Solemn Vespers

and the

Episcopal Ordination and Installation of

The Most Reverend Edward M. Lohse

as the Fifth Bishop of Kalamazoo

St. Augustine Cathedral
Kalamazoo, Michigan
With praise and gratitude to Almighty God
THE DIOCESE OF KALAMAZOO
joyfully announces the
Episcopal Ordination and Installation of

The Most Reverend Edward M. Lohse
as the Fifth Bishop of Kalamazoo

by Principal Ordaining Bishop
The Most Reverend Allen H. Vigneron
Archbishop of Detroit

and Co-Ordaining Bishops
The Most Reverend Paul J. Bradley
Bishop Emeritus of Kalamazoo

and
The Most Reverend Lawrence T. Persico
Bishop of Erie

in the presence of
Cardinal-designate Christophe Pierre
Titular Archbishop of Gunela
Apostolic Nuncio to the United States of America
HIS HOLINESS

Pope Francis
HIS EMINENCE
CARDINAL-DESIGNATE

Christophe Pierre

Titular Archbishop of Gunela
Apostolic Nuncio to the United States of America
HIS EXCELLENCY
THE MOST REVEREND

Allen H. Vigneron

Archbishop of Detroit, Michigan
HIS EXCELLENCY
THE MOST REVEREND

Paul J. Bradley

Bishop Emeritus of Kalamazoo, Michigan
HIS EXCELLENCY
THE MOST REVEREND

Lawrence T. Persico

Bishop of Erie, Pennsylvania
July 25th, the Feast of St. James, Apostle

 Almighty ever-living God, who consecrated the first fruits of your Apostles by the blood of Saint James, grant, we pray, that your Church may be strengthened by his confession of faith and constantly sustained by his protection. Through our Lord Jesus Christ, your Son who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. (Taken from the Collect for Mass on the Feast of St. James.)

*St. James, pray for us*
By heraldic tradition, the arms of the bishop of a diocese are joined to the arms of his jurisdiction, in this case the Diocese of Kalamazoo.

The coat of arms of Bishop Edward M. Lohse combines the coat of arms of the Diocese of Kalamazoo with his personal coat of arms using traditional elements. The cleric’s hat, called a “galero”, in bright green designates one who is ordained to the episcopate, and three tassels indicate the rank of bishop.

**The Diocese of Kalamazoo** (left-hand side):

The silver (white) wavy bend represents water with blue annulets representing bubbles. This symbolism is used to represent the English equivalent of the Native American name of “Kalamazoo” which means “boiling pot” describing the bubbles in the Kalamazoo River.
Below the wavy bend is a silver peace pipe, decorated with gold feathers and which was called a “calumet” by the French explorers that came to the region. This symbol of lasting and enduring peace is an object of profound veneration in the Native American culture, and here it also represents Christ who is the fulness of peace for those who believe in him as the Redeemer of the World.

The open book that displays the words “Tolle Lege” honors Saint Augustine of Hippo, patron saint of the Diocese of Kalamazoo and of its cathedral. In his Confessions, Saint Augustine writes that the key moment in his conversion occurred when, as he was meditating on the scriptures under a tree, longing for a spiritual peace which eluded him and unable to free himself from sin, he heard a little child say, “Take, read” (“Tolle, lege”). Then opening the scriptures to Saint Paul’s letter to the Romans, Saint Augustine was moved by the words he read there: “Let us live honorably as in daylight … put on the Lord Jesus Christ and make no provision for desires of the flesh” (Rom. 13:13–14). Considering that he had heard the voice of God, Saint Augustine was filled with peace and was baptized shortly thereafter, to the immense joy of his mother Saint Monica. He eventually became the Bishop of Hippo in North Africa.

The field of red in the background is the color associated with the Holy Spirit and with theology, in recognition of Saint Augustine's immense contribution as one of the four great Latin doctors of the Church.

**Bishop Edward M. Lohse** (right-hand side):

Bishop Edward M. Lohse’s personal arms feature three distinct bands. The top band is adapted from the heraldic shield of Saint Edward the Confessor which features a gold cross on a blue field. It is present here in honor of Bishop Lohse’s patron saint.

The middle section in silver topped with a wavy blue line (representing the shoreline of Lake Erie) is derived from the coat of arms of the Diocese of Erie, where Bishop Lohse was born and raised, was ordained, and where he served for the majority of his priesthood. The two round emblems on the silver field honor the two great spiritual and academic traditions in which Bishop Lohse was formed and which have left a lasting impression upon him: The encircled IHS (the first three letters of the name of Jesus in Greek) with three nails is taken from the symbol for the Jesuit Order, and the encircled cross with the letters C, S, P, and B (Latin abbreviation for “The Cross of Our Holy Father Benedict”) is adapted from the medal of Saint Benedict symbolizing the Benedictine Order.

The bottom third of the arms features the blue and white diamond shapes which come from the flag of Bavaria. They are intended here to represent family and faith, in that the Lohse family’s Catholic foundations all come through Bavaria.

Bishop Lohse has chosen as his episcopal motto, “Illum oportet crescere” from John 3:30. Translated as “He must increase,” they are the words of Saint John the Baptist who, in speaking to his own disciples about the Lord, instructed them to follow Christ.
The Catholic Diocese of Kalamazoo was officially founded on July 21, 1971, when after the Second Vatican Council Pope Paul VI called for the creation of smaller dioceses so bishops could be more available to the people they serve. At that time the Holy Father, along with the then five Michigan bishops and the National Council of Catholic Bishops, reviewed a three-year study of existing boundaries and suggestions for the realignment or development of new dioceses in Michigan. This resulted in the creation of two new dioceses: the Diocese of Gaylord and the Diocese of Kalamazoo. On July 21, 1971, the Apostolic Delegate of the United States, Archbishop Luigi Raimondi, read the Executive Decree which created the Diocese of Kalamazoo. John Cardinal Dearden of Detroit ordained then Father Paul V. Donovan of the Diocese of Lansing as the first bishop of the new diocese. St. Augustine Parish was established on the same day as the Cathedral Church of the Diocese and Father Edward Crowley was the first rector of the Cathedral.

The Catholic Church has a rich history in Southwest Michigan pre-dating the establishment of the diocese. The first official mission is recorded in 1690 in the corner of Michigan on the shore of Lake Michigan, in the settlement of St. Joseph. This mission would later become St. Joseph Parish, St. Joseph, established in 1720. In 1833, 40 acres of land was deeded to the Bishop of Detroit through the Chicago Treaty of 1833 between Chief Leopold Pokagon and the United States Government. Today Sacred Heart of Mary, Silver Creek stands on this land and celebrated its 175th Anniversary in 2013. In 1889 Msgr. Francis O’Brien invited the Sisters of St. Joseph from Watertown, N.Y., to come to Kalamazoo to serve the people. The Sisters began Borgess Hospital what is today known as Ascension Borgess (part of the nationwide Ascension Healthcare System).

Today the Diocese of Kalamazoo encompasses nine counties in Southwest Michigan and is home to 59 Parishes (28 Parish Collaboratives) and 21 Catholic Schools.
SOLEMN VESPERS

Celebrated
on the Eve of the Ordination and Installation of

The Most Reverend Edward M. Lohse
as the Fifth Bishop of
The Diocese of Kalamazoo

Presider

The Most Reverend Paul J. Bradley
Bishop Emeritus of the
Diocese of Kalamazoo

July 24, 2023
at 6:30 p.m.

St. Augustine Cathedral
542 W. Michigan Avenue
Kalamazoo, Michigan 49007
**Prelude**

The Kingdom of Love

1. To create the Kingdom of love, march forward all tribal youth With great joy and happiness, go out to the whole world
   Chorus: (Go, go out to all peoples, proclaim the Good News)

2. In my name, cast out the devil, speak in other tongues,
   With great joy and happiness, go out to the whole world

3. To those who are in the dark, share the light of Christ our Lord, With great joy and happiness, go out to the whole world

---

Donate Your Whole Life

By: Gonzalo Mazarrasa

One night of sweating with the boat in the sea,
While the sky is already clearing, you looked at your empty nets.

But there is someone calling you, and other seas will teach you, In the heart of man, he will cast his nets.

Refrain:
Give your whole life like Mary at the foot of the Cross, And you will be a servant to every man, a servant for love, Priest of humanity.

You walked in silence, tears waiting, For the sown seed to fall on good soil.

Today your heart rejoices because the grain has turned golden, And ripened under the sun, only to be gathered.

---

Good Shepherd and Door of Sheepfold

1. Our savior Jesus tells us; I am the true door.
   Those who enter through other doors are thieves and wolves.

   Chorus: I am the true and good shepherd.
   Those who enter to this sheepfold will inherit eternal life.
   I am the door of the sheepfold.

2. I am the true door of life.
   All those who enter through this door will receive my salvation.
   I am the true door of life.

3. Those who are under the care of other shepherds are only to be killed.
   The evil one watches over them with a flaming stick.

12 † Solemn Vespers
Priest forever

Because you are the reason for my life
My strength, comfort, and joy
Because you are the love I dreamed of
And without you, I am lost and nothing
Here I am, Lord, take my life
I want to be a priest forever
Here I am, Lord, take my life
I want to be a priest forever

As I kneel in your presence, I tremble
Aware of my insignificance and smallness
And as I rise with your divine Spirit
I will be your consecrated servant
My life, like a sacred relic
Will bring your presence to people

And in my hands, your hands will bless them
And in me, your heart will love them

I thirst for your love, oh Lord
In you, I find everything and I am happy
And in my chest, your unstoppable word
Will set the world on fire with its flame
And doubts and fears no longer matter
With your love, I can do all things and overcome
And no matter what comes, if you are by my side
Step by step, I will rely on you.

You are worthy of being preferred
Loved and served above all, oh Lord
Here I am, Lord, take my life
I want to be a priest forever.
SOLEMN VESPERS

PROCессION

Please stand as the procession enters the Cathedral.
Once the ministers have taken their place in the sanctuary, the following is sung:

Presider

O God, come to my as-sis-tance. Lord, make haste to help me.

Glory to the Father and to the Son, and to the Ho-ly Spir-it;
as it was in the beginning, is now and will be forev-er. A-men.

HYMN

1. O Fount of light, True Light it-self,
2. We thank you for your lov-ing care
3. Though sun de-clines and shad-ows fall,
4. May all the faults which we de-plore,
5. All glo-ry, Fa-ther, be to you,

Smile down on us as here we pray.
While work and toil have been our lot,
Our souls draw light from those fair rays
Be washed a-way by Christ our Light,
Praise to the Spir-it and the Son,

May your bright splen-dor shine on us,
And now the day is near its close,
The Sun of jus-tice ne'er with-holds,
And may he pu-ri fy our hearts
Who rule all things with pow'r su-preme

When shades of sin are cast a-way.
Dear Lord, we pray, for-sake us not.
On whom the hosts of an-gels gaze.
Through-out the hours of com-ing night.
Till all cre-at-ed time is done. A-men.


Music: OLD HUNDREDTH, L.M, Arr. to Louis Bourgeois, c. 1510-1561

Please be seated.

14 Solemn Vespers
Psalmody

Antiphon 1: Give thanks to the Lord, for his great love is without end.

Psalm 136
Easter hymn

We praise God by recalling his marvelous deeds (Cassiodorus).

I

Choir: O give thanks to the Lord for he is good, for his love endures for ever. Give thanks to the God of gods, for his love endures for ever. Give thanks to the Lord of lords, for his love endures for ever;

People: who alone has wrought marvelous works, for his love endures for ever; whose wisdom it was made the skies, for his love endures for ever; who fixed the earth firmly on the seas, for his love endures for ever.

Choir: It was he who made the great lights, for his love endures for ever, the sun to rule in the day, for his love endures for ever, the moon and stars in the night, for his love endures for ever.

People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen

Antiphon 1:

Give thanks to the Lord, for his great love is without end.
Antiphon 2: Great and wonderful are your deeds, Lord God the Almighty.

Psalm 136

II

Choir: The first-born of the Egyptians he smote,
for his love endures for ever.
He brought Israel out from their midst,
for his love endures for ever,
arm outstretched, with power in his hand,
for his love endures for ever.

People: He divided the Red Sea in two,
for his love endures for ever,
he made Israel pass through the midst,
for his love endures for ever,
he flung Pharaoh and his force into the sea,
for his love endures for ever.

Choir: Through the desert his people he led,
for his love endures for ever.
Nations in their greatness he struck,
for his love endures for ever.
Kings in their splendor he slew,
for his love endures for ever.

People: Sihon, king of the Amorites,
for his love endures for ever;
and Og, the King of Bashan,
for his love endures for ever.

Choir: He let Israel inherit their land,
for his love endures for ever.
On his servant their land be bestowed,
for his love endures for ever.
He remembered us in our distress,
for his love endures for ever.

Continued —
People: And he snatched us away from our foes, for his love endures for ever. He gives food to all living things, for his love endures for ever. To the God of heaven give thanks, for his love endures for ever.

People: Glory be to the Father and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be. Amen.

Antiphon 2:

Great and wonderful are your deeds, Lord God, the Almighty.
Antiphon 3:  

God planned in the fullness of time to restore all things in Christ.

Canticle: Ephesians 1:3-10  
God our Savior

III

Choir:  
Praised be the God and Father  
of our Lord Jesus Christ,  
who has bestowed on us in Christ  
every spiritual blessing in the heavens.

People:  
God chose us in him  
before the world began to be holy  
and blameless in his sight.

Choir:  
He predestined us  
to be his adopted sons through Jesus Christ,  
such was his will and pleasure,  
that all might praise the glorious favor  
he has bestowed on us in his beloved.

People:  
In him and through his blood,  
we have been redeemed,  
and our sins forgiven,  
so immeasurably generous  
is God's favor to us.

Choir:  
God has given us the wisdom  
to understand fully the mystery,  
the plan he was pleased  
to decree in Christ.

People:  
A plan to be carried out  
in Christ, in the fulness of time,  
to bring all things into one in him,  
in the heavens and on earth.

People:  
Glory to the Father and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now,  
and ever shall be. Amen.

Antiphon 3:  

God planned in the fulness of time to restore all things in Christ.
May the Lord increase you and make you overflow with love for one another and for all, even as our love does for you. May he strengthen your hearts, making them blameless and holy before our God and Father at the coming of our Lord Jesus Christ with all his holy ones.

**Homily**

The Most Reverend Paul J. Bradley  
*Bishop Emeritus*

**Responsory**

*Choir:*

Accept my prayer, O Lord, which rises up to you.

*People:*

Accept my prayer, O Lord, which rises up to you.

*Choir:*

Like burning incense in your sight, which rises up to you.

*People:*

Like burning incense in your sight, which rises up to you.

*Choir:*

Glory to the Father and to the Son, and to the Holy Spirit.

*People:*

Accept my prayer, O Lord, which rises up to you.
Please stand.

CANTICLE OF MARY

Antiphon: Forever will my soul proclaim the greatness of the Lord.

Choir: My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.

People: From this day all generations will call me bless’d:
the Almighty has done great things for me,
and holy is his Name.

Choir: He has mercy on those who fear him
in every generation.

People: He has shown the strength of his arm,
he has scattered the proud in their conceit.

Choir: He has cast down the mighty from their thrones,
and has lifted up the lowly.

People: He has filled the hungry with good things,
and the rich he has sent away empty.

Choir: He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever.

People: Glory be to the Father and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now,
and ever shall be. Amen.

Antiphon: Forever will my soul proclaim the greatness of the Lord.
INTERCESSIONS

Presider: Jesus does not abandon those who hope in him; therefore, let us humbly ask him:

Deacon: Christ our light, brighten your Church with your splendor, so that it may be for the nations the great sacrament of your love. R.

Deacon: Watch over the priests and ministers of your Church, so that after they have preached to others, they themselves may remain faithful in your service. R.

Deacon: Through your blood you gave peace to the world, turn away the sin of strife, the scourge of war. R.

Deacon: O Lord, help married couples with an abundance of your grace, so that they may better symbolize the mystery of your Church. R.

Deacon: In your mercy forgive the sins of all the dead, that they may live with your saints. R.

LORD’S PRAYER

CONCLUDING PRAYER

Please be seated.

MEETING OF REPRESENTATIVES

At the conclusion of Vespers, the Bishop-Elect rises and comes amongst the people. Catholic, Ecumenical, Interfaith, and Civic Representatives come forward and greet the Bishop-Elect.

Please stand.

BLESSING AND DISMISSAL
ORDINATION AND INSTALLATION
of
The Most Reverend Edward M. Lohse

as the Fifth Bishop of
The Diocese of Kalamazoo

by Principal Ordaining Bishop
The Most Reverend Allen H. Vigneron
Archbishop of Detroit

and Co-Ordaining Bishops
The Most Reverend Paul J. Bradley
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The Most Reverend Lawrence T. Persico
Bishop of Erie

in the presence of
Cardinal-designate Christophe Pierre
Titular Archbishop of Gunela
Apostolic Nuncio to the United States of America

July 25, 2023 at 2:00 p.m.

Feast of St. James, Apostle
St. Augustine Cathedral
542 W. Michigan Avenue
Kalamazoo, Michigan 49007
Please stand when the inside bell tolls.

**Hymn**

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

1. Come, Christians, follow where the Master trod, our
2. Led on their way by this triumphant sign, the
3. Each newborn follower of the Crucified bears
4. O Lord, once lifted on the glorious tree, your
5. So shall our song of triumph ever be: praise D.C.

King victorious, Christ, the Son of God hosts of God in conquering ranks combine.

Text: 1 Corinthians 1:18; George W. Knobbe, 1827-1912, and Michael J. Newbolt, 1874-1956, alt.

 Tune: CRUCIFER, I 10 with refrain, Sydney H. Nicholson, 1875-1947

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**Entrance Antiphon**

As he walked by the Sea of Galilee,

Jesus saw James the son of Zebedee

and John his brother mending their nets and he called them.

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**Introductory Rites**

**Sign of the Cross and Greeting**

**Penitential Act**

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
*(strike breast)* through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

**Kyrie Eleison**

*Please repeat each invocation after the cantor:*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.
GLORY TO GOD

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Begot-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.


OPENING COLLECT
Please be seated.

**Liturgy of the Word**

**READING 1**  
Isaías 61,1-3

El espíritu del Señor está sobre mí, porque me ha ungido y me ha enviado para anunciar la buena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, y la Libertad a los prisioneros; a pregonar el año de gracia del Señor, el día de la ven-ganza de nuestro Dios. El Señor me ha enviado a consolar a los afligidos, los afligidos de Sión, a cambiar su ceniza en diadema, sus lágrimas en aceite perfumado de alegría y su abatimiento, en cánticos.

**Lector:** The Word of the Lord.  
**Gente:** Thanks be to God.

**RESPONSORIAL PSALM**  
Psalm 126:11c-2ab, 2cd-3.4-5,6

![Musical notation]

Those who sow in tears shall reap re-joic-ing, shall 
reap re-joic-ing.

**READING II**  
2 Corinthians 4:7-15

Brothers and sisters: We hold this treasure in earthen vessels, that the surpassing power may be of God and not from us. We are afflicted in every way, but not constrained; perplexed, but not abandoned; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body. For we who live are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be mani-fested in our mortal flesh. So death is at work in us, but life in you. Since, then, we have the same spirit of faith, according to what is written, *I believed, therefore I spoke*, we too believe and therefore speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

**Reader:** Palabra de Dios  
**People:** Te alabamos Señor
Gospel

En aquel tiempo, se acercó a Jesús la madre de los hijos de Zebedeo, junto con ellos, y se postró para hacerle una petición. El le preguntó: “¿Qué deseas?” Ella respondió: “Concédeame que estos dos hijos míos se sienten, uno a tu derecha y el otro a tu izquierda, en tu Reino”. Pero Jesús replicó: “No saven ustedes lo que piden. ¿Podrán beber el cálice que yo he de beber?” Ellos contestaron: “Sí Podemos”. Y él les dijo: “Beberán mi cálice; pero eso de sentarse a mi derecha o a mi izquierda no me toca a mí concederlo; es para quien mi Padre lo tiene reservado”. Al oír aquello, los otros diez discípulos se indignaron contra los dos hermanos. Pero Jesús los llamó y les dijo: “Ya saben que los jefes de los pueblos los tiranizan y que los grandes los oprimen. Que no sea así entre ustedes. El que quiera ser grande entre ustedes, que sea el que les sirva, y el que quiera ser primero, que sea su esclavo; así como el Hijo del hombre no ha venido a ser servido, sino a servir y a dar la vida por la redención de todos”.

Diácono: The Gospel of the Lord
Gente: Praise to you, Lord Jesus Christ.

Please remain standing as the Archbishop blesses the people with the Book of the Gospels.
VENI CREATOR SPiritus

All remain standing for the hymn to the Holy Spirit.

English Translation:

Come, O Creator, Spirit blest,
And in our souls take up Thy rest;
Come with Thy grace and heavenly aid, To fill the hearts which Thou hast made.

Great Paraclete, to Thee we cry,
O highest Gift of God most high,
O Fount of life, O Fire, O Love,
And sweet anointing from above.

Thou in Thy sevenfold gifts art known;
The Finger of God’s Hand we own; The Promise of the Father, Thou! Who dost the tongue with power endow.

Kindle our senses from above,
And make our hearts overflow with love; With patience firm and virtue high The weakness of our flesh supply.

Drive far from us the foe we dread,
And grant us Thy true peace instead;
So shall we not, with Thee our guide, Turn from the path of life aside.

28 + Ordination of a Bishop
6. Per te sciamus da Patrem, Noscamus atque Filium, Teque utriusque Spiritum Credamus omni tempore.


Oh, may Thy grace on us bestow
The Father and the Son to know,
And Thee, through endless times, confessed,
Of both the eternal Spirit blest.

All glory, while the ages run,
Be to the Father and the Son
Who rose from death; the same to Thee, O Holy Ghost, eternally.
Amen.

Please be seated.
PRESENTATION OF THE ELECT

A priest assisting the Bishop-Elect presents him to the Principal Ordaining Bishop, the Most Reverend Allen H. Vigneron, Archbishop of Detroit, saying:

Most Reverend Father, the Church of Kalamazoo asks you to ordain this Priest, Edward M. Lohse to the responsibility of the Episcopate.

The Archbishop asks him:
Have you a mandate from the Apostolic See?

He replies:
We have.

The Archbishop says:
Let it be read.

All sit while the apostolic letter from Pope Francis is read by the Most Reverend Christophe Pierre, Titular Archbishop of Gunela and Apostolic Nuncio to the United States of America. This letter testifies to the desire on the part of the Holy Father that a man receive the third and final degree of the Sacrament of Holy Orders. After the reading, all present give their assent to the election of the Bishop by saying: Thanks be to God.

The assent may also be given by means of applause. The Bishop-Elect shows the mandate to the College of Consultants and to the People.

HOMILY

The Most Reverend Allen H. Vigneron
Archbishop of Detroit
THE PROMISE OF THE ELECT

After the Homily, the Bishop-Elect alone rises and stands before the Archbishop, who questions him in these words:

Archbishop: The ancient rule of the holy Fathers decrees that the one to be ordained Bishop should be questioned in the presence of the people concerning his resolve to guard the faith and to discharge this office.

Therefore, dear brother, do you resolve to carry out until death with the grace of the Holy Spirit the office entrusted to us by the Apostles and to be passed on to you through the laying on of our hands?

Bishop-Elect: I do.

Archbishop: Do you resolve to proclaim the Gospel of Christ faithfully and unfailingly?

Bishop-Elect: I do.

Archbishop: Do you resolve to guard the deposit of faith pure and entire according to the tradition preserved always and everywhere in the Church from the time of the Apostles?

Bishop-Elect: I do.

Archbishop: Do you resolve to build up the Body of Christ, his Church, and to remain in her unity, with the Order of Bishops, under the authority of the successor of the blessed Apostle Peter?

Bishop-Elect: I do.

Archbishop: Do you resolve to render obedience faithfully to the successor of the blessed Apostle Peter?

Bishop-Elect: I do.

Archbishop: Do you resolve as a devoted father, to encourage the holy People of God and to guide them in the way of salvation together with the Priests and Deacons, your fellow ministers?

Bishop-Elect: I do.

Archbishop: Do you resolve, for the sake of the Lord’s name, to reach out in kindness and mercy to the poor, to strangers, and to all those in need?

Bishop-Elect: I do.

Archbishop: Do you resolve, as a good shepherd, to seek out the sheep who stray and to gather them into the Lord’s fold?

Bishop-Elect: I do.

Archbishop: Do you resolve to pray without ceasing to almighty God for his holy people and to carry out the office of High Priest without reproach?

Bishop-Elect: I do, with the help of God.

Archbishop: May God who has begun the good work in you bring it to fulfillment.
Please stand.

**The Litany of Supplication**

While the Bishop-Elect lies prostate on the floor, all kneel in prayer for him and for the Church.

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repeat each invocation after the cantor:

Lord, have mercy. Christ, have mercy.

Lord, have mercy.

**Cantor:**

Holy Mary, Mother of God, pray for us.
Saint Michael,

(continues)

Lord, be merciful. Lord, deliver us we pray.
From all evil,

(continues)

**Cantor:**

Be merciful to us sinners, Lord, we ask you, hear our prayer.
Govern and protect...

(continues)

repeat each invocation after the cantor:

Christ, hear us.

Christ, graciously hear us.
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*After the singing of the Litany, the Archbishop alone stands and prays, to which all respond: Amen.*
THE LAYING ON OF HANDS AND THE PRAYER OF ORDINATION

The Principal Ordaining Bishop, the Co-Ordaining Bishops, and all Bishops present impose hands on the head of the Bishop-Elect, who kneels. This signifies that the Ordination of a Bishop is a collegial act of the Order of Bishops, incorporating a new member into their community for the service of the Church.

After the imposition of hands, the Book of the Gospels is held open above the head of the Bishop-Elect, and the Prayer of Ordination is said. This ancient prayer invokes the power of the Holy Spirit upon the Bishop-Elect and recalls the importance and role of the Bishop within the Church.

All respond Amen to the prayer. Please be seated.

THE ANOINTING OF THE HEAD

The Archbishop anoints the head of the newly ordained Bishop with sacred chrism, saying

May God, who has made you a sharer in the High Priesthood of Christ,
himself pour out upon you the oil of mystical anointing
and make you fruitful with an abundance of spiritual blessing.

Then the Archbishop washes his hands.

THE HANDING ON OF THE BOOK OF THE GOSPELS AND THE INSIGNIA

Taking the Book of the Gospels from the Deacon, the Archbishop presents it to the newly ordained Bishop, saying:

Receive the Gospel, and preach the word of God with all patience and sound teaching.

Next, the Archbishop places the ring on the ring finger of the right hand of the newly ordained Bishop, saying:

Receive this ring, the seal of fidelity:
and adorned with undefiled faith,
preserve unblemished the Bride of God,
the holy Church.

Then, the Archbishop places the miter on the newly ordained Bishop, saying

Receive the miter,
and let the splendor of holiness shine in you,
so that when the chief Shepherd appears you may merit to receive an unfading crown of glory.

Lastly, the Archbishop presents the pastoral staff to the newly ordained Bishop, saying:

Receive the crosier, the sign of the pastoral office, and keep watch over the whole flock in which the Holy Spirit has placed you as Bishop to govern the Church of God.
Seating of the Bishop and the Kiss of Peace

Please stand.

The Archbishop invites the newly ordained Bishop to occupy the cathedra and officially take possession of the Diocese. By the action, Bishop Edward M. Lohe is now the Bishop of Kalamazoo. The small candle at the top of the reredos is lighted to signify that the See of the Diocese is no longer vacant.

Please be seated.

After setting aside his pastoral staff, the newly ordained Bishop rises and receives the fraternal kiss of peace from the Archbishop and all Bishops present. During this action, the following is sung:

\[\text{Go into the world. And teach all nations.}\]

The Mass continues in the usual way.

The Liturgy of the Eucharist

Preparation of the Altar and Gifts

Offertory Motet

Ave verum corpus natum de Maria Virgine: Hail, O true body,
vere passum, immolatum born of the Virgin Mary:
in cruce pro homine: You who truly suffered and were sacrificed
cuius latus perforatum on the cross for the sake of humanity.
fluxit aqua et sanguine: From whose pierced side
esto nobis praegustatum, flowed water and blood:
in mortis examine. Be a foretaste for us

Ave Verum Corpus
Wolfgang Amadeus Mozart (1756-1791)

34 ÷ Ordination of a Bishop
Holy, Holy, Holy

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Mystery of Faith

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Amen

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LAMB OF GOD

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

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Please follow the directions of the ushers for the Distribution of Holy Communion. Please see the Communion Guidelines on page 41 of this booklet.

COMMUNION ANTIPHON

COMMUNION ANTHEM

The Lord is My Shepherd
John Rutter (b. 1945)

COMMUNION HYMN

Refrain
You satisfy the hungry heart With

gift of finest wheat; Come give to us, O saving Lord, The bread of life to eat.

36 ÷ Ordination of a Bishop
Verses

1. As when the shepherd calls his sheep, They know and heed his voice; So when you call your praise and gratitude, That you should count us families, Lord, we follow and rejoice.
2. With joyful lips we sing to you Our blood of Christ out-poured? Do not one cup, one worthy, Lord, to share this heav’n-ly food.
3. Is not the cup we bless and share The mortal Christ can tell; Whom all the world can himself less let us be, To serve each other.
4. The myst’ry of your presence, Lord, No family of Christ is in your name in truth and charity.
5. You give your-self to us, O Lord; Then

Communion Motet

Anima Christi, sanctifica me. 
Soul of Christ, sanctify me.
Corpus Christi, salva me. 
Body of Christ, save me.
Sanguis Christi, inebria me. 
Blood of Christ, inebriate me.
Aqua lateris Christi, lava me. 
Water from the side of Christ, wash me.
Passio Christi, conforta me. 
Passion of Christ, strengthen me.
O bone Ianu, exaudi me. 
O good Jesus, hear me.
Intra tua vulnera absconde me, 
Within Thy wounds hide me.
ne me permittas separari a te. 
Never let me be separated from Thee.
Ab hoste maligno defende me. 
From the malignant foe, defend me.
In hora mortis meae voca me. 
At the hour of death, call me.
Et iube me venire ad te, 
And bid me come to Thee.
Ut cum sanctis tuis laudem te that with Thy saints I may praise Thee,
in saecula saeculorum. Amen. 
Forever and ever. Amen.

Please stand.

Prayer after Communion

Ordination of a Bishop  37
Concluding Rites

The newly ordained Bishop is led through the Cathedral blessing all who are present. Meanwhile, the hymn Te Deum is sung.

**Te Deum**

*Latin chant
Solemn tone

Te Deum laudámus: You are God: we praise you;
te Dominum confitémur. You are the Lord: we acclaim you;
Te ætérnum Patrem You are the eternal Father:
omnis terra venerátur. all creation worships you.

Tibi omnes Angeli; To you all angels, all the powers of heaven,
tibi cæli et univérsae postéstætes. Cherubim and Seraphim,
Tibi Chérubim et Séraphim sing in endless praise:
incessábili voce proclámant: Holy, holy, holy, Lord, God of power and might,
Sanctus, Sanctus, Sanctus, Déminus Deus Sébaoth. heaven and earth are full of your glory.
Pleni sunt cæli et terra majestátis gloriæ tuæ.

Te gloriósus Apostolórum chorus; The glorious company of apostles praise you.
Te Prophetárum laudábilis númerus; The noble fellowship of prophets praise you.
Te Mártyrum candidáitus laudat exércitus. The white-robed army of martyrs praise you.

Te per orbem terrárum sancta consítitur Ecclésia: Throughout the world the holy Church acclaims you:
Patre immémnsæ majestátis; Father, of majesty unbounded,
Venerándum tuum verum et únicum Filium; your true and only Son, worthy of all worship, and
Sanctum quoque Paráclitum Spíritum. the Holy Spirit, advocate and guide.

Tu Rex gloriæ, Christe. You, Christ, are the King of glory,
Tu Patris sempitérns es Fílius. the eternal Son of the Father.
Tu ad liberándum suscepúrus hóminem, When you became man to set us free
non horruísti Virginís úterum. you did not spurn the Virgin’s womb.

Tu, devícto mortis acúleo, You overcame the sting of death,
apercuísti credéntibus regna cælórum, and opened the kingdom of heaven to all believers.

Tu ad déxteram Dei sedes, in glóriá Patris. You are seated at God’s right hand in glory.
Judex créderis esse ventúrus. We believe that you will come, and be our judge.

Te ergo quǽsumus, tuis fámulis súbveni, Come then, Lord, and help your people,
quos pretióso sánguine redemísti. bought with the price of your own blood,
Ætérna fac cum sanctís tuís in glóriá numerári. and bring us with your saints to glory everlasting.

Salvum fac populum tuum, Domíne, Save your people, Lord,
et benedíc hereditati tuæ. and bless your inheritance.
Et rege eos, et extolle illos usque in aeternum.
Per singulos dies benedicimus te:
et laudamus nomen tuum in saeculum,
et in saeculum saeculi.

Dignare, Domine, die isto sine peccato nos custodire.
Miserere nostri, Domine, miserere nostri.
Fiat misericordia tua, Domine, super nos:
quemadmodum speravimus in te.
In te, Domine, speravi:
non confundar in aeternum.

Govern and uphold them now and always.
Day by day we bless you.
We praise your name for ever.

Keep us today, Lord, from all sin.
Have mercy on us, Lord, have mercy.
Lord, show us your love and mercy;
for we put our trust in you.
in you, Lord, is our hope:
and we shall never hope in vain.
Remarks

Please be seated.

Solemn Blessing

Please stand and respond Amen to each invocation.

Dismissal

Hymn

1. O God beyond all praising, We worship you today And sing the love amazing That songs cannot die,
   its fragile bloom surrender to you, the Lord Most
day. And sing the love amazing That songs cannot die,
   its fragile bloom surrender to you, the Lord Most
   sending, At blessings without number And mercies without
   sown though small in mortal stature, to heaven’s garden
   ill, we’ll triumph through our sorrows and rise to praise you
   end: We lift our hearts before you And wait upon your
   grown: for Christ the man from heaven from death has set us
   still: to marvel at your beauty and glory in your
   word, We honor and adore you, Our great and mighty Lord
   free, and we through Him are given the final victory.
   ways, and make a joyful duty our sacrifice of praise.


Postlude

Tu Es Petra ("You are the rock"), Henri Mulet (1878-1967)

40 ÷ Ordination of a Bishop
COMMUNION GUIDELINES

For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession. A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians
We welcome to our fellow Christians to this celebration of the Eucharist as our brothers and sisters in Christ. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

For those not receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and unity of the human family.
The Diocese of Kalamazoo wishes to express its profound gratitude to the Basilica of the Sacred Heart, University of Notre Dame, the Congregation of the Holy Cross, the Diocese of Gaylord, and the Diocese of Fort Wayne-South Bend for the use of their vestments for the Mass of Ordination.

Thank you!

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