

St. Joseph Catholic Church

March 28, 2021—Palm Sunday of the Passion of the LORD



12th Station
Jesus Dies on the Cross
Main Church

Christ loved the Church and handed himself over for her to sanctify her, that she might be holy and immaculate.

Ephesians 5:25-27

March 28, 2021



St. Joseph Catholic Church

Office: 11730 Old St. Augustine Rd., 32258
Main Church: 11757 Old St. Augustine Rd., 32258
Historic Church: 4124 Loretto Rd., 32223
904-268-5422 | www.stjosephsjax.org
www.facebook.com/stjosephsjax | www.twitter.com/stjosephsjax

Pastor's Notes

Dear Parish Family,

I warmly welcome you this weekend as we enter the most holy and solemn week in our liturgical year. This Palm Sunday we gather as a community to welcome our Savior into the holy city of Jerusalem. Word of the great deeds and teachings of Jesus have spread throughout the Holy Land and many have come to see Him as the long-promised Messiah. A sense of excitement and hope was in the air that day as he rode upon a donkey through the streets of Jerusalem. Many in the crowds believed He was there to overthrow the oppressive Roman occupation and restore the Kingdom of Israel but as we will read in today's Gospel, God's restoration of the Kingdom of Israel is one in which the King's throne is a cross of wood and His crown a wreath of thorns. In the reading of the Passion, we come to experience an unfathomable horror in which the Man of goodness, love and forgiveness is tortured beyond recognition. In the coming days we will recall to mind those sacred events and see the supernatural collision of Eternal Goodness with that of darkness. Just a week from now we will celebrate and rejoice in God's triumph over the darkness. God's power and goodness will sustain and provide for all our needs in both this world and the next.

I hope that from this Sunday of Palms and through Holy Week you will devote your hearts and minds to the work Christ performed that first Holy Week. I encourage you to separate yourself from the many tasks of daily life and deeply ponder the mysteries of this

week. Please see the bulletin for the schedule of the Holy Week services and allow them to be your priority. God will never be outdone in generosity and this time of year His Grace is even more abundant.

I want to thank Bishop Estévez for joining us last Sunday at the 10:00 a.m. Mass to celebrate our Patron, St. Joseph. It is always a blessing to have Bishop Estévez with us and especially during this holy year of St. Joseph. I also want to thank Bishop for blessing our new statue of the Holy Family and the beautiful relief carving of St. Cecilia. These two magnificent works of art have truly complemented the wonderful restoration work led by Fr. John.

Sincerely yours in Christ,
Fr. Sebastian



The campus will be closed on Good Friday, April 2 and on Easter Monday, April 5

In your daily prayers this week, please pray that the passion and death of our Lord inspire us to humbly seek his will in all we do.

Palm Sunday of the Passion of the LORD



*Holy Thursday,
April 1*

On Holy Thursday we celebrate the Institution of the Holy Eucharist, God's greatest gift to us. On this day Jesus also called his priests, so that the gift of His Body and Blood would always be available to us.

Morning Prayer

8:00 a.m.
Main Church

**Mass of the
LORD's Supper**

7:00 p.m.—Main Church

Following Mass there will be Adoration in the Marian Center until Midnight. Please come and spend time with Our Lord.

Please Note: There will be no daily Mass. Please see the Adoration time above.



*Good Friday
April 2*

The Cross—Symbol of Despair or Hope? How could the crucifixion of Jesus on a cross at Golgotha be classified as "good?" Yet we call it Good Friday. It appeared to close the door on life. It was "good," not because of what happened that day, but what resulted from it – the resurrection of Jesus.

Reminder: *this is a day of fast and abstinence.*

Morning Prayer

8:00 a.m.
Main Church

**Walking Stations
Of the Cross**

1:00 p.m.
Rectory parking lot

Stations of the Cross

3:00 p.m.
Main Church

Confession

3:00—4:00 p.m.
Main Church

**Veneration of the Cross
and Solemn
Liturgical Observance
with Holy Communion**

7:00 p.m.
Main Church

Please Note: There will be no daily Mass or Adoration.



*Holy Saturday
April 3*

The events of Good Friday and the joy of Easter morning remind us of our need for Renewal. Renewal of the baptismal vows, renewal of faith and hope and of single-minded devotion to the One who has conquered life and death.

Also, this is the time when our Community with great joy welcomes the candidates and catechumens of the RCIA program into our Faith.

Morning Prayer

8:00 a.m.
Main Church

**Mass of
the Resurrection
and Rite of
Christian Initiation**

8:30 p.m.
Main Church

Please note: There will be no daily Mass, no 4:30 p.m. Confession, and no 5:30 p.m. Vigil Mass. The Easter Vigil begins at dusk.



*Easter Sunday
April 4*

Why was Jesus raised? So that the life which was in Him always might be dispersed for all to share. In the resurrection we know the nearness of God to all people, nearness which envelops all generations, all nations and races. To His feast all are invited.

Christ is Risen!

Easter Masses

Main Church

6:00 a.m.
8:00 a.m.
10:00 a.m.
12:00 p.m.

Traditional Mass in Latin

Historic Church
12:00 noon
(It will be a
Missa Cantata, or
"Sung Mass,")

Please Note: There will be no 5:00 p.m. Youth Mass.



All who see me scoff at me; they mock me with parted lips, they wag their heads:



To Gerry Serfilippi and Family
on the death of his Aunt,
Mary Campbell

To the Family and Friends of
Marilyn McLaughlin

To Linda Salvatore and Family
on the death of her Mother,
Priscilla Wenner

*"But you, O LORD, be not far from me;
O my help, hasten to aid me."*

Psalm 22:20



Tuesdays through June 8—Marian Chapel
meeting room (Main Church)
For more information call 904-318-9308

**Please note: There is no meeting
on Holy Thursday, March 30.**

Please Pray for our Deployed Military

Alvaro Muneton, USAF
Timothy Beluscak II
Casey Dugan, USA
Elliott Falcon, USN
Andrew Field, USN
Andrew Fiore, USMC
Christopher Heywood,
USA
Gabriel Kaszaniits, USA
Michael Katte, USN
Edgardo Madera, USA
Conner Moon, USAF

Steven D. Neuendorf,
USA
Justin Pritchard, USA
Joe Pultro, USA
and his unit
Mark Purcell
Zack D. Rome, USMC
Peter Samson, USN
Miles Schumacher, USN
Brandon Swindler, USN
Alex Templeton, USA

Liturgy Schedule

Masses in the Main Church

The LORD's Day

Vigil—Saturday—5:30 p.m.
Sunday—8:00 a.m. (Rosary at 7:30 a.m.)
10:00 a.m. (Sign Interpreted, and Live-streamed)
12:00 noon
5:00 p.m. (Youth Mass)
6:30 p.m. (Mass in Portuguese)

Weekday Masses

8:00 a.m.—Monday thru Saturday
12:00 noon—Monday thru Friday

Masses in the Historic Church

The LORD's Day

8:00 a.m. (Mass in Spanish, Misa en español)
Confession available from 7:30 - 7:55 a.m.
10:00 a.m. (Mass in Spanish, Misa en español)
Confession available from 9:30 - 9:55 a.m.
12:00 noon. (Traditional Mass in Latin)
*On the first Sunday of the month
immediately following the Traditional Latin
Mass there will be Vespers and Benediction
of the Blessed Sacrament.*

Weekday Masses

7:00 p.m.—Thursday (Mass in Spanish,
Misa en español)

Reconciliation

Main Church

7:30 a.m.—Monday thru Saturday
4:30 p.m.—Saturday
Confession is being held in the Little Angels Room
and in the Priest's office in the gathering area

Drive-up Holy Communion

BEHIND the Cody Enrichment Center

10:30 to 11:30 a.m.—Sunday

Eucharistic Adoration

Marian Center

8:30 to 11:45 a.m. Monday - Friday (except Wed.)

Cody Center Chapel

The LORD's Day

Vigil—Saturday—5:00 p.m.—Mass in Polish (on the
second and fourth Saturday of the month)

Private Prayer

9:00 a.m. to 5:00 p.m. Monday thru Friday

"He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

Clergy and Staff

Pastor—Fr. Sebastian K. George, CMI
Parochial Vicar—Fr. Briggs A. Hurley
Pastoral Associates—Dcn. Kevin Boudreaux,
Dcn. Bob Gardner, Dcn. Corky Hecht, Dcn. Bob Repke

Church Office

Hours: M - F 9:00 a.m. - 4:30 p.m., 904-268-5422

Parish Administrator—Patrick Kinnare
Office Manager—Jackie Gould
jgould@stjosephsjax.org
Bookkeeper—Wyndee Joseph
wjoseph@stjosephsjax.org
Music Minister—Frank DeProspro
Wedding Facilitator—Genny Cruz
904-304-4579 or stjosephsweddings@gmail.com
Maintenance—Gerry Serfillippi
Cemetery—Patrick Kinnare, 904-268-5422
RCIA—Mike Peters, 904-710-2508
Bulletin Editor—Carron Tooke
ctooke@stjosephsjax.org

Cody Enrichment Center

Hours: M - F 9:00 a.m. - 4:30 p.m.—904-880-6404

Director of Activities and
CEC Building Manager
Filomena Battista, activities@stjosephsjax.org
Administer of Religious Education (ARE)
Lourdes Flemming, lflemming@stjosephsjax.org
Assistant to the ARE—Sylvia Boudreaux
sboudreaux@stjosephsjax.org
Youth Minister—Katie Gunkle
kgunkle@stjosephsjax.org

St. Joseph School

Hours: M - F 7:30 a.m. - 3:30 p.m., 904-268-6688

Principal—Robin Fecitt, www.stjosephcs.org
Assistant Principal—Theresa Twisdale
Office Manager—Lori Rowland
Business Manager—Cecile Fung
Bookkeeper—Holly Johnson

Parish Directors

Parish Council: Michael Broach, Stewardship: Karen Rasmussen, Finances/Building: John Alexander

Please Pray for our Families and Friends who are sick and suffering

Benjamin James Allard	Cathy Lester
Andrew Avitabile	Scott Lewis
Glenn Beaupre	Don MacLean
Mary Birch	Erin Malone
Fr. Dan Cody	Leroy McIntosh
Buddy Dauphanis	Fernando Morales
Crucieda Deli-Campagni	Peter Morin
Jacqueline Epley	Jim Mullen
Judy Frye	Larry Phillips
Peyton Frye	Roberto Salcedo
Pam Fuchs	Mary Sheldon
Larry Gaskins	Gary Smith
John Hanson	Cecil Sparkman
Charles Hemsoth	Patty Sparkman
George Hodges	David Tarvin, Sr.
Paul Hutchins	Jennifer Taylor
Jimmy Judge	Jean Terlizzi
Beth Kulikov	Josh Wentz
Elena Lazar	Les Willey

*"The future belongs to those
who worship God in silence."*

-St. John Paul II

Are you New to the Parish?

In order to better serve you, please fill out a blue registration card located at the table in the gathering area of the Church and leave it with a greeter or usher, or submit the form on the parish registration page of the website.

In order to be a sponsor for Baptism or Confirmation, or to have a Baptism at the Parish, you must be a registered parishioner. Please don't hesitate to call if you have any questions, 904-268-5422.

Please Pray for our Expectant Mothers

Maria Beyer-Johnson	Beth Kulikov
Andrea Egan	Marinela Lukaj
Jennifer George	Dianadra McCann
Hollie Hemmerly	Nuoya Rezsonya
Brenna Holechek	Catlin Swartzwelder
Jennifer Turner Horvath	Sara Selander Tatum
Haven Jimison	Katie Monfort Thomas
Taylor Kennedy	Carol Ann Waterman

Indeed, many dogs surround me, a pack of evildoers closes in upon me;

Ministry Meetings

Adult Faith Formation—Fratelli Tutti: *Living the Easter Message, Guided Reflection on the Holy Father's Latest Encyclical.* Wednesdays beginning April 7, from 5:00-6:15 p.m. at the Cody Room.

Fresh Start (senior widows & widowers)—Our Luncheon will be on Tuesday, April 13, at 11:30 a.m. at the Outback Restaurant on San Jose Blvd. Please RSVP no later than April 7 to Pat Blacker Cullen 516-455-3367 or Lucy Santos 904-268-0969.

Mary Widows—Our next meeting will be on Tuesday, April 6 at 1:00 p.m. in the Kilkenny room. We are going to watch a film called "Mary of Nazareth" about the life of the Blessed Mother, and, of course, we will be praying the Rosary together. Please come and visit with your friends and enjoy the movie. If you have any questions please call me, Gouzine Saour, at 733-7433.

People of Praise—PEOPLE OF PRAISE IS BACK! All are invited to join the People of Praise prayer group, every Tuesday evening at 7:00 p.m. in The Cody Enrichment Center Chapel. Join us for a time of prayer, praise and worship, and prayer for personal/private intentions. We hope to see you there. For more information, please call Bob Albert (904) 392-1593 or Elaine Eckert (904) 610-8411.



Equality Act

Below is a letter from Cardinal Timothy M. Dolan, Chairman of the Committee for Religious Liberty

I pray that this message finds you well on your Lenten journey. I write to you with a request on sharing your views with policymakers on a matter of high importance before Congress.

Last Thursday, by a nearly party-line vote, the U.S. House of Representatives passed a bill that four brother bishop chairmen and I have strongly opposed. The "Equality Act," H.R. 5, would insert the phrases "sexual orientation" and "gender identity" into a number of federal civil rights laws. While purporting to address discrimination, the legislation would have serious negative consequences for both Church institutions and people in various contexts of daily life. In addition to troubling encroachments related to sexuality and gender theory, and partial repeal of the valuable Religious Freedom Restoration Act, the bill also contains what may be construed as an abortion mandate. Our letter of February 23, expressing these concerns, can be found at https://www.usccb.org/resources/Letter_to_Congress_on_Equality_Act_Feb_23_2021 - and more information is available at <https://www.usccb.org/equality-act>.

My respectful request is that you consider reaching out to your U.S. senators to urge them to oppose the Equality Act.

You may also hear in the coming weeks about another legislative proposal called the "Fairness For All Act," which is similar to the Equality Act but provides some religious carve-outs. While we appreciate the intentions of the drafters of this bill, bishop chairmen have previously expressed strong concerns that its carve-outs would likely be insufficient for our universe of institutions and, in any case, that it would still legally subject the broader population to the implications of novel and flawed ideas about sexuality and gender.

Thank you for your time and consideration. Please do not hesitate to contact me or USCCB staff if you have any questions. God bless you.

St. Joseph's Men's Club



We're Back!

The St. Joseph's Golf Tournament is coming out of mothballs. The Men's Club is Sponsoring this year's version.

Four member team scramble. \$100 per player (includes dinner and range balls)

Where: South Hampton Golf Club

When: May 3, 2021 @ 1:00pm shot gun start

Why: Proceeds will help support the Parish Capital Campaign

Who: Contact John Voss Golf Chairman - agtor3@gmail.com (904) 318-0690

Sponsorships available for tournament and hole sponsors.

Get the swing in shape and join us for fellowship and fun.

They have pierced my hands and my feet; I can count all my bones.

Sunday, April 11

Sunday of Divine Mercy

Please join us
for the Holy Hour
from 2:30 - 3:30 p.m. in
the Main Church.

We will pray the chaplet
of Divine Mercy
and venerate
the image.
Confessions will
begin at 2:00 p.m.

Sexual Misconduct

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1-800-96Abuse (800) 962-2873.

Diecezja Świętego Augustyna traktuje poważnie wszystkie zarzuty dotyczące wykroczeń seksualnych oraz rozpatruje zarzuty w sposób niezwiązany, poufny i gruntowny. Aby zgłosić nadużycie zadzwoń: Diecezjalny Koordynator Pomocy Poszkodowanym 1-800-775-4659, wew. 129 lub Wydział Dzieci i Rodzin 1-800-96Abuse (800) 962-2873.

ATENCAO A Diocese de Santo Agostinho trata de todas as alegacoes de conduta sexual impropria seriamente e lida com as alegacoes deligentemente e de modo confidencial. Para denunciar qualquer abuso ligue: ao Cordenador Diocesano de Assistencia a Vitimas (904) 262-3200, ext 129 ou ao Departamento de Familias e Crianças (800) 962-2873.

Mass Intentions

Saturday, March 27—8:00 a.m.—Main Church

♥ Barbara Adamson—Angela

5:30 p.m. Vigil

† Jerry Nicharot—John & Susan Rezsonya

Palm Sunday, March 28—8:00 a.m.—Main Church

† Susan Casella Frey—Peter & Helen Casella

10:00 a.m.

♥ St. Joseph's Parish Family

12:00 p.m.

† Charles Williams—His Wife, Mary Anne

12:00 p.m.—Traditional Mass in Latin—Historic Church

† Rev. Mr. Franklin E. Quinlan, SJ—His loving Sister

5:00 p.m.

† Billy Koenig—Carron & Russ

Monday, March 29—8:00 a.m.—Main Church

♥ President Biden—Women of Faith Group

12:00 noon

† Jack Dyer—Dick & Diane Erickson

Tuesday, March 30—8:00 a.m.—Main Church

† James Toth—Bruce & Judy Toth

† Fé Brumit—Mary Monfort

† Stewart Lara—His Parents

12:00 noon

† Rita Abate—Dick & Diane Erickson

† Delores Mirabelli—Dick & Diane Erickson

Wednesday, March 31—8:00 a.m.—Main Church

† Bob McDermott—Dana, Joni & Dawn

9:00 a.m.—School

† Wilbert Bryant, III

—St. Joseph School Faculty, Staff, and Students

12:00 noon

† Martin Flaherty—His Loving Wife & Family

Holy Thursday, April 1—7:00 p.m.—Main Church

♥ † Bishops & Priests of the Diocese of St. Augustine;
Living and deceased

Easter Vigil, April 3—8:30 p.m.—Main Church

♥ Congratulations to those
who are newly received into the Church

Easter Sunday, April 4—8:00 a.m.—Main Church

♥ All Masses on Easter Sunday
are for the intentions of our St. Joseph parish Family

"I would rather be what God chose to make me than the most glorious creature that I could think of. For to have been born in God's thought and then made by God is the dearest, grandest, and most precious thing in all thinking." -C.S. Lewis

They divide my garments among them, and for my vesture they cast lots.

Thank you for your generosity to your parish!

Capital Campaign

Offering

Phase II

Weekend of March 21

The Legacy of Fr. Bernie

Pledged \$1,123,205

Faith Direct	Listed once a month
Regular Offering	\$18,318.00
Mass in Latin	\$1,593.00
Mass in Polish	\$25.00
Mass in Portuguese	\$678.00
Mass in Spanish	\$1,246.00
Parish Assessments	\$2,748.00
Building and Property Maintenance	\$46.00
Children's	\$298.00

There will be no second offering this weekend.

Next weekend the second offering will be for *Building and Property Maintenance*.

We are grateful for your overflowing generosity!

We have been asked by many parishioners how they can support St. Joseph's during this time. Please know that we are extremely grateful for those of you who can continue to support our Parish. We encourage you to use one of the following options.

Ways to Continue Giving

- On-Line Giving: Go to www.faithdirect.com and enter CHURCH CODE: FL-423 or call 866-507-8757.
- Please mail your envelopes to the Parish Office at: 11730 Old St. Augustine Road Jacksonville, FL 32258
- Donations may also be placed through the mail slot at the Rectory Office door.

Easter Flower Remembrances

For your convenience Easter Flower envelopes are available in the church. This is a lovely way to remember your loved ones during Easter.

Rice Bowls

We will collect the Rice Bowls beginning this weekend.

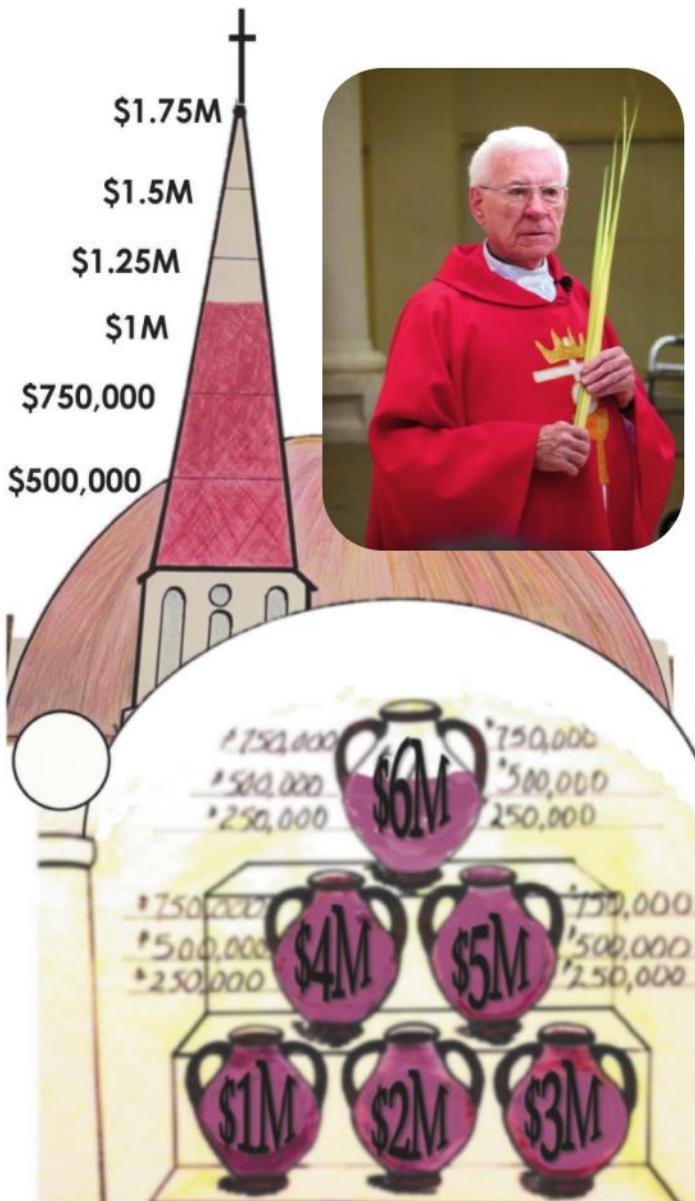
Thank you for participating.

Phase I

\$5,566,549.49—Pledged

\$3,360,233.09—Phase I & II Total Given

1,411—Donors



My God, my God, why have you abandoned me?

Pontifical Good Friday Collection

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines. The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. PLEASE BE GENEROUS! Visit www.myfranciscan.org/good-friday.

Readings for March 29 - April 4

Monday, March 29:	Isaiah 42:1-7/Psalm 27:1-3, 13-14/John 12:1-11
Tuesday, March 30:	Isaiah 49:1-6/Psalm 71:1-6, 15, 17/John 13:21-33, 36-38
Wednesday, March 31:	Isaiah 50:4-9/Psalm 69:8-10, 21-22, 31, 33-34/Matthew 26:14-25
Thursday, April 1:	Exodus 12:1-8, 11-14/Psalm 116:12-18/1 Corinthians 11:23-26/John 13:1-15
Friday, April 2:	Isaiah 52:13-53:12/Psalm 31:2, 6, 12-17, 25/Hebrews 4:14-16, 5:7-9/John 18:1-19:42
Saturday, April 3:	Genesis 1:1-2:2/Psalm 104:1-25/Romans 6:3-11/Mark 16:1-7
Sunday, April 4:	Acts 10:34a, 37-43/Psalm 118:1-2, 16-17, 22-23/Colossians 3:1-4/John 20:1-9

Liturgy of the Word

Palm Sunday of the Passion of the LORD

At the Procession with Palms—Gospel Reading: Mark 11:1-10

A reading from the holy Gospel according to Mark

† When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as

Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

The Gospel of the LORD.

Praise to you, LORD, Jesus Christ.

First Reading: Isaiah 50:4-7

A Reading from the book of the Prophet Isaiah

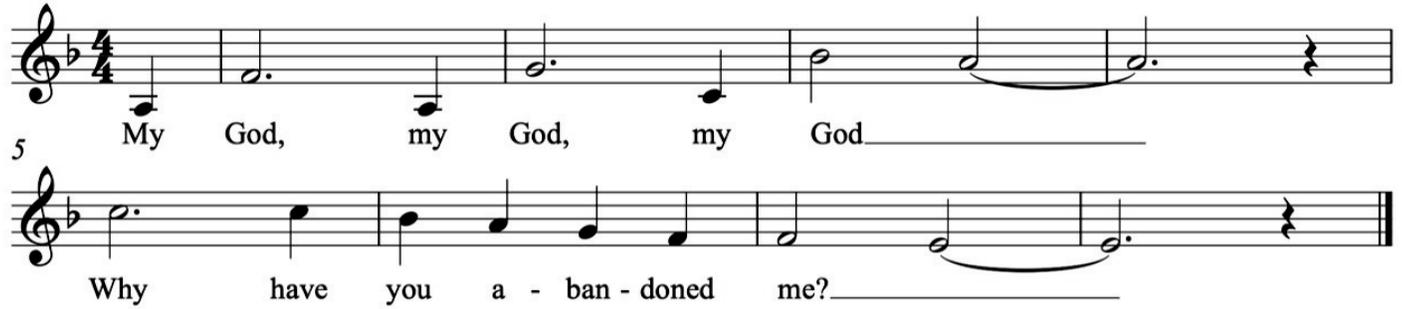
The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the LORD. **Thanks be to God.**

But you, O LORD, be not far from me; O my help, hasten to aid me.

Responsorial Psalm: 22—My God, my God, my God, why have you abandoned me?



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Why have you abandoned me in my distress? I cry to you, you answer not.
They mock me, they scoff at me,
They say, "let his God rescue him, if his God truly loves him." *R*

The evil ones close in upon me. They have pierced my hands and feet.
My heart cries out, I can count all my bones. *R*
They divide my garments among them, and for my vesture they cast lots.

But you O Lord, be not far from me. O my help, hasten to aid me.
For I will sing your praises Lord. Hear me now! Give Glory to Him! *R*

Second Reading: Philippians 2:6-11

A reading from the letter of Saint Paul to the Hebrews

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which

is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the LORD. **Thanks be to God.**

Verse Before the Gospel: Philippians 2:8-9

Praise to you, LORD Jesus Christ, King of endless glory.

Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him the name which is above every name.

Praise to you, LORD Jesus Christ, King of endless glory.

Passion Reading: Mark 14:1 - 15:47—The Passion of our LORD, Jesus Christ according to Mark

N The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

C "Not during the festival, for fear that there may be a riot among the people."

N When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed

oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

C "Why has there been this waste of perfumed oil? It could have been sold for more than three

I will proclaim your name to my brethren; in the midst of the assembly I will praise you:

hundred days' wages and the money given to the poor."

N They were infuriated with her. Jesus said,

J "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

N Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

V "Where do you want us to go and prepare for you to eat the Passover?"

N He sent two of his disciples and said to them,

J "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there."

N The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

J "Amen, I say to you, one of you will betray me, one who is eating with me."

N They began to be distressed

and to say to him, one by one,

V "Surely it is not I?"

N He said to them,

J "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

N While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

J "Take it; this is my body."

N Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

J "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

N Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them,

J "All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.* But after I have been raised up, I shall go before you to Galilee."

N Peter said to him,

V "Even though all should have their faith shaken, mine will not be."

N Then Jesus said to him,

J "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

N But he vehemently replied,

V "Even though I should have to die with you, I will not deny you."

N And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples,

J "Sit here while I pray."

N He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

J "My soul is sorrowful even to death. Remain here and keep watch."

N He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

J "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

N When he returned he found them asleep. He said to Peter,

J "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

N Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

J "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

N Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

V "The man I shall kiss is the one; arrest him and lead him away securely."

N He came and immediately went over to him and said,

V "Rabbi."

N And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,

J "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple

area, yet you did not arrest me; but that the Scriptures may be fulfilled."

N And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

C "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

N Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,

V "Have you no answer? What are these men testifying against you?"

N But he was silent and answered nothing. Again the high priest asked him and said to him,

V "Are you the Christ, the son of the Blessed One?"

N Then Jesus answered,

J "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

N At that the high priest tore his garments and said,

V "What further need have we of witnesses? You have heard the blasphemy. What do you think?"

N They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

C "Prophesy!"

N And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

C "You too were with the Nazarene, Jesus."

N But he denied it saying,

V "I neither know nor understand what you are talking about."

N So he went out into the outer court. Then the cock crowed.

The maid saw him and began again to say to the bystanders,

C "This man is one of them."

N Once again he denied it. A little later the bystanders said to Peter once more,

C "Surely you are one of them; for you too are a Galilean."

N He began to curse and to swear,

V "I do not know this man about whom you are talking."

N And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

V "Are you the king of the Jews?"

N He said to him in reply,

J "You say so."

N The chief priests accused him of many things. Again Pilate questioned him,

V "Have you no answer? See how many things they accuse you of."

N Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called

Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

V "Do you want me to release to you the king of the Jews?"

N For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

V "Then what do you want me to do with the man you call the king of the Jews?"

N They shouted again,

C "Crucify him."

N Pilate said to them,

V "Why? What evil has he done?"

N They only shouted the louder,

C "Crucify him."

N So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

C "Hail, King of the Jews!"

N and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they

... revere him, all you descendants of Israel!"

crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

C "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

N Likewise the chief priests, with the scribes, mocked him among themselves and said,

C "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

N Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

J "Eloi, Eloi, lema sabachthani?"

N which is translated,

J "My God, my God, why have you forsaken me?"

N Some of the bystanders who heard it said,

C "Look, he is calling Elijah."

N One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

V "Wait, let us see if Elijah comes to take him down."

N Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

N The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

V "Truly this man was the Son of God!"

N There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in

Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

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Consecration to St. Joseph

Dear St. Joseph, God gave you the vocation and mission to be the husband of Mary, guardian of Jesus, protector of the Holy Family and patron of the Church.

I consecrate and entrust myself to you, and through you to Jesus, in every aspect of my daily life.

I ask you to be my guardian and protector in all the trials, tribulations, and temptations of my life, as I follow Christ on that path to eternal life.

From the Lord, please obtain for me true humility of heart, purity of body, soul, and spirit, and a great love of God and my neighbor.

By the grace of God, may all my thoughts, words, and actions -like yours and Mary's in the Holy Family- be completely dedicated to Jesus, now and always. Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil.

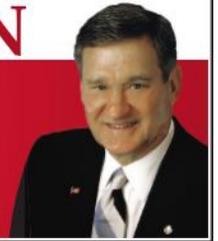
May God rebuke him we humbly pray; and do thou, O prince of the heavenly host by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

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