



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey M. Calia, C.O., Rector
Rev. Steven J. Bolton, C.O., Vice Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

SUNDAY, April 19th, Dominica II Post Pascha

9:45am Rosary

10:30am Int: Robert Daly

Req by: Family

~12:15pm Angelus/Little Office

MONDAY, April 20th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: Edward Placek

Req by: Bryczkowski Family

4pm: Benediction of the Blessed Sacrament

TUESDAY, April 21st, Saint Anselm, Bishop and Doctor of the Church

10am Exposition of the Blessed Sacrament

12:15pm Int: Philip Esposito

Req by: wife, Marilyn

4pm: Benediction of the Blessed Sacrament

WEDNESDAY, April 22nd, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: For baptism of *Luca Stanley*

Req by: Renata Dionisio

4pm: Benediction of the Blessed Sacrament

THURSDAY, April 23rd, Saint George, Martyr; Saint Adalbert, Bishop and Martyr

10am Exposition of the Blessed Sacrament

12:15pm Int: Victor Woltornist

Req by: Kevin & Ginny Shanahan

4pm: Benediction of the Blessed Sacrament

FRIDAY, April 24th, Saint Fidelis of Sigmaringen

10am Exposition of the Blessed Sacrament

11 am Confession

12:15pm Int: *Tortoriello Family*

Req by: Michael Tortoriello

4pm: Benediction of the Blessed Sacrament

SATURDAY, April 25th, Saint Mark, Evangelist

SUNDAY, April 26, Dominica III Post Pascha

9:45am Rosary

10:30am Int: Piedad Lambino

Req by: Jonathan Lambino

~12:15pm Angelus/Little Office

REGULAR SHRINE SCHEDULE

Traditional Latin Mass: Sunday: 10:30 am

Ordinary Form (English): Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

CONFESSIONS:

Wednesday: Holy Trinity 11am-12n

Friday: Shrine Chapel 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION: Monday-Friday 10am

Adoration: Monday-Friday 10am– 4pm

Monthly overnight Adoration:

Friday 8pm into FIRST SATURDAY 8am

Benediction: Monday-Friday 4 pm

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Friday: 11am Confession/12:15pm English Mass/
7pm Latin Mass

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

OPEN - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

***Sacramental Emergencies* 908-392-7962**

SHRINE HOURS

Monday-Friday: 6:00am - 6:00pm

Saturday: 10:00am-6:00pm

Sunday: Open for Mass

SANCTUARY & ALTAR LAMPS:

I would like to donate:

_____ Two Votive Candles that burn for 8 days on the altar of sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 8 days on the altar of sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

BlessedSacramentShrine@BlessedSacramentShrine.org.

As we get into the Spring and Summer months, let us keep in mind our dress. Father John Hardon, S.J. defined modesty as follows: "The virtue that moderates all the internal and external movements and appearance of a person according to his or her endowments, possessions, and station of life. Four virtues are commonly included under modesty: humility, studiousness, and two kinds of external modesty, namely in dress and general behavior"

MODEST ATTIRE PLEASE

FOR WOMEN

Cover knees and
shoulders
No low-cut or
sleeveless attire
No miniskirts or shorts



FOR MEN

Cover knees and
shoulders
Dress shirts preferred
No tight pants
No hats



FOR ALL

Avoid wearing any
visible personal
objects or distinctive
signs that may offend
Catholic morality, the
Catholic religion, and
common decency.



**THE SHRINE
FOLLOWS
VATICAN CITY'S
DRESS CODE**

Shrine Chapel of the
Blessed Sacrament
50 W. Somerset St., Raritan, NJ
PH: 908-722-1489
www.blessedsacramentshrine.com

Shrine Etiquette

No eating or drinking

No sleeping in the pews

Maintain Sacred Silence

Silence cell phones etc.

Modest Dress



Propers for the Mass 1962 Missal

Don't just read the translation of the prayers...PRAY THE PRAYERS in union with the priest and the whole congregation.

Dominica II Post Pascha ~ II. classis

Introitus

Ps 32:5-6

Misericórdia Dómini plena est terra, allelúia: verbo Dómini coeli firmáti sunt, allelúia, allelúia.

Ps 32:1

Exsultáte, iusti, in Dómino: rectos decet collaudátio.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Misericórdia Dómini plena est terra, allelúia: verbo Dómini coeli firmáti sunt, allelúia, allelúia.

Introitus

Ps 32:5-6

The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made, alleluia, alleluia.

Ps 32:1

Rejoice in the Lord, O ye righteous: praise is comely for the upright.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made, alleluia, alleluia.

Oratio

Orémus.

Deus, qui in Fílii tui humilitáte iacéntem mundum erexísti: fidélibus tuis perpétuam concéde lætítiam; ut, quos perpétuæ mortis eripuísti cásibus, gáudiis fácias pérfrui sempitérnis.

Per eúndem Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.

Collect

Let us pray.

O God, who, by the humility of Thy Son, didst lift up a fallen world, grant unending happiness to Thy faithful: that those whom Thou hast snatched from the perils of endless death, Thou mayest cause to rejoice in everlasting days.

Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

R. Amen.

Lectio

Léctio Epístolæ beáti Petri Apóstoli

1 Petri 2:21-25

Caríssimi: Christus passus est pro nobis, vobis relínquens exémplum, ut sequámini vestígia eius. Qui peccátum non fecit, nec invéntus est dolus in ore eius: qui cum maledicerétur, non maledicébat: cum paterétur, non comminabátur: tradébat autem iudicánti se iniúste: qui peccáta nostra ipse pértulit in corpore suo super lignum: ut, peccátis mórtui, iustítiae vivámus: cuius livóre sanáti estis. Erátis enim sicut oves errántes, sed convérsi estis nunc ad pastórem et episcopum animárum vestrárum.

R. Deo grátias.

Lesson

Lesson from the first letter of St. Peter the Apostle

1 Pet 2:21-25

Dearly beloved, Christ suffered for us, leaving you an example, that you should follow His steps who did no sin, neither was guile found in His mouth. Who when He was reviled, did not revile: when He suffered, He threatened not, but delivered Himself to him that judged Him unjustly: who His own self bore our sins in His body upon the tree: that we, being dead to sins, should live to justice; by whose stripes you were healed. For you were as sheep going astray: but you are now converted to the Shepherd and Bishop of your souls.

R. Thanks be to God.

Alleluia

Allelúia, allelúia.

Luc 24:35

Cognovérunt discípuli Dóminum Iesum in fractióne panis.
Allelúia

Ioannes 10:14

Ego sum pastor bonus: et cognósco oves meas, et cognóscunt me meæ. Allelúia.

Alleluia

Allelúja, allelúja.

Luke 24:35

The disciples knew the Lord Jesus in the breaking of bread.
Allelúja.

John 10:14

I am the good Shepherd: and I know My sheep, and Mine know Me. Allelúja.

Evangelium Sequéntia + sancti Evangélíi secúndum Ioánnem <i>℟.</i> Glória tibi, Dómine. Ioann 10:11-16 In illo témpore: Dixit Iesus pharisæis: Ego sum pastor bonus. Bonus pastor ánimam suam dat pro óvibus suis. Mercenárius autem et qui non est pastor, cuius non sunt oves própriæ, videt lupum veniéntem, et dimíttit oves et fugit: et lupus rapit et dispérgit oves: mercenárius autem fugit, quia mercenárius est et non pértinet ad eum de óvibus. Ego sum pastor bonus: et cognósko meas et cognóscunt me meæ. Sicut novit me Pater, et ego agnósko Patrem, et ánimam meam pono pro óvibus meis. Et álias oves hábeo, quæ non sunt ex hoc ovíli: et illas opórtet me addúcere, et vocem meam áudient, et fiet unum ovíle et unus pastor. <i>℟.</i> Laus tibi, Christe. <i>S.</i> Per Evangélica dicta, deleántur nostra delícta.	Gospel Continuation + of the Holy Gospel according to John <i>℟.</i> Glory be to Thee, O Lord. John 10:11-16 At that time Jesus said to the Pharisees: I am the good Shepherd. The good Shepherd giveth his life for his sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth: and the wolf catcheth and scattereth the sheep: and the hireling flieth, because he is a hireling, and he hath no care for the sheep. I am the good Shepherd: and I know Mine, and Mine know Me, as the Father knoweth Me, and I know the Father: and I lay down My life for My sheep. And other sheep I have that are not of this fold: them also I must bring, and they shall hear My voice, and there shall be one fold and one shepherd. <i>℟.</i> Praise be to Thee, O Christ. <i>S.</i> By the words of the Gospel may our sins be blotted out.
Offertorium <i>Ps 62:2; 62:5</i> Deus, Deus meus, ad te de luce vígilo: et in nómine tuo levábo manus meas, allelúia.	Offertorium <i>Ps 62:2; 62:5</i> O God, my God, to Thee do I watch at break of day: and in Thy Name I will lift up my hands, allelúja.
Secreta Benedictiónem nobis, Dómine, cónferat salutárem sacra semper oblátio: ut, quod agit mystério, virtúte perfíciat. <i>P</i>er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. <i>℟.</i> Amen.	Secreta May this holy offering, O Lord, always bring to us Thy healing blessing: that what it represents in a Mystery, it may accomplish with power. <i>T</i>hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. <i>℟.</i> Amen.
Prefatio Paschalis <i>V</i>ere dignum et iustum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit et vitam resurgéndo reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatiónibus cumque omni milítia cœléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:	Prefatio Easter It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially in this season when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:
Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genetrícis Dei et Dómini nostri Iesu Christi: sed et beáti Ioseph, eiúsdem Vírginis Sponsi,	We pray in union with and honor the memory, especially of the glorious ever Virgin Mary, mother of our God and Lord Jesus Christ: as also of the blessed Joseph, her Spouse,
Communio Ioannes 10:14 Ego sum pastor bonus, allelúia: et cognósko oves meas, et cognóscunt me meæ, allelúia, allelúia.	Communio John 10:14 I am the good Shepherd, alleluia: and I know My sheep, and Mine know Me, allelúja, allelúja.

Postcommunio**O**rémus.

Præsta nobis, quæsumus, omnipotens Deus: ut, vivificatiõnis tuæ grátiam consequétes, in tuo semper múnere gloriémur.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.**R.** Amen.**Postcommunio****L**et us pray.

Grant unto us, we beseech Thee, almighty God, that having received the grace of a new life, we may ever glory in Thy gift.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.**R.** Amen.**A Prayer by St. Anselm of Canterbury**O my God, teach my heart where and how to seek You,
where and how to find You.

You are my God and You are my all and I have never seen You.

You have made me and remade me,

You have bestowed on me all the good things I possess,
Still I do not know You.

I have not yet done that for which I was made.

Teach me to seek You.

I cannot seek You unless You teach me
or find You unless You show Yourself to me.Let me seek You in my desire,
let me desire You in my seeking.Let me find You by loving You,
let me love You when I find You.

Amen

St. Anselm: Archbishop of Canterbury, Doctor of the Church

Anselm's chief achievement in philosophy was the ontological argument for the existence of God put forth in his "Proslogium". Starting from the notion that God is "that than which nothing greater can be thought", he argues that what exists in reality is greater than that which is only in the mind; wherefore, since "God is that than which nothing greater can be thought", He exists in reality. Eadmer tells a curious story about St. Anselm's anxiety while he was trying to work out this argument. He could think of nothing else for days together. And when at last he saw it clearly, he was filled with joy, and made haste to commit it to writing. The waxen tablets were given in charge to one of the monks but when they were wanted they were missing. Anselm managed to recall the argument, it was written on fresh tablets and given into safer keeping. But when it was wanted it was found that the wax was broken to pieces. Anselm with some difficulty put the fragments together and had the whole copied on parchment for greater security. The story sounds like an allegory of the fate which awaited this famous argument, which was lost and found again, pulled to pieces and restored in the course of controversy.

REGINA CÆLI

Regina caeli, laetare, alleluia; quia quem meruisti portare, alleluia; resurrexit sicut dixit, alleluia; ora pro nobis Deum, alleluia.

Raritan Oratory of Saint Philip Neri



*“Cast yourself into the arms of God
and be very sure that if He wants
anything of you, He will fit you for the
work and give you strength.”*

~ Saint Philip Neri