



While they were conversing and debating, Jesus himself drew near and walked with them. (Gospel)

Anointing of the Sick



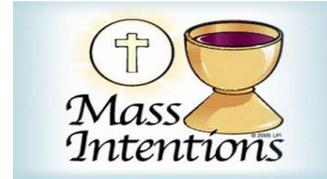
Because of the Privacy Act, hospitals and nursing homes are no longer able to provide a list of the Catholic patients/residents for the Churches use in order to visit and administer the Sacraments of Holy Communion or Anointing of the Sick. Therefore, I need your assistance when you have a family member who is hospitalized or in a nursing home. Please call Fr. Orosco at the Church Office at (972) 563-3643 so that I may be of assistance.

TRUST IN GOD



Let nothing disturb you,
let nothing frighten you,
all things are passing;
God only is changeless.
Patience gains all things.
Who has God wants nothing.
God alone suffices.

St. Teresa of Avila (1515 – 1582)



SATURDAY, APRIL 25

Pro Populo

SUNDAY, APRIL 26

†Katy Mulvihill by Mike Mulvihill

†Kay Bedrick by Bill Bedrick

†Ricardo Garcia Int. de Eradia Ibarra

MONDAY, APRIL 27

†Margie Zimmer by James & Melody Zimmer

TUESDAY, APRIL 28

Special Intention

WEDNESDAY, APRIL 29

Special Intention

THURSDAY, APRIL 30

†Ricard G. Collier by Kathy & Matthew Collier

FRIDAY, MAY 1

In Honor of the Sacred Heart

SATURDAY, MAY 2

Pro Populo

SUNDAY, MAY 3

†Valente Briones Jr. by Family

†Lois LaDay by Young Women's Group

†Georganna Castañeda Int. de su Familia

Celebration of Masses at St. John's

Before the cancellation of public Masses within the Diocese of Dallas many of our parishioners had requested Masses to be celebrated throughout the week. Please be assured that every day I celebrate the Masses that you have requested. Also, please note that at every Mass I pray for you, your families and loved ones. I ask that you also keep me in your prayers.

Fr. James Philip Orosco, Pastor

THIRD SUNDAY OF EASTER/TERCER DOMINGO DE PASCUA



Joe Wages	Nick Morales
Rosann Kinkaid	Barbara Meshell
Maria Landaverde	Wayne Meshell
Becca Elliott	Judy Aloï
Mike Gonzales	Nancy Bardsley
Richard Lyon	Kenneth Elliott
Warren Terry	George Lawshe
Frances LaPoint	Sheila Acciardo
Juan Ramirez	Susie Connolly
Bill McCrary	Cyndy Vargas
Scott Arbuckle	Paulette Achemire
Nancy Diaz	Alice Diaz
Whitney Willis	Michelle Hass
Teresa Valenzuela	Bob Rowland
Sheila Wilson	Ma Candelaria
Jovita De la Garza	Stephen LaPoint
Bobbie Goelden	Jeanne Rogers
Felipe Caballero	Blanche Rizkal
Ernestina Bueno	Dan Heideman
Wes Archer	

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.



Reporting Abuse:

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or www.txabusehotline.org. Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or blandregan@cathdal.org

Scripture Readings for the Week of April 26, 2020

Sunday	Third Sunday of Easter Acts 2:14, 22-33; Ps 16:1-2, 5, 7-8, 9-10, 11; 1 Pt 1:17-21; Lk 24:13-35
Monday	Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
Tuesday	Saint Peter Chanel, Priest and Martyr; Saint Louis Grignion de Montfort, Priest Acts 7:51—8:1a; Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab; Jn 6:30-35
Wednesday	Saint Catherine of Siena, Virgin and Doctor of the Church Acts 8:1b-8; Ps 66:1-3a, 4-5, 6-7a; Jn 6:35-40
Thursday	Saint Pius V, Pope Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
Friday	Memorial of Saint Joseph the Worker Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59 or Gn 1:26—2:3 or Col 3:14-15, 17, 23-24; Mt 13:54-58
Saturday	Memorial of Saint Athanasius, Bishop and Doctor of the Church Acts 9:31-42; Ps 116:12-13, 14-15, 16-17; Jn 6:60-69
Sunday	Fourth Sunday of Easter Acts 2:14a, 36-41; Ps 23:1-3a, 3b-4, 5, 6; 1 Pt 2:20b-25; Jn 10:1-10



...he was made known to them in the breaking of bread.

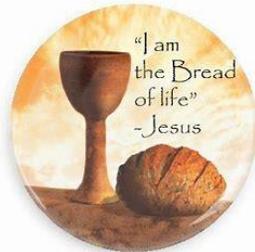
Third Week of Easter



John's Gospel brings us a wonderful story for the **Third Sunday of Easter**. We reflect on the Resurrection story about the two disciples on the road to Emmaus. We are prepared to encounter a familiar pattern with his followers: they don't recognize Jesus, but he opens their eyes with the breaking of the bread.

In our first readings from **Acts of the Apostles** this week, we read of Stephen, one of the earliest martyrs, and of Philip converting an Ethiopian slave along the road. Next is the story of Saul, persecutor of Christians being blinded and then healed by Ananias in the name of Jesus. The week ends with Peter traveling the region and healing.

The Gospel for this week is from Chapter 6 of **John's Gospel** on Jesus as the "Bread of Life." Like so many stories in this Gospel, Jesus teaches from one layer of understanding to another, taking us deeper into understanding his gift of himself to us in the Eucharist. Jesus says, "Do not work for food that perishes but for the food that endures for eternal life." "The bread of God is that which comes down from heaven and gives life to the world." "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world." "Whoever eats my Flesh and drinks my Blood remains in me and I in him." This marvelous dialogue ends with this exchange with his disciples: "Jesus then said to the Twelve, 'Do you also want to leave?' Simon Peter answered him, 'Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God.'"



Daily Prayer This Week



This can be a very good week to grow in a sense of and practice with the notion of being a "contemplative in the midst of action." We have practically a whole week of gospels about Jesus' gift of himself to us as the "Bread of Life." This gives us the opportunity to let that mystery be in the background of our consciousness every day this week, as we go about our everyday tasks. What makes it "contemplative" is that we will be asking for graces each morning, and we will let our desires and our activity interact.

We can begin reflecting upon how often we "work for food that perishes." The pay-off, the success, the accomplishment, the reward we receive for what we do is often quite passing and unsatisfying. It would be important to be able to sense anything that appears to be food that doesn't last and name it as such this week. The real food, the life-giving nourishment that our Lord offers us is himself.

If we can't celebrate the Eucharist daily this week, we can make what we used to call a "spiritual communion" simply by opening our hearts and desiring to receive our Lord, so that he remain in us and we remain in him. We can practice consciously choosing union with Jesus, our Risen Lord and only Savior, and experiencing how that would affect the choices we need to make throughout our day. If we begin each day, asking for the grace of this union, and renew the desire at brief moments we have at various times in the day, our focus and attention begins to change. We will experience a peace and a gifted lack of hunger and thirst for so many of the things that draw us away from him, from loving, from mercy, from consciousness on those in need.

If the background focus of each day this week is to desire to be fed by a closeness with my Lord, it doesn't matter how busy I am, or how many conflicts I have to face, or what suffering I or my loved ones must endure. His flesh and blood are real food and drink because they are the real sacrifice that takes away the power of sin and death itself. United with his surrender to the Father, we set free from whatever can take away the life he gained for us. For this gift, for this faith, we can give thanks for every night, as we review our union with our Lord each night.



Mientras conversaban y discutían, Jesús se les acercó y comenzó a caminar con ellos.
(Evangelio)

AVISO:

El Obispo Burns de la Diócesis de Dallas ha suspendido todas las Misas de los domingos y durante la semana por todo el mes de abril.

Para más información favor de llamar la oficina de la Iglesia 972-563-3643.

Unción de los Enfermos



Si usted o alguien que usted conozca está necesitado en recibir comunión o el Sacramento de la Unción de los Enfermos favor de llamar al Padre Orosco en la oficina de la Iglesia al número 972-563-3643.

CONFIANZA EN DIOS



Nada te turbe,
nada te espante,
todo se pasa,
Dios no se muda.
La paciencia
todo lo alcanza;
quien a Dios tiene
nada le falta:
sólo Dios basta.

Santa Teresa de Avila (1515-1582)

¿RECONOCEMOS A JESÚS CUANDO CAMINA CON NOSOTROS?



Los discípulos de Emaús, debido a que sus ojos estaban “velados”, no supieron reconocer al Señor resucitado, que se les unió en su caminar.

- Jesús les hizo ver que su insensatez y dureza de corazón no les había permitido creer todo lo anunciado por los profetas.
- Hoy Jesús está presente en cada Eucaristía. ¿Se abrirán nuestros ojos y reconoceremos a nuestro Señor resucitado en medio de nosotros?

**Que el Señor,
por su misericordia,
nos libre de la insensatez
y la dureza de nuestro
corazón.**

