



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey M. Calia, C.O., Rector
Rev. Steven J. Bolton, C.O., Vice Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: blessedsacramentshrine@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

SUNDAY, May 3, Dominica IV Post Pascha

9:45am Rosary

10:30am Int: The Shanahans-Robert & Eleanor

Req by: Bob Shanahan

~12:15pm Angelus/Little Office

MONDAY, May 4th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: *Conversion of the Mato Family*

Req by: Ana Cardinale

4pm: Benediction of the Blessed Sacrament

TUESDAY, May 5th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: Noreen Maslyn

Req by: Janine Maslyn

4pm: Benediction of the Blessed Sacrament

WEDNESDAY, May 6th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: Janusz Pryzyluski

Req by: Chris & Sarah Bryczkowski

4pm: Benediction of the Blessed Sacrament

THURSDAY, May 7th, Easter Weekday

10am Exposition of the Blessed Sacrament

12:15pm Int: Robert Burrows

Req by: Ginny Shanahan & Family

4pm: Benediction of the Blessed Sacrament

FRIDAY, May 8th, Easter Weekday

10am Exposition of the Blessed Sacrament

11 am Confession

12:15pm Int: *Conversion of Mejia Family*

Req by: Ana Cardinale

4pm: Benediction of the Blessed Sacrament

SATURDAY, May 9th, Easter Weekday

SUNDAY, May 10th, Dominica V Post Pascha

9:45am Rosary

10:30am Int: Francelina de Jesus Rosa Silva

Req by: her children

~12:15pm Angelus/Little Office

REGULAR SHRINE SCHEDULE

Traditional Latin Mass: Sunday: 10:30 am

Ordinary Form (English): Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

CONFESSIONS:

Wednesday: Holy Trinity 11am-12n

Friday: Shrine Chapel 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION: Monday-Friday 10am

Adoration: Monday-Friday 10am– 4pm

Monthly overnight Adoration:

Friday 8pm into FIRST SATURDAY 8am

Benediction: Monday-Friday 4 pm

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Friday: 11am Confession/12:15pm English Mass/
7pm Latin Mass

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

OPEN - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

***Sacramental Emergencies* 908-392-7962**

SHRINE HOURS

Monday-Friday: 6:00am - 6:00pm

Saturday: 10:00am-6:00pm

Sunday: Open for Mass

SANCTUARY & ALTAR LAMPS:

I would like to donate:

_____ Two Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by:

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

BlessedSacramentShrine@BlessedSacramentShrine.org.

2 Votive Candles on the Altar of Sacrifice

May 9-12

Int: Julia Ogoy

Req by: Daughter and Family

2026 SPRING SEMESTER

NEW
DATE
ADDED!

The Catechism Lectures



WHAT EVERY CATHOLIC SHOULD KNOW

A LECTURE SERIES FOR ADULTS BASED ON THE BALTIMORE CATECHISM WITH REV. FR. JOHN A. PERRICONE, NATIONALLY KNOWN PRIEST, THEOLOGIAN, AND AUTHOR.

TIME: 7PM
MONDAY

APRIL
13TH

MAY
11TH

JUNE
15TH

A PROGRAM OF THE BLESSED SACRAMENT MEN'S CLUB

CHURCH OF ST. JOSEPH PARISH HALL



16 EAST SOMERSET STREET
RARITAN, NJ 08869
ENTRANCE TO THE RIGHT SIDE
OF THE MAIN CHURCH DOORS

All are warmly invited to attend. There is no cost to participate. A freewill offering may be made at your discretion. Registration using the QR code is encouraged. More info: www.fatherperricone.com



The month of **MAY**
is dedication to
MARY

Ways to honor Our Lady:

1-Pray the *Litany of Loreto* for the month of May

2-Wear the Brown Scapular

3-Pray the Rosary daily

4-Participate in 1st Saturday devotions.

5-Small phrases of love to Mary "*Sweet Heart of Mary, be my salvation*"



MEN OF THE SHRINE

On Signal

JOIN our Signal group for all men who attend Mass at the Shrine. This group serves as a central hub to strengthen fraternal connections within our community, share important updates about Shrine events, and coordinate assistance when needed – including for security purposes.



Sign Up Now

What is Signal:

A secure messaging application you download to your phone.

What to Expect:

A moderate to high volume of conversation covering a wide range of topics, all rooted in the shared goal of growing in faith, brotherhood, and service to the Shrine.

TEXT FRANK M at 908.361.3483 for link

ADORATION

▶▶▶ *Daily* ◀◀◀

EXPOSITION OF THE
MOST BLESSED
SACRAMENT

ALL ARE WELCOME
COME ADORE
THE LORD!

From
10:00am
To
4:00pm

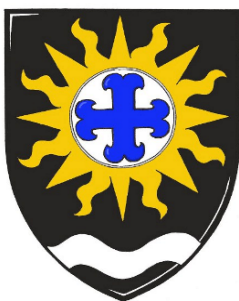


Every
Monday
thru
Friday

Shrine Etiquette

No eating or drinking
No sleeping in the pews
Maintain Sacred Silence
Silence cell phones etc.

Modest Dress



MODEST ATTIRE PLEASE

FOR WOMEN

Cover knees and
shoulders
No low-cut or
sleeveless attire
No miniskirts or shorts



FOR ALL

Avoid wearing any
visible personal
objects or distinctive
signs that may offend
Catholic morality, the
Catholic religion, and
common decency.



FOR MEN

Cover knees and
shoulders
Dress shirts preferred
No tight pants
No hats

THE SHRINE
FOLLOWS
VATICAN CITY'S
DRESS CODE

Shrine Chapel of the
Blessed Sacrament
50 W. Somerset St., Raritan, NJ
PH: 908-722-1489
www.blessedsacramentshrine.com

Propers for the Mass 1962 Missal

Dominica IV Post Pascha ~ II. classis

Introitus <i>Ps 97:1; 97:2</i> Cantáte Dómino cánticum novum, allelúia: quia mirabília fecit Dóminus, allelúia: ante conspéctum géntium revelávit iustítiam suam, allelúia, allelúia, allelúia. <i>Ps 97:1</i> Salvávít sibi délixtera eius: et bráchium sanctum eius. <i>Ÿ.</i> Glória Patri, et Fílio, et Spirítui Sancto. <i>Ŗ.</i> Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Cantáte Dómino cánticum novum, allelúia: quia mirabília fecit Dóminus, allelúia: ante conspéctum géntium revelávit iustítiam suam, allelúia, allelúia, allelúia.	Introitus <i>Ps 97:1; 97:2</i> Sing ye to the Lord a new canticle, alleluia: because the Lord hath done wonderful things, alleluia. He hath revealed his justice in the sight of the Gentiles, alleluia, alleluia, alleluia. <i>Ps 97:1</i> His right hand hath wrought for him salvation, and his arm is holy. <i>Ÿ.</i> Glory be to the Father, and to the Son, and to the Holy Ghost. <i>Ŗ.</i> As it was in the beginning, is now, and ever shall be, world without end. Amen. Sing ye to the Lord a new canticle, alleluia: because the Lord hath done wonderful things, alleluia. He hath revealed his justice in the sight of the Gentiles, alleluia, alleluia, alleluia.
Oratio Orémus. Deus, qui fidélium mentes uníus éfficis voluntátis: da pópulis tuis id amáre quod præcipis, id desideráre quod promíttis; ut inter mundánas varietátes ibi nostra fixa sint corda, ubi vera sunt gáudia. Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. <i>Ŗ.</i> Amen.	Collect Let us pray. O God, of Whom it cometh that the minds of thy faithful people be all of one will, grant unto the same thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise, that so, amid the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. <i>Ŗ.</i> Amen.
Lectio Léctio Epístolæ beáti Iacóbi Apóstoli <i>Ias 1:17-21</i> Caríssimi: Omne datum óptimum, et omne donum perféctum desúrsum est, descéndens a Patre lúminum, apud quem non est transmutátio nec vicissitúdinis obumbrátio. Voluntárie enim génuít nos verbo veritátis, ut simus ínítium áliquod creatúræ eius. Scitis, fratres mei dilectíssimi. Sit autem omnis homo velox ad audiéndum: tardus autem ad loquéndum et tardus ad iram. Ira enim viri iustítiam Dei non operátur. Propter quod abiiciéntes omnem immundítiam et abundántiam malítiæ, in mansuetúidine suscípíte ínsitum verbum, quod potest salváre ánimas vestras. <i>Ŗ.</i> Deo grátias.	Lesson Lesson from the letter of St. James the Apostle <i>Jas 1:17-21</i> Dearely beloved: Every best gift, and every perfect gift, is from above, coming down from the Father of lights, with whom there is no change, nor shadow of alteration. For of his own will hath he begotten us by the word of truth, that we might be some beginning of his creatures. You know, my dearest brethren. And let every man be swift to hear, but slow to speak, and slow to anger. For the anger of man worketh not the justice of God. Wherefore casting away all uncleanness, and abundance of naughtiness, with meekness receive the ingrafted word, which is able to save your souls. <i>Ŗ.</i> Thanks be to God.
Alleluia Allelúia, allelúia. <i>Ps 117:16.</i> Délixtera Dómini fecit virtútem: délixtera Dómini exaltávit me. Allelúia. <i>Rom 6:9</i> Christus resúrgens ex mórtuis iam non móritur: mors illi ultra non dominábitur. Allelúia.	Alleluia Alleluia, alleluia. <i>Ps 117:16</i> The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: Alleluia. <i>Rom 6:9</i> Knowing that Christ rising again from the dead, dieth now no more, death shall no more have dominion over him. Alleluia.

Evangelium

Sequéntia + sancti Evangélíi secúndum Ioánnem

R. Glória tibi, Dómine.

Ioannes 16:5-14

In illo témpore: Dixit Iesus discípulis suis: Vado ad eum, qui misit me: et nemo ex vobis intérrogat me: Quo vadis? Sed quia hæc locútus sum vobis, tristítia implévit cor vestrum. Sed ego veritátem dico vobis: expédit vobis, ut ego vadam: si enim non abíero, Paráclitus non véniet ad vos: si autem abíero, mittam eum ad vos. Et cum vénerit ille, árguet mundum de peccáto et de iustítia et de iudício. De peccáto quidem, quia non credidérunt in me: de iustítia vero, quia ad Patrem vado, et iam non vidébitis me: de iudício autem, quia princeps huius mundi iam iudicátus est. Adhuc multa hábeo vobis dícere: sed non potéstis portáre modo. Cum autem vénerit ille Spíritus veritátis, docébit vos omnem veritátem. Non enim loquétur a semetípso: sed quæcúmque áudiet, loquétur, et quæ ventúra sunt, annuntiábit vobis. Ille me clarificábit: quia de meo accípiet et annuntiábit vobis.

R. Laus tibi, Christe.

S. Per Evangélica dicta, deleántur nostra delícta.

Gospel

Continuation + of the Holy Gospel according to John

R. Glory be to Thee, O Lord.

John 16:5-14

At that time: Jesus said to His disciples: I go to him that sent me, and none of you asketh me: Whither goest thou? But because I have spoken these things to you, sorrow hath filled your heart. But I tell you the truth: it is expedient to you that I go: for if I go not, the Paraclete will not come to you; but if I go, I will send him to you. And when he is come, he will convince the world of sin, and of justice, and of judgment. Of sin: because they believed not in me. And of justice: because I go to the Father; and you shall see me no longer. And of judgment: because the prince of this world is already judged. I have yet many things to say to you: but you cannot bear them now. But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself; but what things soever he shall hear, he shall speak; and the things that are to come, he shall shew you. He shall glorify me; because he shall receive of mine, and shall shew it to you.

R. Praise be to Thee, O Christ.

S. By the words of the Gospel may our sins be blotted out.

Offertorium

Ps 65:1-2; 65:16

Iubiláte Deo, univérsa terra, psalmum dícite nómini eius: veníte et audíte, et narrábo vobis, omnes qui timétis Deum, quanta fecit Dóminus ánimæ meæ, allelúia.

Offertorium

Ps 65:1-2; 85:16

Shout with joy to God, all the earth, sing ye a psalm to His Name: come and hear, and I will tell you, all ye that fear God, what great things the Lord hath done for my soul, alleluia.

Secreta

Deus, qui nos, per huius sacrificii veneránda commércia, unius summæ divinitátis partícipes effecísti: præsta, quæsumus; ut, sicut tuam cognóscimus veritátem, sic eam dignis móribus assequámur.

Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Secreta

O God, who by the august communion of this sacrifice hast make us partakers of one Sovereign Godhead, grant we beseech thee, that as we know thy truth, so we may follow it up by worthy behavior.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Prefatio

Paschalis

Vere dignum et iustum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit et vitam resurgéndo reparávit. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationibus cumque omni milítia cœléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Prefatio

Easter

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially in this season when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genetrícis Dei et Dómini nostri Iesu Christi: sed et beáti Ioseph, eiúsdem Vírginis Sponsi,

We pray in union with and honor the memory, especially of the glorious ever Virgin Mary, mother of our God and Lord Jesus Christ: as also of the blessed Joseph, her Spouse,

Communio

Ioann 16:8

Cum vénerit Paráclitus Spíritus veritátis, ille árguet mundum de peccáto et de iustítia et de iudício, allelúia, allelúia.

Communio

John 16:8

And when he is come, he will convince the world of sin, and of justice, and of judgment, alleluia, alleluia.

Postcommunio

*O*rémus.

Adésto nobis, Dómine, Deus noster: ut per hæc, quæ fidéliter súmpsimus, et purgémur a vítiis et a pérículis ómnibus eruámur.

*P*er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R. Amen.

Postcommunio

*L*et us pray.

Stand by us, O Lord, our God, that by what we have faithfully received we may be cleansed from our vices and rescued from all dangers.

*T*hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R. Amen.

Finding of the Holy Cross (May 3)

Never had Satan's pride met with a humiliation like that of his seeing the instrument of our perdition made the instrument of our salvation. As the Church expresses it in her Preface for Passiontide: "he that overcame mankind by a *Tree*, was overcome by a *Tree*." Thus foiled, he vented his fury upon this saving *Wood*, which so bitterly reminded him both of the irresistible power of his Conqueror, and of the dignity of man who had been redeemed at so great a price. He would fain have annihilated the Cross; but knowing that this was beyond his power, he endeavored to profane it and hide it from view. He therefore instigated the Jews to bury it. At the foot of Calvary, not far from the Sepulcher, was a deep hole. Into this was the Cross thrown, together with those of the two Thieves, the Nails, the Crown of Thorns, and the Inscription, or Title, written by Pilate. The hole was then filled up with rubbish and earth, and the Senhedrin exulted in the thought of its having effaced the memory of the Nazarene, who could not *save himself* from the ignominious death of the Cross. Forty years after this, Jerusalem was destroyed by the Romans—the instruments of God's vengeance. The Holy Places were desecrated by the idolators. A small temple to Venus was erected on Calvary, and another to Jupiter over the Holy Sepulcher. By this, the pagans intended derision; whereas, they were perpetuating the knowledge of two spots of most sacred interest. When peace was restored under Constantine, the Christians had but to remove these pagan monuments, and their eyes beheld the holy ground that had been bedewed with the Blood of Jesus—and the glorious Sepulcher. As to the Cross, it was not so easily found. The scepter of our Divine King was to be raised up from its tomb by a royal band. The saintly Empress Helen, Constantine's Mother, was chosen by heaven to pay to Jesus—and that, too, on the very spot where he had received his greatest humiliations—the honors which are due to him as the King of the world. Before laying the foundations of the Basilica of the Resurrection, this worthy follower of Magdalene and the other holy women of the Sepulcher was anxious to discover the Instrument of our Salvation. The Jews had kept up the tradition of the site where it had been buried: the Empress had the excavations made accordingly. With what holy impatience must she not have watched the works! and with what ecstasy of joy did she not behold the Redeeming Wood, which, though not at first distinguishable, was certainly one of the three Crosses that were found! She addressed a fervent prayer to the Savior, who alone could reveal to her which was the trophy of his victory; the Bishop, Macarius, united his prayers with hers; and their faith was rewarded by a miracle that left them no doubt as to which was the *true* Cross. After the great victory gained over Maxentius by the Emperor Constantine, under the standard of our Lord's Cross, which had been miraculously shown to him—Helen, his mother, was told in a dream to repair to Jerusalem and search for the true Cross. Upon her arrival, she ordered to be taken down a marble statue of Venus, which had been erected by the Pagans, some hundred and eighty years before, in order that all memory of our Lord's Passion might be obliterated. She did the same for the place where there reposed the Savior's Crib, as also for the site of the Resurrection; removing from the former an idol of Adonis, and from the latter an idol of Jupiter. The place, where the Cross was supposed to be, having been excavated, three crosses were discovered at a great depth below the surface; and with them, though not attached, the Title that had been fastened to our Lord's Cross. The doubt as to which of the three Crosses the Title belonged to was removed by a miracle. After having prayed to God, Macarius, the Bishop of Jerusalem, applied each of the Crosses to a woman, who was afflicted with a dangerous malady. The first two produced no result; the third was then applied, and the woman was restored to perfect health.

Regina Caeli

Regina caeli, laetare, alleluia; quia quem meruisti portare, alleluia; resurrexit sicut dixit, alleluia; ora pro nobis Deum, alleluia.

Raritan Oratory of Saint Philip Neri



*“Cast yourself into the arms of God
and be very sure that if He wants
anything of you, He will fit you for the
work and give you strength.”*

~ Saint Philip Neri