



ST. MARY OF THE ASSUMPTION

7200 Lancaster Pike • Hockessin, DE 19707 • (302) 239-7100

CELEBRATION OF MASS

Monday – Friday: 8:30 AM • Saturday: 5:00 PM • Sunday: 7:30 AM, 9:30 AM & 11:30 AM

Live streamed Mass Sunday at 9:30 AM on
St. Mary's website: www.smachurch.com

PASTOR: VERY REV. JOSEPH J. PIEKARSKI, V.F.

Associate Pastor: Rev. John Enemuo

Weekend Assistant: Rev. James B. Smith

Deacons: John Giacci, Larry Brecht, Joseph Jackson,
Joseph LoPorto, Larry Morris

PARISH OFFICE STAFF

Daniel DiGiacobbe, Business Manager	ext. 11
Annette Fad, Parish Secretary	ext. 33
Sandy Fiscella, Director of Religious Ed.	ext. 18
Flora Giacci, Receptionist	ext. 10
Deacon John Giacci, Director of Liturgy	ext. 32
Matthew Jewell, Director of Music	ext. 16
Cindy Krebs, Director of Preschool	ext. 34
Denise Troise, Bookkeeper	ext. 14

PARISH RELIGIOUS EDUCATION PROGRAM

PREP: Grades 1 through 8 • Confirmation: Grade 9
Sandy Fiscella, DRE (302) 239-7100, ext. 18.

ST. MARY'S PRESCHOOL

Ages 2 through Pre-K.
Cindy Krebs, Director (302) 239-7100, ext. 34.

RECONCILIATION

Saturday 3:30 PM or by appointment.

BAPTISM

During a Mass or Sunday afternoon at 1:00 PM.
Baptisms are scheduled the second
and fourth Sundays of the month.
Baptism classes are every other month.
Please call Parish Secretary for details
(302) 239-7100 ext. 33.

MARRIAGE

Contact Parish Secretary before a wedding date is finalized.
The diocese requires one year of preparation.

ANOINTING OF THE SICK

Contact the Parish Office, (302) 239-7100.

ST. PATRICK'S CEMETERY

Contact Daniel DiGiacobbe (302) 239-7100, ext. 11.



Telephone: (302) 239-7100 • Fax: (302) 239-8219 • Web Site: www.smachurch.com

Office Hours: Weekdays 9:00 AM to 4:00 PM (Office closed for lunch from 12:30 PM to 1:30 PM)

15 Sunday in Ordinary Time

July 16, 2023



SUNDAY, JULY 16, 2023

15TH SUNDAY IN ORDINARY TIME

"The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold." - Mt 13:23

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPi

Mass Intentions

Monday July 17, 2023

8:30 a.m. Philip H. Davis, Sr.

Tuesday July 18, 2023

8:30 a.m. Sean Locke

Wednesday July 19, 2023

8:30 a.m. Kim Jackson

Thursday July 20, 2023

8:30 a.m. John Iwasyk

Friday July 21, 2023

8:30 a.m. Angela Matt

Saturday July 22, 2023

5:00 p.m. Alex & Irene Dureiko

Sunday July 23, 2023

7:30 a.m. Morgan Ashley Hogan
Parishioners

9:30 a.m. Ed Sannini

11:30 a.m. Living Intentions of Kathryn & Nick Jones
John Iwasyk

The Rosary will be prayed at 8:00 a.m. before daily Mass

From Father Joe:

As I am settling in, I want to introduce myself as your new pastor. I am a native Wilmingtonian, rooted as the youngest of three children from a devout family. Today, only my sister and I survive with my sister in law, a nephew and two nieces. I graduated from St. Hedwig Elementary and St. Elizabeth High School. I worked for six years in construction and then hospital pharmacy before I entered the seminary in Baltimore. I was ordained in 1986 and have served in eight parishes in Delaware and Eastern Shore Maryland. I was pastor of my home parish of St. Hedwig and also Immaculate Conception in Elkton, as well as St. Edmund in Rehoboth and lastly St. John the Beloved for eight years. I venture to say that at the different episodes of my life... I tried to grow where I was planted.

In today's Gospel, Jesus reminds us that a good spiritual yield in life depends on how fully and willingly a person accepts and responds to the Word of the Lord. Christ is the sower, and while we desire to be good soil, we must work not to be shallow or rocky preventing God's Word from taking root. We must be cautious not to allow the pains of life or worldly allurements to choke the Word of God. The parable of the sower in today's Gospel challenges us to listen intently to God's Word, to be open to it, and to allow our lives to be shaped by its power. I pray that I am open to the Word and allow it to be fruitful in my life. Together as the Parish of St. Mary of the Assumption, we will strive to continue to condition our hearts to receive God's Word and flourish in Christ.



In your charity, please pray for all who have gone before us and all the deceased of St. Mary of the Assumption.

+Charles (Jack) McLaughlin,
husband of parishioner Doris McLaughlin

+Eleanor O'Reilly, *parishioner*

+Dr. Ronald Collins,
brother of parishioner Dr. Dale Collins

Worship & Meditation

Readings for the week of July 16, 2023

Sunday:

Is 55:10-11/Ps 65:1, 11, 12-13, 14 (Luke 8:8)/
Rom 8:18-23/Mt 13:1-23 or 13:1-9

Monday:

Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8/Mt
10:34—11:1

Tuesday:

Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34/Mt
11:20-24

Wednesday:

Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7/Mt
11:25-27

Thursday:

Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-
27/Mt 11:28-30

Friday:

Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc,
17-18/Mt 12:1-8

Saturday:

Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4,
5-6, 8-9/Jn 20:1-2, 11-18

Next Sunday:

Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16
(5a)/Rom 8:26-27/Mt 13:24-43 or
13:24-30



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Gospel Meditation

Encourage Deeper Understanding of Scripture

It's not uncommon to hear people complain that we Catholics often fail in communicating our faith. Fair enough. We can and should improve there. But it's interesting to notice that Jesus himself was implicitly accused by his disciples of a similar failure. This week in Matthew's gospel they are perplexed that he speaks to the crowds in ambiguous parables. The Lord's riddles leave many people more confused than before. He responds by pointing out that his parables have an intentional dual purpose: to hide (for some) and to reveal (for others) his Gospel: "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted" (Matthew 13:11). Is Jesus being unnecessarily difficult, obscurantist, or, worse, elitist?

No. We have to remember that all the treasures of wisdom and knowledge lie hidden in him (c.f., Col. 2:3). He is the word of God from heaven to be planted in the earth of our humanity to bear great fruit. However, like a lover delicately pursuing his beloved, we're dealing with a relationship, not new data. When we aren't willing to personally accept Jesus into our lives, the "info" of the Gospel will simply not make sense to us. It'll seem bizarre, esoteric, or like incoherent religious-speak. But when we are willing to accept Jesus into our lives, everything else starts to make sense. When others don't understand the Church or the Lord, let's be patient. Love is patient. Sometimes it has to hide before it is revealed.

— Father John Muir

(PRACTICING) CATHOLIC

Soil Conditions

I am a hopeless gardener. I never met a plant I couldn't swiftly kill with good intentions and poor understanding of soil conditions.

Because really, it's all about the soil conditions — at least, that's what Google tells me when I helplessly search phrases like "Why aren't any of my seeds sprouting? Please, I tried so hard." I can never seem to match the right type of soil offering the right type of drainage and texture with the right plant. I can't understand why it's not enough to bury the seed in whatever ground is available, sprinkle some water and ask it, very nicely, to grow.

This is also a quality that makes me a poor evangelist to people who do not share my beliefs. How many times have I encountered a friend or loved one who left the faith, and I tried to coax them back by hurling Catechism passages in their direction, offering advice they never asked for and are ill-equipped to understand? I sow these seeds of witness and bang my fists in frustration that they rot where I plant them, never realizing that it's all about the soil.

It is Christ, and Christ alone, who works within the heart. It is Christ who is the sower of the seed, not me. When I leave him out of the equation, when I fail to offer the Person and instead only offer the teaching, I can anticipate that any witness I have to offer will rot where it is planted just as sure as a tulip bulb in a bed of clay.

"...my word shall not return to me void, but shall do my will, achieving the end for which I sent it."
— Isaiah 55:11

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do we use incense at Mass?

Answer:

The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

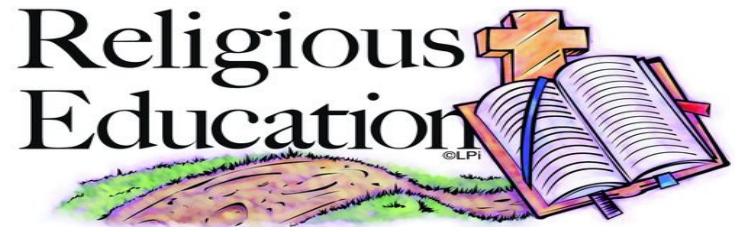
The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, "Let my prayer be incense before you; my uplifted hands an evening offering" (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).

Love by Action

Every Christian will admit that duty of love. That is a first, substantial step. But acknowledge it merely in our hearts or in our speech does not suffice. To go thus far no further will only earn a condemnation, and the hearing of dire words: ...sounding brass tinkling cymbal... profiting nothing ...depart from me... So on from faith to charity, from theory to practice, from words to deeds, must all proceed. Wherefore, have we "taken our place in the ranks of the Legion and ventured to promise a faithful service." Various tasks are placed before us and we set ourselves to perform them with thoroughness and out of the motive of love. But even in its apostolic stage it is possible for one's love to be defective and one's motive flawed. It is more than possible in the non-apostolic members of the Church. It is almost inevitable in the rest of mankind. We may be producing something that looks like loving service of our neighbor, but which may be a hollow sham. It may be only a projection of ourselves. It is possible to be immersed in works of charity and yet to be ministering to ourselves alone. Such self-centered piety is a hideous thing. It is possible to overflow with gentleness, tenderness, forgiveness towards others, and yet to have only a subjective attitude towards those people—by which I mean that we ourselves are the centre of the circle, and the whole performance revolves around us and is for our sole benefit. We manifest those qualities because we believe that they are proper to us and should proceed from us, not because they should proceed to others. The whole thing is an exercise of vanity; self-cultivation and not Christian love. Thus we make that amounts to an idol of ourselves. Virtually we are saying: "I am kind, therefore I must show kindness. I am generous, so I must show generosity. I am patient; I am sweet; I am thoughtful; I am forgiving; I am just; I am merciful—and accordingly I must cause all that loveliness to shine forth from me over the world around me." Plainly that thing is not love, but only as gold plating on base metal.

-from Frank Duff's Gemes of Wisdom
Submitted by the Legion of Mary



Confirmation 2024

All parishioners who are parents of students beginning 9th grade this fall should have received a mailing to begin Confirmation preparation for 2024. If you have not received this mailing, please contact Sandy Fiscella at dre@smachurch.com

Our in-person sessions need catechists!

Please prayerfully consider if God may be calling you to share your faith with the young people of our parish. We will train you, give you materials and support.

Two different sessions:

1. August Session:

July 31st - Aug. 3rd and Aug. 7th - 10th 9:30am- 11:30am

2. Monday Session:

Monday evenings through the school year 6:00pm – 7:15pm

Call Sandy in the Parish Office or email PREP@smachurch.com

Retrouvaille

Tens of thousands of couples have healed their marriages through Retrouvaille. If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. Upcoming programs will be held **August 18 - 20** and again **October 6 - 8**, 2023 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential



In today's Gospel, we hear the story of the sower and we know that "some seed fell on rich soil, and produce fruit, a hundred or sixty or thirty fold."

This week by putting a gift in the St. Vincent de Paul Poor Box, know that together they will produce fruit a hundred fold.

OCIA Order of Christian Initiation of Adults

The Call, The Response, The Journey In Saint John's Gospel, we hear Jesus' invitation "Come and See." If you know of someone who is interested in joining the Catholic Church, or you want to learn more about the Catholic Faith, or if you need to complete the Sacraments of Initiation – Eucharist and Confirmation please call the Parish Office (302) 239.7100 ext. 32 or go to St. Mary's website smachurch.com and click on the link – Becoming Catholic. OCIA inquiry sessions start on Thursday, September 14th at 6pm in the St. John's Conference Room in the Parish Office complex, and please accept Jesus' invitation to "Come and See." Your journey starts on September 14, 2023, The OCIA team is ready to share our Catholic faith story with you, and to hear your story as we walk this journey together.

The Cathedral of Saint Peter, in the historic Quaker Hill section of the City of Wilmington, is the Bishop's own parish and the center of Catholicism in our diocese. It was built over 200 years ago – 50 years before the founding of the Diocese of Wilmington - and continues with a small but dedicated parish community and school. In 2015, the diocese instituted an annual special collection to support the maintenance and ministry of our Cathedral. This year, the collection will be held on August 12 & 13. More information is available at www.cathedralofstpeter.com. You can make a secure, online donation at www.cdow.org/cathedral.

We thank you for your generosity.

CATHOLIC CEMETERIES:

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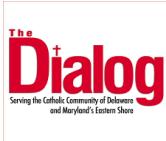
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Gate of Heaven: 302-732-3690

St. Patrick's Ashland: 302-239-7100

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FORMED



The Week Ahead Calendar

Monday July 17, 2023

8:30 a.m. Mass

9:00 a.m. Vacation Bible School (H)

Tuesday July 18, 2023

8:30 a.m. Mass

9:00 a.m. Vacation Bible School (H)

10:00 a.m. Divine Will Prayer Group (CF)

Wednesday July 19, 2023

8:30 a.m. Mass

9:00 a.m. Vacation Bible School (H)

10:00 a.m. Ladies Guild meeting (M)

11:00 a.m. Adult Faith Formation meeting (J)

1:00 p.m. Cemetery Committee meeting (J)

6:00 p.m. Central New Castle Deanery Leadership Team meeting (J)

Thursday July 20, 2023

8:30 a.m. Mass

9:00 a.m. Vacation Bible School (H)

Friday July 21, 2023

8:30 a.m. Mass

9:00 a.m. Vacation Bible School (H)

9:15 a.m. Legion of Mary (CF)

9:15 a.m. Mother's Prayer group (CP)

6:00 p.m. Music Ministry Matthew Jewell Recitals (M)

Saturday July 22, 2023

3:30 p.m. Confessions

Sunday July 23, 2023

7:30 a.m. Mass

9:30 a.m. Mass

11:30 a.m. Mass

12:00 p.m. Music Ministry Matthew Jewell Recitals (M)

12:30 p.m. Junior Praesidium (CF)

Please send all articles for the bulletin
2 weeks in advance.

Send information to: office@smachurch.com

Need a Ride???

Fellow Parishioners!!! Do you occasionally need a ride to Church for Mass or perhaps elsewhere? As one of the service organizations of our parish, The Knights of Columbus may be able to help. Contact, John Ryan, Community Director for the council. You may contact him at, 302-507-7915.

For St. Mary's Ministry Contact list please visit our website: www.smachurch.com
<https://smachurch.com/ministry-contacts>
or call the parish office 302-239-7100, ext. 10

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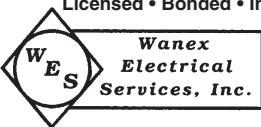
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