SATURDAY, April 18th, Easter Weekday

SUNDAY, April 19th, 2nd Sunday after Easter

9:45am Rosary

10:30am Int: Robert Daly

Req by: Family

~12:15pm Angelus/Little Office

REGULAR SHRINE SCHEDULE

Traditional Latin Mass: Sunday: 10:30 am

Ordinary Form (English): Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

CONFESSIONS:

Wednesday: Holy Trinity 11am-12n

Friday: Shrine Chapel 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION: Monday-Friday 10am

Adoration: Monday-Friday 10am– 4pm

Monthly overnight Adoration:

Friday 8pm into FIRST SATURDAY 8am

Benediction: Monday-Friday 4 pm

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Friday: 11am Confession/12:15pm English Mass/
7pm Latin Mass

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

OPEN - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

***Sacramental Emergencies* 908-392-7962**

SHRINE HOURS

Monday-Friday: 6:00am - 6:00pm

Saturday: 10:00am-6:00pm

Sunday: Open for Mass

SANCTUARY & ALTAR LAMPS:

I would like to donate:

_____ Two Votive Candles that burn for 8 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 8 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

Office@BlessedSacramentShrine.org.

The Bereavement Ministry strives to bring consolation and peer support to those who grieve the loss of a loved one. Informal small group gatherings are facilitated by caring parishioners. Sharing thoughts, feelings, and emotions in the atmosphere of our faith with others who are also going through a personal loss can often bring some peace and acceptance, when understanding that these experiences are normal. A ten-week session will begin at Holy Trinity Church on:



Monday, May 4th - Monday July 13th
6:30pm until 8:00pm.

No fee, but registration is required. Contact:

Deacon John Phalen at (908) 526-2394 or Bereavement@HolyTrinityNJ.org




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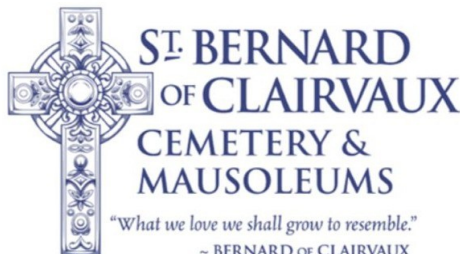


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APRIL IS THE MONTH OF THE

BLESSED SACRAMENT

○ Sacrament Most Holy, ○
Sacrament Divine, **A**ll Praise and
All Thanksgiving, **B**e Every
Moment Thine.

(say 3 times)

Propers for the Mass 1962 Missal

*“Who is he that overcomes the world, but he who believes that Jesus is the Son of God? Believe, and you have overcome; doubt, and you are vanquished.” St. Augustine
(Tractates on the Gospel of John, 1 John, Tractate 6)*

Dominica in Albis in Octava Paschæ~ I. classis

Introitus

1 Pet 2:2

Quasi modo géniti infántes, allelúia: rationábiles, sine dolo lac concupíscite, allelúia, allelúia, allelúia.

Ps 80:2.

Exsultáte Deo, adiutóri nostro: iubiláte Deo Iacob.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípíio, et nunc, et semper, et in sæcula sæculórum. Amen.

Quasi modo géniti infántes, allelúia: rationábiles, sine dolo lac concupíscite, allelúia, allelúia, allelúia.

Introitus

1 Pet 2:2

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia.

Ps. 80. 2

Rejoice to God our Helper; sing aloud to the God of Jacob.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia.

Oratio

Orémus.

Præsta, quæsumus, omnipotens Deus: ut, qui paschália festa perégimus, hæc, te largiēte, móribus et vita teneámus.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Collect

Let us pray.

Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beáti Ioánnis Apóstoli

1 Ioannes 5:4-10

Caríssimi: Omne, quod natum est ex Deo, vincit mundum: et hæc est victória, quæ vincit mundum, fides nostra. Quis est, qui vincit mundum, nisi qui credit, quóniam Iesus est Fílius Dei? Hic est, qui venit per aquam et ságuinem, Iesus Christus: non in aqua solum, sed in aqua et ságuine. Et Spíritus est, qui testificátur, quóniam Christus est véritas. Quóniam tres sunt, qui testimónium dant in cœlo: Pater, Verbum, et Spíritus Sanctus: et hi tres unum sunt. Et tres sunt, qui testimónium dant in terra: Spíritus, et aqua, et sanguis: et hi tres unum sunt. Si testimónium hóminum accípimus, testimónium Dei maius est: quóniam hoc est testimónium Dei, quod maius est: quóniam testificátus est de Fílio suo. Qui credit in Fílium Dei, habet testimónium Dei in se.

R. Deo grátias.

Lesson

Lesson from the first letter of St John the Apostle

1 John 5:4-10

Dearly beloved, Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

R. Thanks be to God.

Alleluia

Allelúia, allelúia.

Matt 28:7

In die resurrectionis meæ, dicit Dóminus, præcedam vos in Galilæam. Allelúia.

Ioannes 20:26

Post dies octo, iánuis clausis, stetit Iesus in médio discipulorum suorum, et dixit: Pax vobis. Allelúia.

Evangelium

Sequéntia + sancti Evangélíi secúndum Ioánnem

R. Glória tibi, Dómine.

Ioannes 20:19-31

In illo témpore: Cum sero esset die illo, una sabbátorum, et fores essent clausæ, ubi erant discipuli congregáti propter metum Iudæorum: venit Iesus, et stetit in médio, et dixit eis: Pax vobis. Et cum hoc dixisset, osténdit eis manus et latus. Gavísi sunt ergo discipuli, viso Dómino. Dixit ergo eis íterum: Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixisset, insufflavit, et dixit eis: Accípite Spíritum Sanctum: quorum remisérítis peccáta, remittúntur eis; et quorum retinuérítis, reténta sunt. Thomas autem unus ex duódecim, qui dícitur Dídymus, non erat cum eis, quando venit Iesus. Dixérunt ergo ei álíi discipuli: Vídimus Dóminum. Ille autem dixit eis: Nisi vídero in mánibus eius fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus eius, non credam. Et post dies octo, íterum erant discipuli eius intus, et Thomas cum eis. Venit Iesus, iánuis clausis, et stetit in médio, et dixit: Pax vobis. Deínde dicit Thomæ: Infer dígitum tuum huc et vide manus meas, et affer manum tuam et mitte in latus meum: et noli esse incrédulus, sed fidélis. Respóndit Thomas et dixit ei: Dóminus meus et Deus meus. Dixit ei Iesus: Quia vidísti me, Thoma, credidísti: beáti, qui non vidérunt, et credidérunt. Multa quidem et ália signa fecit Iesus in conspéctu discipulorum suorum, quæ non sunt scripta in libro hoc. Hæc autem scripta sunt, ut credátis, quia Iesus est Christus, Fílius Dei: et ut credéntes vitam habeátis in nómine eius.

R. Laus tibi, Christe.

S. Per Evangélica dicta, deleántur nostra delícta.

Offertorium

Matt 28:2; 28:5-6

Angelus Dómini descéndit de cœlo, et dixit muliéribus: Quem quærítis, surrexit, sicut dixit, allelúia.

Secreta

Súscipe múnera, Dómine, quæsumus, exsultántis Ecclésiæ: et, cui causam tanti gáudii præstitísti, perpétuæ fructum concéde lætítiæ.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Alleluia

Alleluia, alleluia.

Matt 28:7

V. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia.

John 20:26

After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

Gospel

Continuation + of the Holy Gospel according to John

R. Glory be to Thee, O Lord.

John 20. 19-31

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained. Now Thomas, one of the Twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put into My side; and be not faithless, but believing. Thomas answered and said to Him: my Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God; and that, believing, you may have life in His Name.

R. Praise be to Thee, O Christ.

S. By the words of the Gospel may our sins be blotted out.

Offertorium

Matt 28:2; 28:5-6

An Angel of the Lord descended from heaven, and said to the women; He whom you seek is risen, as He said. Alleluia.

Secreta

Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to her whom Thou hast given cause for so great joy, grant the fruit of perpetual happiness.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

<i>Prefatio Paschalis</i> Vere dignum et iustum est, æquum et salutäre: Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicäre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit et vitam resurgéndo reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominationibus cumque omni milítia coeléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:	<i>Prefatio Easter</i> It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially in this season when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:
Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Iesu Christi: sed et beáti Ioseph, eiúsdem Vírginis Sponsi,	We pray in union with and honor the memory, especially of the glorious ever Virgin Mary, mother of our God and Lord Jesus Christ: as also of the blessed Joseph, her Spouse,
<i>Communio Ioannes 20:27</i> Mitte manum tuam, et cognósce loca clavórum, allelúia: et noli esse incrédulus, sed fidélis, allelúia, allelúia.	<i>Communio John 20:27</i> Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.
<i>Postcommunio</i> Orémus. Quæsumus, Dómine, Deus noster: ut sacrosáncta mystéria, quæ pro reparatiónis nostræ munímine contulísti; et præsens nobis remédiu[m] esse fácias et futúrum. Per Dóminu[m] nostru[m] Iesu[m] Christu[m], Fíliu[m] tuu[m]: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.	<i>Postcommunio</i> Let us pray. We beseech Thee, O Lord, our God, to make the most holy Mysteries which Thou hast given us as a defense of our renewal, a remedy for us now, and in the future. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. R. Amen.

The Paschal Octave

The Paschal Octave constitutes a single continuous solemnity of the highest order, extending the celebration of the Resurrection across eight days as one unified liturgical act. Each day is treated not as a separate feast but as a prolongation of Easter Day itself, with identical theological weight and sacramental intensity. The liturgical colour is white (Albus) throughout, signifying the glory of the Resurrection and the baptismal purity of the neophytes. The altar is adorned festally; the Paschal Candle remains prominently lit at all principal liturgies, signifying the abiding presence of the risen Christ. The Alleluia, suppressed since Septuagesima, returns with full solemnity and permeates all chants and responses. It is not ornamental but theological: it signifies that the Church now lives in the joy of the Resurrection. Liturgically and theologically, the Octave is treated as one day extended sacramentally:

The dismissal retains the Paschal tone

The Preface and Canon remain unchanged

The Church does not “move on” from Easter but abides in it

Regina Caeli

Regina caeli, laetare, alleluia; quia quem meruisti portare, alleluia; Resurrexit sicut Dixit, alleluia; ora pro nobis Deum, alleluia.

Raritan Oratory of Saint Philip Neri



*“Cast yourself into the arms of God
and be very sure that if He wants
anything of you, He will fit you for the
work and give you strength.”*

~ Saint Philip Neri