

# Saint Edward Church

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March 27, 2022

SACRAMENTS

Celebration of the Eucharist

Monday through Friday: 8:00 AM

Saturday: 8:00 AM

Saturday Evening Vigil Mass: 5:30 PM

Sunday Masses: 9:00AM, 10:30AM & 12 Noon



## A Message from Archabbot Douglas Nowicki

### FOURTH SUNDAY OF LENT

The story of the Prodigal Son in today's gospel referred to as one of the greatest parables told by Jesus. In this parable, Jesus gives us one of the clearest insights into the heart of God that we find in the Bible. If you want to know what God is all about, just remember that father running down the driveway to welcome back home the son who had left home after asking his father to give him his share of the father's estate.

The young man left home because he wanted to be free and live his own life. He says to his father "give me the share of your estate that should come to me." The son collects all his belongings and sets off on his own. The gospel tells us that he goes off to a distant country where "he squanders his inheritance on a life of dissipation." He wastes his inheritance on loose living—booze, acting out, squandering his money, energy and resources with a decadent life style. He eventually ends up taking care of pigs as a hired hand. Having lost everything and now dying of hunger, the gospel tells us he "comes to his senses," he returns to his father with a heavy heart. "Father, I have sinned against heaven and against you, I no longer deserve to be called your son."

The gospel tells us that the father catches sight of his son in the distance "and was filled with compassion. He ran to his son, embraced him and kissed him." Wow! He could have said, "I knew it! As soon as your money ran out and your credit cards got cancelled, you would be back—no, go sleep in the barn!" But, no, he didn't say that! As we read in the gospel, the father did say "Quickly, bring the finest robe and put it on him, put a ring on his finger and sandals on his feet...let us celebrate...because this son of mine was dead and has come to life again, he was lost, and has been found."

If you want to know what God is all about, just remember that father running down the road to welcome home a son who had left home, demanding his share of his father's estate: "Give me what is mine and give it to me now!" There's no mention—not even a hint—that the son looked back or thanked his father for his generosity. The point: We all take a lot for granted in this world.

Then, of course, there is the older brother who stayed home and worked his tail off to help his father's enterprises. Filled with anger and resentment, he explodes at his father who asks him to join the celebration of his brother's return. The older brother bluntly replies, "you never gave even one young goat for a feast with my friends..."

Acknowledging the older son's anger and jealousy, the father makes an attempt at reconciliation. "Son, you are with me always, and everything I have is yours. But it is right to celebrate...for he is your brother...he was lost and is found."

It is clear that both son's in today's gospel took a lot for granted. It's easy for all of us to take a lot for granted: to have all of the evidences of God's goodness and generosity in our lives and yet we never stop to say "Thank You!" More often, we tend to feel we are entitled to God's goodness and generosity. We deserve it!

The older brother should have used the celebration as a moment to thank his father for providing so well for him, but he didn't! He should have joined in the celebration of his brother's return, but he didn't! The older brother had the worst kind of heart trouble you can have—ingratitude.

The point of the gospel is that the loving Father is with us at every moment in life—both in the ruts and in the celebrations of life—and we need to be prepared to receive his love in both. Love that is real is not earned; it is given again and again. Both brothers were lost, but only one came to his senses and embraced his father's love again.

-Archabbot Douglas Nowicki

## Mass Intentions

### Week of March 27, 2022

#### Saturday, March 26

- 8:00 AM † Jr. Summerville  
By Garry Collins  
5:30 PM † Dale McNulty  
By The McNulty Family

#### Sunday, March 27

- 9:00 AM † Istavan Sipos  
By Ildiko Sipos  
10:30 AM Parishioners and Benefactors  
12:00 PM † Lela Burton  
By The Javarone Family

#### Monday, March 28

- 8:00 AM † Mr. Janos & Mrs. Maria Nemeth  
By Ildiko Sipos

#### Tuesday, March 29

- 8:00 AM † Kelly Rooney By Sean Rooney & Family  
† Blanche Del Deo By Al & Pat Fix

#### Wednesday, March 30

- 8:00 AM † Maria Lourdes Rodrigues Pereira, Jr.  
By Maria Arnold

#### Thursday, March 31

- 8:00 AM † Dr. & Mrs. Raymond Hajjar  
By The Vollman Family

#### Friday, April 1

- 8:00 AM † Peter Gandolfo  
By Denise & Jim Richards

#### Saturday, April 2

- 8:00 AM † James N. Bay  
By Laurie Bay  
5:30 PM † Sam Alavi  
By Jean & Pete Phillips

#### Sunday, April 3

- 9:00 AM † Edward Mullins  
By Elizabeth Mullins  
10:30 AM Parishioners and Benefactors  
12:00 PM † John M. Mascara  
By The Javarone Family

## Mass Intentions

### UNSCHEDULED MASSES FOR LIVING AND DECEASED

#### Special Int. Marion Lipper

By Alessandra Gieffers

† Brian P. Burns

By Eileen C. Burns

† Carol Neves

By Eileen & Larry Fell

#### Special Int. Frances Hipp

By Kathy Delaney

† Jeane Wells

By Kathy Delaney

† Alison Poillion

By Kathy Delaney

† Matthew Paulotten Matson

By Kathy Delaney

#### Special Int. Alexandra Woodfield

By Gail Coniglio

† Steve Rowe

By Gail Coniglio

† Mary Dilonardo

By Brenda Trillo

† Geri Corcoran

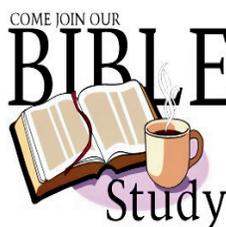
By Judy Lee Hartnett

† Sheila Cullum

By Patty Tuths

#### Special Int. Jack Blandi

By Gwen Smith



### Bible Study

Please join in our bible study group which will meet on Thursday mornings at 9:00 am in the parish center. Sister Colleen Brady will facilitate our prayer, study and discussion utilizing the following Sunday's gospel reading.

## Diocesan Prayer for God's Protection in the face of the Coronavirus Pandemic

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful wellbeing in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness.

We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our wellbeing.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

## SAFE ENVIRONMENTS

The Diocese of Palm Beach is committed to the safety and protection of minors and vulnerable adults in its care. Visit [www.diocesepb.org/safe-environments](http://www.diocesepb.org/safe-environments) for information on policy and procedures, education, background screening, real life and online safety resources, parenting tips, and helpful websites. The Diocese has implemented numerous procedures to minimize risk, build barriers, and continue to foster a culture of safe environment.

## TODAY'S READINGS

**First Reading** — God's people enter the promised land, observe the Passover, and eat of the produce of the land (Joshua 5:9a, 10-12) or 1 Samuel 16:1b, 6-7, 10-13a.

**Psalm** — Taste and see the goodness of the Lord (Psalm 34) or Psalm 23.

**Second Reading** — We are now ambassadors for Christ (2 Corinthians 5:17-21) or Ephesians 5:8-14.

**Gospel** — We must rejoice when our brother who was dead in sin repents and comes back to life (Luke 15:1-3, 11-32) or John 9:1-41 [1, 6-9, 13-17, 34-38].

## READINGS FOR THE WEEK

**Monday:** Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54

**Tuesday:** Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16

**Wednesday:** Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18;  
Jn 5:17-30

**Thursday:** Ex 32:7-14; Ps 106:19-23; Jn 5:31-47

**Friday:** Wis 2:1a, 12-22; Ps 34:17-21, 23;  
Jn 7:1-2, 10, 25-30

**Saturday:** Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53

**Sunday:** Is 43:16-21; Ps 126:1-6; Phil 3:8-14;  
Jn 8:1-11;

## \*ACCOUNTANT/BOOKKEEPER

St. Edward Parish is currently interviewing for the accounting/bookkeeper position . If you or someone you know are interested, please contact the parish office at 561-832-0400 to speak with Msgr. Thomas Klinzing.

## LENTEN FAST AND ABSTINENCE REGULATIONS

Catholics between the ages of 18 and 59 are obliged to fast on Ash Wednesday and Good Friday. In addition, all Catholics 14 years old and older are obliged to abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

Fasting as explained by the U.S. bishops means partaking of only one full meal. Some food (not equaling another full meal) is permitted at breakfast and around midday or in the evening—depending on when a person chooses to eat the main or full meal.

Abstinence forbids the use of meat, but not of eggs, milk products or condiments made of animal fat.

Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consommé, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are not forbidden. So, it is permissible to use margarine and lard. Even bacon drippings which contain little bits of meat may be poured over lettuce as seasoning.

Each year in publishing the Lenten penance requirements, the U.S. bishops quote the teaching of the Holy Father concerning the seriousness of observing these days of penance. The obligation to do penance is a serious one; the obligation to observe, as a whole or "substantially," the days of penance is also serious.

But no one should be scrupulous in this regard; failure to observe individual days of penance is not considered serious. Moral theologians remind us that some people are excused from fasting and/or abstinence because of sickness or other reasons.

## Lenten & Easter Services 2022

### Communal Penance Service

April 6

9:00 AM & 7:00 PM

### Holy Thursday, April 14

Holy Thursday evening Mass of the  
Lord's Supper  
7:00 PM

### Good Friday April 15

12:00 Noon, Stations of the Cross  
1:30 PM, Solemn Celebration of the  
Passion of the Lord  
Liturgy of the Word, Homily,  
Solemn Intercessions,  
Adoration of the Cross and Holy Communion

## EASTER

### Holy Saturday Easter Vigil April 16

5:30 PM

### Easter Sunday April 17

9:00, 10:30 AM and 12 Noon

## EASTER FLOWER DONATIONS

We are now accepting donations for Altar Flowers for Easter. It is a beautiful way to remember your loved ones at Easter time. Flower envelopes can be found in the pews.

## SAINTS AND SPECIAL OBSERVANCES

**Sunday:** Fourth Sunday of Lent

**Friday:** First Friday; Abstinence; April Fool's Day

**Saturday:** St. Francis of Paola; First Saturday



**Pastor:**

Msgr. Thomas J. Klinzing, JCL

Pastoral Ministry:

Sister Colleen Brady, OSF

Email: cbrady@stedwardpb.com

**Director of Religious Education:**

Mr. Russ Miller .....832-0400

Email: rmiller@stedwardpb.com

**Organist:** Mrs. Amelia Crossen .....832-0400

Food Pantry Ministry .....832-0400

Eucharistic Ministers .....832-0400

Lectors .....832-0400

**Ushers Coordinator:** Mr. Bob Slater .....832-0400

**Women's Guild:**

President: Mrs. Florence Berney .....832-0400

E-mail: guild@stedwardpb.com

**Altar Servers:**

Coordinator: Mr. Pat Shandorf .....832-0400

**Parish Office:**

Mrs. Maggie Shepherd .....832-0400

E-Mail: stedwardch@aol.com

**Registering in the Parish of Saint Edward**

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [ cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan's Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

**Baptism**

Please call the Parish Office for information.

**First Penance and First Eucharist Programs**

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

**Confirmation Program**

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

**Marriages at Saint Edward Parish**

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [ the North End of the Island south to Sloan's Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

**Saint Edward Marriage Regulations**

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

**The Sacrament of Anointing of the Sick**

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties. Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

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