



SHRINE CHAPEL OF THE BLESSED SACRAMENT



Under the Pastoral Care of the Congregation of the Oratory of St. Philip Neri

Very Rev. Jeffrey M. Calia, C.O., Rector
Rev. Steven J. Bolton, C.O., Vice Rector

Shrine Offices - Clairvaux House
52 West Somerset Street, Raritan, NJ 08869
Shrine phone number:
908-722-1489

Email: Office@blessedsacramentshrine.org
Website: BlessedSacramentShrine.com



Masses for the Week

SUNDAY, July 5th, 6th Sunday after Pentecost

9:45am Rosary

10:30am Int: In thanksgiving 10th Anniversary diaconate ordination of *Kevin Reina*

Req by: Marcia Reina

~12:15pm Angelus/Little Office

MONDAY, July 6th, Saint Maria Goretti, Virgin and Martyr

10am Exposition of the Blessed Sacrament

12:15pm: * Jackie Colao*

Req by: The Dionisio family

4pm: **Benediction of the Blessed Sacrament**

TUESDAY, July 7th, Weekday

10am Exposition of the Blessed Sacrament

12:15pm: Martin Rodriguez

Req by: Alfonso Hurtado

4pm: **Benediction of the Blessed Sacrament**

WEDNESDAY, July 8th, Weekday

10am Exposition of the Blessed Sacrament

12:15pm: Martin Rodriguez

Req by: Alfonso Hurtado

4pm: **Benediction of the Blessed Sacrament**

THURSDAY, July 9th, Saint Augustine Zhao Rong, Priest, and Companions, Martyrs

10am Exposition of the Blessed Sacrament

12:15pm: Martin Rodriguez

Req by: Alfonso Hurtado

4pm: **Benediction of the Blessed Sacrament**

FRIDAY, July 10th, Weekday

10am Exposition of the Blessed Sacrament

12:15pm: Martin Rodriguez

Req by: Alfonso Hurtado

4pm: **Benediction of the Blessed Sacrament**

SATURDAY, July 11th, Saint Benedict, Abbot

SUNDAY, July 12th, Sixth Sunday after Pentecost

9:45am Rosary

10:30am Int: Nancy Schmidt

Req by: John Cruz

2 Votive Candles

Int: In thanksgiving for Bill & Mary
Baker's wedding anniversary

Req by: Family
July 10th

REGULAR SHRINE SCHEDULE

Traditional Latin Mass: Sunday: 10:30 am

Ordinary Form (English): Monday thru Friday: 12:15 pm

Civil Holidays: CLOSED

CONFESSIONS:

Wednesday: Holy Trinity 11am-12n

Friday: Shrine Chapel 11am-12n

Saturday:

St Ann 9:30am-10:30am

St Joseph 3pm-3:30pm

EXPOSITION: Monday-Friday 10am

Adoration: Monday-Friday 10am– 4pm

Monthly overnight Adoration:

Friday 8pm into FIRST SATURDAY 8am

Benediction: Monday-Friday 4 pm

DEVOTIONS

Rosary: Sundays 9:45am

Angelus/Little Office: Sundays after 10:30am Mass

Fasting Army for Priests: Thursdays

(to join email: fastingarmy@gmail.com)

First Friday: 11am Confession/12:15pm English Mass/
7pm Latin Mass

First Saturday: 8:30am Rosary/9:00am Low Mass

RECTORY OFFICE HOURS

CLOSED - Friday, Saturday, Sunday & Monday:

OPEN - Tuesday - Thursday: 9:00 a.m. - 1:00 p.m.

***Sacramental Emergencies* 908-392-7962**

SHRINE HOURS

Monday-Friday: 6:00am - 6:00pm

Saturday: 10:00am-6:00pm

Sunday: Open for Mass

SANCTUARY & ALTAR LAMPS:

I would like to donate:

_____ Two Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$20.00)

_____ Four Votive Candles that burn for 8 days on the altar of
sacrifice. (Donation: \$40.00)

_____ Sanctuary lamp that burns for 8 days. (Donation: \$12.00)

In memory of or in thanksgiving for:

Requested by: _____

These memorial/thanksgiving requests will be printed in the bulletin. Please cut out this form bring to the Rectory Office or call 908-722-1489 or email:

Office@BlessedSacramentShrine.org.

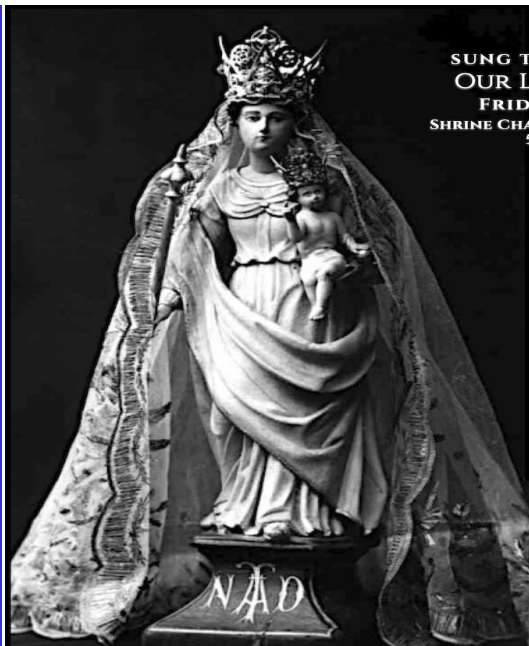
Men, keep the tradition alive!

Friends, Faith, and Fellowship every Monday night



BLESSED SACRAMENT MEN'S CLUB

MORE INFO: BOB SHANAHAN | 908-963-3298 | ESQBOB@COMCAST.NET



SUNG TRADITIONAL LATIN MASS
OUR LADY OF ETERNAL AID
FRIDAY JULY 17TH, 2026 - 7PM
SHRINE CHAPEL OF THE BLESSED SACRAMENT
50 W SOMERSET ST, RARITAN NJ



July is the month of the *Precious Blood*

Eternal Father, I offer you the most Precious Blood of Thy divine Son, Jesus, in union with all the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family.

Amen



WHERE TRADITION MEETS TOMORROW

NOW ACCEPTING PRE K - 8TH GRADE APPLICATIONS
FOR THE 2024-2025 ACADEMIC YEAR!



Rigorously
Classical



Authentically
Catholic



Simply
Joyful

NURTURING TOMORROW'S LEADERS TODAY AT ST. ANN CLASSICAL ACADEMY!

Our classical education plan, steeped in faith and Western intellectual heritage, provides an unparalleled advantage, ensuring a joy-filled and resilient future.

Explore the transformative experience at our New Jersey Catholic school! Call, visit us online, or scan the QR code to book your tour or apply today!

St. Ann Classical Academy
40 Second Avenue, Raritan, NJ 08869
908-727-7787 | stannclassical.org



Now Hiring: Full time Upper School Science & Religion Teacher

Join a school where teachers love to teach! St. Ann Classical Academy is seeking a full-time Upper School science and religion teacher for the 2026-2027 school year. To learn more or apply, visit stannclassical.org/employment or contact Mrs.

Courtney Ceponis, Head of School, at
cceponis@stannparish.com

Now Enrolling Pre-K through 8th Grade

St. Ann Classical Academy is now enrolling students in Pre-K through 8th Grade for the 2026-2027 school year. As the Diocese of Metuchen's only classical Catholic school, St. Ann partners with parents to form saints and scholars through a joyful education rooted in truth, goodness, and beauty. To learn more, schedule a tour or enroll, visit stannclassical.org

St. Ann Day of Giving—July 26th

On July 26th, St. Ann Classical Academy will celebrate its annual St. Ann Day of Giving and launch the 2026-2027 Tuition Angels Campaign. Last year, more than \$30k was raised through Tuition angels, helping nine students receive a Catholic classical education who otherwise would not have been able to attend. We invite you to prayerfully consider supporting this mission

Propers for the Mass 1962 Missal

Sixth Sunday *after Pentecost*

Introitus

Ps 27:8-9

Dóminus fortitudo plebis suæ, et protéctor salutárium Christi sui est: salvum fac pópulum tuum, Dómine, et benedic hereditáti tuæ, et rege eos usque in sæculum.

Ps 27:1

Ad te, Dómine, clamábo, Deus meus, ne síleas a me: ne quando táceas a me, et assimilábor descendéntibus in lacum.

Ÿ. Glória Patri, et Fílio, et Spirítui Sancto.

Ŕ. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Dóminus fortitudo plebis suæ, et protéctor salutárium Christi sui est: salvum fac pópulum tuum, Dómine, et benedic hereditáti tuæ, et rege eos usque in sæculum.

Oratio

Orémus.

Deus virtútum, cuius est totum quod est óptimum: ínsere pectóribus nostris amórem tui nóminis, et præsta in nobis religiónis augméntum; ut, quæ sunt bona, nútrias, ac pietátis stúdio, quæ sunt nutríta, custódias.

Lectio

Léctio Epístolæ beáti Pauli Apóstoli ad Romános

Rom 6:3-11

Fratres: Quicúmque baptizáti sumus in Christo Iesu, in morte ipsíus baptizáti sumus. Consepúliti enim sumus cum illo per baptismum in mortem: ut, quómodo Christus surréxit a mórtuis per glóriam Patris, ita et nos in novitáte vitæ ambulémus. Si enim complantáti facti sumus similitúdini mortis eius: simul et resurrectionis érimus. Hoc sciéntes, quia vetus homo noster simul crucifíxus est: ut destruátur corpus peccáti, et ultra non serviámus peccáto. Qui enim mórtuus est, iustificátus est a peccáto. Si autem mórtui sumus cum Christo: crédimus, quia simul étiam vivémus cum Christo: sciéntes, quod Christus resurgens ex mórtuis, iam non móritur, mors illi ultra non dominábitur. Quod enim mórtuus est peccáto, mórtuus est semel: quod autem vivit, vivit Deo. Ita et vos existimáte, vos mórtuos quidem esse peccáto, vivéntes autem Deo, in Christo Iesu, Dómino nostro.

Ŕ. Deo grátias.

Graduale

Ps 89:13; 89:1

Convértere, Dómine, aliquántulum, et deprecáre super servos tuos.

Ÿ. Dómine, refúgium factus es nobis, a generatióne et progénie. Allelúia, allelúia.

Ps 30:2-3

In te, Dómine, sperávi, non confúndar in ætérnum: in iustítia tua líbera me et éripe me: inclína ad me aurem tuam, accélera, ut erípias me. Allelúia.

Introitus

Ps. 27:8-9.

The Lord is the strength of His people, the saving refuge of His anointed. Save Your people, O Lord, and bless Your inheritance; and rule them forever!

Ps 27:1

To You, O Lord, I call; O my God, be not deaf to me, lest, if You heed me not, I become one of those going down into the pit.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost.

Ŕ. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is the strength of His people, the saving refuge of His anointed. Save Your people, O Lord, and bless Your inheritance; and rule them forever!

Collect

Let us pray.

O God of the heavenly powers, creator of all good things, implant in our hearts the love of Your Name, and bestow upon us an increase of godliness, fostering what is good, and, by Your loving care, guarding what You have fostered.

Lesson

Lesson from the letter of St. Paul the Apostle to the Romans

Rom 6:3-11.

Brethren: All we who have been baptized into Christ Jesus have been baptized into His death. For we were buried with Him by means of Baptism into death, in order that, just as Christ has arisen from the dead through the glory of the Father, so we also may walk in newness of life. For if we have been united with Him in the likeness of His death, we shall be so in the likeness of His resurrection also. For we know that our old self has been crucified with Him, in order that the body of sin may be destroyed, that we may no longer be slaves to sin; for he who is dead is acquitted of sin. But if we have died with Christ, we believe that we shall also live together with Christ; for we know that Christ, having risen from the dead, dies now no more, death shall no longer have dominion over Him. For the death that He died, He died to sin once for all, but the life that He lives, He lives unto God. Thus do you consider yourselves also as dead to sin, but alive to God in Christ Jesus our Lord.

Ŕ. Thanks be to God.

Gradual

Ps. 89:13, 1

Return, O Lord! How long? Have pity on Your servants!

Ÿ. O Lord, You have been our refuge through all generations. Alleluia, alleluia.

Ps. 30:2-3.

Ÿ. In You, O Lord, I take refuge; let me never be put to shame. In Your justice rescue me and release me, incline Your ear to me, make haste to deliver me! Alleluia.

<i>Evangelium</i> <i>Sequéntia</i> ⁂ sancti Evangélii secúndum Marcum <i>℞.</i> Glória tibi, Dómine. <i>Marc 8:1-9</i> In illo témpore: Cum turba multa esset cum Iesu, nec habérent, quod manducárent, convocátis discípulis, ait illis: Miséreor super turbam: quia ecce iam tríduo sústinent me, nec habent quod mandúcent: et si dimísero eos ieiúnos in domum suam, deficient in via: quidam enim ex eis de longe venérunt. Et respondérunt ei discípuli sui: Unde illos quis póterit hic saturáre pánibus in solitúdine? Et interrogávit eos: Quot panes habétis? Qui dixerunt: Septem. Et præcépit turbæ discumbere super terram. Et accípiens septem panes, grátias agens fregit, et dabat discípulis suis, ut appónerent, et apposuérunt turbæ. Et habébant piscículos paucos: et ipsos benedíxit, et iussit appóni. Et manducavérunt, et saturáti sunt, et sustulérunt quod superáverat de fragméntis, septem sportas. Erant autem qui manducáverant, quasi quátuor mília: et dimísit eos. <i>℞.</i> Laus tibi, Christe. <i>S.</i> Per Evangélica dicta, deleántur nostra delícta.	<i>Gospel</i> Continuation □ of the Holy Gospel according to Mark <i>℞.</i> Glory be to Thee, O Lord. <i>Mark 8:1-9</i> At that time, when there was a great crowd with Jesus, and they had nothing to eat, He called His disciples together and said to them, I have compassion on the crowd, for behold, they have now been with Me three days, and have nothing to eat; and if I send them away to their homes fasting, they will faint on the way, for some of them have come from a distance. And His disciples answered Him, How will anyone be able to satisfy these with bread, here in a desert? And He asked them, How many loaves have you? And they said, Seven. And He bade the crowd recline on the ground. Then taking the seven loaves, He gave thanks, broke them and gave them to His disciples to distribute; and they set them before the crowd. And they had a few little fishes; and He blessed them, and ordered them to be distributed. And they ate and were satisfied; and they took up what was left of the fragments, seven baskets. Now those who had eaten were about four thousand. And He dismissed them. <i>℞.</i> Praise be to Thee, O Christ. <i>S.</i> By the words of the Gospel may our sins be blotted out.
<i>Offertorium</i> <i>Ps 16:5; 16:6-7</i> Pérfice gressus meos in sémitis tuis, ut non moveántur vestigia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.	<i>Offertorium</i> <i>Ps. 16:5-7</i> Make my steps steadfast in Your paths, that my feet may not falter. Incline Your ear to me; hear my word. Show Your wondrous kindness, O Lord, O Saviour of those who trust in You.
<i>Secreta</i> Propitiáre, Dómine, supplicatióibus nostris, et has pópuli tui oblatiões benígnus assúme: et, ut nullíus sit írritum votum, nullíus vácuá postulatío, præsta; ut, quod fidéliter pétimus, effícaciter consequámur.	<i>Secreta</i> Mercifully hear our humble prayers, O Lord, and graciously accept these offerings of Your people, and grant that no prayer may be without effect, no petition in vain, so that what we ask in faith, we may really obtain.
<i>Prefatio</i> <i>de sanctissima Trinitate</i> <i>V</i>ere dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spíritu Sancto unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto sine differéntia discretiónis sentímus. Ut in confessiõe veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in maiestáte adorétur æquálitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre cotídie, una voce dicéntes:	<i>Prefatio</i> <i>Holy Trinity</i> <i>I</i>t is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:
<i>Communio</i> <i>Ps 26:6</i> Circuíbo et immolábo in tabernáculo eius hóstiam iubilatiónis: cantábo et psalmum dicam Dómino.	<i>Communion</i> <i>Ps. 26:6</i> I will go round, and offer in His tent, sacrifices with shouts of gladness; I will sing and chant praise to the Lord.
<i>Postcommunio</i> <i>O</i>rémus. Repléti sumus, Dómine, munéribus tuis: tríbue, quæsumus; ut eórum et mundémur efféctu et muniámur auxílio.	<i>Post Communion.</i> <i>L</i>et us pray. We have been filled with Your gifts, O Lord; grant, we beseech You, that we may be cleansed and strengthened by their effect.

Salve Regina, mater misericordiae; vita, dulcedo et spes nostra salve. Ad te clamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O Clemens, o pia, o dulcis Virgo Maria.

Commentary from The Liturgical Year

The number of divine rest; it was also to be that of the fruitful rest of the sons of God, of perfect souls, in that peace which makes love secure, and is the source of the invincible power of the bride, as mentioned in Canticles 8:10. It is for this reason that the Man-God, when proclaiming on the mount the beatitudes of the law of love, attributed the seventh to the peacemakers, or peaceable, as deserving to be called, most truly, the sons of God. It is in them alone that is fully developed the germ of divine sonship, which is put into the soul at Baptism....

“Rightly, then,” says St. Ambrose, “the seventh beatitude is that of the peaceful; to them belong the seven baskets of the crumbs that were over and above. This bread of the Sabbath, this sanctified bread, this bread of rest, is something great; and I even venture to say, that if, after thou hast eaten of the five loaves, thou shalt have eaten also of the seven, thou hast no bread on earth that thou canst look forward to.”

But take notice of the condition specified in our Gospel, as necessary for those who aspire to such nourishment as that. “It is not,” says the Saint, “to lazy people, nor to them that live in cities, nor to them that are great in worldly honors, but to them that seek Christ in the desert, that is given the heavenly nourishment: they alone who hunger after it are received by Christ into a participation of the Word and of God’s kingdom.” The more intense their hunger, the more they long for their divine object and for no other, the more will the heavenly food strengthen them with light and love, the more will it satiate them with delight.

by Dom Prosper Guéranger (1805-1875)



MEN OF THE SHRINE

On Signal

JOIN our Signal group for all men who attend Mass at the Shrine. This group serves as a central hub to strengthen fraternal connections within our community, share important updates about Shrine events, and coordinate assistance when needed – including for security purposes.



Sign Up Now

TEXT FRANK M at 908.361.3483 for link

What is Signal:

A secure messaging application you download to your phone.

What to Expect:

A moderate to high volume of conversation covering a wide range of topics, all rooted in the shared goal of growing in faith, brotherhood, and service to the Shrine.

✦ MONTH'S MIND ✦

Sung Requiem Mass

FOR THE REPOSE OF THE SOUL OF

**SOPHIE
BARSZCZEWSKI**

MAY 26, 1926 – JUNE 25, 2026



MONDAY, JULY 27, 2026

7:00 PM

SHRINE CHAPEL OF THE BLESSED SACRAMENT
RARITAN, NEW JERSEY

100 YEARS

*A life of faith,
generosity, and
devotion to God
and neighbor.*

CELEBRANT:
VERY REV. JEFFREY M. CALIA, C.O., RECTOR

MUSIC DIRECTOR:
ANTHONY R. NARDINO



SHRINE CHAPEL
OF THE
BLESSED SACRAMENT



Raritan Oratory of Saint Philip Neri



*“Cast yourself into the arms of God
and be very sure that if He wants
anything of you, He will fit you for the
work and give you strength.”*

~ Saint Philip Neri