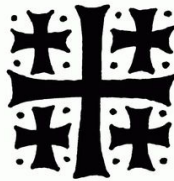

3rd Sunday in Ordinary Time

♦ Sunday of the Word of God ♦

From St. John Paul II's Instruction *Dies Domine*: "those who take part in the Eucharist—priest, ministers and faithful – should prepare for the Sunday liturgy, reflecting beforehand upon the word of God which will be proclaimed" and adds that if we do not, "it is difficult for the liturgical proclamation of the word of God alone to produce the fruit we might expect" (no. 40). In this way we will till the soil, preparing our souls to receive the seeds to be planted by the Word of God so that seed may bear fruit.

The Word of God, which is living and active, calls each of us individually and all of us together for a response that moves beyond the liturgy itself and affects our daily lives, leading us to engage fully in the task of making Christ known to the world by all that we do and say.



January 22, 2023

St. Clare of Assisi Parish, O'Fallon Illinois

"Blessed Jesus, at your word we are gathered all to hear you.

Direct our minds and desires to the delightful teaching of heaven:

so that from the earth our hearts maybe completely drawn to you."

Introductory Rites

PROCESSIONAL HYMN

Two Fishermen

Suzanne Toolan, RSM



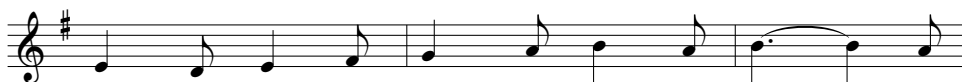
1. Two fish - er - men, who lived a - long The Sea of Gal - i -
 2. And as he walked a - long the shore, 'Twas James and John he'd
 3. O Si - mon Pe - ter, An - drew, James, And John, be - lov - ed
 4. And you, good Chris - tians, one and all, Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
 find; And these two sons of Zeb - e - dee Would
 one, You heard Christ's call to speak good news Re -
 way, Come, leave be - hind what keeps you bound To



to an age - less sea. Now, Je - sus watched them
 leave their boats be - hind. Their work and all they
 vealed to God's own Son. Su - san - na, Mar - y,
 trap - pings of our day. And lis - ten as he



from a - far, Then called them each by name. It
 held so dear They left be - side their nets. Their
 Mag - da - lene, Who trav - eled with your Lord, You
 calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
 names they'd heard as Je - sus called; They came with - out re - gret.
 min - is - tered to him with joy For he is God a - dored.
 still he speaks in var - ied ways To those his call will hear.

Leave all things you have And come and fol - low
me, And come and fol - low me.

Text: Suzanne Toolan, SM, b.1927, © 1986, GIA Publications, Inc.
Tune: LEAVE ALL THINGS, CMD with refrain; Suzanne Toolan, SM, b.1927, © 1970, GIA Publications, Inc.

PENITENTIAL ACT: CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
And, striking their breast, they say:
through my fault,

through my fault,
through my most grievous fault;
Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass XI – Orbis Factor

Kyriale Romanum

Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - mighty Fa - ther.

Choir (Congr. ad lib):



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a - way the sins of the world, re - ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

COLLECT

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Liturgy of the Word

FIRST READING

Isaiah 8:23 – 9:3

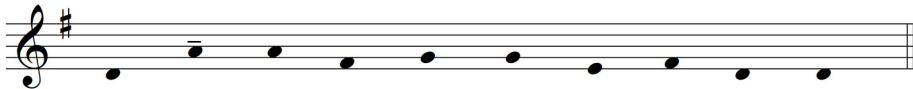
In Galilee of the Gentiles, the people have seen a great light.

First the Lord degraded the land of Zebulun and the land of Naphtali;
but in the end he has glorified the seaward road,
the land west of the Jordan, the District of the Gentiles.
Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was distress.
The people who walked in darkness have seen a great light;
upon those who dwelt in the land of gloom a light has shone.
You have brought them abundant joy and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them, the pole on their shoulder,
and the rod of their taskmaster you have smashed, as on the day of Midian.

RESPONSORIAL PSALM

PSALM 27

Anthony Ruff, OSB



The Lord is my light and my sal - va - tion.

The Lord is my light and my salvation;
whom should I fear?

The Lord is my life's refuge;
of whom should I be afraid?

One thing I ask of the Lord; this I seek:
To dwell in the house of the Lord
all the days of my life,

That I may gaze on the loveliness of the Lord
and contemplate his temple.

I believe that I shall see the bounty of the Lord
in the land of the living.

Wait for the Lord with courage;
be stouthearted, and wait for the Lord.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Music: *The Collegeville Chant Psalter*, © 2018, Order of Saint Benedict, Collegeville, MN.
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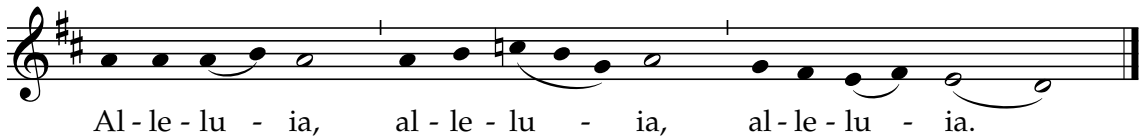
*That all of you may agree in what you say,
and that there be no divisions among you.*

I urge you, brothers and sisters, in the name of our Lord Jesus Christ,
that all of you agree in what you say,
and that there be no divisions among you,
but that you be united in the same mind and in the same purpose.
For it has been reported to me about you, my brothers and sisters,
by Chloe's people, that there are rivalries among you.
I mean that each of you is saying,
"I belong to Paul, " or "I belong to Apollos, "
or "I belong to Cephas, " or "I belong to Christ."
Is Christ divided?
Was Paul crucified for you?
Or were you baptized in the name of Paul?
For Christ did not send me to baptize but to preach the gospel,
and not with the wisdom of human eloquence,
so that the cross of Christ might not be emptied of its meaning.

GOSPEL ACCLAMATION

Missa Simplex

Richard Proulx



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people. – *Matthew 4:23*
(Choral Verse Setting: Stephen Eros)

Jesus went to Capernaum, so that what had been said through Isaiah might be fulfilled.

When Jesus heard that John had been arrested, he withdrew to Galilee.

He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles, the people who sit in darkness
have seen a great light, on those dwelling in a land
overshadowed by death light has arisen.

From that time on, Jesus began to preach and say,
“Repent, for the kingdom of heaven is at hand.”

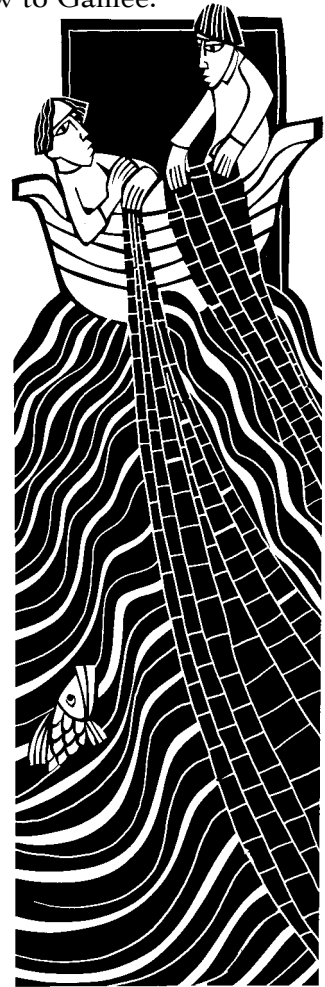
As he was walking by the Sea of Galilee,
he saw two brothers, Simon who is called Peter,
and his brother Andrew, casting a net into the sea;
they were fishermen. He said to them,
“Come after me, and I will make you fishers of men.”

At once they left their nets and followed him.

He walked along from there and saw two other brothers,
James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee,
mending their nets. He called them,
and immediately they left their boat and their father and followed him.

He went around all of Galilee, teaching in their synagogues,
proclaiming the gospel of the kingdom,
and curing every disease and illness among the people.



NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
making a profound bow
AND BY THE HOLY SPIRIT WAS
INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.

For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

O God, Hear Us

Bob Hurd



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Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 118: 16-17

Adam Bartlett

The right hand of the Lord has done mighty deeds,
the right hand of the Lord has exalted me.

I shall not die, but I shall live, and recount the deeds of the Lord.

10:30 – ANTHEM

Here I Am, Lord

Ovid Young, arr.

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin My hand will save.

I who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.

I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.

I have wept for love of them. They turn away.

I will break their hearts of stone, Give them hearts for love alone.

I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame.

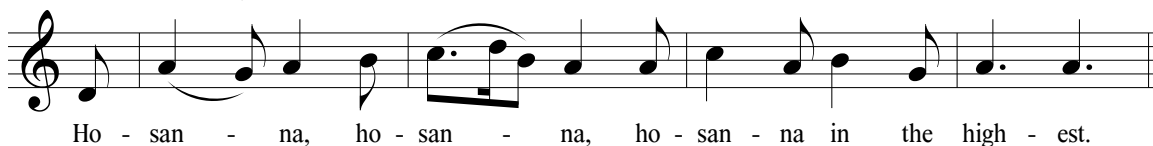
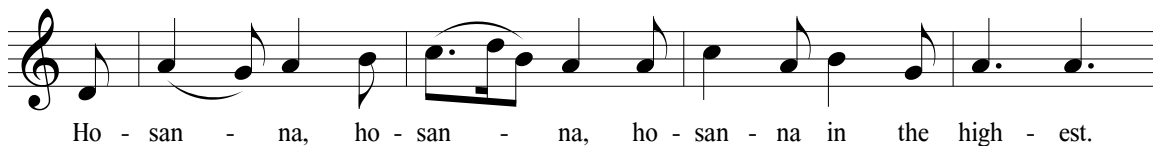
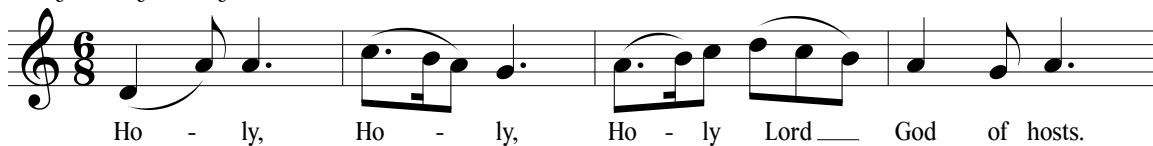
I will set a feast for them. My hand will save.

Finest bread I will provide Till their hearts be satisfied.

I will give my life to them. Whom shall I send?

PRAYER OVER THE OFFERINGS

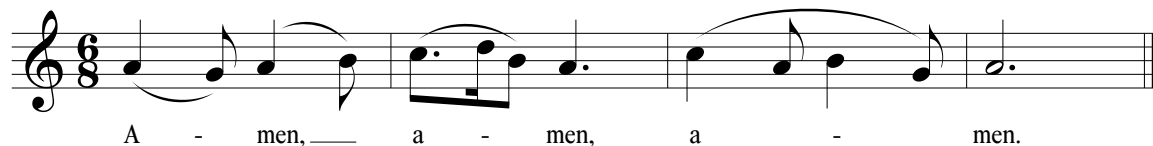
Holy, Holy, Holy



Memorial Acclamation



Great Amen



Communion Rite

LAMB OF GOD

Holy Cross Mass

David Clark Isele

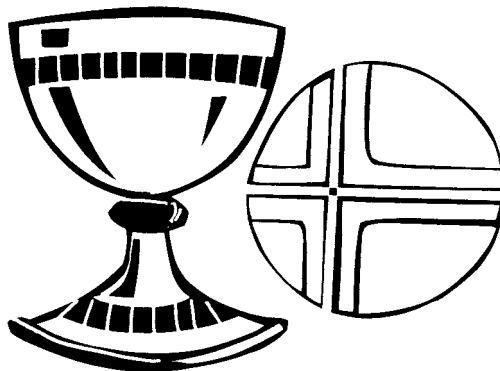
Lamb of God, you
take a - way the sins of the world,
have mer - cy on us. grant us peace.

COMMUNION ANTIPHON

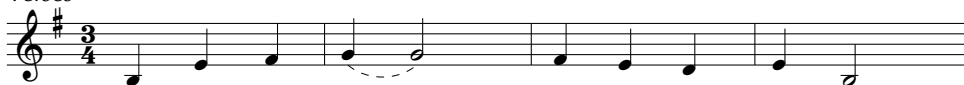
Psalm 34:6

Columba Kelly, OSB

Look toward the Lord and be radiant;
let your faces not be abashed.



Verses



1. Long - ing for light, we wait in dark - ness.
 2. Long - ing for peace, our world is trou - bled.
 3. Long - ing for food, man - y are hun - gry.
 4. Long - ing for shel - ter, man - y are home - less.
 5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Long - ing for warmth, man - y are cold.
 man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 Make us your build - ing, shel - ter - ing oth - ers,
 Let us be ser - vants to one an - oth - er,



light for the world to see.
 Make us your liv - ing voice.
 shared un - til all are fed.
 walls made of liv - ing stone.
 mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

8:30 – ANTHEM

On My Heart Imprint
Thine Image

Johann B. König
(1691-1758)

On my heart imprint Thine image, Blessed Jesus, King of grace, That life's riches, cares, and pleasures Have no power Thee to efface. This the superscription be: Jesus crucified for me, Is my life, my hope's Foundation, Is my glory and my salvation.	O my God, my Rock and Tower, Grant that in Thy death I trust, Knowing death has lost his power Since Thou trodst him in the dust. Savior, let Thine agony Ever help and comfort me; When I die, be my protection, Light and Life and my Resurrection.
--	--

10:30 – ANTHEM

O For a Closer Walk With God

Charles V. Stanford
(1852-1924)

*"As he was walking by the Sea of Galilee, he saw two brothers...
He walked along from there and saw two other brothers...
He called them...and they followed him."*

O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb!	Return, O holy dove, return, Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast.
---	---

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

PRAYER AFTER COMMUNION

Concluding Rites

BLESSING AND DISMISSAL

RECESSIONAL HYMN

O Word of God Incarnate

Aurelia



1. O Word of God in - car - nate, O Wis - dom from on high,
2. The Church from you, dear Mas - ter, re - ceived the gift di - vine,
3. O make your Church, dear Sav - ior, a lamp of pur - est gold



O Truth un - changed, un - chang - ing, O Light of our dark sky,
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions your true light, as of old.



we praise thee for the ra - diance that from the scripture's page,
It is the chart and com - pass that, all life's trou-bled sea,
O teach your wan-d'ring pil - grims by this their path to trace



a lan - tern to our foot - steps, shines on from age to age. —
a - mid the rocks and quick-sands still guides, O Christ, to thee —
till, clouds and dark-ness end - ed, they see you face to face. —

Text: William W. How, 1823-1897, alt.

Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810-1876

POSTLUDE: Offertoire sur le Grand Jeux

François Couperin (1668-1733)