# June 22, 2025

Our Lady of Sorrows Parish 59 Cottage St., Sharon, MA

Mass Schedule Summer Weekend Masses:

Saturday 4:30 PM Sunday 7:30 and 10:30 AM

<u>Weekday Masses:</u> Wednesday, Thursday & Friday 9 AM

HEARING ASSISTANCE AVAILABLE ASK FOR A RECEIVER

> <u>To Contact Us:</u> *Parish: 781-784-2265* Website: www.olossharon.org

> > Parish Email: parish@olossharon.org Pastor: Rev. John Chen

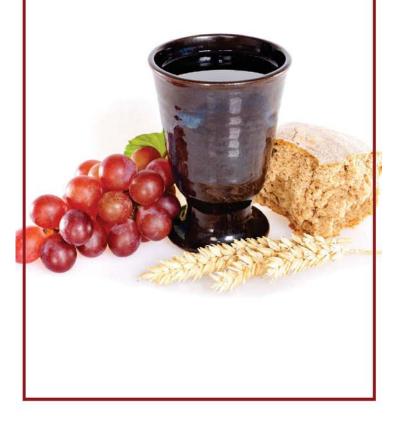
PARISH OFFICE HOURS Monday, Wednesday, Thursday 8 am to Noon Tuesday & Friday 12:30 pm to 3:30 pm



# Solemnity of the Most Holy Body and Blood of Christ

"This is my body that is for you. Do this in remembrance of me.'.. . 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

(1 Cor 11: 24-25)



#### Sacraments

We welcome those seeking the sacraments of the Church. For information on celebrating the sacraments, please contact the Parish Office.

#### <u>Baptism</u>

4th Sunday of Each Month <u>Reconciliation</u> Saturday at 3:45 PM or by

appointment

#### Connecting

If you are housebound and would like to receive the Eucharist, if you are in need of prayer or if you need assistance from our community, please call the Parish Office or send us an email. We want to hear from you.

#### **Bible Study:**

Wednesday at 10 AM in the Bullock Center All are welcome!

#### **Contact Us:**

We welcome your ideas and involvement. Please contact us. We also invite you to visit and contribute to our prayer book in the back of the church.

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#### **Our Vision**

We welcome all to our community as we celebrate and explore our Catholic faith. We embrace the unique religious composition of Sharon. We proclaim the Risen Lord who gathers us as a community. We pursue open dialogue as we follow the teachings of Jesus Christ through lifelong learning and faith formation. We practice and promote social justice that affirms the dignity of every human being. We call upon the grace and talents of all parishioners to strengthen our living church.

Please visit our full Vision Statement at our website.

#### Staff:

**Rev. John Chen, Pastor** frjohnchensj@olossharon.org

<u>Associates</u> Rev. Francis X. Clooney, S.J. Rev. Kevin Spicer, C.S.C.

Monica LaFond Pastoral Associate and Director of Faith Formation mlafond@olossharon.org

Music Director Dr. Krishan Oberoi music@olossharon.org

Lynn Jacobs, Office Manager ljacobs@olossharon.org

Parish Pastoral Council: Pastor Parish Finance Council: Jim Spoto ~ Chair

# WEEKEND READINGS # 1091

**1st Reading** Genesis 14:18-20 **2nd Reading** 1 Corinthians 11:23-26 **Gospel** Luke 9:11b-17

# **MUSIC**

Mass Parts # 230,231,233,236,237,238

#### <u>Gathering</u> All Who Hunger, Gather Gladly ~ #852

# **Responsorial Psalm 110**

"You are a Priest Forever"

# <u>Offertory</u>

Lord, Who At Your First Eucharist  $\sim \#914$ 

# **Communion**

Taste & See ~ #930

# Sending Forth

I Am The Bread of Life  $\sim$  #945

# <u>Corpus Cristi Sequence</u>

Lo! the angel's food is given To the pilgrim who has striven; see the children's bread from heaven, which on dogs may not be spent.

Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its lifeblood spilling, manna to the fathers sent.

Very bread, good shepherd, tend us, Jesus, of your love befriend us, You refresh us, you defend us, Your eternal goodness send us In the land of life to see.

You who all things can and know, Who on earth such food bestow, Grant us with your saints, though lowest, Where the heav'nly feast you show, Fellow heirs and guests to be. Amen. Alleluia.



Please pray for those in need of our prayers, that God's healing and comforting presence will be with them.

Sick:

Lauren Nagobabs, Michael Connelly, Silvia Dudziak, Michael Donatelle, Rosemary Madnick, Eden Glover, Renato Carlos, Jacinto Chong, Aaron Michael, Fr. Frank Daly, Dan Arguimbau, Susanne Osberg, Pamela d'Arcy, Eileen Hamilton, Rick Woodward, Perry Stevens, Danny Catindig, Effie Mehdizadeh, Ruby Romero, Rick Curtis, Joe Xavier, Brian Conroy, Mike DeVoe, Claudette Erbe Stirewalt, Mary Tracey-Walsh, Mary O'Dwyer

# Deceased:

Dan Lunney, Owen Devlin, Julie Bemis, Jordan Carchi, Ashlin Costa, George-Levi Njuguna, Lilian Lim, Shirley Donovan, Jerry & Mary Ann Boulet, Mary G. (Lynch) Ramsbottom, Michael Molyneux, Mike Methot, Jeanne Roulleau, Józef Gilek, Kathleen C. Payson, Alma Roche, Joseph L. Kurtzer, Sheila Connors-Grove, Margaret "Peggy" Fuchs, Braun Levi, Lynne Marie Euvrard, Nicholas Geragotelis, Ruth Adjorlolo

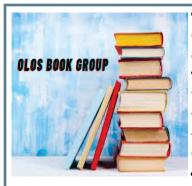
# MASS INTENTIONS

Sunday, June 22nd at 7:30 AM Marie Collier (deceased) Wednesday, June 25th at 9 AM Lillian St. Germain (deceased)

# Fr. John's Summer Schedule

From Thursday, June 12th through Thursday, July 24th, Fr. John will be away from Our Lady of Sorrows on a pilgrimage with OLOS parishioners along the Ignatian Way in Spain and on a visit to China to see his family.

While Fr. John is traveling, Fr. Clooney, Fr. Spicer, and members of Fr. Spicer's Holy Cross community will cover OLOS' liturgical and sacramental needs. Should you require the assistance of a priest during this time, please contact Lynn at 781-784-2265 or ljacobs@olossharon.org.



The next meeting of the OLOS Book Group is scheduled for Sunday, June 29th from 2:30-3:30 p.m.

We will meet via Zoom to discuss In My Time Of Dying *by Sebastian Junger*.

The Book Group meets one Sunday afternoon a month to discuss books that broadly deal with spiritual or religious themes.

IN MY TIME OF DY ING HOW I CAME FACE TO FACE WITH THE ADEA OF AN AFFERIATE SEBASTIAN JUNGER

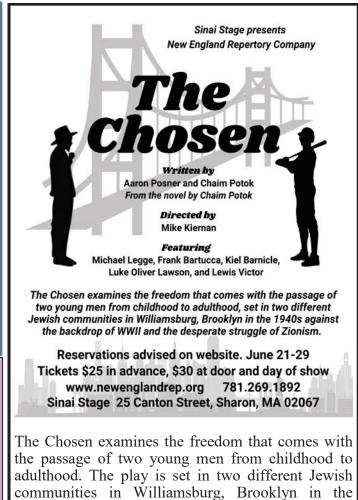
For the Zoom link for the meeting, please contact Monica LaFond at mlafond@olossharon.org.

> <u>Upcoming Christian</u> <u>Service Opportunities</u>

**Ongoing Community Service** (donations bins located in the back of the church)

Ilse Marks Food Pantry

Diaper Drive for My Brother's Keeper



Based on the novel written by Chaim Potok, the play is written by Aaron Posner and Chaim Potok. It is directed by Mike Kiernan. and features Michael Legge, Frank Bartucca, Kiel Barnicle, Luke Oliver Lawson, and Lewis Victor.

1940s, against the backdrop of WWII.



PARISH FINANCIAL NEWS

On average, it costs **\$9,600** per week to run the parish. There are two sources for this amount: the Grand Annual Campaign and the weekly offertory. Last week's offertory amount was **\$4,096** and the six month average for electronic giving is \$3,000 per week. Thank you to all who contributed.

For those of you who are not contributing at this time but would like to begin and for those of you who are able to increase your amount, there are two easy ways to donate:

- 1. If you have online banking, you can set up Our Lady of Sorrows as a regular "payee." While this is not an electronic funds transfer (we still get a paper check directly from your bank), it does allow you to make regular gifts to the offertory on a weekly or a monthly basis.
- 2. You can also support OLOS on a regular basis by going to <u>www.weshare.com</u> and setting up an account for a regular automatic gift.

# Thank you to Local Business Supporters of OLOS Trivia Night!

A heartfelt *thank you* to our sponsors, and to other local businesses that donated gift cards to support our Trivia Night fundraiser! Please patronize these local businesses that supported our event:

#### **GIFT CARDS & DONATIONS**

Gourmet Garden, Canton Crescent Ridge Ward's Berry Farm Purveyors on Pond Rogers Barber Shop Hilliard's Chocolates Avalon Hair Salon

# Many thanks for your generosity to OLOS!



# CORPUS CHRISTI THE SOLEMNITY OF BODY AND BLOOD OF CHRIST

### Second Sunday after Pentecost

On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.

# Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity. . . . In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. . . .

By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal rela-



Pope Francis leads Benediction outside the Basilica of St. Mary Major on the feast of Corpus Christi in Rome May 26, 2016 (CNS/Paul Haring)

tionship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

## When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes-that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376).



Catholic United in the introduction of this article is taken from the Catholic Household Blessings and Prayers, Revised Edition (Washington, DC: USCOB, 2007) 146. The articles "Why does Jesus give himself to us as tood and drink?" and "When the bread and wine become the Body of Onist, why do they still look and taste like bread and wine?" are executes from The Real Presence of Jesus Christ in the Sacrament of the Eachanist: Basic Questions and Answers, which was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at their time 2001 General Meeting. Copyright © 2001, 2007, United States Conference of Catholic Bishops, Washington, DC. All rights reserved. Used with permission





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