

IMMACULATE CONCEPTION CHURCH

Bringing all souls to Jesus through Mary, the Immaculate Conception.

ICC Parish Staff:

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 Admin
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2 Doyon Place
 Fairbanks, AK
 99701

(907) 452-3533

iccsecretary2@cbna.org
 http://iccfairbanks.org

Parish Office Hours
 Tues.-Fri. 10:00AM - 3:00PM

11.15.2020

Thirty-Third Sunday

Parish Information

Mass Times:

Sat: 4:00 PM; Sun 7:30 AM; 10:00 AM
 M. T. T. F. 12:10 PM at ICC
 Wed: 5:30 PM followed by Adoration/Confession

Confessions:

11:30 AM—12:00 PM Immaculate Conception
 Saturday 3:00 PM— 4:00 PM at Sacred Heart
 Saturday 3:00 PM—3:30 PM ICC
 Or please call the parish to arrange a time

Baptism: Call Dc. Sean Stack 907-452-3533

Marriage: Call six months prior to wedding date.

Status of Operating Fund - (July 1, 2019 - Nov 8, 2020)

Includes CC Donations received

<http://giving.parishsoft.com/iccfairbanks>

Weekly Budgeted	\$5,895.13
Actual Collection **includes grants received**	\$10,087.27
Over/<Under> Weekly Budget	\$4,192.14
Year-to-Date Budgeted	\$106,109.34
Year-to-Date Actual Collections	\$114,615.40
Over/<Under> Yearly Budget	\$8,506.06
Expenses Budgeted for the year	\$106,109.34
Expenses for the year to date (includes Security)	\$111,614.40

A Worthy Wife

Charm is deceitful and beauty is vain, but a woman who fears the Lord shall be praised" (Prov. 31:30).

In the beginning God created. He created man, male and female He created them; and we easily miss the last act of creation: Isha, woman, who was taken from the side — not rib — of Ish, Adam. She was God's last act of creation!

God created Isha because Ish was in solitude. Not lonely, but was in solitude that is Ish had no one else like him. God was far above. Yet, Ish was made for communion, made for relationship not only with God, but with another human person . This is Isha. God creates man: male and female for we are to be in communion with another: not in solitude!

Isha was given to Ish as "helpmate." One who is both a companion, but more importantly, one who connects and completes him, as he is her companion and completes her.

Both Ish and Isha partake of the Divine for they both image God individually and image God in union. That is why true beauty is more than physical and true charm is virtue.

A worthy wife is one who completes her helpmate and he responds and both are perfected in the eyes of God.

**We are not of the night or of darkness.
 Let us not sleep as the rest do,
 but let us stay alert and sober.**

LOVE, TO BE REAL,
 MUST EMPTY
 US OF SELF.
 MOTHER TERESA

**Charm is deceptive and beauty fleeting;
 the woman who fears the LORD is to be praised.**

Date	Mass Time	Intentions of ICC Parishioners	Priest	Feast Day	Activity
Sat. Nov 14	4:00 PM 6:30 PM	John Courtney + John&Darlene Morrow	Fr. Dismas Fr. Dismas		Confession 3:00 PM 6:30 PM Latin Mass at SHC
Sun. Nov 15	7:30am	ICC	Fr. Dismas	33rd Sunday Ordinary Time	
	10:00am	Fr. Tom Kuffel Intentions	Fr. Robert		
Mon Nov 16	12:10PM	Monica & Ron Troendale And Family	Fr. Tom	St. Margaret Scotland St. Gertrude	Legion of Mary 5:30 PM
Tue. Nov 17	12:10PM	Margaret & Brian Simonson And Family	Fr. Tom	St. Elizabeth Hungry	KC Meeting
Wed Nov 18	5:30PM	John C. Wood	Fr. Tom	St. Peter and Paul	Rosary 5:00 PM for Pandemic 6:00 PM—7:00 PM Adoration/Confessions
Thurs Nov 19	12:10PM	Anthony McBride	Fr. Tom		RCIA 7:00 PM—8:30 PM
Fri Nov 20	12:10PM	Bernard McGovern	Fr. Tom		
Sat. Nov 21	4:00 PM 6:30 PM	Anthony & Virginia Roetzler Ray Kramer		Presentation of Mary	Confessions 3:00 PM Latin Mass 6:30 PM SHC
Sun. Nov 22	7:30 AM 10:00AM	John C. Wood ICC		Christ the King	Healing Service 12:00 PM Anointing and Confession

PLEASE REMEMBER IN YOUR PRAYERS



Doreen Reed; Helga Savage; Mason Edwards; Ralph Payner; Rocco Vicari; Jim & Sandy Harity; Rebecca Weatherford and family; Edie Del Cecato; all elected officials; Fred; Drew; Suki Ahn; Phillip Penpraze; Lily; Luna; Bishop Chad and clergy; Sandra Connelly & family; Dorothy Stella & family; Sally & family; May Walsh; Sr. Patricia Mayer; Jim Cross, Claudia Piatt; Gary Jones; Kitty ; Ashton Ishnook & Family, Gerry Walsh; Cindy & Joe Fields, Lorraine Salzman, Kay McLevey, Grayce and Bob Barnard, John Gregory, Emily, Peggy Mantei, Teri Walsh, Annette Chuckwu and family, Glen Imus, Kathy Geco+, Jullian, Bobby & Marlene Masick, Sharon Nowicki, Teri Landean, Jos. Luca Comperchio, Tonya Kistner, and all names and intentions in our Book of Intentions. Prayer Intentions refreshed weekly. *Please call the office to add and/or remove a loved one to the prayer box.*



Nov 13—15 FyndOut Free Pregnancy Center sponsors fundraising event. FYNDoutFree.com/virtual-banquet or 907.455.8255

Nov 14 6:30 PM Dominican Rite Mass Fr. Dismas

Nov 22 12:00 PM Healing Service

(Confessions/Anointing of the Sick)

Nov 26 9:00 AM Thanksgiving of Mass

Nov 30—Dec 3 6:30 PM at Sacred Heart Advent Retreat with Mass and extended Homily. No Mass at ICC Dec 2.

Masses for Poor Souls:

November is the month we honor the souls of purgatory. If you want to have a mass said for a loved one who has passed or have a mass said for yourself or family for a holy death, this is a traditional Catholic Practice that allows God's grace to heal one from the consequences of sin. St. John Vianney writes,

What great power the Holy Souls in purgatory have over the heart of God! If we realized this fact and averted to all the graces that we can gain through their intercession, these souls would not be so forgotten!

Please put an envelope in the collection or come or call the office to have a mass said.

Soup Kitchen Thanksgiving
Thanksgiving Day we will serve meals from 11:00 AM—1:00 PM from our window service.

We may be the only organization serving that day.

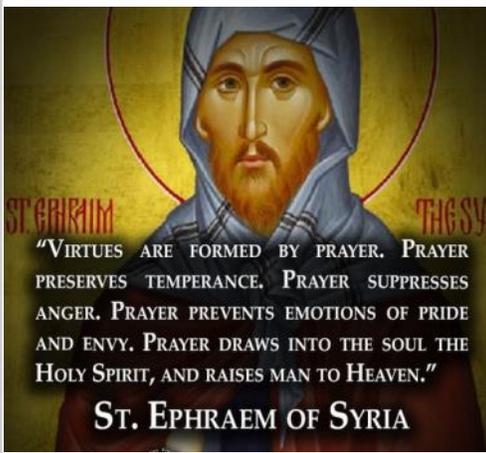
Volunteers are needed 9:00 AM.—2:00 PM.

Please contact Nick if you want to volunteer.

We also need winter gear to give out that day:

snow pants, warm boots, hats, gloves.





Parish Renewal

The discipline of virtue is at the very heart of any long-term success. Virtue is the essence of excellence in our personal and our spiritual life.

Renewing our parish requires us to become virtuous. Virtue is your strength; and when we come together as a parish, we bring our personal virtues to promote and produce new structures that strengthen ourselves and others.

**Each parishioner has a virtue to offer
Each parishioner has a virtue to learn.**

In this wonderful exchange, we offer our strengths, whatever gifts we have received and we also receive the gifts and strengths others have to offer. In this way, we complement and perfect one another.

This type of parish renewal is powerful as it is life changing: a Metanoia.

**Metanoia is a new way of thinking:
a new way of choosing.**

Our thinking directs our choices and our choices construct our lives or parishes. Virtue development hones both our thinking and our choices as we seek to grow and improve.

Metanoia, which merely means change of mind, demands we put on the mind of Christ and learn to think then act like Him.

Putting on the mind of Christ demands that every thought we have is obedient to Christ.

Obedience is more than doing something because of duty. Obedience is doing the right act for the right reason at the right time learning as we act on how to perfect our lives through virtue training.

Improving our structures demands we understand Church management and the various facets which protect and also promote healthy, virtuous structures which enforce laws and consequences if those laws are broken. That is why the Church has lawyers and personal who are experts in law and in the human relations department for we deal with many unvirtuous issues.

Certificate in Church Management Civil Law Part 2

By Terri A.

Taking a Certificate Course in Church management includes all sorts of areas of manage. One of the most important issues the parish must understand is Employment Law which covers the employees, volunteers, and the church.

The church is subject to the same laws as all other businesses with the exception of the "ministerial exception". Who or what a minister is has been challenged in court system of late and will be debated in the future.

Another item working it's way through the court system now is whether or not a church can refuse to employ someone who is in a same sex marriage. Catholics do not acknowledge these marriages, but the debate discusses if it is legal to refuse to hire someone involved in a same sex marriage? This of course will be a controversy during this decade.

Another part of civil law is Tort law which offers money as compensation for personal injuries incurred as a result of negligent behavior. The church can be sued if an employee or volunteer acts in a negligent way and harms a person or business.

Many lawsuits have been brought against the Church and sadly it is expensive to defend a lawsuit and usually out of court settlements are arranged. It is important to note, that there are limits to the amounts to be given.

"The person who thinks only of himself says only prayers of petition; the one who thinks of his neighbor says prayers of intercession; whoever thinks only of loving and serving God says prayers of abandonment to God's will, and this is the prayer of the saints."

-Venerable Fulton J. Sheen

The last section on civil law was **"Why does it take so long for a case to come to trial?"**

The simple answer is the Discovery Phase of a Trial where each side is permitted to learn the facts of the other side. This can take up to two years or longer. Once the discover phase is over the case then needs to get on the trial schedule. This too can take months arranging the attorneys schedule to line up with the judge's. There can also be tightening of the scheduling which affects the timeline.

Alternate Dispute Resolution is another way to resolve disputes. This method resolves a case without the use of a trial or judge, Both parties must agree to this method of resolution and sometimes this is the most effective way to resolve a legal dispute at it is much cheaper and quicker Mediation and Arbitration are other ways to settle disputes. These are all cheaper and quicker than going through the court system, and the decision is binding as a court decision is.

All in all, law is a structure that protects the church and the church must protect herself by following the law. This is virtue. The default position of the Church is to obey all laws, obviously God's law first, Church Law, and also Civil Law.

If there is a dispute, the Church seeks a working solution – a compromise in which both parties can agree. Today we pray that the Church can work in conjunction with civil laws to create a virtuous society.

Talents: What Are They?

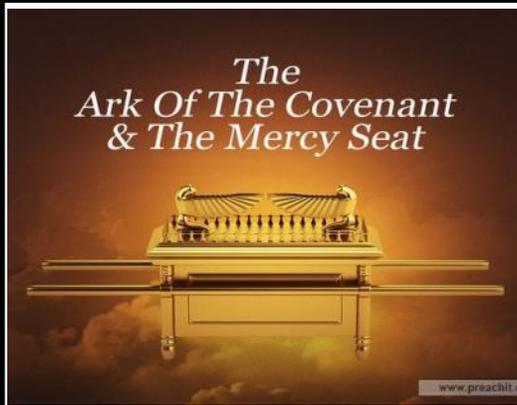
Talents today mean our gifts. The abilities, resources, and faculties that one has. Obviously in our culture, we use the word "talents" as meaning gifts, and we are to invest our talents and use them wisely producing a 30, 60, and 100-fold return. Living in a materialist world, we easily reduce the ancient notion of talents to investments and return on our investments.

Yet, when Jesus speaks about the talents, he speaks about weights which weigh the precious commodities of trade: gold, silver, or wheat. A talent was not an ability or faculty of the person, it was a stone used in the balance to reveal the value of another commodity. Placing the talent on a scale was a standardized weight, not unlike the pound today. Talents to ancient Israelites are the standards by which we measure the value of the other.

Why would Jesus talk about a talent to us? Talents are weighty and if you possess this weight you can measure the value of the other. The talent was put on one side of a scale and the gold or precious rock on the other side.

When Jesus uses the idea of a talent, he means to weigh our very lives against this huge rock to show us our great and infinite worth. Yes, usually we think that the value of the other is monetary, but what is the price of a person? What is the price of love? What is the price of truth, goodness, or beauty?

To our modern minds, we reduce the value of something as to its cost rather than to its dignity. Our value as a person does not come from what we produce. No, our worth comes from who we are!



We are by our very nature a talent – a weight of infinite value. Our whole life in a sense is a talent and we have been given a standard, God's Law, by which we determine our value.

If a talent measures the value of something, how do we measure the value of the human person and how do we determine the cost of another? We cannot.

Only God can determine the value and cost of another.

Since talents measure and even determine the value of another, God, then, is the ultimate talent – weight – for He measures everything according to his standard – not ours. Jesus is telling us that all human beings are of immense value.

Job, the great mystic of the Old Testament, experienced profound sickness, grief, and troubles, all compounded because others wrongfully believed that he suffered because of his sins.

Yet Job did not curse his own life and dignity but cried out to God to have mercy. He felt that his sins, losses, and sorrows had depleted and even destroyed him, making him appear worthless and of no value.

On top of his sorrows, the unfair judgement of others put salt in his wounds, stinging and harming, even unto his own death. He pleads with God that he be weighed not according to the standards of man for they are unjust but by the standards of God.

Job's whole story seeks to be weighed in a just balance for his friends and wife condemned using their own weights – measurements of value – determining that Job was a sinner and was being punished for his sins. So Job prays:

Let me be weighed in a just balance, and let God know my integrity! (Job 31:6).

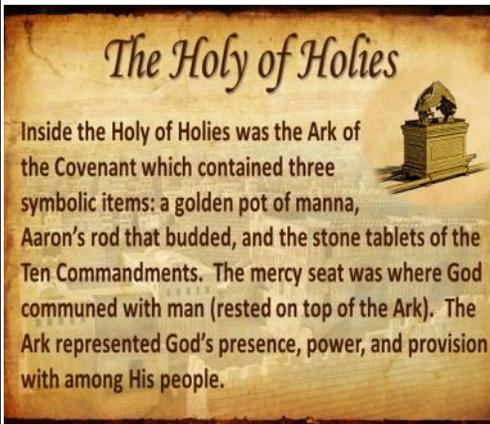
Job cries out for mercy as he himself was merciful. Job knew that the essence of the Ark of the Covenant was its crown of holy judgment and disposition of mercy. He turns to the judgement seat of God as seen on the Arc of the Covenant, known as the Mercy Seat. This is the LORD's weight – measurement of value.

The Arc of the Covenant, which held the staff of Aaron, the Manna from Heaven, and Ten Commandments, was an acacia wood box, platted in gold, with two cherubim angels on either end, and the Mercy Seat in the middle on the top (Ex 25:17-22).

There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel (Ex. 25:22).

God meets us there, and here in front of his Arc which is a symbol of all human history, He weighs us in the balance, not the balance of condemnation, but the balance mercy. His talent – measuring stone – is unlike the ones used in the marketplace. His stone is mercy and He weighs us in the balance of his mercy.

When Job cried out for mercy, he increased his value, because we cry for mercy only in response to God's offer of mercy to us. God inspires us to seek his mercy and graciously bestows this upon us only if we recognize our need to be weighed in the balance of mercy and not condemnation.



Mercy does not remove sin nor the consequences of sin to tolerate evil. No, mercy removes sin and the consequences of sin – death – because God wants to share his life that is his love with us.

He offers us Divine Mercy as his unconditional gift which is Himself, and this mercy is sheer gift. It can only be given. It cannot be taken. We cannot be presumptuous expecting God to give us his mercy without us understanding its value. Nor can we receive it if we do not understand its effect:

to not merely remove our sin, but free us from the very roots of sin so we sin no more!

The value of mercy is not a balance with the weight of God on one side and the depravity of sin on the other. The balance is the cross and only those who understand the Cross of Christ understand Divine Mercy.

He, Jesus, is the ultimate value and He shares his weight, that is his value to each and every person bestowing on them his glory and dignity, symbolized in the Arc, revealed in his blood which purifies then glorifies us. In so doing, our sin is washed clean through the blood of the Lamb and our death is destroyed for He rose from the dead.

Now we can understand why the man who received the one talent – the unconditional gift of God's Mercy which freed him from sin and death was taken away.

The MEANING...

A Place of God's Presence

- Hebrew: *kapporeth*, a "covering;" the covering or lid of the ark of the covenant.
- It is compared to the throne of grace.
- The Holy of Holies is called the "place of the mercy-seat."
- The mercy seat is a place



• Not only taken away but he was condemned, thrown out for He did not recognize his dignity – value – given to him by the LORD.

He buried God and his Mercy for he failed to understand the gift he received.

Divine mercy cannot be possessed as some commodity. If we try to possess it, the Master will take it away; not because the LORD is envious, but because when we demand mercy as some type of commodity, gold or silver, it loses its value.

Mercy – Divine Love – is gift by its very nature and only when the gift is given away does it retain its value. When the gift is possessed for itself, or buried, or worse misunderstood and tolerates evil, it will be taken away and given to the one who does understand the Judgement Seat, the Seat of Divine Wisdom Who judges justly and wisely giving each according to his deeds (Mt 16:27; Rom 2:6; Rev. 2012).

The man who receive the 5 talents or the one with 2 both understood the gift. Their sins were forgiven; and they went about revealing that the LORD's judgement is not condemnation, but redemption. They understood Job and his cry for a just judgement. Only those who seek Divine Mercy and then reveal the power of the Mercy Seat – God's unconditional love for us to free us from all sin – will be merciful themselves and receive mercy all the more.

Soup Kitchen Update

Hard to believe, but October has come and gone already! This past month, we've been keeping a rough track of:

Individual Volunteer Shifts: 106
 Volunteer Hours Worked: 298
 Meals Served: 2106
 Food Donations: \$3,000

Thank you to everyone who has helped out with their time, talent, and treasure!

With the rapidly dropping temperatures these past two weeks, we've seen a sharp decrease in the number of people coming to our doors, but we still have a steady stream of people that want food and clothing.

In addition to hot food, people are also constantly asking for hand warmers, winter socks, gloves, and any winter gear we may have on hand (particularly coats and snow pants).

If you have any of these items in adult sizes that you would be willing to give away, please bring them by ICC! You can generally catch us anytime between the hours of 10am and 2pm. If this time does not work, please contact us directly to arrange a convenient time to meet.

Thank you both now and in advance for everything you do to help our mission of caring for some of God's most vulnerable and forgotten children!

**In Christ,
 Nick Shamrell
 Soup Kitchen Manager**



"The Mercy Seat"

(Exodus 25:17-22)

II. Function of the "Mercy Seat."

A. God promises...

1. To "meet with them" there.
2. To instruct them there.
3. To "appear" to them in the cloud there.
4. To grant them mercy there.

St. Edith Stein

"The love of Christ knows no limits. It never ends; it does not shrink from ugliness and filth."

MODERN MAN
LISTENS MORE WILLINGLY
TO WITNESSES
THAN TO TEACHERS,
AND IF HE DOES LISTEN
TO TEACHERS
IT IS BECAUSE THEY ARE
WITNESSES

POPE PAUL VI



Why? The great question we all ask!

The Incarnation of the Word confirms and consecrates the goodness of creation and our human nature. Jesus Christ reveals our human dignity and reveals how faith enlightens our potential. We believe we are created to love for we are made from Love:

To become perfect reflections of Divine Love.

The mission of the Church is to evangelize people and culture revealing our divine dignity which demands self-love. To achieve this, the New Evangelization promotes an authentic dignified humanism that can only be found in Jesus Christ. He defines love as a gift of oneself to another despite the cost.

“[The Church] should be able to answer the ever recurring questions which people ask about the meaning of this present life. . . . We must be aware of and understand the aspirations, the yearnings, dramatic features of the world in which we live” (Gaudium et Spes [GS], # 4).

When people , becomes what God intends, our culture reveals the beauty, truth, and goodness for which we were made. We discover our potential, vocation, and purpose:

“It is a feature of the human person that it can achieve true and full humanity only by means of culture” (GS, no. 53).

Culture flows from human choices and we need to be evangelized — taught — true love. Christian culture then enculturates honor, respect, and dignity for each person less we poison ourselves with an atheistic humanism destroying what God intends for us (GS, no. 59).

Pope John Paul II taught that **human beings are both a child and parent of love, and thus responsible for what good and truth we receive from culture and how we pass it on in love** (See John Paul II, Relationship Between Faith and Reason [Fides et Ratio] [FR], no. 71).

The goal of the New Evangelization is to infuse love into our culture. Yet, to fully define ourselves as humans, we need faith in Christ’s love so we can express Christian love in our culture. Faith disconnected from culture leads to superstition, relativism, and subjectivism. Without Christ, we have chaos, violence and oppression of the person as seen in scientism, materialism, and hedonism.

The “inherent missionary nature of the Church means testifying essentially to the fact that the task of inculturation, as an integral dissemination of the Gospel and its consequent translation into thought and life, continues today and represents the heart, the means, and the goal of the new evangelization” (John Paul II, Address to the International Council for Catechesis, September 26, 1992, L’Osservatore Romano, English edition, October 7, 1992).

Faith expressed through love can never be isolated with any one particular culture, but rather enlightens the beauty, goodness, and truth of each culture. Christian culture gives expression to faith without ever exhausting the mystery of love which brings completeness to the person and culture.

Area Mass Times

Sacred Heart Cathedral

Sat. 4:30 PM Livestreamed
Sun. 8:00 AM; 11: 00 AM Livestream
1:00 PM Spanish
Mon-Friday. 7:30 AM

Immaculate Conception

Sat. 4:00 PM; Sun. 7:30 AM 10:00 AM
M, T, T, F. 12:10 PM Wed 5:30 PM
All Masses livestreamed

St. Raphael

Sat. 6:00 PM; Sun. 9:30 AM
T, Th. 9:30 AM; W. 5:30 PM

Saint Nicholas, North Pole

Sat. 5:00 PM; Sun. 9:00 AM & 12:00
PM
M, T, Th, F. 9:00 AM; W 6:30 PM

St. Mark University Parish

Sun. 5:30 PM at Sacred Heart

Good Shepherd, Ft. Wainwright

9:00 AM Sunday

Our Lady of Snows, Eielson AFB

Sun. 10:30 AM
T-F. 11:30 AM

I PUT BEFORE YOU THE ONE GREAT THING
TO LOVE ON EARTH:
THE BLESSED SACRAMENT.
THERE YOU WILL FIND ROMANCE, GLORY,
HONOR, FIDELITY, AND THE TRUE WAY
OF ALL YOUR LOVES UPON EARTH.

J.R.R. Tolkien

ADORATION TIMES

Immaculate Conception

Wed 5:30 PM Mass
6:00 PM - 7:00 PM Adoration
with Confessions

First Friday Devotions

5:30 PM Mass
6:00 PM - 6:00 AM Adoration
6:00 AM Patriotic Rosary
7:00 AM Benediction & Mass

Sacred Heart Cathedral

Thursdays 8:00 AM - 12:30 PM
Saturdays 2:30 PM - 4:00 PM

Good Shepherd

Thursday 6:00 PM - 7:00 PM
(Most weeks)

St. Nicholas

Wednesday 7:00 - 8:00 PM

UP COMING EVENTS

Schedule of Events:

Nov 14 Dominican Rite Mass Fr. Dismas 6:30 PM at SHC
 Nov 22 12:00 PM Healing Service
 Nov 26 9:00 AM Thanksgiving Mass
 Nov 29 First Sunday Advent
 Nov 30—Dec 3 Advent Retreat at Sacred Heart:
 6:30 PM Mass with extended Homily on Four Last Things:
 Death, Judgement, Heaven, Hell. No Mass at ICC on Dec 2
 Dec 7 5:30 PM Vigil Mass for the Immaculate Conception
 Dec 8 12:10 PM Mass for Holy Day Immaculate Conception
 Dec 8 7:00 PM 7:00 PM Warren Lucero Diaconate Ordination
 at Sacred Heart Cathedral
 Dec 24 Christmas Vigil Mass 6:00 PM and 11:00 PM
 Dec 25 Christmas Day Mass 8:00 AM and 10:00 AM

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LeaderShift

Leadership creates and plans a vision dealing with the potential problems and inspires others to follow. Great Leaders, however, not only make the difficult decisions, they inspire others to become leaders too.

Leadership empowers others to become a leader teaching them how to read the signs of the times, how do make decisions, and how to build up others to be leaders too.

Leadershift is different than leadership. Leadershift is the captain of the ship who reads the wind, the tides, and the currents shifting and positioning the ship. Leadershift makes the necessary adjustments sometimes moving forward, sometimes patiently waiting for the right opportunity, and sometimes reversing course.

Everyone person has talents and gifts, everyone one of us has a life to live; sadly many never develop their talents or gifts and waste their lives burying themselves in all sorts of distractions and amusements.

Yet, each of us has to give an account of our actions. For some we easily see the fruits of their labor because they have adjusted and have done great things for the Lord. Others, have wasted their time, talent, and treasure to their own detriment and we see fruitless lives.

Mediocrity is the great tragedy today in that most are passive and not active. They want to be lead instead of leading. We need a shift in leadership, in that all are called to us their time, talent, and treasure for God's Glory!

Voice in the Wilderness Charismatic Prayer

Friday Night 6:30 PM

*Healing comes to us
 through prayer.*

Prayer ministry is powerful
 for those suffering from
 isolation and desolation.

Learning to pray through
 music and meditation
 brings healing and comfort.

FRUITS OF SELF-CONTROL

- MASTERING OF MOODS
- WATCHING YOUR WORDS
- RESTRAINT OF REACTIONS
- STICKS TO A SCHEDULE
- MANAGES MONEY WISELY
- MAINTAINS GOOD HEALTH

BLESSED POPE JOHN PAUL II



"From Mary we learn to surrender
 to God's Will in all things.
 From Mary we learn to trust
 even when all hope seems gone.
 From Mary we learn to love
 Christ her Son and the Son of God!"

Legion of Mary Meetings 5:30 PM Mondays

Being Legion of Mary
 inspires us to fill our
 souls with the Holy
 Spirit as did Mary at the
 Incarnation

The Legion of Mary
 inspires legion
 members to pray daily.
 Having prayed, Legion
 members may want to
 become active and
 evangelize others.

Are You Called?

**Almost every
 successful person begins
 with two beliefs:**

**the future can be
 better than the present,**

**and I have the power
 to make it so.**



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