

HOLY  
THURSDAY

St. + Augustine + Cathedral



# Processional Hymn



1. No dis - grace was too ab - hor - rent: nailed and mocked and
2. Faith - ful Cross the saints re - ly on, no - ble tree be -
3. Loft - y tim - ber, smooth your rough - ness, flex your boughs for
4. Nobl - est tree of all cre - at - ed, rich - ly jew - eled
5. Wis - dom, pow'r, and ad - o - ra - tion to the bless - ed



parched He\_\_\_ died; blood and wa - ter, dou - ble\_\_\_ war - rant,  
yond com - pare! Nev - er was there such a\_\_\_ sci - on,  
blos - som - ing; let your fi - bers lose their tough - ness,  
and em - bossed: post by Lamb's Blood con - se - crat - ed;  
Trin - i - ty for re - dep - tion and sal - va - tion



is - sue from His wound - ed\_\_\_ side, wash - ing in a  
nev - er leaf or flow'r so\_\_\_ rare. Sweet the tim - ber,  
gen - tly let your ten - drils\_\_\_ cling; lay a - side your  
spar that saves the tem - pest - tossed; scaf - fold beam which,  
through the Pas - chal Mys - ter - y, now, in ev - 'ry



might - y tor - - rent earth and stars and o - cean - tide.  
sweet the i - - ron, sweet the bur - den that they bear!  
na - tive gruff - - ness, clasp the bod - y of your King!  
el - e - vat - - ed, car - ies what the world has\_\_\_ cost!  
gen - er - a - - tion, and for all e - ter - ni - ty!

# Penitential Act

Missa XVI

**Cantor then all:** Ky - ri - e, e - lé - i - son. *ij.* Lord, have mercy.

**Cantor then all:** Chri - ste, e - lé - i - son. *ij.* Christ, have mercy.

**Cantor:** Ky - ri - e, e - lé - i - son. Lord, have mercy. →

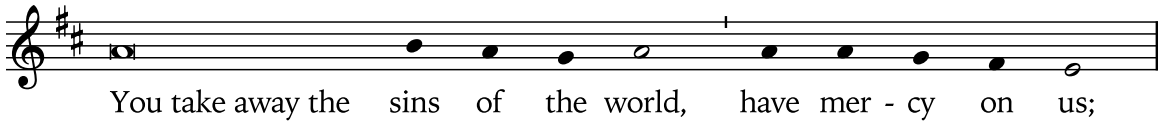
**All:** Ky - ri - e, e - lé - i - son. Lord, have mercy.

# Gloria

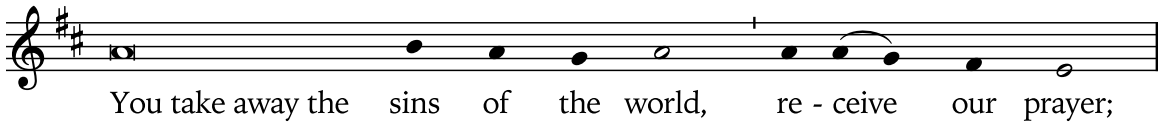
Missa Simplex, Proulx

**Cantor:** Glo - ry to God in the high - est, \* and on earth peace to people of good will.

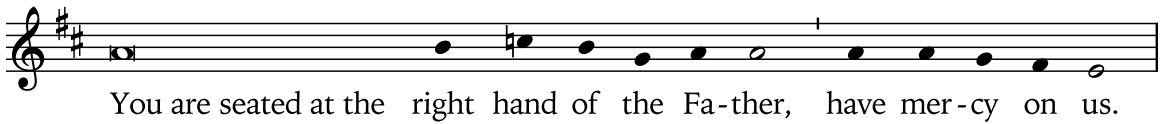
**All:** We praise You, we bless You, we a - dore You, we glo - ri - fy You, we give You thanks for Your great glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,



You take away the sins of the world, have mer - cy on us;



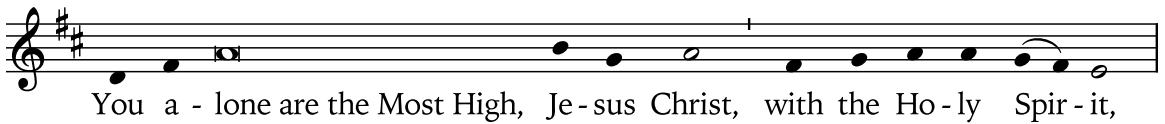
You take away the sins of the world, re - ceive our prayer;



You are seated at the right hand of the Fa-ther, have mer-cy on us.



For You alone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glory of God the Fa - ther. A - - men.

## Reading I

Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall

share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the

lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the

gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

## Responsorial Psalm

116:12-13, 15-16bc, 17-18



ur blessing cup is a communion with the Blood of Christ.

**H**ow can I repay the LORD for all his goodness to me? The cup of salvation I will raise; I will call on the name of the LORD.

**H**ow precious in the eyes of the LORD His is the death of his faithful. Your servant, LORD, your servant am I, the son of your handmaid; you have loosened my bonds.

**I** will offer you a thanksgiving sacrifice; I will call on the name of the LORD. My vows to the LORD I will fulfill before all his people.



Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said,

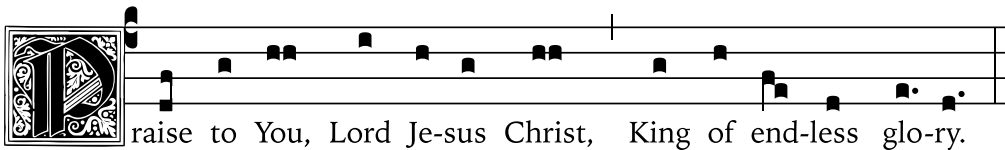
**“THIS IS MY BODY THAT IS FOR YOU.  
DO THIS IN REMEMBRANCE OF ME.”**

In the same way also the cup, after supper, saying,

**“THIS CUP IS THE NEW COVENANT IN MY BLOOD.  
DO THIS, AS OFTEN AS YOU DRINK IT,  
IN REMEMBRANCE OF ME.”**

For as often as you eat this bread and drink the cup,

## Gospel Acclamation



*I give you a new commandment, says the Lord: love one another as I have loved you.*

## Gospel

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his

power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, “Master, are you going to wash my feet?”

Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.”

Peter said to him, “You will never wash my feet.”

Jesus answered him, “Unless I wash you, you will have no inheritance with me.”

Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.”

Jesus said to him, “Whoever has bathed has no need except to have his feet

washed, for he is clean all over; so you are clean, but not all.”

For he knew who would betray him; for this reason, he said, “Not all of you are clean.”

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

## Homily

+Bp. Edward Lohse

## The Washing of Feet



*℟. After the Lord has risen from supper, He poured water into a basin and began to wash the feet of His disciples: He left them this example.*

*℟. If I, your Lord and Master, have washed your feet, how much more should you wash each other’s feet?*

*℟. This is how all will know that you are my disciples: if you have love for one another. Jesus said to His disciples: this is how.*

*℟. I give you a new commandment: that you love one another as I have loved you.*

# Offertory


*The Choir will sing a setting of Ubi Caritas by Ola Gjeilo,  
then the hymn will follow, time permitting.*



# Sanctus

Missa XVIII

**Cantor:**                      **All:**



AN - CTUS      San - ctus,      San - ctus      Dóminus Deus      Sá - ba - oth.  
Holy,                      Holy,                      Holy,                      Lord God                      of Hosts.

Ple - ni      sunt cæli et      ter - ra      gló - ri - a      tu - a.      Ho - sán - na      in ex - cél - sis.  
Full,      are heaven and      earth                      of Thy glory.                      Hosanna                      in the highest.

Be - ne - díc - tus      qui ve - nit      in      nó - mi - ne      Dó - mi - ni.  
Blessed                      is He Who comes                      in the name                      of the Lord.

Ho - sán - na      in      ex - cél - sis.  
Hosanna                      in                      the highest.


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# Mysterium Fidei

Roman Missal

**The celebrant intones: "Mysterium fidei:"** (The mystery of faith:)

**To which All respond:**



OR - TEM      Tu - am      an - nun - ti - á - mus      Dó - mi - ne,  
Your death                      we proclaim,                      O Lord,

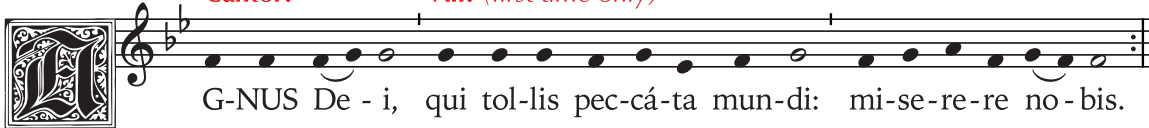
et Tu - am      Resurrectiónem      con - fi - té - mur,      do - nec      vé - ni - as.  
and      Your                      Resurrection                      we profess,                      until      You come again.

# Agnus Dei

Missa XVIII

**Cantor:**

**All: (first time only)**



G-NUS De - i, qui tol-lis pec-cá-ta mun-di: mi-se-re-re no - bis.

Lamb of God, Who takes away the sins of the world: have mercy upon us.

**(Last time)**



Ag-nus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa - cem.

Lamb of God, Who takes away the sins of the world: grant us peace.



## Communion Antiphons

Trad.

**H**oc corpus, quod pro vobis tradetur: hic calix novi testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis, in meam commemorationem.

*This is my Body, which is given for you: this cup is the new testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.*

**D**ominus Jesus, postquam cenavit cum discipulis, suis, lavit pedes eorum, et ait illis: Scitis quid fecerim vobis, ego Dominus et Magister? Exemplum dedi vobis, ut et vos ita faciatis.

*The Lord Jesus, after he had supped with his disciples, and had washed their feet, said unto them: Know ye what I, your Lord and Master, have done to you? I have given you an example that ye should do as I have done unto you.*

# Communion Hymn

*Adoro Te Devote*



1. With de - vo - tion I a - dore You, O God con - cealed;
2. See - ing, touch - ing, tast - ing You— sens - es can de - ceive.
3. On the cross You on - ly hid Your di - vin - i - ty.
4. Thom - as saw Your wound - ed hands and Your wound - ed side
5. O me - mo - rial of the death of my liv - ing Lord,
6. Pel - i - can, so full of love, Je - sus, gra - cious Lord,
7. Je - sus, hid - den from my eyes, bring me to that place



1. Hid - den un - der fig - ures here, yet by faith re - vealed.
2. Hear - ing is the path of faith this shall I be - lieve.
3. Here You al - so have con - cealed Your hu - man - i - ty.
4. E - ven though I do not see I am sat - is - fied;
5. Liv - ing Bread whose sav - ing health hu - man life re - stored:
6. wash me, cleanse me of my sins in Your Blood out - poured.
7. where Your saints in end - less joy see You face to face.

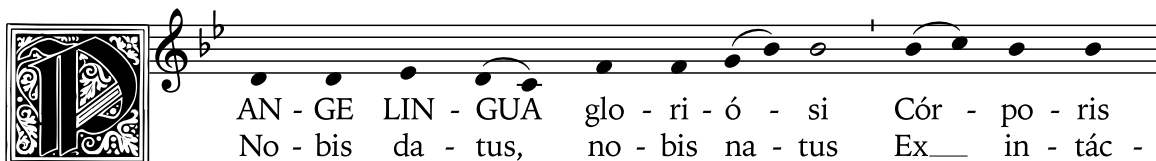


1. E - ven prayer is si - lent now. All my heart bows low.
2. Je - sus said\_\_\_ it; I be - lieve. True His words must be:
3. Yet I still\_\_\_ be - lieve in both, and this faith I say,
4. Je - sus Christ, my Lord, my God, glad - ly I a - dore.
5. Let me find\_\_\_ my life in You, ev - er - liv - ing Food.
6. All the sins\_\_\_ in all the world that have ev - er been—
7. How I long\_\_\_ to gaze on You through e - ter - ni - ty!




1. Deep - est truth is pre - sent here, more than minds can know.
2. God the Son, the Word of truth, must speak truth - ful - ly.
3. And the prayer the good thief prayed, this I al - so pray.
4. Make me trust You, hope in You, love You more and more!
5. Let me ev - er taste of You, know - ing You are good.
6. Just one drop is Blood e - nough: all may be made clean.
7. Blest are they who trust in You and Your glo - ry see!

*Following communion, the Most Blessèd Sacrament is taken in solemn procession to the altar of repose. During the procession, the PANGE LINGUA is chanted, beginning with the Latin & continuing into the English translation on the opposing page. The verses of the PANGE LINGUA are repeated as necessary for the duration of the procession, alternating between Latin & English (in four verse increments).*




AN - GE LIN - GUA glo - ri - ó - si Cór - po - ris  
 No - bis da - tus, no - bis na - tus Ex - in - tác -  
 In su - pré - mæ - noc - te cœ - næ Re - cú - m - bens  
 Ver - bum ca - ro, pan - em ve - rum Ver - bo car -



my - sté - ri - um, San - gui - nís - que pre - ti - ó - si,  
 ta Ví - r - gi - ne, Et in mun - do con - ver - sá - tus,  
 cum frát - ri - bus, Ob - ser - vá - ta le - ge ple - ne  
 nem éf - fi - cit: Fit - que sang - uis Chri - sti me - rum,



Quem in mun - di pré - ti - um Fruc - tus ven - tris gen - e - ró - si  
 Spar - so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus  
 Ci - bis in le - gá - li - bus, Ci - bum tur - bæ du - od - é - næ  
 Et si sens - us dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum



Re ef - fú - di - gén - tí - um.  
 Mi - ro clau - sit - ór - dí - ne.  
 Se dat su - is má - ni bus.  
 So - la fi - des - súf - fi - cit.



ING, my tongue, the Sav - ior's glo - ry, of His Flesh  
Of a pure and spot - less Vir - gin born for us  
On the night of that last sup - per, seat - ed with  
Word made Flesh, the bread of na - ture by His word

the my - st'ry sing: of the Blood, all price ex - ceed - ing,  
on earth be - low, He, as man, with us con - vers - ing,  
His cho - sen band, He, the Pas - chal Vic - tim eat - ing,  
to Flesh He turns; wine in - to His Blood He chang - es:

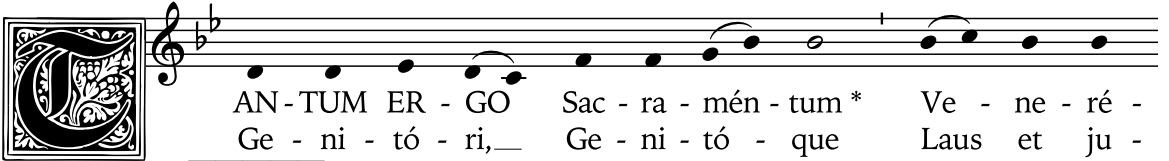
shed by our im - mor - tal King, des - tined for the  
stayed, the seeds of truth to sow; then He closed in  
first ful - fills the Law's com - mand; then as Food, to  
what though sense no change dis - cerns? On - ly be the

world's re - demp - tion, from a no - ble womb to spring.  
sol - emn or - der won - drous - ly His life of woe.  
the dis - ci - ples gives Him - self with His own hand.  
heart in ear - nest, faith its les - son quick - ly learns.


*Once the cortège reaches the altar of repose, a brief pause will ensue, after which the final verses beginning 'TANTUM ERGO' will be chanted (see following page).*

*The TANTUM ERGO & its translation are only chanted once.*

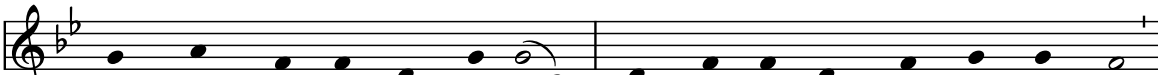
*Sung only once, at the altar of repose:*




**G**AN-TUM ER - GO Sac - ra - mén - tum \* Ve - ne - ré -  
Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -  
Down in ad - o - ra - tion fall - ing, this great Sac -  
To the ev - er - last - ing Fa - ther, and the Son



mur cér - nu - i: Et an - tí - quum do - cu - mén - tum  
bi - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
ra - ment we hail; o - ver an - cient forms of wor - ship  
who made us free, and the Spir - it, God pro - ceed - ing



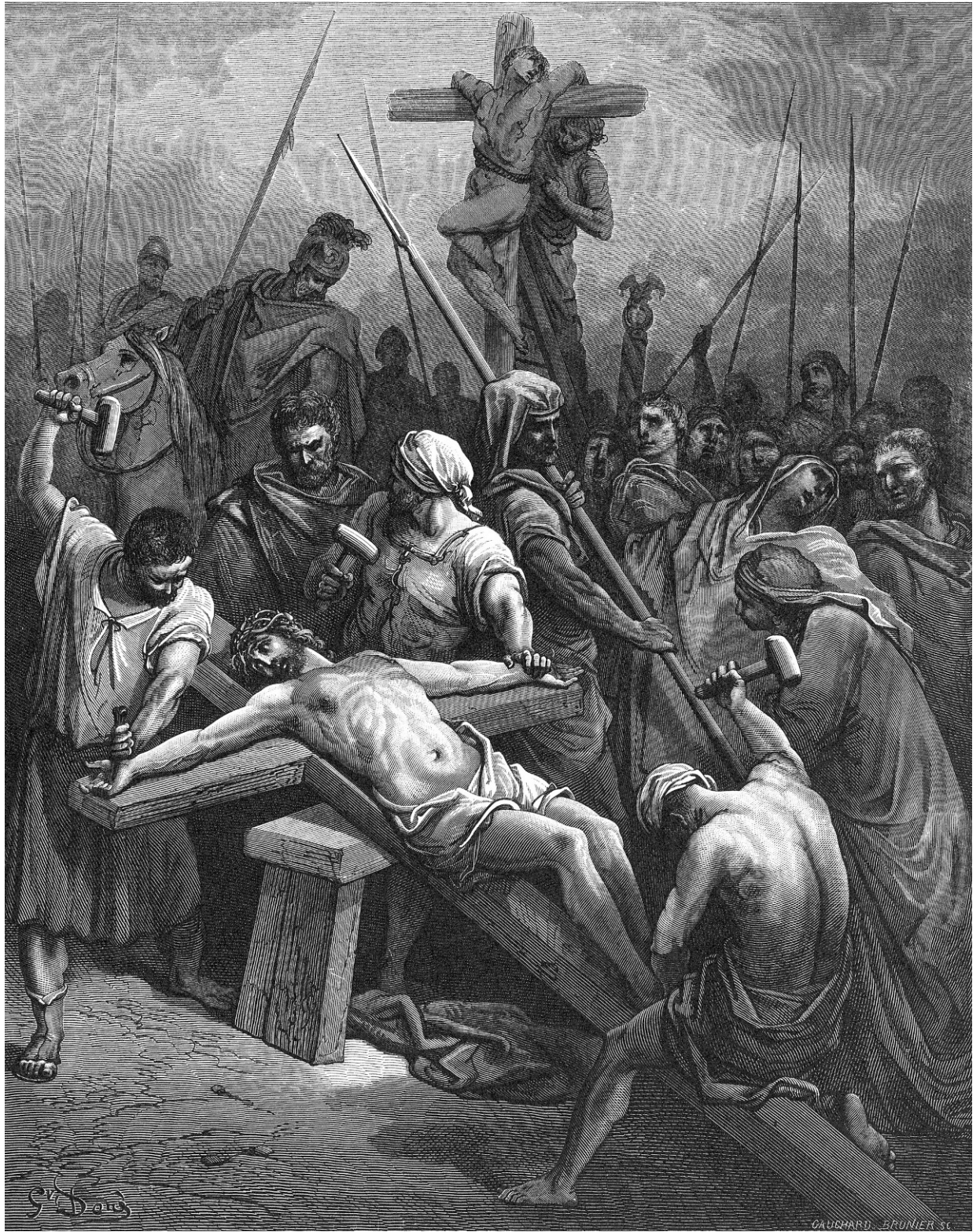
No - vo ce - dat rí - tu - i: Præ - stet fi - des sup - ple - mén - tum  
Sit et be - ne - díc - ti - o: Pro - ce - dén - ti ab ut - ró - que  
new - er rites of grace pre - vail; faith tells us that Christ is pre - sent,  
from Them Each e - ter - nal - ly, be sal - va - tion, hon - or, bless - ing,



Sen - su - um de - féc - tu - i. A - men.  
Com - par sit lau - dá - ti - o.  
when our hu - man sens - es fail.  
might and end - less maj - es - ty.

*Upon concluding their veneration, the Priests & Servers depart in silence  
and the altar is immediately stripped bare.*

*You are encouraged to remain in prayer, as well as visit other altars of repose in  
nearby churches, as is tradition. When you leave, PLEASE DEPART IN SILENCE.*



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