

# DIOCESE OF KALAMAZOO

215 North Westnedge Avenue Kalamazoo, Michigan 49007

Protocol N.	_
Date	_
Ву	

# PRE-NUPTIAL QUESTIONAIRE

## PARISH CHURCH OF RECORD

GROOM	(Curr	ent legal name)						
A 11		-						
Address	(Stree	t)	(City)	(Co	ounty) (S	State) (Zip)		
Damiala				`	•	, , , , , , , , , , , , , , , , , , , ,		
Parisn				(City)		(State)		
D / 1D	1	CD: 4				· · · ·		
Date and P	iace (	of Birth						
m 1 1								
Telephone	(Hon	e)	(Work)		(e-mail)			
	`	,	,		,			
BRIDE								
	(Curr	ent legal name)			(Maiden Name)			
Address								
	(Stree	t)	(City)	(Co	ounty) (S	State) (Zip)		
Parish								
				(City)		(State)		
Date and P	lace o	of Birth						
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Telenhone								
тегерионе	(Hon	e)	(Work)		(e-mail)			
D1C								
(if other than	arriag parish	eabove) (name of site)		(City)		(State)	_	
		,		( ),				
Date and H	our c	f Ceremony			within mass? (an <i>interfaith</i> marriage may r	.1. 11 .1.26		
					(an <i>interfaith</i> marriage may r	not be celebrated at Mas	3S)	
Witness				Witness				
Person Arr	angin	g Marriage						
D 0.00		Mauria						
Person OII	iciati	ng at Marriage(delegation to witner	ss the marriage may b	be required if the officiant in	is not the local pastor or paroch	nial vicar.)		
			0 1	•		,		
Convalidat	ion (	Date/Place/Officiant at prior ceremony)						
RECEIVED O	NT-	CHECK IE MEEDED.						
VECEIAED O	N: X	CHECK IF NEEDED:  Civil Marriage License (number	-)	(county)				
	A	Record of Baptism/Profession of F	,					
		Record of Baptism/Profession of F						
	Dispensation from ( ) DISPARITY OF WORSHIP ( ) CANONICAL FORM ( ) OTHER IMPEDIMENT							
	Permission for ( ) MIXED RELIGION ( ) OTHER							
	Declaration of Nullity/Dissolution of Bond Decree #  Delegation to Assist							
	+		rce Decree () F	Record of Death ()				
		Gener ( ) minuavits ( ) Divo	ice Decire ( ) i	coold of Death ( )				

GROOM BRIDE

Are you marrying of your own free will?	Yes	No*	Yes	No*
Is any person or any circumstance pressuring your decision?	Yes*	No	Yes*	No
Are you entering this marriage with any conditions or reservations?	Yes*	No	Yes*	No
Do you have any personal qualities or history not known to your intended spouse that might change (cancel) his/her willingness to marry you?	Yes*	No (Explain)	Yes*	No (Explain)
Have you or your intended spouse ever experienced a serious mental or emotional difficulty?	Yes*	No	Yes*	No
Have you or your intended spouse ever struggled with substance abuse?	Yes*	No	Yes*	No
(If you are under 18 years of age) Are your parents aware of and consenting to your marriage?	Yes	No* N/A	Yes	No* N/A

PRIOR MARRIAGES				
Have you been previously married or divorce?	Yes*	No	Yes*	No
	(If yes, please con	iplete this section)	(If yes, please co	omplete this section)
Number of prior marriages**				
Name of prior spouse (include maiden name)				
Date and place of marriage				
Date and place of divorce				
If applicable, date and place of death				
Type of Decree/Declaration	Formal Documentary	Dissolution Lack of Form	Formal Documentary	Dissolution Lack of Form
Diocese of Record				
Date of Nullity/Dissolution Decree and protocol number				
Has a restriction been imposed?	Yes	No	Yes	No
If yes, has the restriction been lifted?	Yes	No*	Yes	No*
Are your natural and civil obligations for the care of your children and/or former spouse being satisfied?	Yes	No*	Yes	No

#### BY YOUR SIGNATURE DO YOU SWEAR/AFFIRM THAT THE ANSWERS WHICH YOU HAVE GIVEN ARE TRUE?

Bride's Signature	Date
Groom's Signature	Date
Priest or Delegate's Signature	Church
Address	
City/State/Zip	Telephone
DELEGATION TO OFFIC	ATE
Granted to	Date
Granted by	Title

#### DATE COMPLETED: X

	Marriage recorded in Parish Marriage Register
	Notification to RC Churches of Baptism/Profession of Faith for recording of marriage
	Received verification of entries made in the proper Parish Register

<sup>\*</sup>For such a reply, the matter is to be referred to the Chancery.

<sup>\*\*</sup> If more than one marriage has been celebrated, provide complete information for the other(s) on separate pages.

GROOM BRIDE

		FROOM			BRIDE	
Father's Name						
Religion (ritual Church)						
Mother's (maiden) Name						
Religion (ritual Church)						
Your Religion (ritual Church)						
Extent you practice your Religion	Regular Occas	sional Seld	lom Never	Regular Occas	sional Seldom	Never
IF CATHOLIC						
Date of your Baptism/Profession of Faith						
Church of Baptism (and Rite)						
City/State of Baptism/Profession of Faith						
First Communion	Yes	No		Yes	No	
Confirmation	Yes	No		Yes	No	
Have you ever joined another Church or ecclesial community by Baptism, Confirmation, or a Profession of Faith/ Enrollment?	Yes Date	No		Yes Date	No	
Have you returned to the	Yes	No	N/A	Yes	No	N/A
Catholic Church?	Date	110	11/21	Date	110	11/11
IF NOT A CATHOLIC						
Have you been baptized?	Yes	No		Yes	No	
Date of your Baptism						
Denomination						
Church of Baptism						
City/State of your Baptism						
Have you ever received Sacred Orders? (If yes, documentary proof of freedom is required.)	Yes*	No	N/A	Yes*	No	N/A
Have you ever made a Public Religious Profession? (If yes, documentary proof of freedom is required.)	Yes*	No		Yes*	No	
Are you related to your intended spouse by blood, legal adoption, or marriage (as an in-law)?	Yes*	No		Yes*	No	
Have you and your intended spouse seriously considered the rights and duties of marriage and believe you are capable of fulfilling them?	Yes	No*		Yes	No*	
Do you agree without condition or						
reservation a) to give your spouse the right to have children?	Yes	No*		Yes	No*	
b) to enter a life-long union with your spouse?	Yes	No*		Yes	No*	
c) accept the obligation to be faithful to your spouse?	Yes	No*		Yes	No*	
				1		

#### PRE-NUPTIAL DECLARATION AND PROMISE BY THE CATHOLIC PARTY

for every marriage involving a non-Catholic, or one who has left the Catholic Church by a formal act, or one who has rejected the Catholic Church with notoriety

I reaffirm my faith in Jesus Christ and with God's help intend to continue living that faith in the Catholic Church. At the same time, I acknowledge the respect I owe to the conscience of my partner in marriage. I promise to do all that I can to share the faith I have received with our children and to make every effort to have them baptized and reared as Catholics. Signature: CERTIFICATION BY THE PERSON ARRANGING THE MARRIAGE (Check all that apply) ☐ The declaration and promise by the Catholic party has been made in my presence. ☐ The non-Catholic party has been informed of this declaration and promise. ☐ The parties have been instructed about the purposes and essential properties of marriage with its implications. No serious disagreements or reservations remain unresolved. ☐ All other conditions for a Mixed Marriage have been fulfilled. DISPENSATION/PERMISSION REQUEST for the marriage noted on page one \*PERMISSION is requested for a marriage involving: MIXED RELIGION (Canons 1071-1, 4: 1124-1125); a marriage between a Roman Catholic and a baptized non-Catholic with documentary proof of Christian baptism OTHER (cf. Canon 1071-1): \*Permission may be granted either by the local Ordinary of the Catholic party or of the diocese where the marriage is to be celebrated. Permission is implied whenever a dispensation has been granted. \*\*DISPENSATION is requested from: □ DISPARITY OF WORSHIP (Canon 1086-1): a marriage between a Roman Catholic and a certainly non-baptized person DISPARITY OF WORSHIP ad cautelam (Canon 14): a marriage between a Roman Catholic and a doubtfully baptized person or a marriage without documentary proof of Christian baptism OTHER IMPEDIMENT: CANONICAL FORM (Canon 1127) \*\*All dispensations must be granted by the local Ordinary of the Catholic party for validity. REASONS FOR GRANTING **PERMISSION** OR A **DISPENSATION FROM MARRIAGE IMPEDIMENTS**: (check all that apply) ☐ Spiritual welfare of at least the Catholic party □ Danger of attempting a civil union ☐ Convalidation of an invalid/attempted marriage □ Other REASONS FOR GRANTING A **DISPENSATION FROM CANONICAL FORM** OF MARRIAGE: (check all that apply) ☐ To achieve family harmony or to avoid family alienation ☐ To obtain parental agreement to the marriage ☐ To permit marriage in a Church or ecclesial community of particular importance to the non-Catholic party ☐ To recognize a significant relationship or friendship with the non-Catholic officiant ADDITIONAL DATA FOR A MARRIAGE CEREMONY WITH A DISPENSATION FROM CANONICAL FORM: \_\_\_\_ City/County/State \_\_\_

Officiant \_

(Name)

(Street)

Address of Officiant

(City/State) Page 4

(Title)



## DIOCESE OF KALAMAZOO 215 North Westnedge Avenue Kalamazoo, Michigan 49007-3760 269-349-8714 Ext. 1117

### PRE-NUPTIAL AFFIDAVIT I

## TWO Affidavits for either party are to be secured:

- a.) For every prospective spouse who is not Catholic
- b.) For every Catholic spouse who is not well known to the parish priest.
- c.) For either party whose Catholicity cannot be established by prior documentary proof\*

NOTE: The parish minister is to ask the questions and record the answers of the affiants, who should have known the prospective spouse since age 16.

TF	ESTIMONY ON BEHALF OF:			
1.	NAME:	ADDRESS:		
2.	How long have you known the person who	se name appears above?	Your relation	nship:
3.	If yes, continue with this question, if no	o, go to question 4.) Type: () Re	eligious () Civil ()	
	How often:	With whom:	nated?	
8 x	Was any prior marriage ever rectified by (For multiple marriages supply the pert	by the Roman Catholic Church? Einent information on the revers	() NO () YES e side of this form.)	
	Is there any impediment or obstacle (e.g., b yes, please explain:		oming marriage of the	nis person? ( ) NO ( )YES
5.	Is this person mentally and physically capal	ble of fulfilling a normal marita	il relationship? () Y	ES () NO
6.	Does this person intend to enter into a perm children? () YES () NO If no, please explain:	ă ă	ut any restrictions re	garding the procreation of
	Is this person being forced in any way to en yes, please explain:	nter marriage? () NO () YES		
8.	(For a person under age 18) Do the parents/ () YES () NO If no, please explain:			
	() Check if pertinent: *CATHOLIC BA	PTISM/PROFESSION OF FA	AITH	WHITE VALUE
	9. Has this person ever been a baptized or p Were you present at the ceremony? Place (Site/address):	Approx		nt?
	How did you learn of the Baptism/Profession	n of Faith?		
10.	Do you swear to or affirm the truth of the a	bove statements? ( ) YES (	) NO	
(Si	ignature of Witness)	(Signature	of Clergyman)	(Parish Seal)
(Da	Pate)	(Church/Ad	ldress)	

(CLERGYMAN'S OWN COMMENTS ON REVERSE SIDE)



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### PRE-NUPTIAL AFFIDAVIT II

### TWO Affidavits for either party are to be secured:

- a.) For every prospective spouse who is not Catholic
- b.) For every Catholic spouse who is not well known to the parish priest.
- c.) For either party whose Catholicity cannot be established by prior documentary proof\*

**NOTE:** The parish minister is to ask the questions and record the answers of the affiants, who should have known the prospective spouse since age 16.

TESTIMO	NY ON BEHALF OF:			
1. NAME		ADDRESS:		
2. How lo	ng have you known the person	whose name appears above?	Your relation	nship:
If y	es, continue with this question	empted marriage in the past? (), if no, go to question 4.) Type: ()	Religious () Civil ()	
HO'	w onen:	With whom:  How was it term	minated?	<del></del> {
·Wa	s any prior marriage ever rectif	ned by the Roman Catholic Churce pertinent information on the revo	h? () NO () YES	
	any impediment or obstacle (ese explain:	.g., blood relationship) to the fort	hooming marriage of the	uis person? ( ) NO ( )YES
5. Is this p	person mentally and physically	capable of fulfilling a normal man	rital relationship? () Y	ES ()NO
children	nis person intend to enter into a n? () YES () NO no, please explain:	permanent and faithful union with	hout any restrictions re	garding the procreation of
		to enter marriage? () NO () Y	'ES	
				to .
		rents/guardians know of and cons		ncoming marriage?
() Chec	ck if pertinent: *CATHOLIC	BAPTISM/PROFESSION OF	FAITH	2 TV
Were yo		or professed Catholic? () YES Appr		nt?
L-v	The state of the s	the above statements? ( ) YES	( ) NO	7
10. Do you	. 57 car to or armin the qual or	ato ato you station to the control of the control o	()110	
(Signature o	of Witness)	(Signatu	re of Clergyman)	(Parish Seal)
(Date)		(Church/	Address)	

(CLERGYMAN'S OWN COMMENTS ON REVERSE SIDE)