

The weekly bulletin of

May 30, 2021
Most Holy Trinity

HOLY CHILD JESUS PARISH

2324 W. Chase Avenue, • Chicago, IL 60645
(773)764-0615 info@hcjp.org

Activity Center 7341 N. Claremont



The Solemnity OF THE MOST HOLY TRINITY

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.” - Mt 28:19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

PASTORAL STAFF

Pastor, Rev. Phi Nguyen
Associate Pastor, Rev. Arthur Bautista
Resident Pastor, Msgr. Jerome Ham
Deacons
Michael Neba Francis Duc Nguyen
David Pham
Operations Director
Annette Fox
Evangelization & Ministry Director
Art Blumberg
Religious Education Director
Deacon Joseph Thuan Van Than
Accountant
Trongphuc Tran
Executive Assistant/Office Manager
Julie Kent
Administrative Assistant/Bookkeeper
Nancy Nguyen
Music Ministry
Steve Burke
Howard Schneider

MASS SCHEDULE

Saturday

4:00 pm (English)

6:00 pm (Vietnamese)

Sunday

7:30 am (Vietnamese)

9:30 am (English)

11:30 am (Vietnamese)

1:30 pm (English)

Weekdays

Monday-Saturday 8:00 am (Bilingual)

RECTORY OFFICE

Hours: Monday-Friday
9:00 am-12:00 pm & 1:00-5:00 pm

Parish Website:
www.hcjp.org

The Solemnity of the Most Holy Trinity – Year B

The Catechism of the Catholic Church teaches us that there is only one God, and there are three (3) persons in this One God: the Father, the Son, and the Holy Spirit, and that the God the Son has two (2) natures: divinity and humanity.

We firmly believe and proclaim in a simple way that there is only one true, eternal, infinite and immortal God, incomprehensible, omnipotent and ineffable, the Father and the Son and the Holy One. Spirit: Three Persons, but only one essence, one essence or one completely unified nature. (Catechism of the Catholic Church, Article # 202)

At Sunday Masses and solemn Eucharistic celebrations we recite the Creed:

We believe in one God, the Father; the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father; God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.... We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified.... (Nicene-Constantinopolitan Creed)

Clearly, the teaching of our Church in the Catechism and the profession of faith in the Creed are based on the teachings of Jesus himself. Countless times and in many places, Jesus, through the Gospel, tells us that He is always in the Father and that the Father is always in Him. Jesus reveals to us the unique relationship as well as the role of the Father, the Son, and the Holy Spirit in the creation and salvation for humankind. Indeed love comes from the Father and that love is manifested to humanity through Christ. The Son of God came to the world and lived in the human condition. He took all the sufferings of humanity and accepted death on the cross.

Guided by the Holy Spirit, we understand God's love. Before Christ went to heaven he spoke about the Holy Spirit to his disciples. The Holy Spirit is the One who has succeeded in the mission of Jesus. Through the power of the Holy Spirit, the Apostles understood the meaning of what Jesus said and what He did.

Jesus said to his disciples: "I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you." (John 16: 12-15)

Certainly, we, with our limited ability, find it difficult to understand fully the mystery of the Trinity. But one thing we know for sure is that God always cares for us and we live in the love of the Trinity.

Fr. Phi Nguyen



FIRST COMMUNION MASSES

First Communion Masses will be celebrated on Sunday, June 6 at 11:30 a.m. in Vietnamese and 1:30 p.m. in English.

Unfortunately, due to COVID protocols, attendance at the 1:30 p.m. Mass is restricted to the First Communicants and their guests. You are encouraged to make a reservation at either the Saturday 4:00 p.m. or the Sunday 9:30 a.m. Mass.

There will be a limited amount of seating available at the 11:30 a.m. Mass.

Both Masses will be livestreamed. Please keep the First Communicants, their families, their sponsors, and their catechists in your prayers.

JUNE CALENDAR

June 2 - Northside Catholic Academy Graduation Mass and Ceremony 6:00 p.m.

June 4 - Adoration and Exposition of the Blessed Sacrament 9:00 a.m. - 6:45 p.m.
Mass 7:00 p.m.

June 5/6 - The Most Holy Body and Blood of Christ (Corpus Christi)

June 6 - First Communion - 11:30 a.m. (Vietnamese) and 1:30 p.m. (English)

June 12 - Fr. Hung Nguyen, SJ, celebrates his first Mass 6:00 p.m.

June 12/13 - Second Collection-Archdiocesan Priest's Health and Retirement Fund

June 20 - Father's Day

June 26/27 - Second Collection-Peter's Pence

June 29 - Fr. Arthur celebrates his First Anniversary Mass 6:00 p.m.

A Novena for Our Lady of Perpetual Help is prayed in church every Wednesday at 7:00 p.m.

Please note there is no Novena and Mass on June 2 because of NCA Mass and Graduation Ceremony.

Adoration and Exposition of the Blessed Sacrament is prayed in church every Friday at 7:00 p.m.

The Rosary is prayed in church every Saturday at 3:30 p.m.

BORING MASS

Part 6

Infinite Grace –

“The more we are prepared for Mass, the more grace we will take away from the Mass ... the grace available in the Mass is infinite – it’s all the grace of heaven. The only limit is our capacity to receive it.” – Scott Hahn, a Presbyterian minister who converted to Catholicism and author of the book, *The Lamb’s Supper: The Mass as Heaven on Earth*.

The Introductory Rites gather us together as one people of God. We are then properly prepared to hear God’s Word during the second part (order) of the Mass – the Liturgy of the Word.

In the Liturgy of the Word, the Church feeds the people of God from the table of God’s Word with the Scriptures written under the inspiration of the Holy Spirit (*cf. Sacrosanctum Concilium, no. 51*). God speaks to us, leading us along the path to salvation.

“The readings from the Word of God are to be listened to reverently by everyone.” (*General Instruction of the Roman Missal, no. 29*). When the Liturgy of the Word begins, we offer our thoughts and attention, listening alertly as the reader, deacon, or priest proclaims God’s Word. Unless one is unable to hear, one should not be reading along from a missal or missalette. We should listen, for it is God who is speaking when the Scriptures are proclaimed.

Lectors or Proclaimers of the Words of God do more than merely read Scripture aloud. A lector’s goal is to turn a reading into a vibrant proclamation, to fully proclaim all of the life that abides within the words. Lectors prepare by reading ahead and understanding what the Word of God says to them. Lectors will let the words of Scripture soak into their hearts and minds so that God is made manifestly present in the words they proclaim. And we who are listening open our hearts and minds so that Scripture may penetrate us in the same way.

The Word of God proclaimed at Mass speaks not only of God and God’s will for us. Scripture also helps us to put the will of God into practice in our own lives. How do we respond to this wonderful gift of God’s Word? We respond in word and song, in posture and gesture, and in silent meditation to allow for personal reflection. After each reading, we express our gratitude for this gift with the words “Thanks be to God” or “Praise to you, Lord Jesus Christ.” And when Mass is ended, we remember what we have heard. Then we too may carry forth the gift of God’s Word to live it out and proclaim it in the world.

DEVOTIONS AT HOLY CHILD JESUS

Novena to Our Lady of Perpetual Help – A Novena to Our Lady of Perpetual Help is prayed every Wednesday at 7:00 p.m. in church. Mass is offered after the Novena on the first Wednesday of every month.

Adoration and Exposition of the Blessed Sacrament – Adoration and Exposition of the Blessed Sacrament takes place in church every Friday at 7:00 p.m.

First Friday – Friday, June 4th, and every first Friday of the month thereafter, Holy Child Jesus Parish will have Adoration of the Blessed Sacrament in church after the 8:00 a.m. Mass until 6:45 p.m. The last time slot each day will be at 6:00 p.m. We invite you to sign-up between these hours if you want to have a Holy Hour with Jesus. Mass will follow at 7:00 p.m.

There is a sign-up sheet at the back of the church for those who are interested. You may also sign up online through SignUp Genius on our website. Please remember that the Blessed Sacrament cannot be left alone under any circumstances. If you cannot fulfill your schedule, please contact the person in-charge so they can find a substitute for you.

Saturday Rosary – The Rosary is prayed every Saturday at 3:30 p.m. in the back of church on Mary’s side.

All Holy Child Jesus parishioners are invited to join any or all of these devotions!

CYCLES OF FAITH The Most Holy Trinity

Let God be who God is. This is often one of the hardest things to do. Rather than allowing the mystery of being created in the image and likeness of God unfold and take root in our lives, we change the dynamic. We want to be the creators who want to make God into the image and likeness we need God to be. We have a hard-enough time letting the people in our lives be who they are. We struggle even more so with God. It is almost as if we want God to be our imaginary friend who is not only with us whenever we need but becomes the Being we need God to be. Who is it that we want God to be today? A protector, disciplinarian, champion for justice, healer, advocate for our cause, grantor of prayers, guardian of my life, or the avenger? Our prayers tell an interesting story. When you pray, what does God look like?

Recently, a young woman who was feeling invisible, overlooked, ignored, and misunderstood by her husband struggled to make her feelings known and get his attention. Finally, she screamed, "Listen to me!" Thus, birth was given to a renewed and healthier relationship. We spend so much time storming heaven with our agenda and trying to make God into a "god" of our desires that we do not hear God saying, "Listen to me!" God is desperately trying to get our attention. God is saying, I am here among you as not one but three, Father, Son, and Holy Spirit. Many people seldom notice God's presence because they are so caught up with other spiritual cares and concerns. And, when the "god" they fashion and create doesn't produce as they desire, they shake the dust from their feet and move on. "I tried," they exclaim, "but God didn't listen."

Healthy relationships aren't built on making someone be who we need them to be. Healthy relationships are built on encounters of persons and the development of an appreciation of someone solely for who they are. Deeper relationships can even be found with two people marveling at each other and almost experiencing a childlike joy and giddiness when they see the other coming. Do you ever have these feelings about God? Believe it or not, God does for you! There is a joyful laughter that gives rise to and connects all three members of the Holy Trinity. It is this laughter, flowing from the very depths of the Godhead that not only keeps the Trinity in joyful unity but spills over into the creation of all beings and things. It is an expression of Divine Delight! Have you ever taken time away from your agenda to experience the Divine Joyfulness of God?

We can reach a connection of Presence wherein even the smallest of creatures suddenly radiate the fullness of God: the wonderful creation of their being, the innocence and playfulness of their movements, and the sustaining life breath that flows through their veins. The same God who created the heavens and the earth is the same God who wants you to call him 'Dad' and the same God who preserves your life and has all things in His care.

Readings for the week of May 30, 2021

Sunday:	Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20
Monday:	Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56
Tuesday:	Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17
Wednesday:	Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27
Thursday:	Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34
Friday:	Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37
Saturday:	Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44
Next Sunday:	Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

SACRAMENTS

Marriage: Arrangements should be made at least three months in advance.

Baptism: Sunday, 3:00 pm
2nd in English
3rd in Vietnamese

Reconciliation: Saturday, 3:00 - 3:30 pm
1st & 3rd in English
2nd & 4th in Vietnamese

R.C.I.A.

Program/Process for adults interested in the Catholic Faith (Sept.-April). Call the Rectory for information.

HOLY HANDS

Call the Rectory office for assistance.

6 WORSHIP CALENDAR

MASS INTENTIONS

Sunday, May 30

The Most Holy Trinity

Vietnamese

7:30 am Deceased members of Holy Child Jesus

English

9:30 am Bernadette Edom (living) Thanksgiving
Peter Justiano Wallis
Peter Wroblewski
Lexter Luciano (living) Thanksgiving
Jaime Valencia
Jacqueline Kukielka

Vietnamese

11:30 am Deceased members of Holy Child Jesus

English

1:30 pm Deceased members of Holy Child Jesus

Monday, May 31

Visitation/Blessed Virgin Mary

8:00 am Deceased members of Holy Child Jesus

Tuesday, June 1

St. Justin

8:00 am For the soul of Agustina Ruyeras
For the soul of Giuse Trần Văn Hải.
Dr. Mario Vega

Wednesday, June 2

Sts. Marcellinus & Peter

8:00 am Jose & Berta Luege
Cầu cho linh hồn Têrêsa Trần Thị Nhị.

6:00 pm NCA Graduation

Thursday, June 3

St. Charles Lwanga

8:00 am Cầu cho linh hồn Têrêsa Trần Thị Nhị.

Friday, June 4

8:00 am Deceased members of Holy Child Jesus

7:00 pm Deceased members of Holy Child Jesus

Saturday, June 5

St. Boniface

8:00 am Agnes Robst
Elsie Heyler
Thanksgiving to God on the 55th
Wedding Anniversary of
Halford and Emelda Jones.

English

4:00 pm Ann Donohue
Emmanuel Frederique

Vietnamese

6:00 pm Deceased members of Holy Child Jesus

Sunday, June 6

Most Holy Body/Blood of Christ

Vietnamese

7:30 am Deceased members of Holy Child Jesus

English

9:30 am Barbara Isaacson
Christopher Murtaugh
Bernadette Edom (living) Thanksgiving
Jaime Valencia

Vietnamese

11:30 AM First Communion

English

1:30 pm First Communion



Dear Holy Child Jesus Parishioners,

With the recent news from the CDC and public health departments regarding masks and the Archdiocese of Chicago, we are happy to introduce a change in our own parish operations. In consultation with our Parish Reopening Team, beginning with Masses on **June 5, 2021**, fully vaccinated individuals that can present a written record of completed vaccination to our Mass greeters upon check-in do not need to wear masks. You may also show proof of vaccination on your phone. We will record your information so that you will only have to show it once.

We are also pleased to announce that we are able to increase our capacity to 150 attendees.

Please note that if you do not have the written record to share upon entry, you will still need to wear a mask. This expectation remains for the safety of our entire community. Given that less than 40% of adults in the State are fully vaccinated, the majority of our adult Mass attendees and visitors are still susceptible to infection and will still need to wear a mask at Mass.

With each vaccination we are getting closer to overcoming the pandemic!

As always, thank you for your patience as our staff and volunteers work hard to make the celebration of Mass and our liturgies beautiful and safe as we continue to manage within important health guidelines.

