

IMMACULATE CONCEPTION CHURCH

Bringing all souls to Jesus through Mary, the Immaculate Conception.

ICC Parish Staff:

Rev. Fr. Tom Kuffel (Pastor)
 tkuffel@cbna.org
 907-434-6117
 Office: 907-452-3533
 Rev. Mr. Sean Stack, Deacon
 Rev. Mr. Bob Mantei, Dcn (Ret.)
 Terri Atkins, Business Mgr.
 icccountant@cbna.org
 Rel. Ed.
 iccreligioused@cbna.org
 Maintenance:
 Soup Kitchen: Nick Shamrell
 iccsoupkitchen@cbna.org
 Security
 iccsecurity@cbna.org
 Admin Paulette Hoffmann
 iccsecretary2@cbna.org



2 Doyon Place
 Fairbanks, AK
 99701

(907) 452-3533

iccsecretary2@cbna.org
 http://iccfairbanks.org

Parish Office Hours
 Tues.-Fri. 10:00AM - 3:00PM

6.13.2021

Eleventh Sunday

Parish Information

Mass Times:

Sat: 4:00 PM; Sun 7:30 AM; 10:00 AM
 M. T. T. F. 12:10 PM at ICC
 Wed: 5:30 PM followed by Adoration/Confession

Confessions:

11:30 AM—12:00 PM Immaculate Conception
 Saturday 3:00 PM— 4:00 PM at Sacred Heart
 Saturday 3:00 PM—3:30 PM ICC
 Or please call the parish to arrange a time

Baptism: Call Dc. Sean Stack 907-452-3533

Marriage: Call six months prior to wedding date.

Status of Operating Fund - (July 1, 2019 - April 25, 2021)
 Includes CC Donations received
<http://giving.parishsoft.com/iccfairbanks>

Weekly Budgeted	\$5,895.13
Actual Collection **includes grants received**	\$4,791.41
Over/<Under> Weekly Budget	<1103.72>
Year-to-Date Budgeted	\$296,897.35
Year-to-Date Actual Collections	\$308,422.00
Over/<Under> Yearly Budget	\$11,524.65
Expenses Budgeted for the year	\$296,897.35
Expenses for the year to date (includes Security)	\$300,381.24

The Human Heart, Who Understands Her?

The person does not always perceive his own thoughts as they really are! Why? Because our hearts are beyond remedy, they are beyond our comprehension (Jer17: 9).

We do not understand our hearts as we struggle to find what is good, true, and beautiful in our lives We struggle for peace, that intimate rest in the presence of the other where we aligned ourselves rightly with the other.

This alignment struggle purifies our heart because the struggle exposes the faultiness of our heart's desires. Purification detaches us from any and all distractions that do not heal and lead us to God's truth, goodness, and beauty.

The heart, however, is bedazzled by deceptions for we see the goodness without seeing the evil; and we see the evil thinking if it is goodness. So the prophet tells us (Is 5:20):

Those who call evil good, and good evil, who change darkness to light, light into darkness, bitter to sweet, sweet into bitter!

The human heart believes she is wise in her own eyes, prudent under her own veil. This is why the heart is so hard to understand. We think not as God, but as humans do. God, however, speaks to our heart to reveal Who we truly are!

**Each may receive recompense,
 according to what he did
 in the body,
 whether good or evil.**

"More tortuous than all else is the human heart,
 beyond remedy, who can understand it?
 I, the Lord, alone probe the mind and test the heart,
 To reward everyone according to his ways,
 according to the merit of his deeds."

**The seed is the word of
 God, Christ is the sower.
 All who come to him
 will live forever.**

Date	Mass Time	Intentions of ICC Parishioners	Priest	Feast Day	Activity
Sat. June 12	4 pm 6:30 pm	Margaret Clarke + Olive Staley +	Fr. Dismis Fr. Dismis	Memorial of the Immaculate Heart of ther of the Blessed Virgin	3:00 PM Confessions
Sun. June 13	7:30 AM 10:00AM	Mike Huettner + ICC +	Fr. Dismis Fr. Robert	Psalter Week III	
Mon June 14	NO MASS	Peggy Wakefield+	Fr. Tom		Legion of Mary 5:30 PM
Tue. June 15	NO MASS	Jim Beltz+	Fr. Tom		Knights Meeting 6:30 PM 6:00 PM Rosary
Wed June 16	5:30 PM	Peggy Wakefield+	Fr. Tom		6:00 PM—7:00 PM Adoration/Confession
Th June 17	NO MASS	George & Darlene Kramer+	Fr. Tom		
Fri June 18	12:10PM	Bernard McGovern	Fr. Tom		
Sat. June 19	4 pm 6:30 pm	Peggy Wakefield+	Fr. Robert	Memorial of St. Romuald , Abbot	3:00 PM Confessions
Sun. June 20	7:30 AM 10:00AM	Mike Huettner + ICC +	Fr. Robert	Psalter Week IV	

PLEASE REMEMBER IN YOUR PRAYERS



Mason Edwards; Ralph Payner; Rocco Vicari; Jim & Sandy Harity; Rebecca Weatherford and family; Edie Del Cecato; Fred; Drew; Phillip Penpraze; Lily; Luna; Bishop Chad and clergy; Dorothy Stella & family; May Walsh; Claudia Piatt; Gary Jones; Family, Gerry Walsh; Lorraine Salzman, Kay McLevey, John Gregory, Emily, Peggy Mantei, Teri Walsh, Annette Chuckwu and family, Kathy Geco+, Jullian, Bobby & Marlene Masick, Teri Landean, Jos. Luca Comperchio, Tonya Kistner, Ann Canavan, Martin & Amy Moriarty, Dante McNulty, Donna Gutbrod, Mikey Noble, Jordan Williams, Arelene & Hennie Estiamba, Jaylynn, Curtis, Dianna, and Daniel, Debbie, Tom, Tim & Terry McAteer, and all names and intentions in our Book of Intentions.
Prayer Intentions refreshed weekly.



June 17 6:30 PM –8:00 PM Second Class concerning Discernment of Spirits at ICC. Learn how to discern your gifts to build up the body of Christ and fulfill your God-given mission.

June 25-July 6: Focus Missionary Trip. Focus Missionaries are a college based program that disciples young adults at various college campus' in the way of the faith, then sends them on mission trips to experience Christ. They will be here to help manage our Vacation Bible School

July 4th Picnic:

After the outdoor Mass on July 4th, we will have a barbecue for the Focus Missionaries and parish.

Deserts needed individually wrapped.

Bottled Beverages need also.

Servers needed to hand out prepared plates and drinks.

Vacation Bible School June 28—July 2

Registration @ 8:30 AM

9:00 AM Mass Class till 12:00 PM –

Pick up till 12:30 PM

Sacred Heart Cathedral

Registration

Limited to 30 Students

Students are to be K—6th Grade



Soup Kitchen

Pants, and Hoodies Paper lunch bags, water

Fruit Cups, Pudding Cups

VOLUNTEERS NEEDED

Knights of Columbus: Collecting Old Flags.

If you have any old flags bring them to church and we will take care of them.

Reception of Holy Communion

The offering of the Mass and the reception of Holy Communion are intrinsically connected. Moreover, the components of the Mass, particularly the Liturgy of the Word and the Liturgy of the Eucharist, form a cohesive whole.

Because of this, those coming to communion, should be 1. in a state of grace: no mortal sin, 2. Should have fasted an hour before reception, and 3. Attend the full mass.

The full Mass is defined as participating in the Liturgy of the Word and the Eucharist. If you come after the Liturgy of the Word, you should not receive Holy Communion.

**Notes from Business Office
Who Do You Admire?**

Communication Skills for
Business Professional
Presented by Deanne Schultz
Deanne started this
presentation asking the
question,

"Who do you admire?"

Knowing who you admire and
why you admire them is a good
place to start when looking at
your communication styles.

To be a good communi-
cator, we need to use powerful
but simple language. Talking in
a manner people cannot
understand doesn't do anyone
any good. Using the words um
or am takes away from the
message the speaker is trying
to convey.

When using jargon in
writing or speeches, make sure
everyone knows the jargon
used. Deanne called this SME

Subject Matter Expert

If jargon, acronyms, or
colloquial speech is used that
people do not understand, they
will get lost.

In speaking and writing
avoid using absolutes, such as
always and never. Another
important advisory Deanne
told the class concerned
generalizations and be careful
when it comes to alienating
language. Once people become
defensive they automatically
stop listening and start
preparing a rebuttal.

To relate to the listener and
connect with an audience, only
speak of items you know well
or have researched at length
and know the subject and can
reference the sources.

Backing yourself up with
study, reliable information, and
personal insights both agreeing
or disagreeing lets the audience
know you are qualified to
discuss the topic.

Meeting the needs of the
listener or reader is critical in
communicating. Knowing and
addressing their needs connects
the person or persons to your
thoughts. Most important, showing
how your response benefits them
engages them to listen to you and
your subject matter.

Using Maslow's Hierarchy of
needs, Deanne addressed the
obvious. The lower needs of a
person needs to be met first, then
you can move up to a higher need.

As the quote states,

**People don't care how much you
know until they know how much you
care**

highlights the hierarchy of needs.
We have psycho-physical first.
Then we need to feel secure and
safe followed by loving and
belonging. These needs come first.

When speaking, we need to
listen to what the audience says,
not just hear them. This is
empathetic listening. We connect
to their pathos: we sympathize.

Normally when we hear people,
we do not actively listen. Active
listen, seeks to understand what
the person really is saying.

Actively listening addresses and
answers their concern. We answer
their need of the question, not just
rebut or refute them

During active listening, we do
not talk over the other person, we
do not jump in, we pause to think
things over, and if we have
questions, we can ask them to get
clarification. Our goal should be to
come to a win-win solution.

Finally, when dealing with
conflict we need to take ownership
of our feelings and emotions.
Instead of reacting starting with
"we" or "you" use the "I" pronoun
to show ownership of your
feelings.

Most important, effective
communication validates the other
person even if you disagree with
them. Seeing the other as another
Christ protects you from
invalidating them as a person.

Big changes can be made with
little tweaks. Pay attention to your
own needs and awareness. Allow
and use silence instead of fillers
and use "I" language to take
ownership of feelings.

**Soup Kitchen:
iccsoupkitchen@cbna.org
It Sparkles with Love!
It's the Diamond Church!**

An anonymous donor graciously
gave our Soup Kitchen \$15,000. We
cannot express our gratitude
enough for such a blessing. The
money will be used for the
operations of the kitchen.

Sacred Heart Cathedral also
donated \$2000 to our ministry.

As we unite our charism of
feeding the hungry with our faith,
the synergy creates a powerful
witness that people recognize.

Not only the bishop who
supports us but various other
organizations: Angels in Motion, the
Food Bank, Coalition for Re-entry
along with businesses, other
churches, and many parishioners,
reveal that this is a true charism.

**What we do daily touches lives
and keeps people alive.**

This support and our success
indicate our mission comes from the
Holy Spirit. It truly is a charismatic
gift.

Joining our Parish life with our
mission life creates a strong bond
that witnesses to the gospel.

**What you do for the best of my
brethren you do for me.**

**Thank you
for all your support to our ministry.**

If you care to volunteer call the
office. We have need for servers,
cleaners, household chores, and
even help with landscape and light
building maintenance.

907-452-3533

iccsoupkitchen@cbna.org

OUR EMOTIONAL STATE AFFECTS WHAT
WE COMMUNICATE. POSITIVE EMOTIONS
AFFECT SOMEONE IN A POSITIVE WAY IN
COMPARISON TO NEGATIVE EMOTIONS.

YES, YOU CAN
- IF YOU DO EVERYTHING AS IF IT WERE
THE LAST THING YOU WERE DOING IN LIFE,
AND STOP BEING AIMLESS, STOP LETTING
YOUR EMOTIONS OVERRIDE WHAT YOUR
MIND TELLS YOU, STOP BEING
HYPOCRITICAL, SELF-CENTERED,
IRRITABLE.
MARCUS AURELIUS
EST. 2014 | VALOURINE

The Inner Circle

To belong builds esteem. To be rejected builds envy, anger, and resentment. Yet, why do some belong and why are some rejected?

Intelligence does not solely mean intellectual. It also means relational or as it is called today, emotional. Emotional intelligence discerns relationships being sensitive to the needs of the others. We have a keen self-awareness of our own actions and how they impinge on others.

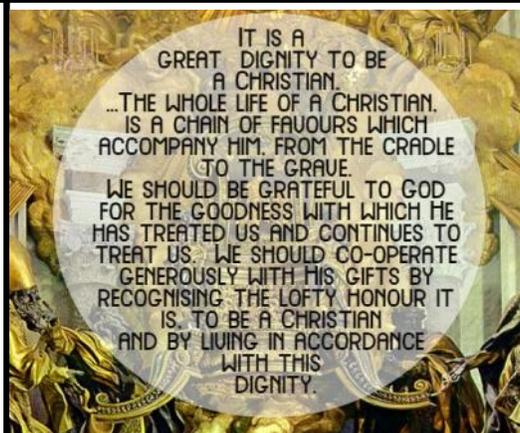
We balance our thoughts, feelings, emotions showing empathy and sympathy. Knowing how to handle interpersonal relationships judiciously creates true friendships.

Friendships then become discipleships because as friends we learn, share, and care.

Being called to discipleship demands we have emotional intelligence. Discipleship requires social, personal, and pastoral skills showing responsibility, maturity, and cooperation because as disciples we will receive private, personal, and sensitive information that we cannot misuse.

Jesus preaches in parables, scattering mysterious seeds seeing who has the right heart and mind to cultivate true discipleship so it grows and bears fruit that will last.

Jesus calls everyone to discipleship; yet not everyone cultivates the relationship demanded. Speaking in parables He tests the authenticity of our friendship to see if we have the emotional intelligence to follow Him and receive that hidden and even forbidden knowledge.



Belonging to the inner circle of Jesus demands commitment for He unveils secrets. Secrets that reveal Who He is, but more importantly, He reveals hidden and secret knowledge of who we are.

In the privacy of our prayer, He exposes our weaknesses faults, failures, and even shame. Yet, He does not shame us but comes to purify, heal, enlighten and most of all makes us whole.

Only when the seeds of faith penetrate our hearts do we come to understanding. Faith seeks understanding empowering us to discern the movements of the Holy Spirit working in our lives, understanding our call to discipleship so we may respond maturely and responsibly.

Discipleship creates courage. Not an earthly bravery, but an inspired fortitude removing any and all obstacles that blind us from walking the way of the Lord.

The way of the Lord is the call, an earthly walk, leading us to the divine understanding that Jesus is the truth and source of our life.

This insight: that Jesus is the way, the truth, and life of my life, re-aligns our whole life. We no longer live by sight that is by the powers, pleasures, possessions, and honors of this world. Rather we live to please the LORD.

We aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil (2 Cor 5:9-10).

Unlike those who struggle, emotionally intelligent people realize words, thoughts and works have consequences, immediate and eternal.

We who seek emotional balance listen intently to the Word of God which is as precious as the Eucharistic Bread of God.

Listening for the secret hidden meanings we embrace not just the teachings and disciplines of the Master, we also trust our Rabbi Who breaks open not only our mind but also our hearts. Open, we live understanding the mystery of parables that changes us.

Each parable has a peculiarity opening us to the transcendent. The peculiarity comes from the stories of the Old Testament. Those who do not understand the Old miss the oddity of the new.

Seeds and trees are a powerful image; yet the seeds and trees depicted in the Old are majestic Cypress Trees. Jesus uses that imagery only to contrast with it the mustard tree. A rather odd comparison. Yet the parable reveals the growth, fruit, and harvest for the believer.

The Word of God is the seed of faith. which comes from hearing — not seeing (Rom 10:17).

Faith comes from what is heard, and what is heard comes through the word of Christ.

A seed grows; it ripens only under the right conditions so too does the Word of God grow and bear fruit — under the right conditions.

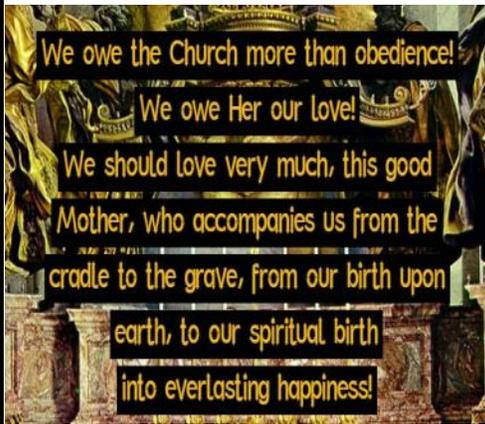
If those conditions are not exact: right soil, moisture, sun, and warmth, the seed merely dies or fails to produce as it should.

Connecting the obvious to the analogy, Jesus compares the Word of God which reveals the Kingdom of God to seeds which seem so trite but have the power to become the greatest of trees.

If we hear the Word, cultivate the Word within the privacy of our minds, we will see ourselves in the mysteries contained within.

Only those, however, who are mature emotionally and mentally can experience the mysteries for they are not clouded by our emotions that blind us.

When we have emotional balance, we walk not by the eyes of the body, but by the eyes of the heart. Now we see the Word, and also hear the Word of God who speaks to us: Heart to heart.



**Office of Reading:
Friday 9th Week Ordinary
From a treatise by Baldwin of
Canterbury, bishop
(Tract . 6: PL 204, 466-467)**

**The Lord sees our thoughts
and the intentions of our hearts**

The Lord knows the thoughts and intentions of our hearts. Without a doubt, every one of them is known to him, while we know only those which he lets us read by the grace of discernment. The spirit of man does not know all that is in man, nor all of the thoughts which he has, willingly or unwillingly. Man does not always perceive his thoughts as they really are. Having clouded vision, he does not discern them clearly with his mind's eye.

Often under the guise of devotion a suggestion occurs to our mind—coming from our own thoughts or from another person or from the tempter—and in God's eyes we do not deserve any reward for our virtue. For there are certain imitations of true virtues as also of vices which play tricks with the heart and bedazzle the mind's vision. As a result, the appearance of goodness often seems to be in something which is evil, and equally the appearance of evil seems to be in something good. This is part of our wretchedness and ignorance, causing us anguish and anxiety.

Stop misinterpreting the message when you don't want to hear or admit the truth about yourself. Learn the difference between true discernment and false discernment. The gift of discernment is the ability to recognize what is genuine from what is deception; what is of God from what is not of God. Know the difference.

Joaynn

**Revelation Gifts: Discerning Of
Spirits**

• Within the scope of this gift is

- Seeing the similitude of God
- Seeing the Risen Lord
- Discerning of spirits: divine, satanic, and human
- Discerning of the Holy Spirit
- Discerning of spirit can reveal cherubim, seraphim, archangels, or a host of God's angels
- Discerning of spirits can reveal the power, whether good or evil, that may be enforcing a supernatural manifestation or influencing a type of behavior

It has been written: There are paths which seem to man to be right, but which in the end lead him to hell. To avoid this peril, Saint John gives us these words of advice: Test the spirits to see if they are from God. Now no one can test the spirits to see if they are from God unless God has given him discernment of spirits to enable him to investigate spiritual thoughts, inclinations and intentions with honest and true judgement. Discernment is the mother of all the virtues; everyone needs it either to guide the lives of others or to direct and reform his own life.

In the sphere of action, a right thought is one ruled by the will of God, and intentions are holy when directed single-mindedly toward him. In a word, we could see clearly through any action of ours, or into our entire lives, if we had a simple eye. A simple eye is an eye, and it is simple. This means that we see by right thinking what is to be done, and by our good intention we carry it out with simple honesty, because deceitful action is wrong. Right thinking does not permit mistakes; a good intention rules out pretense. This then is true discernment, a combination of right thinking and good intention.

**Therefore, we must do
all our actions
in the light of discernment
as if in God
and in his presence.**

Discernment of Charisms begins with discernment of will. Whose will do we follow. All sin states inevitably I disbelieve! Faith, however, removes the distrust and relentlessly states, I trust in You. In discernment, we must trust God's will. Not only will He speak to us, but will reveal his plan for our salvation from this world so we may live for his kingdom.

Charisms empower us to preach and prophesy his fatherly plan that protects us from sin and death and leads us into life and love, not earthly but heavenly. In this light, discernment of charisms processes the inspirations, insights, and instructions of the Holy Spirit.

To do this we must not focus and fixate on what I want, but what God wants. Discernment, then, must deal with the ego-drama of our lives thinking I trust in me, versus the theo-drama, I trust in You!

In discernment, we will know clearly our charismatic gifts, because fruits will be experienced, people will recognize them and comment, and inner peace will develop for we are doing the will of God!

The Gift of Discernment

This is not a common gift and must be used judiciously. It also takes courage, and many people who have it are fearful of using it, because the consequences can be turbulent.

Some characteristics of those who have this gift are:

- A keen ability to recognize inconsistencies.
- The tendency to spot what is wrong with an idea or teaching and to suggest how to fix it.
- A deep conviction not easily put to rest when those with the gift know that people are being given half-truths, misapplied truth, or false teachings – and are being asked to act on these teachings. John 16:6-15; Rom. 9:1; 1 Cor. 2:9-16

Charisms vs. Sanctification

All grace, sanctifying, sacramental, actual, and charismatic is a gift, pure and undefiled. No grace can be achieved.

Sanctifying grace, which comes from the sacraments, justifies for it restores us. Made in the image and likeness of God, Adam and Ever were full of grace. After the Fall, they lost sanctifying grace. They were empty of God's presence, not totally deprived of God's goodness.

The Plan from the foundation of the world (Eph 1:7-9), reveals the great intervention to restore us through the birth, death, and resurrection of Jesus Christ. Jesus dies not leaving us orphans, but promises us another intervention, the coming of the Holy Spirit. He is God's Gift and some (CCC1830-1832)

Gifts of the Spirit that we are given to keep and gifts we are given to give away. The traditional seven gifts of the Holy Spirit and the fruits of the Spirit are gifts given to us to keep. They are part of our inner transformation as Christians and provide the inner "Christ-likeness" necessary for the effective use of our charisms.

Charisms are sisters to the sanctifying gifts and fruits of the Spirit. We will not exercise our charisms fully if we do not cultivate sanctifying grace.

Many today question why so many leave the faith. Sacramentalized many have never cultivated the sanctifying grace that purifies us making us temples of the Holy Spirit. Others who have been sacramentalized and cultivated the grace, never discern their true charismatic gifts which they are to use to sanctify others. They loose focus and fade away, even losing their vocation!

Inspired through prayer, discernment explores the sanctifying action of the Holy Spirit. Prayer embraces the love of the Spirit poured out upon us at Pentecost. In prayer we commune with God and become one with him. At our confirmation and baptism along with the reception of any sacrament, the Spirit fills us with grace as He did Mary. Like Mary, full of Grace, immediately we go on mission to bring the good news of the Lord's sanctifying presence as she did to Elizabeth and John the Baptist. Exercising our charisms is the great work of the Spirit. We too must receive only to give what we received

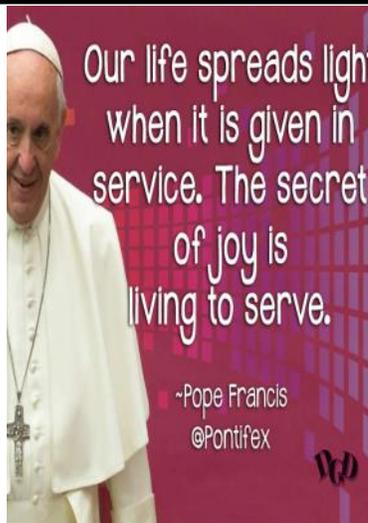
When exercising your charism there is a natural flow and ease about the whole experience, a sense that we "fit" that we have found our place, that we can be most truly ourselves and, at the same time, an agent of a Goodness that far exceeds our natural abilities.

Discernment of Charisms empowers us to achieve beyond natural talents or desires. The Spirit infuses in us powers and virtues that exceed human abilities. Through this infusion, God does great things through us because we submit to God's will — not our will.

We live by the Spirit; the more we renounce ourselves, the more we 'walk by the Spirit'" (CCC 736).

Charisms connect us directly to God's will which demands a sacrifice on our part. We experience God directly through prayer and He speaks to us giving us ideas and insights on how to best carry-out his mission for us. The mission God has chosen become pure and powerful unlike the use of our talents which develop through practice and technique.

God seeds charisms in us, but He expects us to cultivate those seeds so they grow into actions that bear much fruit. If you work on a mission and fail to see fruits, fail to be at peace, and fail to be recognized as having that gift, should change our thinking so we can find God's true calling for our missionary zeal. True missionary zeal creates not only inner peace, but a harvest of a 100 fold.



Area Mass Times

Sacred Heart Cathedral

Sat. 4:30 PM Livestreamed
Sun. 8:00 AM; 11:00 AM Livestream
1:00 PM Spanish
Mon-Friday. 7:30 AM

Immaculate Conception

Sat. 4:00 PM; Sun. 7:30 AM 10:00 AM
M, T, T, F. 12:10 PM Wed 5:30 PM
All Masses livestreamed

St. Raphael

Sat. 6:00 PM; Sun. 9:30 AM
T, Th. 9:30 AM; W. 5:30 PM

Saint Nicholas, North Pole

Sat. 5:00 PM; Sun. 9:00 AM&12:00 PM
M, T, Th, F. 9:00 AM; W 6:30 PM

St. Mark University Parish

Sun. 5:30 PM at Sacred Heart

Good Shepherd, Ft. Wainwright

9:00 AM Sunday

Our Lady of Snows, Eielson AFB

Sun. 10:30 AM
T-F. 11:30 AM

St. John Paul II

"This is the wonderful TRUTH, my dear friends: the WORD, which became flesh two thousand years ago, is present today in the EUCHARIST."



ADORATION TIMES

Immaculate Conception

Wed 5:30 PM Mass
6:00 PM - 7:00 PM Adoration
with Confessions

First Friday Devotions

5:30 PM Mass
6:00 PM - 6:00 AM Adoration
6:00 AM Patriotic Rosary
7:00 AM Benediction & Mass

Sacred Heart Cathedral

Thursdays 8:00 AM - 12:30 PM
Saturdays 2:30 PM - 4:00 PM

St. Nicholas

Wednesday 7:00 - 8:00 PM

UP COMING EVENTS

Schedule of Events:

June 17 6:30 –8:00 PM Discernment of Charisms at ICC Murphy Hall. Five sessions every Thursday to discern your charism.
June 19 6:30 PM Latin Mass @ SHC
June 25–July 6 Focus Mission Trip 15 college Missionaries coming to have VBS and outings. We will need evening activities if anyone have any thoughts.
June 28–July 2 VBS 8:30 AM—12:30 PM
July 2-3 First Friday Devotions at ICC
July 4 10:00 AM Outdoor Mass with Focus Missionaries weather permitting. Picnic to follow
July 24 6:30 PM Latin Mass at SHC No Latin Mass July 10.

Voice in the Wilderness Charismatic Prayer

Invites you to join us

Friday, 6:30 PM

At ICC Living Room
As we express our love for God through praise and worship

Contact :

Joe Malen 388-2550
Ann Dobbs 479-8567

"For where two or three are gathered in my name, there am I among them."

Matthew 18:20

FamilyFire

Knights of Columbus: Charity, Unity, Fraternity in our Lord The World's largest Catholic Fraternal Service Organization.

Do you want to become a Knight?

- Life from conception till natural death.
- Assists the sick, homeless, and needy
- Prayer and virtuous lifestyle by example
- It supports our parishes and diocese

Guided by the principles of charity, unity, and fraternity, members of the Knights of Columbus work to overcome the hardships that people face in their parishes

Joining your local council of the Knights of Columbus can change your life.



The 3 R's: Return, Reward, Required!

The reward is the reason people act. It is the good that inspires us thinking this will create happiness, satisfaction, and enjoyment. Delving into the reward, many times find the reward is anti-climatic. Instead of leaving us fulfilled and joyful, we are empty and vain.

Every action has a return factor: a consequence. Businesses call this the ROI: return on investment. What you invest has a definite return. Some returns, consequences, are powerful and uplifting creating energy and enthusiasm. Other activities are drudgery and demand energy and focus that steals.

Finally every act requires something: our time, talent, and treasure. It is reality. What we put in is what we get in return. Too many times people who have great desires seeking a fulfilling, the abundant life: marriage, work, friendship, hobby, fail to realize the investment — the requirements — to achieve and obtain the reward and return.

The reward is easy. It is merely a choice, a YES! I will do it. Now the exercise begins and exercise cannot have any excuses. Excuses change the YES into a NO. We cannot have an exit strategy. Proper discernment of our goals plans the exercises that lead toward fulfillment.

Examine your goals today and ask what is your ultimate goal? The answer is obvious and easy if we are Christian: sanctification. Once we determine that is our goal, the reward of eternal life, then we need to pro-actively choose to exercise our faith without fail daily no matter the struggles, failures, and sacrifices we face!

BLESSED POPE JOHN PAUL II



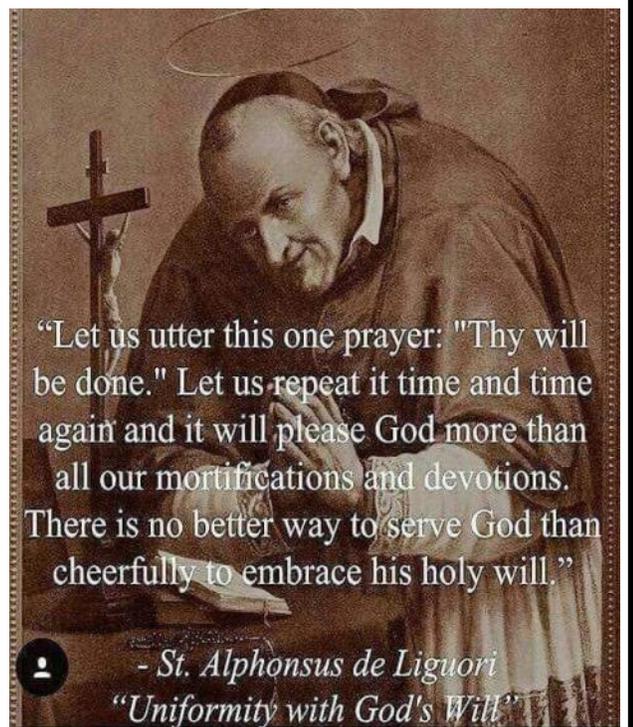
"From Mary we learn to surrender to God's Will in all things.
From Mary we learn to trust even when all hope seems gone.
From Mary we learn to love Christ her Son and the Son of God!"

Legion of Mary Meetings 5:30 PM Mondays

Being Legion of Mary inspires us to fill our souls with the Holy Spirit as did Mary at the Incarnation

The Legion of Mary inspires legion members to pray daily. Having prayed, Legion members may want to become active and evangelize others.

Are You Called?



"Let us utter this one prayer: "Thy will be done." Let us repeat it time and time again and it will please God more than all our mortifications and devotions. There is no better way to serve God than cheerfully to embrace his holy will."

- St. Alphonsus de Liguori
"Uniformity with God's Will"



Grace Minder
Broker, CRS, ABR

Office: 907.479.8000
Cell: 907.378.8934 • Fax: 1.888.863.5851
graceminder@yahoo.com
www.GraceMinder.com

815 2ND Ave. Suite 100
Fairbanks, AK 99701
Each office independently owned and operated

Grace Minder
REALTY, INC

POLARIS
LAW GROUP, PC

Navigating pathways through a complex legal universe

- Federal Procurement
- Real Estate & Property
- Business Law & Forms
- Regulations & Ordinances
- Outside General Counsel
- Consumer Protection
- Bankruptcy
- Military & Veteran Matters
- Wills, Trusts & Probate
- Immigration Law

907.885.6619 • 866.852.4554 (Toll Free) or info@polarislawgroupak.com



Curry's Corner

Grocery, Gas & Liquor

At the Junction of Chena Hot Springs Road and the Old Steese Highway

Open from Noon until 8:00 p.m.
7 days a week
907-457-1268

Estate Planning • Wills & Trusts • Probate
Business Law • Real Estate Law

AVERETT & HOLMES

ATTORNEYS AT LAW LLC

Heidi M. Holmes, J.D., LL.M
Monroe Catholic High School Class of 2000

Denali State Bank Building
119 N. Cushman St., Ste. 400 (907) 452-1700
Fairbanks, AK 99701 heidi@averettholmes.com

WANTED
TO BUY:
Old Dragline Buckets



God Bless America!

Wil Courtney
907.458.0911
engineco1@gmail.com

I LIST IT, I STAGE IT, I SELL IT!



JOAN Stepovich
REALTY

5 YRS IN A ROW
VOTED BEST DESIGNER
READERS CHOICE
AWARDED FROM THE
NEWSMAGAZINE

REALTOR/ BROKER/ INTERIOR DESIGNER
(907) 378-4646
joan@gci.net
www.joanstepovichrealtor.com



Fairbanks Catholic Engaged Encounter
"A Wedding is a Day, A Marriage is a Lifetime."

Comprehensive Marriage Preparation Weekends
Contact 907-452-3701 or cee.ak@hotmail.com to register or volunteer

 Facebook "Catholic Engaged Encounter-Fairbanks"
For marriage support services Natural Family Planning information
contact Marc & Ann Lee at denaliprints@gmail.com

Catholic Radio

KQJHE

An Affiliate of **EWNTN** 92.7FM
GLOBAL CATHOLIC RADIO NETWORK

Athabascan Beadwork • Glass & Porcelain figurines • Qiviut • Ivory • Gold & Silver Jewelry



Angelika Krinner-Croteau
Owner

Locally owned & operated since 1955

ARCTIC TRAVELER'S GIFT SHOP

201 Cushman Street
Fairbanks, Alaska 99701
Ph: (907) 456-7080
Fax: (907) 452-4917
Email: arcticgifts@hotmail.com
Visit us online at: www.ArcticTravelersGiftShop.com • We gift wrap, pack, & ship worldwide.

Orate pro me

Clark Courtney



SAMSON True Value HARDWARE

1990 Phillips Field Road
Fairbanks, Alaska 99701-2707
Phone: (907) 452-3110
Fax: (907) 451-8036
samsonak@alaska.net
www.samsonhardware.com