



THE CATHOLIC PARISH OF ST. JOHN VIANNEY

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Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant. Mark 9:2-10 Ludovico Carracci, "The Transfiguration," ca. 1589, National Galleries of Scotland, Edinburgh

Stewardship at SJV

“Now it is required that those who have been given a trust must prove faithful.” 1 Corinthians 4:2

Talent

LENTEN SOUP SUNDAYS SIGN UPS You will find the Lenten Soup Sign-Ups on the table in the vestibule. **This weekend is our second Lenten Soup Sunday, Feb. 25th.** We have two to follow, March 3rd & 10th. You have the chance to share soup and bread and to enjoy savory fare with your parish friends during Lent. Thank you to the Coffee Hour crew who are helping at the counter. **We are still light for the upcoming weekends....** Check the Sign Up Sheets in the Vestibule, and choose a March Sunday to take part. Thank you. **A heartfelt thank you from the parish to our reigning Soup Sunday pro, John Paul Nelson.** John Paul, it would be tough to have a smoothly running Soup Sunday without your knowledgeable help. Many thanks for the many hours you spend behind the counter!!!



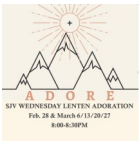
MOWING TEAM IS LOOKING FOR A NEW CREW MEMBER Please contact Jim Walker if you can offer a few hours every other Friday to mow our lawns, play field, and lovely lawn edging around all of the SJV campus. Fresh air and a great sense of completion, in addition to knowing you are serving our parish. Please contact Jim at 206-388-9936 for more details. Jim will be sending the mowing schedule out soon for a late March start and it would be wonderful to have a 6th crew member receive the schedule.

Time

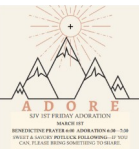
STATIONS OF THE CROSS Every Friday indoors after the Daily Mass and Good Friday at 2:00 in our Rosary Garden. Please plan to attend this special liturgical service happening frequently during this penitential season of Lent.



LENTEN WEDNESDAY EUCHARISTIC ADORATION On Wednesday nights from 8:00-8:30PM, the whole parish family is invited to come pray with our Frassati Youth Group this Lent. Come join us in prayer for a fruitful Lent and a successful ToB series for our youth! Wednesday evenings, February 28th to March 27th.



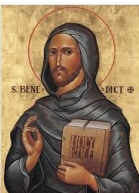
1ST FRIDAY ADORATION Next Friday (March 1st) is our 1st Friday Adoration. If you would like to arrive at 6:00PM, you will be able to join in the **Benedictine Evening Prayer. Adoration of the Blessed Sacrament will begin at 6:30. The evening will conclude with a potluck** in the Parish Hall. If you can, please bring a sweet or savory to share. This is one of Fr.'s SJV parish *Bona Opera* liturgical services.



SYMBOLON— Next **SUNDAY** On [Formed.org](https://www.formed.org), please watch **SYMBOLON Part 2, Living the Faith, Session 9, “Catholic Social Teaching: Build a Civilization of Love”** for the study group next Sunday.



BENEDICTINE PRAYER Morning Prayer: Every M, W, F, from 6:30 to 7AM at the Burton Community Church. Please come join us in our missionary apostolate as we sing together the Liturgy of the Hours in the unity of the Holy Spirit



NEW to Wednesdays evenings at SJV... Benedictine Evening Prayer

If 6:30AM is daunting, we are now offering Evening Prayer in the sanctuary at 6:00PM. This beautiful component of the Liturgy of the Hours will be sung on the 1st, 3rd, and 5th Wednesdays, and First Fridays at SJV. Upcoming dates for Evening Prayer are Feb. 28, March 1, 6, and 20. This period of prayer takes about a half hour, from 6-6:30PM.

FRASSATI YOUTH GROUP Theology of the Body, Feb. 28 & March 6/13/20/&27. 6:30PM Pre-Teens and Teens, please come. Adoration follows class.



2023-24 1ST SACRAMENT PREPARATION— Sun., March 3

1st Holy Communion Class will meet on Sunday, March 3 at 10:45.

2023-24 PREPARACIÓN DE LOS PRIMEROS SACRAMENTOS— Domingo, 3 marzo

La clase de Primera Comunión se reunirá para la clase el domingo, 3 marzo a las 10:45.

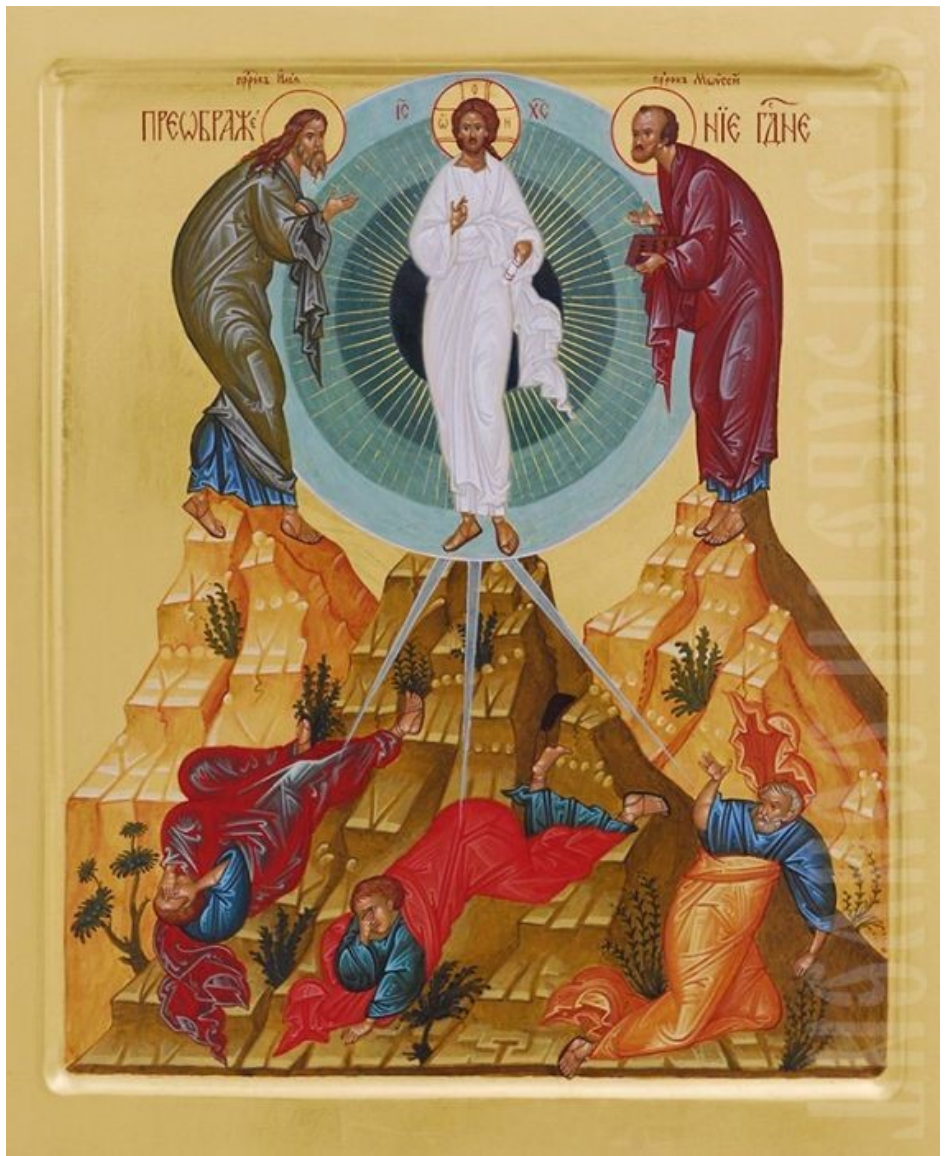


SJV WOMEN'S CLUB THIS UPCOMING MON, FEB 26 Noon at SJV—BYOLunch... Spiritual reading shared and discussed... Catch up on our lives... Always a good time with laughs and friends....



LIVING A LITURGICAL LIFE

Every Sunday in the liturgical year has a proper Entrance Antiphon (Introit) assigned to it. (I discussed liturgical “propers” more fully back in an Advent column). In the major seasons of the year, such as Lent and Eastertide, we sometimes give each Sunday a name based on its Introit (like *Gaudete* Sunday for the Third Sunday of Advent or *Quasimodo* Sunday for the Second Sunday of Easter). These Introits set the tone, quite literally, for the day. The Entrance Antiphon (Introit) for today, “Of you my heart has spoken” (Psalm 27). On this Second Sunday of Lent not only do we hear the Father’s voice speaking to his beloved Son but also we hear “with the ears of our heart” the Father speaking to each of us, his adopted children through Holy Baptism, telling us that we are his beloved sons and daughters. The Father’s heart is for us. He speaks to bring forth life and renewal of life in us. It is the Holy Spirit, the breath of the Father, which drives Jesus



into the desert and it is the same Holy Spirit who draws us into the desert each Lent where, free from distractions, we can be quiet enough to hear the Father speak in our hearts. It is here, in the stillness of the desert, that the Father seeks to woo us back to himself (Hosea). From the wilderness the Father is speaking his words to your heart, to my heart, to lead you and me up the mountain of Transfiguration whereupon he reveals his and our truest identity. As we continue our climb toward Easter don’t be too hard on yourself if those Lenten promises you made aren’t going as perfectly as you hoped. God is fighting for and alongside you so that you can enter the Promised Land; God is faithful to his covenants and never gives up on those who turn toward him, those who turn around and repent (Luke 15). Today’s Entrance Antiphon is also the motto of our Archbishop *Emeritus* Peter Sartain and I’ll provide below a connection to another great spiritual leader in the Church.

I mentioned in last week’s column the short course of salvation history through which Lent takes is an opportunity to go deeper into The Bible Timeline and I suggested your family might, each week, **make a symbol representing each of the covenants** and enthrone them in your prayer corner. This Sunday we hear about the covenant God establishes with Abraham so making a ram or a model stone altar with wood on it would capture well the binding of Isaac (Genesis 22). You might also read the whole of Genesis 22 and ponder the typological connections between this troubling Old Testament event and the love the Father and the Son reveal for each other and for all people in the forthcoming Passion of our Lord, Jesus Christ.

Our Gospel this Second Sunday of Lent is the account of the Transfiguration from Mark's Gospel (Year B). This is another of those moments in the life of Jesus as he journeys toward Jerusalem that is so important that we hear one of the synoptic accounts every year on the Second Sunday of Lent and also have a whole Feast of the Transfiguration on August 6. It would be hard to overstate the importance of this moment in shaping Jesus' disciples—including you and me—as we begin to see the new world which Jesus is inaugurating, a world bathed in the light of his glory, a world as God intended it. I really encourage you to spend **time this week pondering an icon of the Transfiguration**. Try to lose yourself in its gaze upon you and allow yourself to be drawn into gazing on Jesus, the beloved Son of whom the Father's heart has spoken.

I invite you also to pray, by name, for the Elect as they prepare to be initiated into Christ. If you don't know any Elect please join me in praying for Josiah, an O'Dea sophomore, whom I am blessed to be accompanying up this Lenten mountain toward Easter. If you don't have an Elect to accompany I encourage you to pray by name for someone whom you could invite to journey toward Christ with you as her or his guide. Who is someone you know who longs to see the face of Jesus and who might be open to partake of his divine life if only someone would invite her or him? What is a first step you might take to have a conversation with her or him about what they're really longing for in life? Are you willing to reveal your heart to her or him and share with her or him the love of the Father who desires to speak to her or his heart?

As I mentioned last week the the sanctoral (the calendar of feasts and saint's memorials) is rather sparse during Lent so that we can spend time focusing on our Lenten disciplines of **prayer, fasting, and almsgiving** and our holy reading. A notable exception this week is the optional memorial of St. Gregory Narek (on Tuesday, February 27), the most recently named Doctor of the Church. St. Gregory of Narek (c. 950 -1005) was an Armenian monk and mystic. His writings, especially The Book of Lamentations, are considered the gold standard of lyrical Armenian poetry, like Shakespeare to us English speakers, but also a spiritual classic from the Christian East akin to Thomas a Kempis or even St. Augustine of Hippo in the West. As St. Gregory of Narek pondered God's grace and his participation in the sacramental life on the shores of Lake Van he penned 100 verses that all begin "Words unto God from the depths of my heart..." Indeed it is not only the Father whose heart speaks of the Son and of us, his beloved, but when our hearts are fixed on God we too ring out that praise and our hearts speak only of God and his wonderful things he has done for us. This might be a good time to learn about the oldest Christian kingdom in the world, Armenia, and the rich tradition of Armenian Christians, the terrible events of recent history, and pray for all those who are persecuted for their faith in Jesus Christ. St. Gregory of Narek, pray for us!

Prepared by Andrew Casad, MTS, MA

FORMED
THE CATHOLIC FAITH.
ON DEMAND.

FORMED FOR LENT

We have a parish subscription to Formed, so please check its ample selection fine-tuned for Lenten preparation by watching inspiring movies and listening to audiobooks about great Catholics and the tenets of our faith—Formed is a Catholic streaming service with a ton of options.

All it takes is your email, 98070, and our parish name and you can sign in. <https://daily.formed.org/lent>

SJV LENT 2024

- *Bring in **last year's blessed Palm Sunday palms** to be burned in our Easter Vigil bonfire.
- ***Adoration**, 1st Fridays at 6:30PM and Wednesdays during Lent at 8:00PM.
- * **Stations of the Cross**, after Friday Daily Masses, Feb. 16 at 6:30, and outdoors on March 29 at 2:30 in our Rosary Garden
- * **Sacrament of Reconciliation**, Saturdays, 3:30-4:30
- * **Lenten Soup Sundays**, Feb. 18th & 25th, and March 3rd & 10th. Attend all, and also please choose a Sunday to contribute soup, bread & butter, or clean up help.
- * Keep your **Rice Bowl** in a prominent place at home and add your Lenten contributions to assist Catholic Relief Services help the neediest around the globe. Our Rice Bowls will be collected on Holy Thursday.
- ***Lenten Penance Service**, March 15, 6:30PM

FASTING AND ABSTINENCE

Fasting, almsgiving, and prayer are the three traditional disciplines of Lent.

Ash Wednesday, Feb. 14 and Good Friday, March 29, are days of fast and abstinence.

Fridays of Lent are also days of abstinence. Abstinence is observed by all fourteen years of age and older. On days of abstinence no meat is allowed.



Jesus invites us to have a personal relationship with him. This Lent, let us respond to this invitation and deepen our encounter with Christ and one another. We pray our hearts may be open to encounter Jesus in all the ways he comes to us: in word, in sacrament, and in all his people.

For Lenten inspiration and resources, go to archseattle.org/lent or scan:



ARCHDIOCESE OF SEATTLE

LITURGICAL MINISTERS FOR THE SECOND
SUNDAY OF LENT

Positions	5PM Vigil	9:30 Sunday
Sacristan	A. Valencia	MA. Beardsley
Greeter	K. Carlstedt	E. Lawrence
Lector 1	J. Charnews	P. McMahan
Lector 2	M. Lande	M. Lawrence
EMC Host	CL. Ives	MA. Beardsley
EMC Cup	A. Valencia	J. McCoy
EMC Cup		
Altar Server	D. Mielock	M. Lawrence
Accompanist	xxxxx	M. Casad
Cantor	xxxxx	M. Lawrence

Prayer for the Sick Requests & Mass Intentions & Funerals

As a parish we pray for:

Gert Cunningham—Healing
Dailene Dean—Healing
Kathi Ferrari —Healing
Lila Maiwald—Repose of the Soul
Charlie Mayovsky—Repose of the Soul
Dennis McCabe —Repose of the Soul
Gary Medeiros—Strength during treatment
Leslie Perry—Healing and Recovery
Mary Sage—Strength in her illness
Monica Stein—Strength in illness
Gena Yousoufian—Healing
Please submit Prayer for the Sick requests to:
Barbara Powell: waltersmom50@gmail.com



PRAY THE ROSARY WITH OUR SJV FAMILY Wednesday Zoom Rosary at 7PM—
we are praying for our parish family and individual intentions. Consider a 1/2 hr. a week to add your parish's prayers to your own, and join us. Find the link on the SJV website—<https://stjohnvianneyvashon.com/>

MASS SCHEDULE

Saturday Vigil **5:00 PM** Sunday Mass **9:30 AM**

Daily Mass Wednesday **Noon** Thursday, with Eucharistic Adoration **Noon** Friday **Noon**

ADORATION 1st Friday of the Month, beginning with Benedictine Evening Prayer at **6PM**, followed by Adoration of the Blessed Eucharist at **6:30PM & Wednesday evenings during Lent, 8:00-8:30PM.**

SACRAMENTS

Reconciliation during Lent Sat. 3:30-4:30, *and by appointment*

Baptism/Confirmation/Marriage Please contact the office.

HORARIO DE MISAS

Sabado 5:00PM **Domingo** 9:30 AM **Miercoles Jueves, y Viernes** 12PM

SACRAMENTOS

Bautizo: Avisar 1 mes antes y preparacion se require **Matrimonio:** Avisar 6 meses antes y preparacion

Reconciliacion: Sabados 4:00-4:30 y con cita

ST VINCENT DE PAUL: EMERGENCY HOTLINE Please call/llame por favor the St. Vincent de Paul hotline if in need of emergency help/ayuda de emergencia: 206-450-7577

HOMEBOUND MINISTRY Please call the office at 206-567-4149 if you know of anyone sick or homebound and who wants to receive Communion.

FINANCE COUNCIL Matt Sullivan Brian Reiling Drew Folkestad Dina Campion

PASTORAL COUNCIL Francisco Esquiviez Tim Jovanovich Molly Malone Karen Reiling Wintry Sheehan Andy Valencia Laura Wishik

STAFF Office Hours *W-F 9:30-1:30*

Maria Carlstedt—Administrator

Michelle Casad—Music

Kristen Elliott—Admin. Asst.

Maria Paddon—Faith Formation Admin.