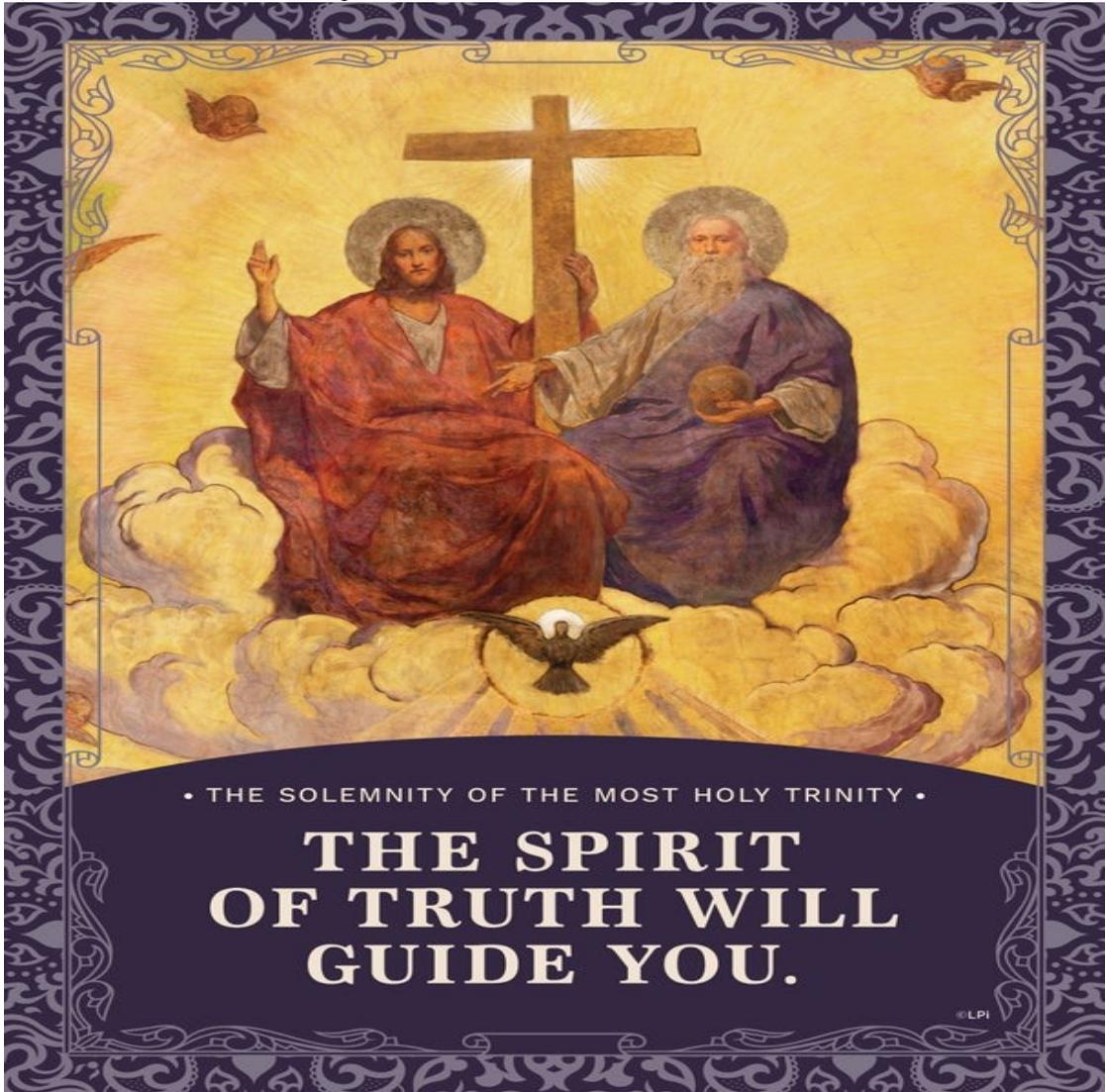




St. Mary's Catholic Church



P.O. Box 70
Malta, MT 59538
office@SaintMarysMalta.org
www.SaintMarysMalta.org

June 8, 2025

Fr. Felix cell: (406) 946-2195
Rectory: (406) 654-1446
Business Office: (406) 654-1311
fr.felixnayak@yahoo.in
Fr. Felix Nayak- Pastor
Deacon Tom DePuydt (406) 674-7060
deacontom@saintmarysmalta.org

Mass Schedule and Intentions

6-8: Malta - 10:30 A.M: For all Parishioners

Saco— 12:30 P.M. : NO MASS

Dodson— 8:30 A.M. : Confirmation Candidates r/b All Parishes

6-9: Malta— 8:30 A. M. : My Family r/b Lana Fortin

6-10: Malta - 8:30 A.M. : Repose Digger Hanson r/b Margaret Hanson

6-11: Malta— 8:30 A.M. : Repose Helen Mears /b Darlene Cummings

6-12: Malta - 8:30 A.M.: Dianne Salsbery r/b Darlene Cummings

6-13: Malta: - 8:30 A.M.: Gina Martin Cumcristo r/b Brenda & David Rummel

6-14: Malta -5:00 P.M.: Repose of Mike Morrow r/b Julie & Gary Howell

Confession Schedule

Fr. Felix will be in the Confessional at St. Mary's Church **Friday's 9:00-10:00, Saturday from 11:00 A.M.—Noon;** and by appointment.

Weekly Eucharistic Adoration

Every Friday from 9 to 10 AM after Daily Mass.



Contact Fr. Felix for Home Visits, Distribution of the Sacraments, Home Blessings and Counseling of any type.

Knights of Columbus
Council 2124

Parish Council of Catholic
Women

Meets **First Tuesday** of the month

Meets **Second Sunday** of the month

Daily Scripture Readings

6-8: Pentecost Sunday; Acts 2:1-11; Psalms 104:1, 24, 29-31, 34; 1 Corinthians 12:3-7, 12-13 or Romans 8:8-17; John 20:19-23 or John 14:15-16, 23-26

6-9: Blessed Virgin Mary, Mother of the Church; Genesis 3:9-15, 20 or Acts 1:12-14; Psalms 87:1-3 and 5- John 19:25-3

6-10: Tuesday in the 10th week of Ordinary Time; 2 Corinthians 1:18-22; Psalms 119:129-133, 135; Matthew 5:13-16

6-11: St. Barnabas, Apostle; Acts 11:21-26; 13:1-3; Psalms 99:5, 6-9; Matthew 5:17-1

6-12: Thursday in the 10th week of Ordinary Time; 2 Corinthians 3:15—4:1, 3-6; Psalms 85:9-14; Matthew 5:20-26

6-13: St. Anthony of Padua, Priest and Doctor of the Church; 2 Corinthians 4:7-15; Psalms 116:10-18; Matthew 5:27-32

6-14: Flag Day; 2 Corinthians 5:14-21; Psalms 103:1-4, 9-12; Matthew 5:33-3

6-15: The Most Holy Trinity; Father's Day; Proverbs 8:22-31; Psalms 8:4-9; Romans 5:1-5; John 16:12-15

Saturday Evening - 5:00 p.m.

Sunday—Dodson—8:30 a.m.

Malta - 10:30 a.m.

Saco— 12:30 p.m.



New to the Parish?

Welcome! We're glad you will be joining us. If you would like to register with the parish, please fill out this form and drop it in the collection basket. You may bring it by the parish office or send it to us.

Name: _____

Address: _____

Phone number: _____

Email address: _____

You may also use this form for a change of address. Thanks!

Sacraments

Confessions: See page 2 of this week's bulletin for schedule or by appointment.

Anointing of the Sick: Please contact Fr. Felix as soon as possible for anointing.

Baptism: Normally celebrated at weekend Masses. Parental sessions are required.

Marriages: Six month couple preparation period required. Please meet with Fr. Felix before scheduling marriage date.

Please Pray For

Emily Robinson, Ramona Kienenberger, Brian Shevlin, Dianne Salsbery, Ann Enya, Darlene Kolczak, Bob Kaluza, Cindy Davis, Jack Stenswick, Tammy Peterson, those from our area serving in the military.

For the repose of the souls of Lee Stevens, Marie Phillips, Anita Green, Helen Mears, Lynn LaBrie, Leo Woods, Myrtle Hould, Digger Hanson, Mark Handley, the poor souls in purgatory and for the comfort and peace for their families.

Anyone who needs to have prayers said for someone can call Dianne Salsbery 654-4675. Names will be listed in the bulletin for one month unless specified.

Everyday Stewardship

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

I am a sports fan, and perhaps you are one, too. I don't follow all sports, but those that I do follow usually involve a team. There is something about a team of individuals coming together for the goal of victory that is compelling. A team is only as good as the sum of all its players. If you have all the right talent at the right positions, great things can happen. What is hard for a fan to watch is a team that has great talent but fails to achieve its goals because some players choose not to give their all to the team. Selfishness, apathy, or immaturity keep some from giving fully of themselves. The hopes and dreams of a team and fan base are dashed even though they had all they needed to be the best.

A parish is a lot like a team. Those in a parish community work together to achieve goals that ultimately lead others to Christ. We come together to give of ourselves to advance the mission of the parish. When we all are committed to fully giving our gifts and talents, fulfilling

our position in the Body of Christ, then our hopes and dreams of transforming the world around us can become reality.

However, when we sit out on the sidelines, we hurt our team. When we hold back and choose not to give of ourselves, we diminish what is truly possible for our parish community. I believe God always provides our parishes with what they need to be fruitful and vibrant. His gifts to us exist in each other. If you think your parish could be so much more, than perhaps this week you should call your pastor or other pastoral leader and say, "Put me in coach!"

Tracy Earl Welliver, MTS

PENTECOST



Fr. Felix

Pentecost Sunday – (C): Acts 2: 1–11; 1 Cor 12: 3–7, 12–13; Jn 20: 19–23.

Dear brothers and sisters in Jesus Christ,
On the day of Pentecost, the Holy Spirit descended upon the apostles, manifesting as a mighty wind and tongues of fire. This event marked the birth of the Church, empowering the apostles to speak in various languages, enabling them to proclaim God's mighty works to people from every nation under heaven. This miraculous occurrence symbolizes the reversal of the Tower of Babel's confusion of languages, restoring unity among humanity through the Spirit. It underscores that the Gospel is meant for all people, transcending linguistic and cultural barriers.

St. Paul reminds us that the Holy Spirit bestows diverse gifts upon each member of the Church, uniting us as one body in Christ. These gifts—whether wisdom, healing, teaching, or service are not for personal glory but for the common good, to build up the Church. Paul emphasizes that all gifts are equally valuable and essential, highlighting the importance of unity and mutual respect within the Christian community. The Spirit's presence empowers us to live out our faith actively, contributing to the Church's mission in the world.

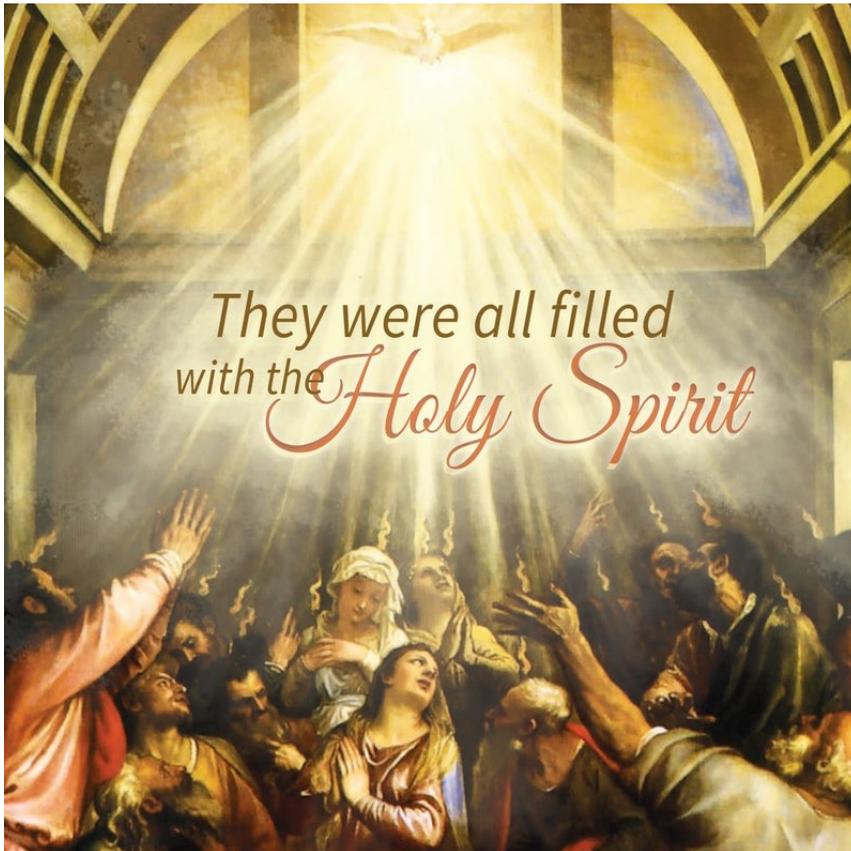
The Gospel takes us back to the evening of that first day of the week, when the doors were locked... Jesus came and stood in their midst and said, “Peace be with you.” The disciples are hiding, afraid, and uncertain. They had witnessed the crucifixion, they had heard the confusing news of the empty tomb, and now they were locked away in fear. But Jesus enters, not through the door, but through their closed hearts. And the first gift He gives is peace. This peace is not mere comfort; it is the divine shalom, the restoration of wholeness between humanity and God. It is the peace that only the risen Christ can give.

Then, Jesus shows them His hands and His side. His wounds are now glorified, not erased. The risen body of Christ bears the scars of love. He is telling us: peace comes not by avoiding wounds, but by letting them be transformed by love and mercy. Then comes the heart of the Pentecost message. Jesus says again, “Peace be with you. As the Father has sent me, so I send you.” This is the Church's commissioning. The same divine mission that sent the Son into the world now extends to us, the Body of Christ. This mission is to preach the words and live the Gospel with power,

and that power comes from the Spirit.

Jesus breathes on them and says, “Receive the Holy Spirit.” The breath of God, echoing Genesis when God breathed life into Adam, is now the breath of re-creation. The disciples become new creations in the Spirit. Pentecost, in John’s telling, happens not fifty days later, but here and now, because God’s Spirit is not bound by time. He comes when Christ breathes life into those ready to receive Him. Then Jesus gives them authority: “Whose sins you forgive are forgiven them, and whose sins

you retain are retained.” This is the institution of the Sacrament of Reconciliation. It is the calling of the Church to be an instrument of divine mercy. The Church’s mission is to bring peace through forgiveness, to be ministers of mercy in a world broken by division, sin, and fear. Let us allow Christ to enter our locked hearts and speak His peace, Amen.



Announcements for June 8 , 2025

- **Vacation Bible School will be July 14-17. Check the bulletin for more information. Application forms are in the back of the church. There are only 30 slots available.**

Vacation Bible School ©LPI

St. Mary's is joining Malta Lutheran Church again this summer for Vacation Bible School. Come and join the fun.

July 14-17, 2025

Malta Lutheran Church

Grades 1-6

9:00 a.m.—1:30 p.m.

There are only 30 slots available. Applications should be turned in by July 1st. Applications are in the back of the church. For questions or to turn in applications, contact Brenda 406-301-0936

UPCOMING 2025 EVENTS – St. Mary's

DATE	Event/Details	Contact
July 14-17	Vacation Bible School	Brenda Rummel

Mass Intentions

As Catholics, we have a long tradition of having Masses celebrated for those we offer up in prayer. The Mass is the ultimate form of prayer, and each Mass is celebrated for an intention. We ask \$10.00 per mass intention.

and anniversaries, as well as those who are in need of prayers. Masses are also encouraged in memory of those loved ones who have died, especially on the anniversaries of their deaths. Please contact Fr. Felix for more information.

Please consider having Masses celebrated for family and friends on special occasions



Sacrificial Giving for 6-1-2025

6-1-2025

Malta:	\$1,774.50
Dodson:	\$245.00
Saco:	\$669.00

Finance Council

Deb Sjostrom 406-654-1451, sjostrom@itstriangle.com.

Lance Hould 406-539-5772, lanceh_99@hotmail.com

Mike Ereaux 406-658-2613 (H), 406-654-7803 (C), mfe7195@itstriangle.com

Scott King 406-654-7302, sbking1959@gmail.com

Shyla Sunford 406-399-1484, shylasunford@gmail.com

Please send bulletin announcements to brenda@SaintMarysMalta.org by Wednesday evening. Thanks!

(Practicing) Catholic

BENEATH THE SURFACE

Mini Reflection: What’s so special about Pentecost that it wasn’t until this moment — and not any of the equally world-changing moments that came in the weeks before it — that the Apostles became the Church?

Leaving the Room I was a full-grown adult before I realized that Pentecost is known as “the birthday of the Church,” and it only resonated with me because someone showed up to a church function with cake and candles. Leave it to buttercream frosting to drive home a theological reality I had been missing for 25 years.

I knew what Pentecost was, of course. It simply went over my head that, despite all the incredible, world-changing things that had come before the moment of Pentecost, prior to this day, the Apostles were just a group of guys in a room. It wasn’t until Pentecost that they became the Church.

So what makes the Church...well, the Church, capital C? What makes it more than just a group of guys in a room?

It’s true, they were a very special group of guys. They had the Truth — capital T. They had borne witness to Christ’s miracles, to his life and to his passion and death.

But they were still in that room.

When the time for Pentecost was fulfilled, the Holy Spirit came upon them, and they received graces and gifts that made them fit to carry out the Great Commission. The Truth wasn’t enough, even with a capital T. They needed the Spirit — capital S — and more than that, they needed to receive it with the courage and faith necessary to do what needed to be done.

To get up and leave the room.

Because what good is any of it unless they leave the room? What does it matter, the tongues of fire and the miraculous bilingualism and, frankly, the coming of the Spirit, if no one ever hears about it?

The mission is what made them the Church. It’s what makes us the Church. Without it, we’re just a bunch of guys in a room.

Parish Council

Alora Snider— 399-1675, alora_lynn_09@hotmail.com (Malta)

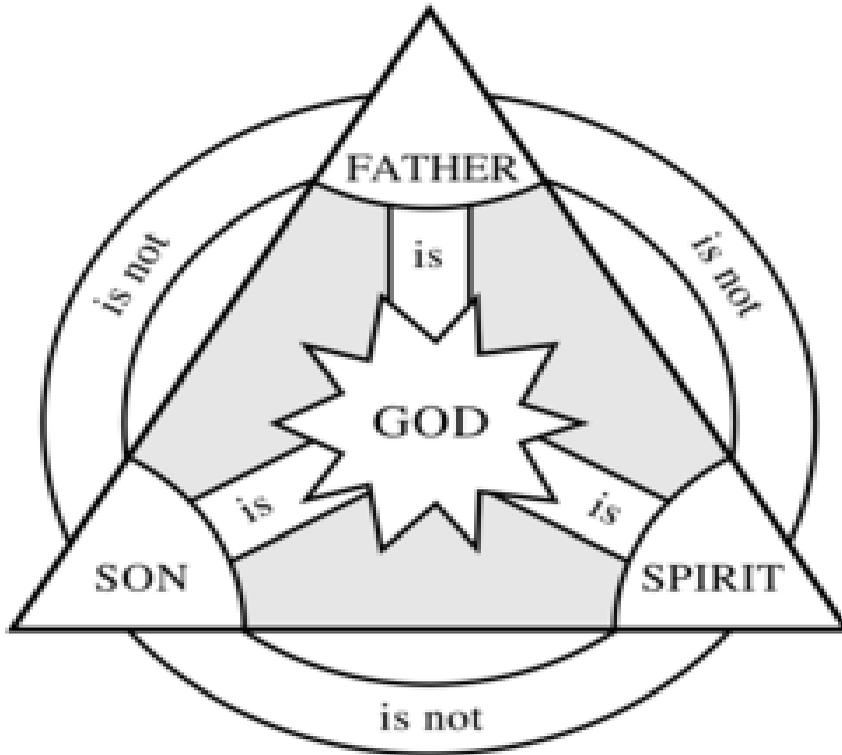
Shawn Bleth— 654-7303, shawn.bleth@gmail.com (Malta)

Nancy Ereaux—658-2613 (H),

Jeff Jeff Van Heel—406-266-1133

Joy DePuydt—674-5560, joyful@itstriangle.com (Saco)

Leona Kienenberger—383-4459, leona_kienenberger@yahoo.com (Dodson)



A diagram used to explain the relationships between each person in the Trinity. The Father is not the Son; the Son is not the Holy Spirit, and the Holy Spirit isn't the Father.

The Holy Trinity is something that is hard to wrap our minds around. That's why it is often referred to as a Mystery. This has been taught to our Middle School Youth Group for a number of years. The diagram is left up on the board all year long and is referred to even in trivia games. I want our youth to understand it the best they can and be able to help teach it to their children when they have them. The Holy Trinity is a Mystery, yet this is the best explanation we have for it that we can truly understand. I hope this helps some of those who never understood the relationships of the Holy Trinity before.



Chancellor Fr. Samuel Spiering celebrated the Confirmation Mass which included First Holy Communion for these young members of the parishes of St. Mary's, Malta, Sacred Heart, Dodson , and St. Francis of Assisi., Saco. Front Row; Gracie Jesson, Nola Sunford, Sonnie Davis, McCoy Hould, Jordyn Wiltse, and Adalynn Math. Middle Row: Benjiman Warren. Back Row, Deacon Tom DePuydt, Fr. Samuel Spiering, and Fr. Felix Nayak.

Congratulations