



St. Christopher Catholic Church

629 S. Glendora Ave., West Covina, CA 91790

TEL: (626) 960-1805 FAX: (626) 851-0595

OFFICE HOURS: Mon - Sat: 9AM to 1PM and 2PM to 6PM
Sun: 8AM to 4PM

WEBSITE: www.sccwestcovina.net

SCHEDULE OF MASSES

Temporarily

SATURDAY: 7:00 AM (Vietnamese)
8:30 AM English
9:30 AM–10:30 AM
Confessional

SUNDAY: 6:30 AM in English
8:00 AM in English
11:00 AM in English
9:30 AM in Vietnamese

WEEKDAY: 8:30 AM in English

We will also start Infant Baptism in
Baptism on Saturday Beginning
October 3rd, 2020

Please call the Parish Office for
application.

Pastor

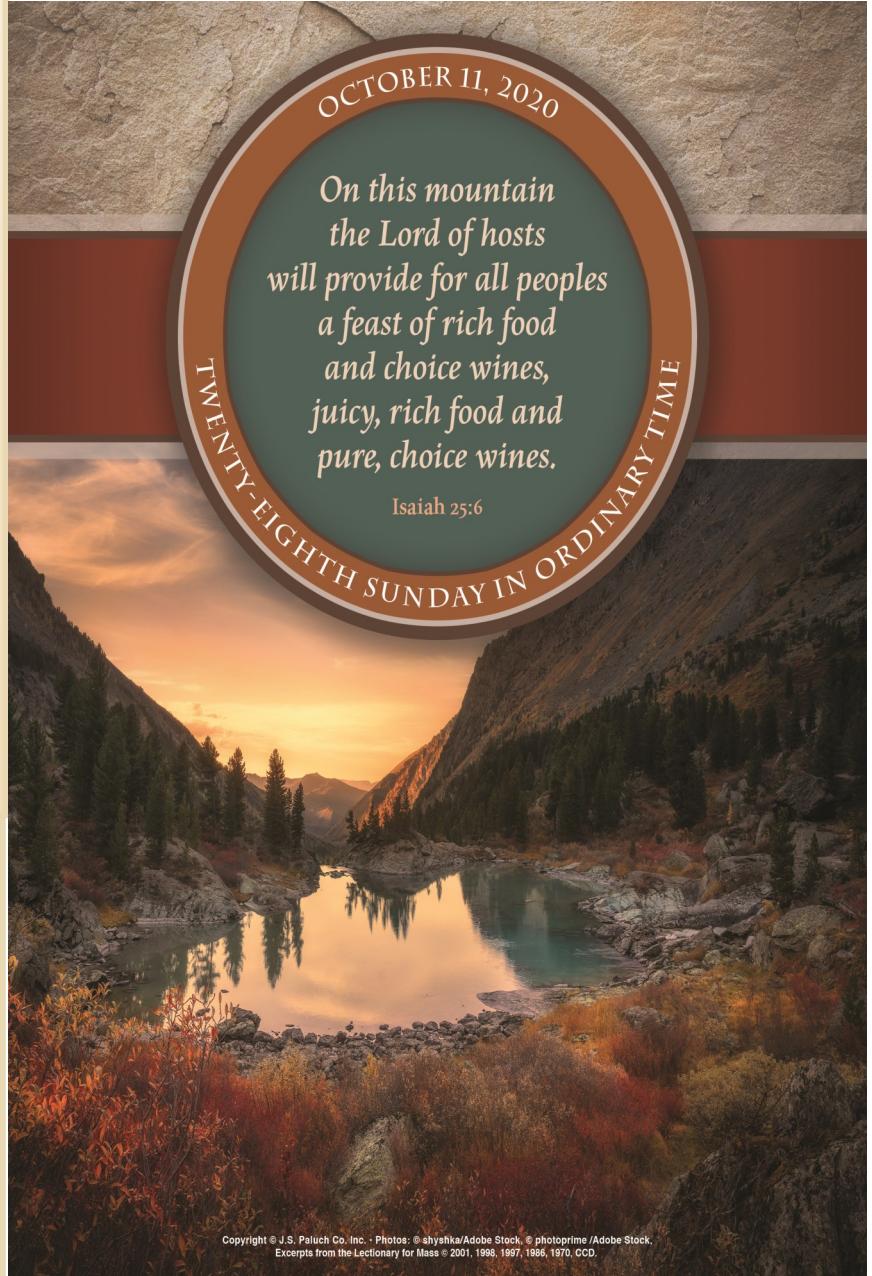
Rev. Ben Le

Associate Pastor/
Rev. Joseph Dadiri

Permanent Deacons
Deacon Loc Nguyen
Deacon Andrew Cho

School Principal
Lucia Saborio

Parish Receptionist
Elizabeth Hudson



*St. Christopher Church is a faith-community
of diverse people who gather to joyfully
celebrate life, faith and love in Jesus Christ
through serving others.*



Sunday Readings
October 11, 2020
Twenty-eighth Sunday in Ordinary Time

Reading 1

Is 25:6–10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines.

On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said:

“Behold our God, to whom we looked to save us!

This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!”

For the hand of the LORD will rest on this mountain.

Responsorial Psalm

Ps 23:1–3a, 3b–4, 5, 6

R. (6cd) I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me;

he refreshes my soul.

R. I shall live in the house of the Lord all the days of my life.

He guides me in right paths

for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

with your rod and your staff

that give me courage.

R. I shall live in the house of the Lord all the days of my life.

You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

R. I shall live in the house of the Lord all the days of my life.

Only goodness and kindness follow me

Reading 2

Phil 4:12–14, 19–20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

Gospel

Mt 22:1-14 or 22:1-10

In the shorter form of the reading, the passage in brackets is omitted.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, “The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’ Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.’”

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 11, 2020

THE KING SAID TO HIS SERVANTS, “THE FEAST IS READY, BUT THOSE WHO WERE INVITED WERE NOT WORTHY TO COME. GO, THEREFORE, INTO THE MAIN ROADS AND INVITE TO THE FEAST WHOMEVER YOU FIND.”

MATTHEW 22:8-9

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Jesus' parable of the king's wedding feast sounds extreme to our modern ears. After all, if a king—a beloved celebrity, say—were to invite us to his son's party, which one of us would refuse, much less murder the messenger? In Matthew's Gospel, the chief priests and elders obstinately refuse to acknowledge Jesus' mission as the anointed Son of God. Today's parable suggests that God will punish this stubbornness by burning their city. The extreme violence of this parable seems to be aimed at Jesus' stubborn first-century audience, but falls short of hitting us.

RESTORING RELATIONSHIPS, BUILDING BRIDGES

Instead of dismissing or quaintly smiling at today's parable, we can let the word of God work in our hearts. Jesus, who is the Word of God, exists in all time and knows each of us intimately. He speaks to us today through this very parable. The king's invitation applies to us. The Creator of the universe calls us, and we must respond. Eternal life is at stake.

Today's liturgy is a rich opportunity to identify the invitation extended by God. The liturgy itself is our collective glimpse into heaven. Perhaps the Lord is calling us to be more attentive to the liturgy, or to enter more deeply into a parish's weekend experience. Or perhaps our liturgical prayer time today will reveal a call to service, an invitation to care intentionally for strangers in need or for people we know. Perhaps, too, we might discern a call to repair brokenness. Most of us do not witness murder or burning cities on a daily basis, but we surely know of relationships in need of repair. Once we hear the invitation to reconcile with others, we can pray for the strength to respond. Instead of ignoring the summons by filling our time with busyness, we can ask the Lord to help us apologize, or forgive, or begin a difficult conversation. “Many are invited,” Jesus tells us. He will help us respond.

Today's Readings: Is 25:6-10a; Ps 23:1-3a, 3b-4, 5, 6;
Phil 4:12-14, 19-20; Mt 22:1-14 [1-10]

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DID YOU KNOW? Is your caregiver safe? Many families are stretched thin during this pandemic and may be relying on childcare from different places — family members, neighborhood swaps, or in-home care. Any time you leave your child in someone else's care, make sure you do your due diligence on the safety of the caregiver. Fundamentally, you must trust the caregiver is a safe person –ask for references, conduct interviews, survey the physical space(s) where your child will be playing, sleeping, eating. Discuss the level and kind of supervision your child needs to be sure the caregiver understands what you expect, given your child's age(s) and activity level(s). It may also be important to consider whether the caregiver is able to physically and emotionally care for your child? For example, older family members may not be able to chase energetic young children for a full day. Even if it feels like your options are limited, your child's safety is critical. For more information, visit <https://lacatholics.org/did-you-know/>.

¿Está seguro de su cuidador? Muchas familias se ven limitadas durante esta pandemia y pueden depender del cuidado de los niños en diferentes lugares y por distintas personas: miembros de la familia, intercambios de vecindarios o atención en el hogar. Cada vez que deje a su hijo al cuidado de otra persona, asegúrese de hacer su debida diligencia sobre la seguridad del cuidador. Básicamente, debe confiar en que el cuidador es una persona segura: solicite referencias, realice entrevistas, inspeccione los espacios físicos donde su hijo jugará, dormirá y comerá. Hable sobre el nivel y el tipo de supervisión que su hijo necesita para asegurarse de que el cuidador comprenda lo que usted espera, según la edad y el nivel de actividad de su hijo. También puede ser importante considerar si el cuidador puede cuidar física y emocionalmente a su hijo. Por ejemplo, es posible que los miembros mayores de la familia no puedan seguir a niños pequeños enérgicos durante un día completo. Pese a que sienta que sus opciones son limitadas, la seguridad de su hijo es muy importante. Para



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Requirements for Baptism

- ◆ Complete Baptismal application at the parish office
- ◆ Mandatory Baptismal class for Parents & Godparents
(schedule on 2nd & 4th Thursday of the month)
- ◆ Group Baptism
(schedule on 2nd & 4th Sunday of the month)
- ◆ Private Baptism upon request

Requirements-Sacrament of Matrimony

- Required six months in advance preparation
- Complete wedding registration at the parish office
- Submit baptismal certificate
- Meet with deacon to begin documentation process
- Meet with a Priest to process the registration
For Weddings, please call the Parish Office
six months in advance at (626) 960-1805

MASS INTENTIONS FOR THE WEEK

Sunday, October 11th

7:00 am — St. Christopher's Parishioners

8:00 am Thanks Giving Mass

(D) Gregorio G. De Leon †

(D) Ron Gomez †

(D) Rolando Concha †

(D) Holy Souls †

9:30 am (D) Linh mục Inhaxiô Maria

Nguyễn Hải Dương

(D) Têrêsa Mông Đào

(D) Giuse

(D) Maria

(D) Antôn

(D) Phêrô Nguyễn Thành Chung

(D) Phêrô Hoàng Văn Uyển

(D) Catarina Maria Phạm Thị Ngân

(D) Vincentê Nguyễn Văn Phàn

(D) Giuse Lê Văn Phúc

(D) Anna Thân Thị Nụ

(D) Catarina Nguyễn Thị Nhựt và

(D) Antôn Nguyễn Văn Hy.

— Tạ ơn — Xin ơn thánh hóa
gia đình và ơn hoàn cải.

11:00 am (D) Caroline L. Garcia †

(D) Dominga C. Rivera †

— Luz B. Seeckts

Monday, October 12th

8:30 am (D) Maria Cecilia Sychico

Tuesday, October 13th

8:30 am (D) Amelita Marcelino †

Wednesday, October 14th

8:30 am (D) Antony M. Lopez †

(D) Violeta Pablo †

(D) Rolando Concha †

— Mariano (Nito) Ganzales

Thursday, October 15th

Friday, October 16th

8:30 am (D) Gregoria Deleon †

(D) Aurora Coronel †

(D) George Pobedinsky Sr. †

(D) Dr. Joseph J. Abundis

Saturday, October 17th

8:30 am (D) Pearl Karnoff †

(D) Richard Tolmich †

(D) Holy Souls †

Request for Mass Intentions

Parishioners wishing to make an offering so that Mass can be celebrated for their intention or for their loved ones - both living and the dead, can have their request made known at the Parish Office of St. Christopher Church.

Month of the Holy Rosary

The Mysteries of the Rosary

Until about the 15th century hundreds of mysteries were part of the Rosary devotion then the 15 mysteries that we know today were definitively fixed as "the Mysteries of the Rosary." Pope John Paul II, in his encyclical, *Rosarium Virginis Mariae*, in 2002 added the five Luminous Mysteries.

Through the meditations of the complete Rosary one recalls and has impressed on his mind, the Popes tell us, "the chief mysteries of the Christian religion," "the mysteries of our Redemption," "the great mysteries of Jesus and His Mother united in joys, sorrows, and triumphs." The twenty mysteries are divided into four equal groups, known as "The Joyful," "The Sorrowful," "The Glorious," and "The Luminous Mysteries."

St. Christopher Parish School

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TUITION ASSISTANCE MAY BE AVAILABLE IF ELIGIBLE

Ph. 626-960-3079

www.scpswc.com

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