



# THE CATHOLIC PARISH OF ST. JOHN VIANNEY

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Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well. John 2:13-25

Rembrandt van Rijn, "Christ Driving the Money-Changers from the Temple," 1635, Metropolitan Museum of Art, NYC

# Stewardship at SJV

“Now it is required that those who have been given a trust must prove faithful.” 1 Corinthians 4:2

## Talent



### ST. PATRICK'S LUNCHEON—\*\*\*RSVP BY MARCH 10TH\*\*\*

On March 17th the Jovanovich Family is honoring Chris by preparing a St. Patrick's Day luncheon for the whole parish following the 9:30 Mass. Please RSVP to the office if you plan to celebrate St. Patrick's Day here with your parish as shopping amounts need to be known. Tim and Vince will be making corned beef and cabbage, potatoes and carrots, and plenty of Irish soda bread (made with Chris's soda bread recipe). Bruce Johns is adding Irish stew to the menu! This lunch is a gift to SJV by the chefs. Of course, we are all free/encouraged to make a donation to the parish if we would like to show our gratitude for this traditional and delicious lunch for all.



### LENTEN SOUP SUNDAYS (AND A SATURDAY—NEXT!)

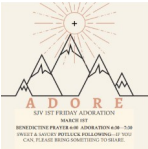
Thank you to all the soup makers and bread bakers who have provided the yummy lunches the past two weekends, and we have two more delicious Sundays ahead! We also want to thank the clean up helpers pitching in with John Paul and the Coffee Hour Hosts. All these volunteers together are letting us share these Lenten Sundays (and a Saturday!) in such a warm and friendly way. Thank you to all!



### Funeral for Lila Maiwald on March 9th at 11:00

Thank you to Mary Ann Beardsley and the Funeral Reception Volunteers who will run the reception after Lila's 11:00 Funeral Mass on March 9th. It has been many years since Karl's death and Lila having to move into assisted living, but Lila was a devoted helper at funeral receptions for years, and it is wonderful that the women in our parish will honor Lila's earlier work at funerals by helping with hers.

## Time



### 1ST FRIDAY ADORATION—TONIGHT

This evening (March 1st) is our 1st Friday Adoration. If you would like to arrive at 6:00PM, you will be able to join in the **Benedictine Evening Prayer. Adoration of the Blessed Sacrament will begin at 6:30. The evening will conclude with a potluck** in the Parish Hall. If you can, please bring a sweet or savory to share. Attendance is one of Fr.'s SJV parish *Bona Opera* liturgical services for Lent 2024.



### This Sunday is 1st Communion Class/Este domingo es la clase de 1ra. Comunion

#### 2023-24 1ST SACRAMENT PREPARATION— Sun., March 3

1st Holy Communion Class will meet on Sunday, March 3 at 10:45.

#### 2023-24 PREPARACIÓN DE LOS PRIMEROS SACRAMENTOS— Domingo, 3 marzo

La clase de Primera Comunion se reunirá para la clase el domingo, 3 marzo a las 10:45.



**SYMBOLON— THIS SUNDAY** On [Formed.org](https://www.formed.org), please watch SYMBOLON Part 2, *Living the Faith*, Session 9, “Catholic Social Teaching: Build a Civilization of Love” for the study group next Sunday.



### STATIONS OF THE CROSS

**Every Friday indoors after the Daily Mass and Good Friday at 2:00 in our Rosary Garden.** Please plan to attend this special liturgical service happening frequently during this penitential season of Lent.



### BENEDICTINE PRAYER

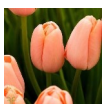
**Morning Prayer:** Every M, W, F, from 6:30 to 7AM at the Burton Community Church.

**Evening Prayer:** In the sanctuary at 6:00PM on the 1st, 3rd, and 5th Wednesdays, and First Fridays at SJV, 6-6:30PM.. Upcoming dates for Evening Prayer are March 1, 6, and 20.



### FRASSATI YOUTH GROUP Theology of the Body, Feb. 28 & March 6/13/20/&27. 6:30PM

Pre-Teens and Teens, please come.



### SJV WOMEN'S CLUB MON, March 25

Noon at SJV—BYOLunch... Spiritual reading shared and discussed... Catch up on our lives... Always a good time with laughs and friends...



### MASS IN MEMORY OF CHRIS JOVANOVICH, March 6th, NOON

Please attend Daily Mass at noon on Wednesday, March 6th, to pray together in memory of Chris on the anniversary of her death. And we will all enjoy Chris's daffodils all over campus as they soon bloom.

## LIVING A LITURGICAL LIFE

We hear in our First Readings and Psalm for today, the Third Sunday of Lent, the next step in our pilgrimage with the Chosen People, our short course in Salvation History. We started off Lent two weeks ago with the first covenant, the story of Noah. Last week we heard about the intense test of Abraham in the binding of his son, Isaac, the fruit of the second covenant God made with humans. On this Third Sunday of Lent we recall the central act of the Old Testament as God establishes his covenant with his chosen people through **Moses** at Mount Sinai following their Exodus and crossing of the Red Sea. Today or sometime this week would be a great day to **make a set of tablets of the Ten**

**Commandments** and place those in your prayer corner. This would also be a great day to watch DreamWorks' *The Prince of Egypt* if you haven't done so as a family already this season. I have

been spending time with my students helping them to understand how the Jewish feast of Pentecost, fifty days after Passover, marked the giving of the Torah/Law. What began as one person having an intimate and life-changing encounter with God on Mount Sinai (Moses in the burning bush) has led, through Moses' obedience, to a whole nation being set free from slavery and brought into that same intimate covenantal relationship with the Lord at the very same mountain! How much more will the one, Jesus Christ, lead to share in his same divine sonship we whom he has set free from sin through the saving waters of Holy Baptism!

In our Gospel this Sunday our pilgrimage with Jesus has also reached a summit—the **Temple in Jerusalem**, the place where God has chosen to dwell. Last week we received a glimpse of Jesus' divinity as we journeyed up the Mount of Transfiguration with Peter, James, and John and with them were overshadowed by that glory cloud which once filled the original Tabernacle and the subsequent Temple. With Peter, James, and John we arrive this week accompanying Jesus at the Temple Mount, the very same Mount Moriah where Abraham was told to go to offer his own beloved son. (We read in 2 Chronicles 3 that King Solomon chose this as the site for the first Temple). As we come to these central weeks of Lent the Church pauses our reading of the Gospel of Mark and provides us with the Apostle John's account of Jesus' time in Jerusalem. This week we begin with Jesus' cleansing/harrowing of the Temple. We see Jesus, full of zeal for the House of the Lord, not only overturn the moneychangers who have polluted the sacred space of worship, but also him prophesying his own crucifixion and Resurrection as the necessary consequence of Israel's failure to uphold their end of the covenants. Jesus is fully the priest and prophet. Jesus goes even further and proposes that **his own body is the true Temple**. It is in him that the glory cloud abides as he is God incarnate. And the Pharisees are having none of it thus setting the stage for our soon entering with Jesus his Passiontide. You might this week make a **model of the Jerusalem Temple** and place that in your prayer corner as well! Some project blocks of Legos (or even a printout from Minecraft) would be great. See this video from The Bible Project <https://youtu.be/wTnq6I3vUbU> and this visual representation of the Second Temple: <https://youtu.be/QOQyNVw8Pf4> for more inspiration. Our teens have been learning about their bodies likewise being created to become Temples of the Holy Spirit, the place where God desires to abide, to pitch his tent, and dwell in our hearts. This Theology of the Body reminds us that what we do with our bodies matter because bodies matter to God!

The aforementioned readings will be proclaimed today at St. John Vianney but some other parishes may be hearing the Year A readings which include the account of Jesus' encounter with the **Samaritan Woman at the Well** (John 4) as called for with the celebration of the First Scrutiny for the Elect. Join me in **praying for all our Elect** through the intercession of St. Photina! Their celebration of the Scrutiny, a minor exorcism, is meant to uncover and heal whatever is impure (brought into the light) and strengthen whatever is good and upright (bearing the light to others). Seeing the way in which *The Chosen* brought to life this story of the Samaritan Woman at the Well and how this depiction helped those whom I was leading through the catechumenate at St. Michael several years ago was what first turned me on to *The Chosen* as a powerful way to open others to the Gospels: <https://youtu.be/ordhsDeAt60> You might want to **check out that scene of the Woman at the Well from *The Chosen* this week** as part of your Lenten preparation for the renewal of your Holy Baptism! What is it that you are most longing for in life? What things are you longing for which only a relationship with Jesus Christ can satisfy? Pray this week for Jesus to satisfy that thirst in you. Then consider how that experience might lead you to share that Good News with others! You might then place a bowl of



water in your prayer corner this week and think about the longing for water that the Israelites had as they wandered I the desert too.

In addition to these scriptural focuses and your ongoing Lenten disciplines of prayer, fasting and almsgiving which you and your family are continuing to focus on this week, there are some notable women on the sanctoral (memorials of saints) whose example we can emulate and whose intercession we can seek as we begin Women's History Month. If March 3 was not the Third Sunday of Lent we would mark this date as the memorial of **St. Katharine Drexel** (1858-1955). St. Katharine Drexel was the heiress of a large Philadelphia fortune and spent her money and time on serving the poor. On a family trip to the West she became aware of the plight of the indigenous peoples and gave her life over to what was then known as the Black and Indian Missions. St. Katharine founded Xavier College of Louisiana, the only Historically Black and Catholic college in the U.S. St. Katharine Drexel was the second American to be canonized a saint! On Thursday, March 7, we remember the martyrs **St. Perpetua and St. Felicity**. Both were killed for their Christian faith in 203 in Carthage, North Africa and, while many martyrs are known only by their names, St. Perpetua wrote of the persecution facing her and fellow catechumens. Eyewitnesses to their martyrdom completed the account of their martyrdom which



circulated among early Christians and gives us a powerful example of faithfulness in the midst of persecution. These two holy women, St. Perpetua the wealthy Carthaginian (probably Berber), and her servant, St. Felicity, are included in the Roman Canon (Eucharistic Prayer I). On Friday, March 8, is the optional memorial of St. John of the Cross; however, I am going to focus on that as the day the **film *Cabrini* debuts in cinemas**. Check out the trailer here: <https://youtu.be/lihCRaOj0Lg> Mother Frances Xavier Cabrini (1850-1917) was not only the first U.S. citizen to become a saint but also her fingerprints are all over Seattle from St. James Cathedral and the medical complexes that now dot First Hill to educational institutions (such as Villa Academy) and charitable organizations serving immigrants. The *Northwest Catholic* recently ran an article about her: <https://tinyurl.com/5hbcec6u> I would hope that the buzz around *Cabrini* and its release on International Women's Day (March 8) would be a good way for us to be challenged to never underestimate the power of those whom God has called to serve him, to encourage us to care for the poor with even greater courage, and be on occasion for each of us to share about our faith and how God has called us with those who do not yet know Christ. Finally, on Saturday, March 9, we keep the memory of **St. Frances of Rome** (1384-1440). St. Frances of Rome was a wife, mother who buried two of her sons who died of the plague, widow, and patroness of Benedictine oblates. St. Frances of Rome served the poor of Rome and has left a legacy of her mystical writings during a time in the early 15<sup>th</sup> century when lay spirituality was growing. Each of these holy women loved Jesus with all their hearts and from that love overcame obstacles and cared for the poor in their midst. From St. Photina who encountered Jesus at the Well in Sychar to St. Katharine Drexel who found him among the disenfranchised African Americans in the U.S. nearly two millennia later, we see in their unique charisms a response not of despair but of unwavering love. How can this Lenten season lead you and me to do the same? How can we as a parish show forth to our wider Vashon community this same kind of love which overcomes oppression and conquers fear? What concrete steps in our pilgrimage can we take by moving toward the margins and becoming a Church, a bride of Christ, fit for the poor?

**FORMED**  
THE CATHOLIC FAITH.  
ON DEMAND.

### FORMED FOR LENT

We have a parish subscription to Formed, so please check its ample selection fine-tuned for Lenten preparation by watching inspiring movies and listening to audiobooks about great Catholics and the tenets of our faith—Formed is a Catholic streaming service with a ton of options.

All it takes is your email, 98070, and our parish name and you can sign in. <https://daily.formed.org/lent>

### SJV LENT 2024

- \*Bring in **last year's blessed Palm Sunday palms** to be burned in our Easter Vigil bonfire.
- \***Adoration**, 1st Fridays at 6:30PM
- \* **Stations of the Cross**, after Friday Daily Masses, Feb. 16 at 6:30, and outdoors on March 29 at 2:30 in our Rosary Garden
- \* **Sacrament of Reconciliation**, Saturdays, 3:30-4:30
- \* **Lenten Soup Sundays**, Feb. 18th & 25th, and March 3rd & 10th. Attend all, and also please choose a Sunday to contribute soup, bread & butter, or clean up help.
- \* Keep your **Rice Bowl** in a prominent place at home and add your Lenten contributions to assist Catholic Relief Services help the neediest around the globe. Our Rice Bowls will be collected on Holy Thursday.
- \***Lenten Penance Service**, March 15, 6:30PM

### FASTING AND ABSTINENCE

Fasting, almsgiving, and prayer are the three traditional disciplines of Lent.

**Ash Wednesday, Feb. 14 and Good Friday, March 29, are days of fast and abstinence.**

Fridays of Lent are also days of abstinence. Abstinence is observed by all fourteen years of age and older. On days of abstinence no meat is allowed.



Jesus invites us to have a personal relationship with him. This Lent, let us respond to this invitation and deepen our encounter with Christ and one another. We pray our hearts may be open to encounter Jesus in all the ways he comes to us: in word, in sacrament, and in all his people.

For Lenten inspiration and resources, go to [archseattle.org/lent](http://archseattle.org/lent) or scan:



ARCHDIOCESE OF SEATTLE

LITURGICAL MINISTERS FOR THE  
THIRD SUNDAY OF LENT

<u>Positions</u>	<u>5PM Vigil</u>	<u>9:30 Sunday</u>
Sacristan	MA.Beardsley	A. Valencia
Greeter	M. Kirk	C. Johnson
Lector 1	J. McElroy	E. Simmons
Lector 2	P. Kirk	B. Simmons
EMC Host	xxxxx	J. McCoy
EMC Cup	M. Carlstedt	A. Valencia
EMC Cup	M. Kirk	
Altar Server	D. Mielock	C. O'Connell
Altar Server	xxxxx	A. Simmons
Accompanist	xxxxx	M. Casad
Cantor	xxxxx	A. Krikawa

**Prayer for the Sick Requests & Mass Intentions & Funerals**

*As a parish we pray for:*

Gert Cunningham—Healing

Dailene Dean—Healing

Kathi Ferrari —Healing

Lila Maiwald—Repose of the Soul

Charlie Mayovsky—Repose of the Soul

Dennis McCabe —Repose of the Soul

Gary Medeiros—Strength during treatment

Leslie Perry—Healing and Recovery

Mary Sage—Strength in her illness

Monica Stein—Strength in illness

Gena Yousoufian—Healing

Please submit Prayer for the Sick requests to:

Barbara Powell: waltersmom50@gmail.com



**PRAY THE ROSARY WITH OUR SJV FAMILY Wednesday Zoom Rosary** at 7PM—  
we are praying for our parish family and individual intentions. Consider a 1/2 hr. a week to add your parish's prayers to your own, and join us. Find the link on the SJV website—<https://stjohnvianneyvashon.com/>

**MASS SCHEDULE**

Saturday Vigil **5:00 PM** Sunday Mass **9:30 AM**

Daily Mass Wednesday **Noon** Thursday, with Eucharistic Adoration **Noon** Friday **Noon**

**ADORATION** 1st Friday of the Month, beginning with Benedictine Evening Prayer at **6PM**, followed by Adoration of the Blessed Eucharist at **6:30PM & Wednesday evenings during Lent, 8:00-8:30PM.**

**SACRAMENTS**

**Reconciliation during Lent** Sat. 3:30-4:30, *and by appointment*

**Baptism/Confirmation/Marriage** Please contact the office.

**HORARIO DE MISAS**

**Sabado** 5:00PM **Domingo** 9:30 AM **Miercoles Jueves, y Viernes** 12PM

**SACRAMENTOS**

**Bautizo:** Avisar 1 mes antes y preparacion se require **Matrimonio:** Avisar 6 meses antes y preparacion

**Reconciliacion:** Sabados 4:00-4:30 y con cita

**ST VINCENT DE PAUL: EMERGENCY HOTLINE** Please call/llame por favor the St. Vincent de Paul hotline if in need of emergency help/ayuda de emergencia: 206-450-7577

**HOMEBOUND MINISTRY** Please call the office at 206-567-4149 if you know of anyone sick or homebound and who wants to receive Communion.

**FINANCE COUNCIL** Matt Sullivan Brian Reiling Drew Folkestad Dina Campion

**PASTORAL COUNCIL** Francisco Esquiviez Tim Jovanovich Molly Malone Karen Reiling Wintry Sheehan Andy Valencia Laura Wishik

**STAFF** Office Hours *W-F 9:30-1:30*

Maria Carlstedt—Administrator

Michelle Casad—Music

Kristen Elliott—Admin. Asst.

Maria Paddon—Faith Formation Admin.