



All Saints Catholic Parish Parroquia de Todos los Santos

A Pastorate of the Diocese of Lafayette-in-Indiana

112 East Market Street,
Logansport, Indiana 46947
Voice: (574) 722-4080
Fax: (574) 722-5426
www.allsaintslogansport.com
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**25th October,
2020**
**30th Sunday in
Ordinary Time**

OFFICE HOURS/HORARIO DE OFICINA

Weekdays: 8:30 a.m.-5:00 p.m.
Closed: 12:30 p.m. - 1:00 p.m.
De lunes a viernes: 8:30 a.m.-5:00 p.m.
Cerrada 12:30 p.m. a 1:00 p.m.

MASS TIMES/HORARIO DE MISAS

Saturday Vigil Mass 4:30 p.m.
Sunday 8:00 a.m. & 10:00 a.m.
Los Domingos en Español 12:15 p.m.
Monday, Wednesday, Friday 8:00 a.m.
Tuesday & Thursday 5:30 p.m.
1st Saturday 8:00 a.m.

RECONCILIATION/RECONCILIACIÓN

Every Saturday 11:00 a.m. – Noon
First Saturday 8:30 – 9:30 a.m.
Or by appointment/O con cita.

BAPTISMS/BAUTISMOS

After the completion of the pre-baptism classes, baptisms may be scheduled on the 1st or 2nd Sunday in Spanish, or 3rd Sunday in English at 1:30 p.m.

Después de completar la clases pre-bautismales, los bautizos se celebran el primero y segundo domingo en español, o el tercer domingo en inglés a la 1:30 p.m.

PRAYER CHAIN/CADENA DE ORACIÓN

(574) 722 - 4080

AFTER HOURS EMERGENCY LINE

(574) 643-1729

30th
Sunday
in
Ordinary
Time

30^o
Domingo
del
Tiempo
Ordinario

© Diocesan

PARISH STAFF/PERSONAL PARROQUIAL

Pastor/Párroco	Fr. Adam Mauman
Associate Pastor/Pastor Asociado	Fr. Gustavo Lopez
Associate Pastor/Pastor Asociado	Fr. Kyle Neterer
Director Of Operations/Directora de Operaciones	Mrs. Anchal Lalla
Dir. of Evangelization and Faith Formation/Dir. de Evangelización y Formación en la Fe	Dr. Maria Garcia
Parish Secretary/Secretaria parroquial	Magda Miguel

It is by habit that when I walk into the church I reach over to dip my fingers in the holy water, well, it was by habit. Sadly, that habit has left me and I've retrained myself because of the many months we've been without. The practice of blessing oneself with holy water should be habit, it should be routine, and just because our church cannot provide the public font for this sacramental expression does not mean we are left without it forever.

Let's take a step back and consider the importance of Holy Water as a sacramental. Holy water is water that is blessed and exercised from all evil. It is the proper water that is utilized for baptisms into the faith which washes away Original Sin and consecrates the person setting them apart as a child of God. Each time we bless ourselves with holy water, we should be reminding ourselves of our baptism in order to receive the many graces which are granted each time. Those graces include the remittance of venial sins, to set demons fleeing, and call for protection upon the person and/or space which is blessed. Though we cannot have holy water in our churches, you are able to bring holy water into your house and set for your family a font just the same to renew that habit of blessing.

From the Catholic Home and Garden:

Many Catholic homes place a holy water font at the front door. We bless ourselves each time we leave, asking that the Triune God guide our thoughts, words and deeds as we go out into the world. We ask for His protection and guidance in all that we do. When we return, we bless ourselves again, calling to mind the sanctity of the home. In time it becomes a deeply ingrained habit, and if one of your family rushes out without the blessing, another will inevitably call out, "Don't forget to bless yourself!"

Let us remember the Holy Souls in Purgatory each time we bless ourselves. One drop in their honor may be all that is needed to release a soul into Heaven.

The faithful may gain an indulgence of 100 days each time the Sign of the Cross is made with holy water pronouncing the words and having contrition for sins. Sadly, those who pass through the Church doors, hastily dipping their fingers into the water to perform a gesture more reminiscent of swatting flies than of performing a solemn blessing, rob themselves of a great grace. Choose instead to bless yourself with great care, perhaps adding the prayer, "By this holy water and by Your Precious Blood, wash away all my sins, O Lord."

~Katie Comerford

Director Of Religious Education & Youth Ministry—St. Charles Borromeo

Es un hábito que cuando entro en la iglesia me acerco para mojar los dedos en el agua bendita, bueno, era un hábito. Lamentablemente, esa costumbre me ha dejado y me he reeducado por los muchos meses que hemos pasado sin ella. La práctica de bendecirse con agua bendita debería ser un hábito, debería ser una rutina, y sólo porque nuestra iglesia no pueda proveer la fuente pública para esta expresión sacramental no significa que nos quedemos sin ella para siempre.

Demos un paso atrás y consideremos la importancia del agua bendita como un sacramental. El agua bendita es el agua que es bendecida y ejercitada de todo mal. Es el agua apropiada que se utiliza para los bautismos en la fe que lava el Pecado Original y consagra a la persona que los separa como un hijo de Dios. Cada vez que nos bendecimos con agua bendita, debemos recordar nuestro bautismo para recibir las muchas gracias que se conceden cada vez. Esas gracias incluyen la remisión de los pecados veniales, para hacer huir a los demonios, y pedir protección sobre la persona y/o el espacio que se bendice. Aunque no podemos tener agua bendita en nuestras iglesias, usted puede traer agua bendita a su casa y poner para su familia una fuente de la misma manera para renovar ese hábito de bendición.

Desde el Hogar y Jardín Católico:

Muchos hogares católicos colocan una fuente de agua bendita en la puerta de entrada. Nos bendecimos cada vez que salimos, pidiendo que el Dios Trino guíe nuestros pensamientos, palabras y acciones cuando salimos al mundo. Pedimos su protección y guía en todo lo que hacemos. Cuando regresamos, nos bendecimos de nuevo, recordando la santidad del hogar. Con el tiempo se convierte en un hábito profundamente arraigado, y si uno de los miembros de tu familia sale corriendo sin la bendición, otro inevitablemente gritará, "¡No te olvides de bendecirte!"

Recordemos las Santas Almas del Purgatorio cada vez que nos bendecimos. Una gota en su honor puede ser todo lo que se necesita para liberar un alma al Cielo.

Los fieles pueden ganar una indulgencia de 100 días cada vez que se haga la señal de la cruz con agua bendita pronunciando las palabras y teniendo contrición por los pecados. Lamentablemente, los que pasan por las puertas de la Iglesia, sumergiendo apresuradamente sus dedos en el agua para realizar un gesto que recuerda más a las moscas aplastadas que a una bendición solemne, se roban una gran gracia. Elija en cambio bendecirse a sí mismo con gran cuidado, quizás añadiendo la oración, "Por esta agua bendita y por tu preciosa sangre, lava todos mis pecados, oh Señor."

~Katie Comerford

Directora de Educación Religiosa y Pastoral Juvenil - San Carlos Borromeo

RCIA

The Rite of Christian Initiation of Adults (RCIA) is the process for those adults thinking about becoming a Catholic Christian.

Who may attend RCIA?

- Persons who have never been baptized as Christians.
- Persons who have been baptized in another Christian faith tradition and are now interested in the Catholic tradition.
- Persons who were baptized in the Catholic tradition but not raised as Catholics.
- Catholics who would like to rejuvenate their faith.

Call Dr. Maria for more information.

LOAVES & FISHES

All Saints will be hosting the community Loves and Fishes on Saturday, Nov 14th. Our menu will be: Turkey, dressing, mashed potatoes, gravy, green beans, rolls, pie and drink. We are asking the parish to participate by donating the following: **TURKEY BROTH, TURKEY GRAVY, LARGE CANS GREEN BEANS, STOVE TOP STUFFING.** *Monetary donations will be accepted to help with the turkeys.* There will be a tote marked Loaves and fishes in the middle vestibule of the church for donations. We will need items by Nov. 10th, 2019. Thank you in advanced for making our meal a success. If you have any questions please call Pam 574-398-8612.



Todos Los Santos organizará la comunidad de Loaves y Fishes el sábado 14 de noviembre. Nuestro menú será: pavo, el aderezo, puré de papas, aderezo para pavo, ejotes, panecillos, pastel y bebida. Estamos pidiendo a todos los miembros aquí de nuestra parroquia si por favor participa donando lo siguiente: CALDO DE PAVO, ADEREZO PARA PAVO, LATAS GRANDES DE EJOTES Y RELLENO DE LA MARCA "STOVE TOP STUFFING". Se aceptarán donaciones monetarias para ayudar con los pavos. Habrá una bolsa marcada con panes y peces en (inglés) el vestíbulo central de la iglesia para donaciones. Necesitaremos artículos para el 10 de noviembre de 2019. Gracias de antemano por hacer que nuestra comida sea un éxito. Si tiene alguna pregunta, llámale a Pam 574-398-8612.

You're Invited to Pray the
Most Holy Rosary
of the Blessed Virgin Mary
On ZOOM
Every Wednesday at 7 pm.

*It's easy
to join!*

Call the parish office at 574-722-4080
Provide your phone number and email
address.

You will receive the link to join each
Wednesday morning

Not familiar with ZOOM? We'll walk you through it.

The Marian Disciples of Mercy



Madonna with Rosary, South-Tyrol, Austria

LECTIO DIVINA IN ENGLISH

Please join us for Lectio Divina in English every Monday from 7 till 8 pm in the C.E.C. Divine Mercy Room.



LECTIO DIVINA EN ESPAÑOL

Te gustaría aprender a orar con la Palabra de Dios?

Llama a la oficina parroquial para apartar tu lugar. Nos reuniremos todos los jueves de 7 a 8 pm en el salón San Carlos Borromeo.

DAILY READINGS/LECTURAS DEL DÍA

Monday, October 26th/Viernes, 26 de octubre: Ephesians/Efesios 4:32-5:8 ; Luke/Lucas 13:10-17

Tuesday, October 27th/Martes, 27 de octubre: Ephesians/Efesios 5:21-33; Luke/Lucas 13:18-21

Wednesday, October 28th/Miércoles, 28 de octubre: Ephesians/Efesios 2:19-22; Luke/Lucas 6:12-16

Thursday, October 29th/Jueves, 29 de octubre: Ephesians/Efesios 6:10-20; Luke/Lucas 13:31-35

Friday, October 30th/Viernes, 30 de octubre: Philippians/Filipenses 1:1-11; Luke/Lucas 14:1-6

Saturday, October 31st/Sábado, 31 de octubre: Philippians/Filipenses 1:18b-26; Luke/Lucas 14:1, 7-11

Sunday, November 1st/Domingo, 1 de noviembre: Revelation/Apocalipsis 7:2-4, 9-14; 1 John/Juan 3:1-3; Matthew/Mateo 5:1-12a

All Saints Catholic Parish/Iglesia de Todos Los Santos
Sunday, October 25th 2020/Domingo, 25 de octubre 2020

Sponsor of the Week (See full ad on back of the bulletin)
Dr. Diane J. Brown

View this bulletin online at www.DiscoverMass.com

STEWARDSHIP REPORT

Sunday Collection \$11,411.57

THIS WEEK IN OUR PARISH

MONDAY, OCTOBER 26TH

7:30 a.m. Liturgy of the Hours C.
3:00 p.m. Divine Mercy Chaplet-Spanish C.
7:00 p.m. Lectio Divina C.E.C.

TUESDAY, OCTOBER 27TH

7:30 a.m. Liturgy of the Hours C.
3:00 p.m. Divine Mercy Chaplet-Spanish C.
6:00-8:00 p.m. Adoration C.

WEDNESDAY, OCTOBER 28TH

7:30 a.m. Liturgy of the Hours C.
12:30-1:00 p.m. Rosary for Peace C.
3:00 p.m. Divine Mercy Chaplet-Spanish C.
7:00 p.m. Marian Disciples of Mercy Rosary....
Zoom

THURSDAY, OCTOBER 29TH

7:30 a.m. Liturgy of the Hours C.
3:00 p.m. Divine Mercy Chaplet-Spanish C.
5:00 p.m. Liturgy of the Hours C.
7:00 p.m. Lectio Divina Español C.

FRIDAY, OCTOBER 30TH

7:30 a.m. Liturgy of the Hours C.
3:00 p.m. Divine Mercy Chaplet C.

SATURDAY, OCTOBER 31ST

11:00-12:00 p.m. Confessions..... C.
3:00 p.m. Divine Mercy Chaplet-Spanish C.
4:00 p.m. Rosary C.

SUNDAY, NOVEMBER 1ST

7:30 a.m. Rosary C.
9:30 a.m. Rosary C.
9:30-10:30 a.m. R. Ed-1st Grade Zoom
11:00-12 p.m. R. Ed-2nd Grade Zoom
2:00-3:00 p.m. R. Ed-Bridge 1 Zoom
3:30-4:30 p.m. R. Ed-Bridge 2 Zoom
5:00-6:00 p.m. R. Ed-Confirmation 1 Zoom
6:30-7:30 p.m. R. Ed-Confirmation 2 Zoom
6:30-8:00 p.m. RCIA in Spanish..... Zoom

EL SACRAMENTO DE RECONCILIACIÓN

La próxima oportunidad para confesarse
será el sábado, el 31 de octubre, a las
11:00am hasta al mediodía.



TODAY'S EVENTS-SUNDAY, OCTOBER 24TH

7:30 a.m. Rosary C.
9:30 a.m. Rosary C.
6:30-8:00 p.m. RCIA in Spanish Zoom

MASS INTENTIONS-OCTOBER 24TH/25TH

4:30 p.m. Vigil Mass: John P. McIlwain†
8:00 a.m. Parish
10:00 a.m. Nick Georgieana
12:15 p.m. Raul Macias Gutierrez

MASS INTENTIONS FOR NEXT WEEK

MONDAY, OCTOBER 26TH

8:00 a.m. Jeff Ditmire

TUESDAY, OCTOBER 27TH

5:30 p.m. Isabel Caremelo Perez & Family

WEDNESDAY, OCTOBER 28TH

Feast of Saints Simon and Jude, Apostles

8:00 a.m. Poor Souls

THURSDAY, OCTOBER 29TH

5:30 p.m. Elisa Banuelas & Children

FRIDAY, OCTOBER 30TH

8:00 a.m. Living & Deceased Members of the
Family of Jess & Agnes Hoover

SATURDAY, OCTOBER 31ST

4:30 p.m. Joseph Gagliano

SUNDAY, NOVEMBER 1ST

Solemnity of All Saints

8:00 a.m. Judith Vance

10:00 a.m. Parish

12:15 p.m. Rodolfo Sanchez

C.=Church, C.E.C.=Catholic Education Center,
P.H.=Parish Hall, S.C.B.=St. Charles Borromeo Room,
S.J.P.=Saint John Paul the Great, P.O.=Parish Office

**OCTOBER 27TH IS THE LAST DAY FOR
RELIGIOUS ED. REGISTRATIONS.
EL 27 DE OCTUBRE ES EL ÚLTIMO DÍA PARA
LAS INSCRIPCIONES DE LA EDUCACIÓN
RELIGIOSA.**

Acompañenos cada lunes a jueves y los sábados
para la Coronilla de la Divina Misericordia de la
Divine en español en la iglesia.

All Saints Catholic Parish/Iglesia de Todos Los Santos
Sunday, October 25th 2020/Domingo, 25 de octubre 2020

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Dr. Diane J. Brown



EMPLOYMENT OPPORTUNITIES - ALL SAINTS CATHOLIC PARISH, LOGANSPORT, IN

Interested and qualified candidates should submit resume by October 30th, 2020 to: Anchal Lalla at alalla@parish.dol-in.org

EVANGELIZATION AND FAITH FORMATION ASSISTANT

All Saints Parish is currently seeking candidates for the position of Evangelization and Faith Formation Assistant. This position will Assist the Director of Evangelization and Faith Formation with the organization of Religious Education, Sacramental Preparation & Social Outreach. Applicants must be practicing Roman Catholics & have some knowledge of the teachings of the faith. Qualified candidates should be proficient in English & Spanish, have strong written, verbal and computer skills & should be able to work a flexible schedule including evenings, and weekends as required. Bachelor's degree highly recommended. This position will average 20-28 hours per week. Salary commensurate with experience.

FACILITIES SUPERVISOR

All Saints Parish is currently seeking candidates for the position of Facilities Supervisor. This position will maintain a clean environment that entails functioning and safe facilities. The person applying for this job will work closely with the Director of Operations, Pastor and the Facilities Committee. Qualified candidates should have a high school diploma or equivalent, a minimum of five years of verified maintenance experience, computer literacy, and boiler certification is desirable. This position is full-time and will average 40 hours per week. Salary commensurate with experience.

If you have any questions that you would like the apologist to answer, please email at OLMC.ACTS@gmail.com.

Dear Apologist, Is it true that the Emperor Constantine called for the council of Nicaea? How could he be allowed to do that?

In the early 300's the Church was grappling with what would later be called the "Arian Controversy". This event was named for Arius of Alexandria, a Catholic priest who taught that Jesus was not God in the fullest sense. That is, He said Jesus wasn't coeternal and consubstantial with the Father, but was rather a very high and exalted supernatural creature. Something above an angel, but below God. This controversy shook the Roman Empire and caught the attention of the reigning emperor, Constantine. Constantine's response was to order the convening of the first ecumenical council of Bishops, which was the Council of Nicaea in 325AD. This is seen by some today as a scandal, because how could Christian council be legitimate if it was called by a Roman Emperor?

This complaint might seem forceful in a country which values a strong division between Church and State, but less so in the ancient world. Consider that in Romans 13, the Apostle Paul commands Christians to be obedient to governing authorities. And in 1Peter 2:17, the Apostle Peter instructs Christians to honor the emperor specifically. Christians are supposed to be law abiding citizens and compliant with the legitimate commands of governing authorities. If this was true during times when the emperor was hostile to Christians, how much more would it be the case with Constantine, who was himself a Christian catechumen?

When Constantine called the Council of Nicaea, he wasn't asking the Bishops to do anything sinful. Quite the opposite, he was telling them to do their job in the face of a controversy which was causing divisions in his empire. This was a legitimate command, and the bishops rightly complied. Constantine was indifferent to what conclusions would be reached by the council, only that the matter be settled and peace be restored.

~Steven O'Keefe (the ACTS Apologist)

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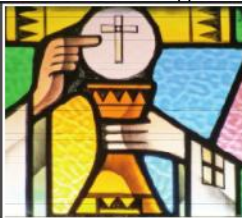
SUNDAY NOVEMBER 22
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(MASS INCLUDED)

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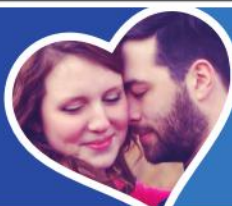
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