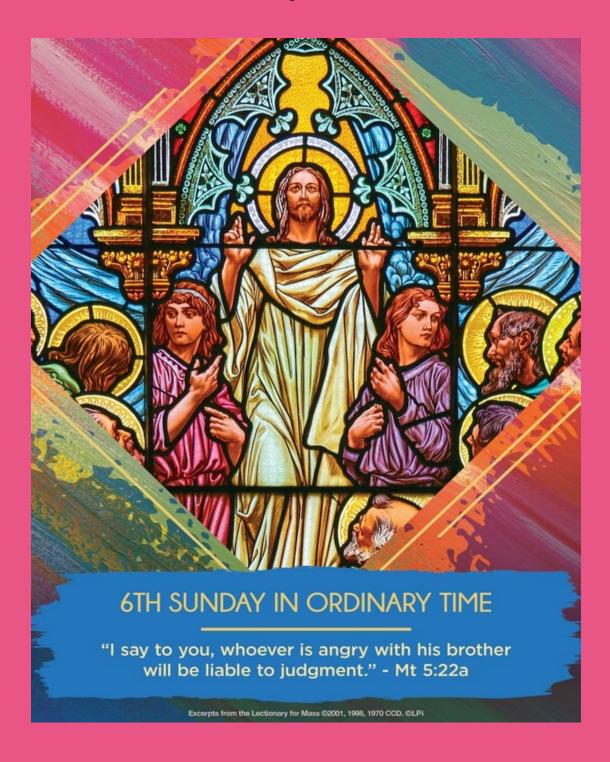
Our Lady of Hope Parish

February 12, 2023





Welcome to Our Lady of Hope Parish!

Please visit our website for all the upcoming events and for the latest details on our parish at:

https://ourladyofhopegrafton.org

Please sign up for Flocknote on our website for continuous updates on your phone or email.

You can find us on https://facebook.com/olhgrafton

You will find St. Mary Church's recorded weekly Mass on your local cable channels at 6:30 AM daily on Channel 191 for Charter or Channel 34 for Verizon. Link for GCTV schedule http://grafton.cablecast.tv/CablecastPublicSite/ schedule?channel=1

Campus Mailing Addresses and Phone Numbers:

St. James Office - 508-839-5354 89 Main Street, South Grafton, MA 01560

St. Mary Office - 508-839-3993 17 Waterville St., North Grafton, MA 01536

St. Philip Office - 508-839-3325 12 West St., Grafton, MA 01519

> Our Lady of Hope Parish Collection February 1st – 7th, 2023 \$7,539.80 Thank you!

The parish offices will be closed on Monday, February 20th in observance of Presidents' Day

Special Collections:

Catholic Home Missions Appeal - This Weekend (Diocesan) Priests' Retirement - February 22nd

Pastoral Council Members

Ron Dennis Thomas Grautski Ed Romeo Katie Hanna Patti Hart

Lori Lauria Mary Sevon Joan Shanley

Ex Officio Members Deacon Tim Cross Darleen Farland Fr. Derek Mobilio Lisa Stewart

Finance Council Members

Nancy Atchue Dan Crossin Brian Langevin Helder Machado Rolande Parent Karen Salvatelli Tina Skowronek Lisa Stewart (Ex Officio member)

Mass Intentions February 11th through February 19th:

February 11, Saturday Masses:

8:00am St. James

4:00pm St. Philip – 3rd Anniversary for George Stratton by the family

February 12, Sunday Masses:

7:30am St. Mary

7:30am St. James

9:00am St. James

10:30am St. Mary – Memorial Frank, Phyllis, & Peter Dorr by the family

Monday, St. Mary – 8:00am Mass – Memorial Anita Joncas by the family

Tuesday, St. Mary – 12:00pm Mass

Wednesday, St. Mary – 12:00pm Mass

Thursday, St. James - 7:00pm

Friday, St. James – 8:00am Mass – 6th Anniversary Robert Nugent Jr. by the family

February 18, Saturday Masses:

8:00am St. James

4:00pm St. Philip – Memorial Michael McArthy by a friend, Remembrance Catherine & Tony Mignone by Joan Shanley

February 19, Sunday Masses:

7:30am St. Marv

7:30am St. James

9:00am St. James

10:30am St. Mary

Email Scam

Again there have been some emails going around allegedly from Fr. Anthony. It asks the recipient to respond to Fr. Anthony as soon as possible to help with a personal matter. If you respond back, you will be asked to buy several gift cards and email back the card numbers.

These are scams. Neither Fr. Anthony nor Fr. Derek would send such emails. Any parishioner who gets an email like that should delete it and block the sender, or if they feel it could be legitimate, call the office before doing anything.

You can spot these scam emails by looking at the email address it came from. If it does not match either Fathers' addresses, it is not from them.

2022 Donation Tax Statements

If you would a like a tax donation statement for your donations, please contact Jill Sullivan at

jsullivan@ourladyofhopegrafton.org or call her at 508-839-3993 x10.



I Say To You



The Mosaic Law, consisting of six hundred thirteen separate laws identified in the Jewish Torah, encompasses rules relating to Temple worship, purity and dietary restrictions, relations between Jews and people of other nations, and moral or ethical norms. In Matthew's Gospel, Jesus seems to contrast some of the moral teachings of Torah with what appear to be more stringent, new moral commandments for his followers.

Yet, Jesus also makes clear that he has "come not to abolish but to fulfill [the law]" and, emphasizing the importance of this statement, he goes on to say "*Amen, I say to you*, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place." Is Jesus rejecting the laws of the Torah or fulfilling them?

The Catechism of the Catholic Church (¶1968-1979) helps explain what might seem to be a possible dilemma:

[T]he Lord's Sermon on the Mount, far from abolishing or devaluing the moral prescriptions of the Old Law [in the Torah], releases their hidden potential and has new demands arise from them: it reveals their entire divine and human truth. It does not add new external precepts, but proceeds to reform the heart, the root of human acts, where man chooses between the pure and the impure where faith, hope, and charity are formed and with them the other virtues. The Gospel thus brings the Law to its fullness through imitation of the perfection of the heavenly Father, through forgiveness of enemies and prayer for persecutors, in emulation of the divine generosity.

The New Law [presented by Christ in his Gospel] practices the acts of religion: almsgiving, prayer and fasting, directing them to the "Father who sees in secret," in contrast with the desire to "be seen by men."

The Law of the Gospel requires us to make the decisive choice between "the two ways" and to put into practice the words of the Lord. The entire Law of the Gospel is contained in the "new commandment" of Jesus, to love one another as he has loved us.

In exhorting his disciples to avoid anger, reconcile with one another, avoid even lustful looks, reject divorce, and avoid oaths, Jesus is pointing us to the roots of sin which lead to murder, adultery, family discord, and slanderous falsehood, all of which have such devastating effects on our lives. Jesus is not offering a new moral code, but demanding that his followers live their lives with the same level of integrity, compassion, and moral fortitude that he himself exemplifies.

As Pope Benedict XVI wrote in his book, *Jesus of Nazareth*, the law of Christ is one of freedom: "freedom in the service of good, freedom that allows itself to be led by the Spirit of God" and while totally new and different from what has come before it, "it is precisely by being such that it fulfills the Torah of Moses."

Ultimately, it is a freedom that comes only through surrender – surrender to Jesus Christ. Jesus is the Law given flesh. Faithful adherence to Jesus' commands is only possible for us by fully giving ourselves to Christ. We cannot live out the "Law of the Gospel" solely through our own efforts or we are doomed to fail and fall.

As Pope Benedict wrote, Jesus takes the Mosaic Law and "spiritualizes" it so that it becomes a true path of life for all, not just for the faithful Jew; a path of righteousness that can only be walked in communion with Christ. Jesus fulfills the Torah through the Sermon on the Mount by giving us "a comprehensive portrait of the right way to live. It aims to show us how to be a human being." And such a life begins and ends in Christ himself.

Deacon Tim Cross

Symbols and Signs of the Liturgy

Ashes

The term *Ash Wednesday* is found in the earliest known copies of Gregorian Sacramentary, and thus, the practice of distributing ashes devotionally near the beginning of Lent dates to at least the eighth century. There is no doubt that the custom of distributing ashes arose as an imitation of a practice used as a public penance before the Sacrament of Reconciliation was celebrated privately. For example, in the early third century, Tertullian wrote that a penitent must "live without joy in the roughness of sackcloth and the squalor of ashes." (*De Paenitentia*, x). This practice was certainly borrowed from Jewish penitential practices, which saw ashes as a sign of mourning. Biblical examples abound: Job 42:6, Lamentations 2:10, Jonah 3:5-9, and Matthew 11:21 are but a few possible citations. The purpose of wearing ashes is well expressed in a verse of the *Dies Irae*, the great sequence of the requiem Mass: "Before You, humbled, Lord, I lie / my heart like ashes, crushed and dry / assist me when I die."

Fr. Derek Mobilio

Our Ladyof Hope Music Ministry

Join us for Holy Week Choir!

Email Pam Cross at <u>p.cross@shoplegacy.com</u> or just come and join us at a rehearsal. All are welcome!

Children's Choir: We meet Sunday mornings at 8:30 a.m. in the church at St. Mary's. We follow the religious education schedule, so if there is no religious education class that day, there is no choir rehearsal. Easter rehearsals begin Sunday, February 12th. Children will be singing at the 10:30 am Easter Sunday mass at St. Mary's church.

Teen/Adult Choir: Rehearsals are on *Monday* nights at 6:30 p.m. at St. Mary's Church and we will be singing at the Holy Week Masses – Holy Thursday, Good Friday and Holy Saturday. We would love to have singers from all churches participate! Rehearsals begin February 13th.

Some Saturday rehearsals will be available for those who cannot come on Monday nights. Email Pam Cross for more details.

Percussionist Needed: We'd love to add percussion to our 10:30 mass! Email Pam Cross.



Help save lives by praying for an end to abortion in your community. 40 Days for Life is an internationally coordinated 40-Day campaign that aims to end abortion locally through prayer, fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses.

Please join other Our Lady of Hope parishioners in prayer and peaceful vigil in front of the Planned Parenthood on Pleasant Street in Worcester on the following Fridays from 3:00pm - 5:00pm: 2/24, 3/3, 3/10, 3/17, 3/24, 3/31

Email <u>ildewar@verizon.net</u> for more information.

Worcester Catholic Men's Conference Saturday, March 25 Assumption University

Our Lady of Hope Parish is offering half-price tickets (\$25) to the first 20 men from our parish who wish to attend the Worcester Catholic Men's Conference as a part of the parish group. Please register by emailing Father Mobilio at fr.mobilio@gmail.com or by calling the Saint James Rectory at (508)839-5354. Please submit your \$25 payment directly to Our Lady of Hope, and not to the Men's Conference.

For more information on the conference, please take a brochure at any of our churches or visit catholicmenworc.com



A meeting for the Prayer Shawl Ministry will be held on Saturday February 18th from 10:00 to 11:30 a.m. downstairs in room #5 of St. Mary's Campus. All are welcome to attend including knitters and crocheters. We are looking for knitters or crocheters to assist us in making hats, mitten, scarves and blankets for those in need. Easy patterns are available.

The Soup Kitchen needs your help!

The February Sign-up sheets were put out late so we need extra help filling them. Please stop by the table in the gathering space at OLH St. Mary to see how you can help. If you are unable to provide food items on the menus, we can use grocery cards. Send these to the parish office or put in the offertory baskets marked for <u>OLH St. Mary Attn: Soup Kitchen Ministry</u>. Thank you!





RELIGIOUS EDUCATION SCHEDULE

	Sun Feb 12 Mon Feb 13	Gr. Nursery-6 Gr 7-HS Gr. Nursery-6 Gr. 7-HS	9:15-10:15am 6:00-7:00pm 4:30-5:30pm 6:30-7:30pm	St. Mary Campus St. Philip Campus St. Mary Campus St. James Campus
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	Tue Feb 14	Adult Education The Creed	6:30-8:00pm	St. Mary Campus
	Sun Feb 19	Adult Confirmation	3:00pm	St. Paul's Cathedral
	Sun Feb 19 Mon Feb 20	NO RE CLASSES—FEBRUARY VACATION WEEK NO RE CLASSES—FEBRUARY VACATION WEEK		
	Tue Feb 21	Adult Education The Creed	6:30-8:00pm	St. Mary Campus
	Wed Feb 22	Ash Wednesday	7:00pm	St. Mary Church



All RE students are asked to bring in a food donation for Our Lady of Hope Parish Souper Bowl of Caring. Students should bring the items to their Religious Education class on Sunday, Feb. 12th or Monday, Feb 13th. These will be used to restock the food pantries after the holidays.

Please see the list below for suggested items:

Rice & Pasta Mixes, Macaroni & Cheese, Cookies, Tea & Coffee (1 lb. bags/cans), Juice, Low Sodium Soups, Low Sugar Items, Canned Pasta, Peanut Butter, and Jelly. Monetary Donations are also gratefully accepted.

Thank you for your generosity!

Ash Wednesday Reminder

Don't forget!

All Religious Education students and families are invited to attend the 7:00pm Ash Wednesday Mass at St. Mary's Church.



The Sacrament of Confirmation

Our diocese will be celebrating Adult Confirmation on Sunday, February 19th at 3pm at the Cathedral of St. Paul.



Please pray for all those who will be receiving this sacrament.

Are you or someone you know an adult

- Interested in becoming a Catholic or learning more about the Catholic way of life?
- Baptized as a Catholic but not yet confirmed?

Contact Deacon Tim for more information:

Cell/Texts: (978) 490-6925

Email: deacontimcross@gmail.com



Ash Wednesday Masses on February 22nd

6:30am St. James Church 6:00pm St. Philip Church

12:00pm St. Mary Church 7:00pm St. Mary Church



Lenten Small Groups Are Back!

Small Group Faith Sharing Series

Let Yourself Be... Led, Amazed, Known, Healed, Loved.

Get the most out of Lent – join others in sharing your faith and growing deeper in your relationship with Christ by leading or joining one of our Lenten Small Groups!

Beginning the first week of Lent, we will be offering weekly, small group faith sharing opportunities at all three parish campuses – St. James, St. Mary & St. Philip.

Groups will meet on different days and times throughout the week during Lent to give you the widest opportunity to find a group that works for your schedule. There will even be a Zoom option for those who cannot attend in person.

Each session will use the *Lenten Longings-Let Yourself Be* booklet by Renew International as a guide, which includes Scripture readings from the Sunday Mass, music, prayers, reflection stories, questions for discussion, quotes from saints, popes and Church documents, and weekly goals to help you grow deeper in your faith and prepare for Easter.

Interested in joining a small group?

More information coming soon!

Online registration will be available soon and signup sheets will be at the entrances to all three churches beginning this week!



LET'S PRAY TOGETHER online

Mondays - 12noon bring your prayers and petitions to share

Wednesdays - 5:15pm - Holy Rosary

Fridays - 3pm - Divine Mercy

Go to - > <u>ourladyofhopegrafton.org/prayer-ministry</u> and click on "PRAY WITH US"

For details, email olhpray4us@gmail.com

Stewardship Prayer

My church is composed of people like me. I help make it what it is.

It will be friendly, if I am.

Its pews will be filled, if I help fill them.

It will do great work, if I work.

It will make generous gifts to many causes, if I am a generous giver.

It will bring people into its worship and fellowship, if I invite and bring them.

It will be a church of loyalty and love, of fearlessness and faith, and a church with a noble spirit, if I, who make it what it is, am filled with these same things.

Therefore, with your help, Lord, I shall dedicate myself to the task of being all the things that I want my church to be.

Amen.

Our Lady of Hope Parish

Main Office: 17 Waterville Street, North Grafton, MA 01536 Office Phone Number: 508-839-3993

Discover Our Lady of Hope ~ Visit our website at www.ourladyofhopegrafton.org

Office Hours

St. Mary Campus - 17 Waterville Street, North Grafton, MA 01536 (508-839-3993) Monday through Thursday 9:30am - 4:30pm

St. James Campus - 89 Main Street, South Grafton, MA 01560 (508-839-5354) Wednesday & Thursday 9:00am - 2:00pm

The Celebration of Eucharist

Saturday Vigil Masses

4:00pm St Philip **Sunday Masses**

7:30am St. James

7:30am St. Mary

9:00am St. James

10:30am St. Mary

Weekday Masses

Monday 8am at St Mary Tuesday 12pm at St Mary Wednesday 12pm at St Mary Thursday 7pm at St James Friday 8am at St James Saturday 8am at St James

SACRAMENT OF PENANCE Tuesdays 6:00-6:45 PM at St. Mary Church, Thursdays 6:00-6:45 PM at St. James Church, Saturdays 7:00-7:45 AM at St. James Church, Saturdays 2:45-3:45 PM at St. Philip Church or call the office to schedule an appointment

SACRAMENT OF BAPTISM Baptism is celebrated on the third Sunday of the month at noon. Call the office to make arrangements.

SACRAMENT OF MARRIAGE Couples planning for marriage should contact the rectory one year prior to the

CARE FOR THE SICK Please contact the office if you know of anyone who is hospitalized or confined to home because of age or illness.

Parish Staff:

Phone: Rev. Anthony Mpagi, Pastor 508-839-3993 x10 Rev. Derek Mobilio, Associate Pastor 508-839-3993 x12 **Deacon Tim Cross** 978-490-6925 Lisa Stewart, Business Manager 508-839-3993 x11 Darleen Farland, Religious Education Director 508-839-3993 x13 Pam Cross, Music Director 508-839-3993 x37 Jill Sullivan, Administrative Assistant & 508-839-3993 x10

Email:

mpagianthony@gmail.com fr.mobilio@gmail.com deacontimcross@gmail.com Istewart@ourladyofhopegrafton.org dfarland@ourladyofhopegrafton.org p.cross@shoplegacy.com isullivan@ourladyofhopegrafton.org

Note that some of our email addresses have changed above

Ministries:

Youth Group Ministry

Safe Environment Coordinator Ron Dennis, Facility Manager Kevin Wooldridge, Custodian

St. Vincent de Paul Society 508-839-3993 x35 Prayer Line 508-839-3993 x18 TEXT 508-887-1717 Soup Kitchen 508-839-3993 x10

All information kept confidential Pray online details: olhpray4us@gmail.com

GraftonYouthGroup@gmail.com

Please submit your bulletin articles to Istewart@ourladyofhopegrafton.org no later than 5pmTuesday

The Lenten season is a time of preparation for the liturgical celebration of the suffering, Death, and Resurrection of Christ. Many Catholics spend that time on the three practices of Lent: prayer, fasting, and almsgiving. It is also a time to participate in the Sacrament of Penance and Reconciliation.

The season of Lent lasts from Ash Wednesday until the evening of Holy Thursday. If Sundays are excluded from the count, the season lasts forty days. The forty-day length of Lent is rooted in the biblical usage of the number forty. Forty is typically indicative of a time of testing, trial, penance, purification, and renewal. In the New Testament, forty days is the length of Jesus' time of trial in the desert in preparation for his public ministry, proclaiming the Gospel.

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan.

He was among wild beasts,

and the angels ministered to him.

After John had been arrested,

Jesus came to Galilee proclaiming the gospel of God:

"This is the time of fulfillment.

The kingdom of God is at hand.

The forty-day period of Jesus' trial in the desert echoes a number of events in the Old Testament:

- The face of the earth was cleansed and purified during the promised period of days and nights that rain poured down during the great flood—"I will bring rain down on the earth for forty days and forty nights, and so I will wipe out from the surface of the earth every moving creature that I have made" (Gen 7:4).
- The face of the earth was renewed during a forty-day period after the mountain tops appeared and the waters of the great flood receded—"The tops of the mountains appeared. At the end of forty days Noah opened the hatch of the ark that he had made" (Gen 8:5-6).
- Moses spent forty years as a shepherd in the desert before God called him to lead the Israelites out of slavery—"Moses fled when he heard this and settled as an alien in the land of Midian . . . Forty years later, an angel appeared to him in the desert near Mount Sinai in the flame of a burning bush" (Acts 7: 29-30).
- Moses fasted for forty days and nights on Mount
 Sinai before receiving the tablets of the covenant —

- "So Moses stayed there with the LORD for forty days and forty nights, without eating any food or drinking any water, and he wrote on the tablets the words of the covenant, the ten commandments" (Ex 34:28).
- The Israelites spent forty years wandering in the desert, as a time of testing, trial and purification of the people, before reaching the Promised Land—"Now the Israelites had wandered forty years in the desert, until all the warriors among the people that came forth from Egypt died off because they had not obeyed the command of the LORD" (Jos 5:6; see Num 32:13).
- The prophet Elijah spent forty days in the desert before encountering God on Mount Horeb—"[Elijah] got up, ate and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb" (1 Kgs 19:8).
- The Ninevites were given forty days before God was going to destroy the city, allowing time for repentance and conversion—"Jonah began his journey through the city, and had gone but a single day's walk announcing, 'Forty days more and Nineveh shall be destroyed,' when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth" (Jon 3:4-5).

