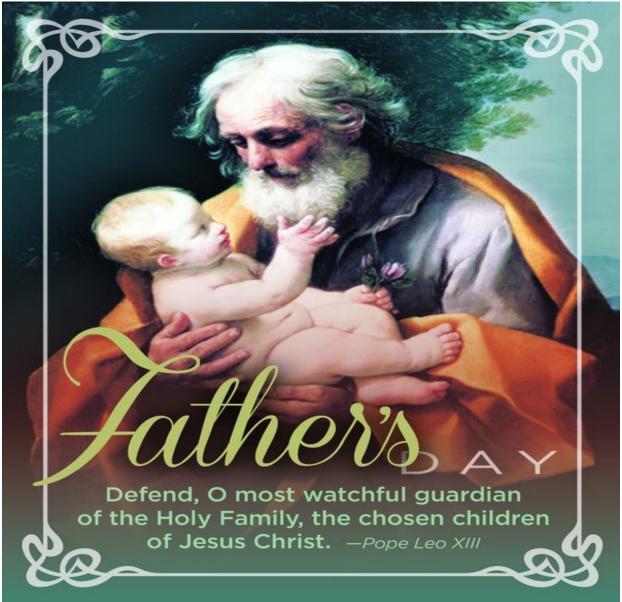


St. Mary's Catholic Church



P.O. Box 70 Malta, MT 59538 office@SaintMarysMalta.org

June 20, 2021

Fr. Felix: (406) 946-2195 Office: (406) 654-1311 www.SaintMarysMalta.org Fr.felixnayak@yahoo.in Fr. Felix Nayak- Pastor

Mass Schedule and Intentions

6/21: Malta - 8:30 A.M.: Michael Fred & Nancy Ereaux ^{r/}_b Darlene & Bruce Cummings

6/22: Malta - 5:30 PM: Fr. Reller b Mary & Maynard LaFond

6/23: Malta - 8:30 AM: Repose of Roy Ereaux ^{r/}_b Julie & Gary Howell

6/24: Malta - 8:30 AM: Repose of Msgr Marin Weiner ^{r/}_b Maynard & Mary LaFond

6/25: Malta - 8:30 AM: Myrtle Hould r/b Mary & Maynard LaFond

6/26: Malta - 4:00 PM: Repose of Doris & Dan Nicholson ^{r/}_h Dana Bledsoe

6/27: Malta - 10:30 AM: For all Parishioners;

Dodson—8:30 AM: Repose of Barb Darrah ^r/_b Lana Fortin

Saco - 4:00 PM: Repose Hazel Keeney ^{r/}_b Helen DePuydt

Confession Schedule

Fr. Felix will be in the Confessional at St. Mary's Church Friday's 9:00-10:00, Saturday from 11:00 A.M.—Noon; and by appointment.

Weekly Eucharistic Adoration

Every Friday from 9 to 10 AM after Daily Mass.

Contact Fr. Felix for Home Visits, Distribution of the Sacraments, Home Blessings and Counseling of any type.



Knights of Columbus Council 2124

Parish Council of Catholic Women

Meets First Tuesday of the month

Meets Second Sunday of the month

Daily Scripture Readings

6/20: 12th Sunday in Ordinary Time; World Refugee Day; Father's Day; Job 38:1, 8-11; Psalms 107:23-31; 2 Corinthians 5:14-17; Mark 4:35-41

6/21: St. Aloysius Gonzaga, Religious; Genesis 12:1-9; Psalms 33:12-13, 18-20 and 22; Matthew 7:1-5

6/22: St. Paulinus of Nola, Bishop; Sts. John Fisher, Bishop, and Thomas More, Martyrs; Genesis 13:2, 5-18; Psalms 15:2-5; Matthew 7:6, 12-14

6/23: Wednesday in the 12th week of Ordinary Time; Genesis 15:1-12, 17-18; Psalms 105:1-4, 6-9; Matthew 7:15-20

6/24: The Nativity of St. John the Baptist; Vigil: Jeremiah 1:4-10; Psalms 71:1-6, 15, 17; 1 Peter 1:8-12; Luke 1:5-17 Day: Isaiah 49:1-6; Psalms 139:1-3, 13-15; Acts 13:22-26; Luke 1:57-66, 80

6/25: Friday in the 12th week of Ordinary Time; Genesis 17:1, 9-10, 15-22; Psalms 128:1-5; Matthew 8:1-4

6/26: BVM; Genesis 18:1-15; Luke 1:46-50 and 53-55; Matthew 8:5-17

6/27: 13th Sunday in Ordinary Time; Wisdom 1:13-15; 2:23-24; Psalms 30:2, 4-6, 11-13; 2 Cor 8:7, 9, 13-15; Mark 5:21-43 or 5:21-24, 35-43

Saturday Evening - 4:00 p.m.

Sunday—Dodson—8:30 a.m.

Malta - 10:30 a.m.

Saco—4:00 p.m.



New to the Parish?

Welcome! We're glad you will be joining us. If you would like to register with the parish, please fill out this form and drop it in the collection basket. You may bring it by the parish office or send it to us.

Name:	
Address:	
Phone number:	
Email address:	
You may also use this form for a change of address	. Thanks!

Sacraments

Confessions: See page 2 of this week's bulletin for schedule or by appointment.

Baptism: Normally celebrated at weekend Masses. Parental sessions are required.

Anointing of the Sick: Please contact Fr. Felix as soon as possible for anointing.

Marriages: Six month couple preparation period required. Please meet with Fr. Felix before scheduling marriage date.

Please Pray For

Kylie & Kimberly Wood, Terry Williams, Weir Family, Our Lady of Lourdes family, Merlyn Metz, Missy Boos, Corrine Hould Chayten Pippin, and those from our area serving in the military.

For the repose of the souls of Barb Darrah, Mikey Nevrivy, Paul Kunze, , the Poor Souls in Purgatory, and for comfort and peace for their families.

Anyone who needs to have prayers said for someone can call Jean Niebur at 654-2822 and Dianne Salsbery 654-4675. Names will be listed in the bulletin for one month unless specified.

Everyday Stewardship

Waking God

A show of hands, ladies and gentlemen. treatment and had absolutely no idea why?

On the flipside, have any of you have sworn you're not going to demean yourself by explaining, for the thousandth time, that you need extra help with the kids before soccer practice, or that you feel ignored when your spouse doesn't ask how your day went?

But sadly, love doesn't give you the ability to read minds. And in the end, we learn the lesson again and again, we have to verbalize our feelings, our needs, our wants. Expecting your partner to anticipate your needs is guaranteed to end badly.

It's the same with God, even though, oddly enough, He does have the ability to read minds. But He still desires us to explain ourselves to Him, doesn't He? "I'm feeling scared of this." "I'm really worried about

that." "God, I think I need x, y and z. Help me. Please."

Have any of you been given the silent Jesus slept on that boat, as it was tossed and turned by the waves, until his disciples woke him. "Why were you sleeping?" they ask. Well, geniuses, he was sleeping because they hadn't woken him up yet. They had wasted time cowering in fear, waiting for him to act. They gave him the silent treatment and they didn't even know it.

> God doesn't desire us to verbalize our needs as a way of keeping us submissive. He's not that petty. What He desires is the communication — that's what really counts. That act of opening yourself up, of becoming vulnerable, of relying on Him, trusting Him. If it feels like God is asleep in your life, ask yourself this, have you tried waking Him up?—

Tracy Earl Welliver, MTS

Thank you for all your prayers and financial support! Although we're not "passing the basket", we still need your generous donations. You can drop off your donations at the baskets in the front of the church, mail them to Box 70, Malta, MT 59538.

There is no longer online giving. Direct deposits from your account into your parishes account is available. Please contact Mariah for routing numbers

Pope Francis' Intention

The World of Finance

Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

Fr. Felix

XII (B) SUNDAY: Job 38:1, 8-11; II Cor 5:14-17; Mk 4:35-41

Today's First reading, the Book of Job common. Although some received the was written by a Jewish sage sometime Gospel enthusiastically from St. Paul, a around the time of the Exile. Job few of them judged each other and they represents a good person who must deal did the same to St. Paul. St. Paul made with the agony of undeserved suffering. his distinction between the flesh and the God addresses Job for the first time, spirit. The flesh means all the egoism questioning his right to challenge God's and the egotistic tendencies which urged authority and leading Job deeper and people to live as if they do not need deeper into the mystery of creation. We God. St. Paul believed by Baptism, hear how the Lord speaks to Job whose Christians change their fundamental life was devastated by storms of the orientation so that the baptized should total loss of his possessions, the deaths no longer live for themselves, but for of his dear ones, and a whole-body Christ. disease that left him in misery. God tells Job that He is the Creator and Lord of the sea and the waters, and only He can control the wind and the sea and the other elements. The Book of Job, taken in its totality, teaches the lesson that God has plans and purposes which mortal men cannot grasp. It also states that, although the wicked prosper and the innocent suffer for a time, YAHWEH finally redresses the wrongs suffered by the innocent!

current

In today's Gospel St. Mark's emphasis on Jesus' wondrous works helps him to reveal Jesus' true Messianic identity. Throughout St. Mark's Gospel, Jesus works miracles as a sign of engagement with the forces of sin and evil in this world which verifies His true nature that of God, His Father, as well as His true identity as the Messiah. The miracle of the calming of the sea describes the same. By describing this miracle. St. Mark also assures the first-In today's Second Reading, we see, St. century believers that nothing can harm Paul, faced rejection by his former the Church as long as the risen Lord is friends and experienced storms of with them. That gave courage to the first violent hostility from the Jews who century Christians to face persecution refused to believe that Jesus was the by the Emperor Nero during which both promised Messiah. Corinth was a St. Peter and St. Paul were probably cosmopolitan place where multiple martyred. Finally, St. Mark presents the Greek philosophies and religions were person of Jesus as in control of the and where morals were forces of chaos, and hence able to calm the storms which threaten to overturn the one dad, the "World's Greatest Dad," community of the Church.

OUR HEAVENLY FATHER (Rom. 8:15,

Today we celebrate Father's Day: Happy Father's Day to all fathers. Today, we pray and reflect on our fathers whom we honor and offer Mass for them, invoking our Heavenly Father's blessings on them. Today we celebrate, congratulate, and pray for the men who continue to reflect the Divine qualities of fatherhood as they lovingly establish, nourish, and maintain their families.

Today also we remember our Heavenly Father and our Pastors as well. There is

one dad, the "World's Greatest Dad," OUR HEAVENLY FATHER (Rom. 8:15, Gal. 4:6). He is our spiritual Daddy, actively involved in all areas of our lives. It is He Who provides for us all — practical, emotional, and spiritual needs through our earthy fathers. Let us take this Father's Day to honor Him. May all earthly fathers draw strength from their Heavenly Father! On this Father's Day, please don't forget to pray for us your spiritual Fathers — men who are called to be Fathers of an immensely large parish family through the Sacrament of Holy Orders, Amen.



12TH SUNDAY IN ORDINARY TIME





Gospel Meditation

12th Sunday in Ordinary Time

events, do we ever find ourselves won- love of our Creator. It is easy to walk dering if God is sleeping? After all, on the surface of life without immersmaybe God's patient, unconditional ing ourselves in its messiness. Life has love has run its course and He is finally to burn its way through us in order to fed up with humanity's reluctance to bring us to a place of secure trust. It's accept the truth about who we are. God unfortunate that some prefer a shallowreally can't be that patient! All through- er journey. out human history, many have prayed to God for intervention or for particular That's the balancing act that comes needs. Because their prayers were not with faith. It is not God's job to prevent answered in the way they wanted or an- us from encountering the torrential ticipated, they felt that God may have rains and winds of life. Many believe abandoned them. Were they right? It that if faith is done the right way, that seems that we are continuing, at a rapid God will provide for smooth sailing. rate, down a path of destruction. Do That's not how it works. God permits you not care, God, that we may be per- us to ride out the difficult stuff knowing ishing? When the boats of our lives are that the storm will eventually be rocking and the seas tumultuous, we calmed. Do we not have faith that God want to know that we have God's atten- will do this? True faith trusts in the tion. Even more so, we want God's in- steadfastness of God's love when the tervention.

diately rushed in and simply calmed cross to the other side"? things down before they got difficult, what good would that really be? We ©LPi would miss opportunities to learn how

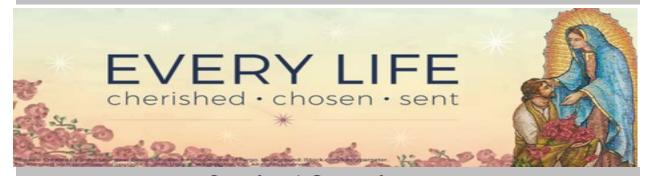
to drink more deeply of life, treasure its complexity, irony, and beauty and fully As we look at our lives and world engage ourselves in surrendering to the

seas are calm and when they are choppy. God's unconditional loving pres-Maybe the storms and the waves are ence shines through all of it and ennecessary. If we listen, they can teach dures forever. Knowing this allows us us valuable lessons. Without them, we to put our boats out into unchartered would never learn that we have the waters without hesitation. Knowing strength to endure, understand the use- that we prefer the comfort and safety of lessness of fear and worry, or develop what we know to be still waters, how the ability to really trust. If God imme- do we feel when Jesus says, "Let us

Mass Intentions

As Catholics, we have a long tradition of having Masses celebrated for those we offer up in prayer. The Mass is the ultimate form of prayer, and each Mass is celebrated for an intention. We ask \$10.00 per mass intention.

Please consider having Masses celebrated for family and friends on special occasions and anniversaries, as well as those who are in need of prayers. Masses are also encouraged in memory of those loved ones who have died, especially on the anniversaries of their deaths. Please contact Fr. Felix for more information.



Sacrificial Giving for 6-13

	6-13	Needed	Direct Deposit
Malta:	\$1,544.50	\$3475.50	\$25.00
Dodson:	\$221.00	\$416.18	\$0.00
Saco:	\$210.00	\$470.96	\$50.00

Finance Council

Charlie Mears 654-7006, cmears@itstriangle.com

Regina Webb 319-491-7607, auntregina@gmail.com

Lance Hould 406-539-5772, lanceh 99@hotmail.com

Mike Ereaux 658-2613 (H), 654-7803 (C), mfe7195@itstriangle.com

Scott King 654-7302, sbking1959@gmailcom

Lana Fortin 654-4811, lanafortin 03@gmail.com

Please send bulletin announcements to **office@SaintMarysMalta.org** by Thursday evening. Thanks!

Word of Life from the USCCB

"Through our prayers and through the they share in welcoming God's gift of intercession of St. Joseph, patron of new life! Most Reverend Shelton J. fathers, may fathers come to know the Fabre, Bishop of Houma-Thibodaux irreplaceable role they hold in the lives "Fathers' Irreplaceable Role in of their children, and the responsibility Welcoming Life

Weekly Reflection from Priests for Life

A Father Looks Back

Longtime country music singer Kenny Rogers has a song called "Water and Bridges," which highlights a father's pain after losing a child to abortion. Rogers told CNN that the song is not about him, but is "really about choices you make when you're young that you pay for when you're old." He goes on to

explain, "It starts off with a young couple who have an abortion, and the guy says, 'If a father could hold his son, I could undo what's been done, but I guess everyone is living with water and bridges." Counseling and healing is available for any man or woman who lost has child to abortion. See www.RachelsVineyard.org for details.

Parish Council

Alora Snider— 399-1675, alora_lynn_09@hotmail.com (Malta)

Shawn Bleth— 654-7303, shawn.bleth@gmail.com (Malta)

Nancy Ereaux—658-2613 (H),

Cliff Merriman—654-4391, merrimanclifford@gmail.com (K of C)

Wilma Mavencamp—654-1346, maven100@itstriangle.com (PCCW)

Tom DePuydt—674-7060, 4bard@itstriangle.com (Saco)

Leona Kienenberger—383-4459, leona kienenberger@yahoo.com (Dodson)

Announcements 6-13-2021

- Knights of Columbus BBQ Cook Off registration has started. They are collecting silent auction items. Items can be left in the basement of the church or contact Jory Schipman 654-7097.
- Adult Bible study, "Walking Toward Eternity", for adult couples, men and women will begin July 11th at 8:45 a.m. Contact Diane Salsbery for more information and to order the journal. 654-4675 or 654-1443.
- Vacation Bible School will be July 26-30th, 9:00 a.m.—Noon. Grades 1-5th. There are only 25 spots. Contact Brenda Rummel 654-0936, Brenda Koss 654-7916 for more information or registration.



VACATION BIBLE SCHOOL

July 26-30th

9:00 a.m. - Noon

Grades 1-5

For more information contact Brenda Rummel 301-0936 or Brenda Koss 654-7916

Registration forms can be found in the back of the church.

There are only 25 spots available.

