



2ND SUNDAY OF ADVENT

John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. - Mt 3:4

ST. MARY'S CATHOLIC CHURCH

SERVING ST. MARY'S/ MALTA, SACRED HEART/ DODSON, ST. FRANCIS /SACO

SUNDAY, DECEMBER 7, 2025

Contact Us

Fr. Felix Nayak, Pastor

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Please check our website for additional information.

Weekly bulletins are posted in full color with several additions – check them out here: <https://www.saintmarysmalta.org/bulletins>

Confession – Friday's 9-10am, Saturday's 11-noon or contact Fr. Felix directly for an appointment.

Adoration – every Friday 9:00-10:00am immediately following daily Mass.

MASS SCHEDULE:

Saturday vigil – Malta 5:00pm Sunday – Saco 8:30am, Malta 10:30am, Dodson 12:30pm

Daily Mass (Monday thru Friday) – Malta 8:30am

Homily by Fr. Felix:

The Advent II Sunday (A): Isaiah 11:1–10; Romans 15:4–9; Matthew 3:1–12.

Dear brothers and sisters in Christ,

The theme of the Second Sunday of Advent is “hopeful preparation for the coming of the Messiah,” who brings renewal, justice, and unity. It calls us to repentance and interior transformation, so that we may recognize and welcome Christ already at work in our world.

In today’s first reading, the prophet Isaiah offers us one of Scripture’s most beautiful visions of hope: “A shoot shall sprout from the stump of Jesse.” The image is striking. Israel feels cut down, reduced to a stump, lifeless, hopeless, barren. And yet God declares that even when human eyes see only ruin, He is already preparing new life. From what appears dead, God brings forth a Messiah filled with the Spirit: The Spirit of wisdom, understanding, counsel, might, knowledge, and fear of the Lord.

Isaiah proclaims a world transformed by this Spirit-filled King, a world where justice is restored, the poor are defended, and creation itself is renewed. Wolves dwell with lambs, and the earth is filled with the knowledge of the Lord. This is not simple poetry; it is a promise. Advent invites us to believe that God’s future is larger than our present wounds. The shoot from the stump of Jesse is Christ Himself, born among us, restoring what is broken, and calling us to become signs of hope for a weary world.

St. Paul continues this message of hope, reminding us that the Scriptures were written “for our instruction, so that by steadfastness and the encouragement of the Scriptures we might have hope.” Advent is a season of waiting, but Christian waiting is never passive. It is a confident endurance rooted in God’s fidelity. Paul then urges believers to “welcome one another as Christ has welcomed you.” The

Messiah Isaiah promised is not merely a private savior but the one who gathers all peoples, Jews and Gentiles alike, into one family.

Christ becomes the sign of God’s mercy extended beyond every boundary.

In a world fractured by suspicion, anger, and division, the Advent Christian is called to become a living prophecy of unity. Our welcome, forgiveness, and patience become signs that the Kingdom announced by Isaiah is already breaking in. The hope we receive from God is meant to become hope we offer to others.

The Gospel brings us to the stark desert of Judea, where John the Baptist cries out: “Repent, for the kingdom of heaven has come near!” Advent’s beauty cannot be separated from Advent’s urgency. John reminds us that the coming of Christ demands preparation, not merely sentimental readiness, but conversion of heart.

He warns the Pharisees and Sadducees not to rely on heritage or religious appearances. “Bear fruit worthy of repentance,” he says. Spiritual life is not measured by external labels but by the real transformation God works within us, changes visible in mercy, compassion, honesty, forgiveness, and justice. John also speaks of the one who is coming after him, mightier than he, who will baptize “with the Holy Spirit and fire.” This fire is not the fire of destruction but of purification. Christ desires to burn away in us what is false, selfish, or fearful, so that our lives become bright with the fruits of the Spirit Isaiah described.

As we continue our Advent journey, let us welcome Christ the shoot from Jesse’s stump, draw hope from the Scriptures, and heed John’s call to authentic repentance. May the God of hope fill us with all joy and peace as we trust in Him, so that we may abound in hope for a world longing for the dawn. Amen.

ANNOUNCEMENTS:

THIS MONDAY, December 8th: **Holy Day of Obligation, Solemnity of the Immaculate Conception of the Blessed Virgin Mary,**
Mass at 6:30pm in Malta

December 14th after Mass: **RE Christmas Program, Potluck Party, and Church Decorating.** All are invited to come celebrate & decorate with us. We need lots of helping hands.

Annual **"Christmas Cards for Seminarians"** program has been rescheduled to "Easter Cards for Seminarians." Follow for more information to come- starting around Ash Wednesday 2026.

Did you know? There is an excellent **Catholic Funeral Planning Guide** on our website

www.saintmarysmalta.org/ministries

The documents include information on: steps before death, at the time of death, and after death. The Order of Catholic Funeral Rites explained and an easy "fill in the blank" area to share with loved ones.

Week of November 30, 2025 Donations: Malta \$1,113, Saco \$665, Dodson- \$245



Catholic Family Advent Calendar

Notable Feast Days

- **All 4 Sundays of Advent:** These are not listed on the calendar as fixed dates each year, but we celebrate by lighting a candle on our Advent wreaths each of the four Sundays as we approach Christmas.
- **December 6:** St. Nicholas traditionally gives gifts in many parts of the world, so we are reminded on his feast day to pass it forward to others.
- **December 8:** As the Feast of Mary's Immaculate Conception is a Holy Day of Obligation, we go to Mass to remember this miraculous moment in Our Mother's life.
- **December 9:** St. Juan Diego's feast day reminds us of the surprise he received when Mary showed him where to gather roses (out of season) to deliver to his bishop, as well as with her image as Our Lady of Guadalupe on his tilma upon arrival to the bishop. What fun it would be to surprise someone with your own bouquet of roses in honor of his feast day.
- **December 12:** Our Lady of Guadalupe is the patron saint of the unborn, so we pray and remember to care for the unborn today.
- **December 15:** St. Lucy, whose name means "light," reminds us to be a light in the darkness as she was. Putting up our own Christmas lights or looking at others is a great reminder of this.

Prayer Requests

*If you have a prayer request, please contact **Dianne Salsbery** at 406-654-4675. Names will be listed in the bulletin for a minimum of 30 days.*

Please pray for –Dawn Goodheart Jones, The family of Skyla Sisco, Debbie and Joe Nicholson, Leona Kienenberger, the families of Staci French, Carletta Benson, Joe Simanton, Judy Henry, Adalyn McCollom, Gloria Combs, Corky LaBrie, Dianne Salsbery, Bob Kaluza, Tammy Peterson and those from our area serving in the military.

For the repose of the souls of – Skyla Sisco, Staci French, Shirley Eklund, Alvina Doucette, Derek Davis, KJ Wilke, Jim Robinson, David Williamson, Lee Stevens and all souls in need and pray also for their families that they find comfort and peace.

Happy Birthday Fr. Felix!
(Dec. 7th)



DECEMBER

Anniversaries and Birthdays!

First Sunday (weekend) of each Month – please join as Fr. Felix gives a special blessing for everyone in our parish celebrating either a birthday or marriage anniversary during the coming month. Youth can come forward and adults can simply stand at their seat or raise their hand to be recognized.



*Week two of Advent: **PEACE***

"Dear Jesus, you came into our world on Christmas as the Prince of Peace. This Advent, help fill my heart with your peace, and help me share that peace with others, especially with people who really need it. Amen."

If you would like to have another Priest perform a service (funeral, wedding, baptism, ect.) in our Parish, please contact Fr. Felix so he may grant his permission.

Mass Intentions - to schedule an intention, please fill out an envelope at the back of the church.

Each intention is \$10.

Saturday 12.6.25	For Fr. Felix r/b Regina Webb
Sunday 12.7.25 10:30 Malta 8:30am Saco	- Repose of Carolyn Morrow r/b the Howells - For the faithful in our Parish
12:30 Dodson	-For my friends r/b Lana Fortin
Monday 12.8.25	For Regina Webb r/b The Howells
Tuesday 12.9.25	For Jennifer Howell r/b The Howells
Wednesday 12.10.25	Repose of Ed Svien r/b Mary Lafond
Thursday 12.11.25	For my family r/b Lana Fortin
Friday 12.12.25	Repose of Staci French r/b Cummings
Saturday 12.13.25	Repose of Myrtle Hould r/b Cummings
Sunday 12.14.25	For special intentions r/b Lana Fortin

Daily Readings for the Week of December 7th:

Sunday:	Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17 (see 7)/Rom 15:4-9/Mt 3:1-12
Monday:	Gn 3:9-15, 20/Ps 98:1, 2-3ab, 3cd-4/Eph 1:3-6, 11-12/Lk 1:26-38
Tuesday:	Is 40:1-11/Ps 96:1-2, 3 and 10ac, 11-12, 13/Mt 18:12-14
Wednesday:	Is 40:25-31/Ps 103:1-2, 3-4, 8 and 10/Mt 11:28-30
Thursday:	Is 41:13-20/Ps 145:1 and 9, 10-11, 12-13ab/Mt 11:11-15
Friday:	Zec 2:14-17 or Rv 11:19a; 12:1-6a, 10ab/Jdt 13:18bcde, 19/Lk 1:26-38 or Lk 1:39-47
Saturday:	Sir 48:1-4, 9-11/Ps 80:2ac and 3b, 15-16, 18-19/Mt 17:9a, 10-13
Next Sunday:	Is 35:1-6a, 10/Ps 146:6-7, 8-9, 9-10 (see Is 35:4)/Jas 5:7-10/Mt 11:2-11

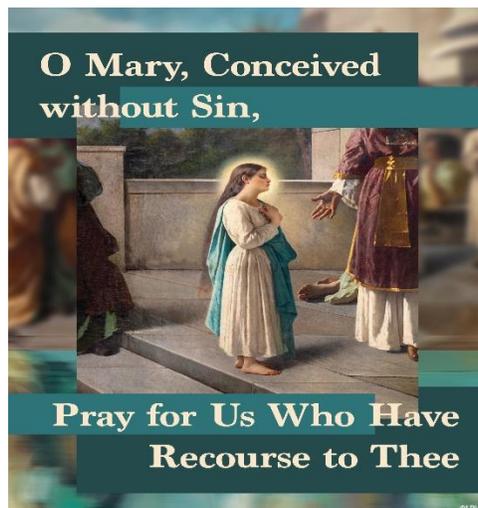
Finance Council members include:

Deb Sjostrom 406-654-1451, sjostrom@itstriangle.com.
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Mike Ereaux 406-658-2613 (H), 406-654-7803 (C), 7mfe7195@itstriangle.com
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Bonnie Lankford 406-390-2276, Bonnie4339@hotmail.com (Dodson)

Meetings are generally the 3rd Thursday of the month. If interested in serving please contact a member of the finance council.

Parish Council members include:

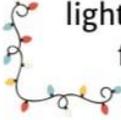
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Leona Kienenberger—406-383-4459, leona_kienenberger@yahoo.com (Dodson)





Catholic Family Advent Calendar



<p>1 Light a candle in church for a special intention</p> 	<p>2 Offer up your struggles for another</p> 	<p>3 Donate toys to a children's charity</p> 	<p>4 Bake cookies for a neighbor</p> 	<p>5 Smile at everyone you meet today</p> 
<p>6 Give a small gift to a friend</p> 	<p>7 Prayer a rosary for someone in need of prayers</p> 	<p>8 Attend Mass for the feast of the Immaculate Conception</p> 	<p>9 Surprise someone with flowers</p> 	<p>10 Decorate a gingerbread house together</p> 
<p>11 Offer to wrap gifts for someone</p> 	<p>12 Donate baby items to a pregnancy center</p> 	<p>13 Offer to do a chore for a family member</p> 	<p>14 Read a book to someone younger than you</p> 	<p>15 Go look at Christmas lights as a family</p> 
<p>16 Pray a Divine Mercy Chaplet as a family</p> 	<p>17 Invite your priest over for dinner</p> 	<p>18 Pray for those who lost loved ones this year</p> 	<p>19 Donate canned goods to a food pantry</p> 	<p>20 Thank God for something you take for granted</p> 
<p>21 Spread some cheer and go Christmas Caroling</p> 	<p>22 Write a thank you note to someone helpful</p> 	<p>23 Donate clothes to those in need</p> 	<p>24 Attend a special Christmas Vigil Mass</p> 	<p>25 Merry Christmas!</p> 

ADVENT & CHRISTMAS IMPORTANT DATES



30 NOVEMBER	ADVENT BEGINS REGULAR MASS SCHEDULES
7 DECEMBER	PCCW CHRISTMAS CHEER COOKIE TRAYS AND MORE FOLLOWING MASS IN CHURCH BASEMENT - ALL INVITED.
8 DECEMBER	HOLY DAY OF OBLIGATION SOLEMNITY OF THE IMMACULATE CONCEPTION. Mass in Malta 6:30pm
14 DECEMBER	RE PROGRAM, POTLUCK PARTY AND CHRISTMAS DECORATING. ALL INVITED, POTLUCK AFTER MASS - WE NEED LOTS OF HELP DECORATING!
24 DECEMBER	CHRISTMAS EVE MASS Malta 5:00pm
25 DECEMBER	CHRISTMAS DAY MASS Saco 8:30am, Malta 10:30am, Dodson 12:30pm
27-28	REGULAR MASS SCHEDULES
01 JANUARY 2026	NEW YEARS DAY MASS Malta 8:30am

—AN INTRODUCTION FROM BISHOP FLEMING—



Greetings in Christ: At the annual meeting of the Catholic Bishops of the United States, my brother bishops and I issued a special statement on immigration in our country. I invite you to prayerfully read this statement. It is not about politics; it is about the sanctity and dignity of human life. Each and every human being is a beloved child of God, created in God's image.

In His love, peace and joy,


Most Rev. Jeffrey M. Fleming
Bishop of Great Falls-Billings



STATEMENT FROM THE UNITED STATES CONFERENCE
OF CATHOLIC BISHOPS ON IMMIGRATION

From the Plenary Assembly in Baltimore - November 12, 2025

As pastors, we the bishops of the United States are bound to our people by ties of communion and compassion in Our Lord Jesus Christ. We are disturbed when we see among our people a climate of fear and anxiety around questions of profiling and immigration enforcement. We are saddened by the state of contemporary debate and the vilification of immigrants. We are concerned about the conditions in detention centers and the lack of access to pastoral care. We lament that some immigrants in the United States have arbitrarily lost their legal status. We are troubled by threats against the sanctity of houses of worship and the special nature of hospitals and schools. We are grieved when we meet parents who fear being detained when taking their children to school and when we try to console family members who have already been separated from their loved ones.

Despite obstacles and prejudices, generations of immigrants have made enormous contributions to the well-being of our nation. We as Catholic bishops love our country and pray for its peace and prosperity. For this very reason, we feel compelled now in this environment to raise our voices in defense of God-given human dignity.

Catholic teaching exhorts nations to recognize the fundamental dignity of all persons, including immigrants. We bishops advocate for a meaningful reform of our nation's immigration laws and procedures. Human dignity and national security are not in conflict. Both are possible if people of good will work together.

We recognize that nations have a responsibility to regulate their borders and establish a just and orderly immigration system for the sake of the common good. Without such processes, immigrants face the risk of trafficking and other forms of exploitation. Safe and legal pathways serve as an antidote to such risks. The Church's teaching rests on the foundational concern for the human person, as created in the image and

likeness of God (*Genesis 1:27*). As pastors, we look to Sacred Scripture and the example of the Lord Himself, where we find the wisdom of God's compassion. The priority of the Lord, as the Prophets remind us, is for those who are most vulnerable: the widow, the orphan, the poor, and the stranger (*Zechariah 7:10*). In the Lord Jesus, we see the One who became poor for our sake (*2 Corinthians 8:9*), we see the Good Samaritan who lifts us from the dust (*Luke 10:30-37*), and we see the One who is found in the least of these (*Matthew 25*). The Church's concern for neighbor and our concern here for immigrants is a response to the Lord's command to love as He has loved us (*John 13:34*).

To our immigrant brothers and sisters, we stand with you in your suffering, since, when one member suffers, all suffer (*cf. 1 Corinthians 12:26*). You are not alone!

We note with gratitude that so many of our clergy, consecrated religious, and lay faithful already accompany and assist immigrants in meeting their basic human needs. We urge all people of good will to continue and expand such efforts.

We oppose the indiscriminate mass deportation of people. We pray for an end to dehumanizing rhetoric and violence, whether directed at immigrants or at law enforcement. We pray that the Lord may guide the leaders of our nation, and we are grateful for past and present opportunities to dialogue with public and elected officials. In this dialogue, we will continue to advocate for meaningful immigration reform.

*As disciples of the Lord, we remain
men and women of hope, and hope does not disappoint!
(cf. Romans 5:5)*

*May the mantle of Our Lady of Guadalupe enfold us all
in her maternal and loving care and draw us ever closer
to the heart of Christ.*

Weekly Prayer

Sunday's Readings

First Reading:

The spirit of the LORD shall rest upon him:
a spirit of wisdom and of understanding,
a spirit of counsel and of strength,
a spirit of knowledge and of fear of the LORD. (Isa 11:2)

Psalm:

Justice shall flourish in his time, and fullness of peace for ever.
(Ps 72)

Second Reading:

Welcome one another, then, as Christ welcomed you,
for the glory of God. (Romans 15:7)

Gospel:

"I am baptizing you with water, for repentance,
but the one who is coming after me is mightier than I." (Mt 3:11)

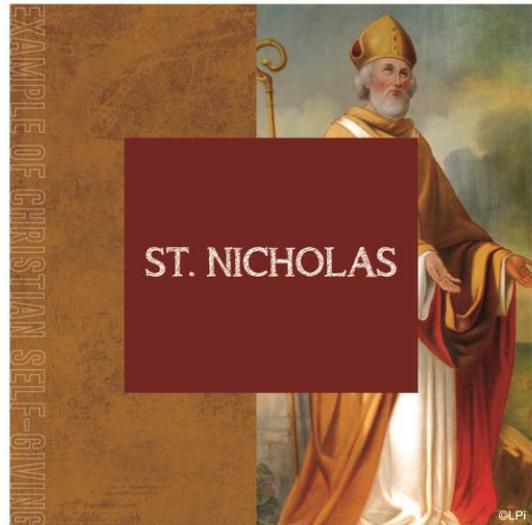
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Live The Liturgy Inspiration of the Week

The story of Advent is a story of repentance. John the Baptist held up a mirror to the chosen people. He urged them to look at what they saw there. This Advent, will we look in the mirror? Will we choose repentance?

Observances for the week of December 7, 2025

Sunday:	2nd Sunday of Advent
Monday:	The Immaculate Conception of the Blessed Virgin Mary
Tuesday:	St. Juan Diego Cuauhtlatoatzin
Wednesday:	Our Lady of Loreto
Thursday:	St. Damasus I, Pope
Friday:	Our Lady of Guadalupe
Saturday:	St. Lucy, Virgin and Martyr
Next Sunday:	3rd Sunday of Advent



Devotions, Explained!

St. Nicholas is sometimes merged with the modern figure of Santa Claus in the collective imagination. But St. Nicholas was a real-life bishop, a follower of Jesus whose example of Christian self-giving endures hundreds of years after his death.

Prayer for Advent - Peace

Come, Lord Jesus!
Bring your peace to our world.
Inspire reconciliation, heal
divisions, bind wounds,
rewrite scripts.
You are the Prince of Peace,
bring that light into every space.
Amen.

Worship & Meditation

Readings for the week of December 7, 2025

Sunday:

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17 (see 7)/
Rom 15:4-9/Mt 3:1-12

Monday:

Gn 3:9-15, 20/Ps 98:1, 2-3ab, 3cd-4/
Eph 1:3-6, 11-12/Lk 1:26-38

Tuesday:

Is 40:1-11/Ps 96:1-2, 3 and 10ac, 11-12, 13/
Mt 18:12-14

Wednesday:

Is 40:25-31/Ps 103:1-2, 3-4, 8 and 10/
Mt 11:28-30

Thursday:

Is 41:13-20/Ps 145:1 and 9, 10-11, 12-13ab/
Mt 11:11-15

Friday:

Zec 2:14-17 or Rv 11:19a; 12:1-6a, 10ab/
Jdt 13:18bcde, 19/Lk 1:26-38 or Lk 1:39-47

Saturday:

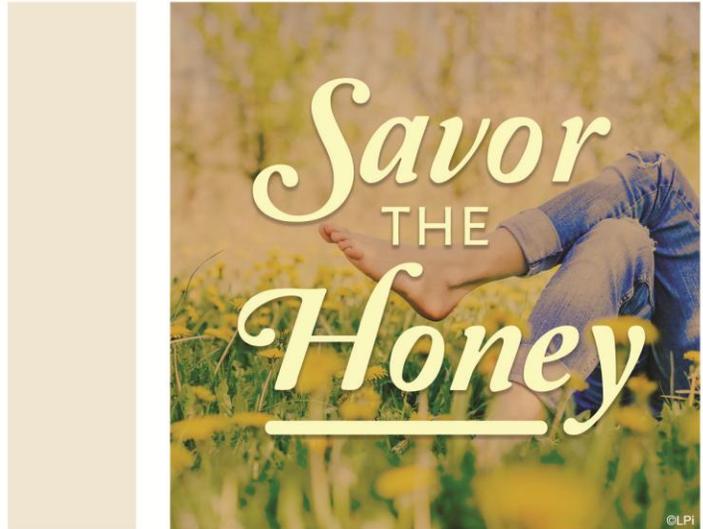
Sir 48:1-4, 9-11/Ps 80:2ac and 3b, 15-16,
18-19/Mt 17:9a, 10-13

Next Sunday:

Is 35:1-6a, 10/Ps 146:6-7, 8-9, 9-10
(see Is 35:4)/Jas 5:7-10/Mt 11:2-11



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Gospel Meditation

Encourage Deeper Understanding of Scripture

This week we hear that John the Baptist is out in the wilderness eating “**locusts and wild honey**” (Mark 1:6). It’s not just a strange historical detail. It’s a symbolic expression of a healthy spiritual diet. The path to Christ includes both the hard and the beautiful, the gritty and the sweet. We have to learn to gulp the locusts and savor the honey.

I remember working with a young couple preparing for marriage. They were sincere, but raw — barely beginning to discover faith. Part of me wanted to rush them ahead, to fill in all the gaps, to bombard them with scripture and church documents. I swallowed that instinct. It was like eating locusts.

But I also recall them light up as they spoke about each other, about their first child, then their second. And they wanted to be close to God. Something innocent and beautiful was unfolding. That was the honey. I knew God was asking me to savor it.

This Advent, maybe we’re each being invited to accept both locusts and honey. Maybe it’s time to stop avoiding the difficult parts of faith — prayer that feels dry, the call to repentance, the patience with the troublesome. It’s time to eat some locusts.

But we also need to notice the small gifts God gives us: a peaceful moment, a good conversation, the joy of serving someone else, new life, good intentions of our friends. That’s the honey. Savor it!

John didn’t avoid either. He took it all in. And so can we. What are your locusts? Your honey? If we let God feed us with both, we’ll be ready — really ready — for the coming of Christ.

— *Father John Muir*

Liturgical Life

(PRACTICING) CATHOLIC

Mini Reflection: It is so, so beautiful to be culturally Catholic. But actions, rituals, traditions, sentiments, nostalgia — none of it matters unless it bears the fruit of a transformed heart.

Culturally Catholic

Catholic culture is so thick, you could spread it on a scone. Or a baguette. Or a slice of ciabatta bread. Or naan (Wait, do you put butter on naan? I would, because I'm Midwestern, but I sense that this is, perhaps, incorrect).

Okay, maybe my comparison is imperfect, but what I'm saying is this: Catholic culture is delicious, it's versatile, and it's nourishing. It's the same everywhere, even though it also looks and feels totally unique in every place. The Day of the Dead in Mexico, Simbang Gabi in the Philippines, St. Patrick's Day in Ireland, Meskel in Ethiopia, Semana Santa processions in Spain: these are all touchstones of Catholic culture.

It is so, so beautiful to be culturally Catholic. But today, when I hear John the Baptist's words to the Pharisees and the Sadducees, I am reminded that Catholicism is so much more than just cultural expression.

The Pharisees and Sadducees were loyal sons of Abraham and scrupulous observers of the law of Moses. Their culture, you could say, was strong. But John the Baptist is telling them — and he's telling us — that culture isn't enough.

Actions, rituals, traditions, sentiments, nostalgia — none of it matters unless it bears the fruit of a transformed heart.

It's something to remember especially as we approach Christmas, a time when culture and cultural rituals become so (beautifully) prominent. In the cultural practice of Christmas, we are like the Wise Men approaching the manger, bearing our gifts. But how terrible would it have been if the wise men had hurried away, their culture expressed, their ritual complete, and gone back to the world unchanged by the gaze of the Infant?

So be culturally Catholic. Bring these gifts to the Christ Child — but linger there. Reflect. And then when you return to the world, you will bring Catholic culture with you.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I've heard people call Jesus' conception by the Holy Spirit being "immaculately conceived." Is that what the Immaculate Conception is?

Answer:

While these two events are often confused, they are not the same thing. We celebrated the conception of Jesus on March 25th, the feast of the Annunciation. While that was surely miraculous, it isn't what we refer to as the "immaculate conception." The Immaculate Conception is Mary's conception, and we typically celebrate it on December 8th. If the 8th happens to be a Sunday, the Church moves the feast to December 9th. It is a holy day of obligation. Why does the Church consider it so important to celebrate?

Mary's conception is immaculate because she was conceived without original sin. The angel Gabriel acknowledges this when he hails Mary as "full of grace" (Luke 1:28). Scripture scholars identify several theological ideas that confirm this. In the Old Testament, the sacred, pristine Ark of the Covenant held the presence of God. The presence of God is now held within a new "arc" — the womb of Mary. Genesis 3 also prophesies of a woman who would oppose the devil and whose child would crush the devil's head. Christ is the "New Adam." This passage sets up Mary, then, as the "New Eve." Jesus and Mary are the beginnings of a new creation, one we all can participate in through the grace of our baptism. After all, God's love is more "original" than our sin!

John the Baptist appeared...saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: A voice of one crying out in the desert, *Prepare the way of the Lord.*

- Mt 3:1a, 2-3b

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Isaiah foresaw God's future when the world will be ruled by a new and ideal 'King David' ("a shoot shall sprout from the stump of Jesse") and the earth will be filled with knowledge of the Lord. What do you hope for in your future?

Second Reading:

Paul encouraged the community of believers in Rome to be in harmony with each other in thought and mind. Are there relationships in your life you consider to be harmonious?

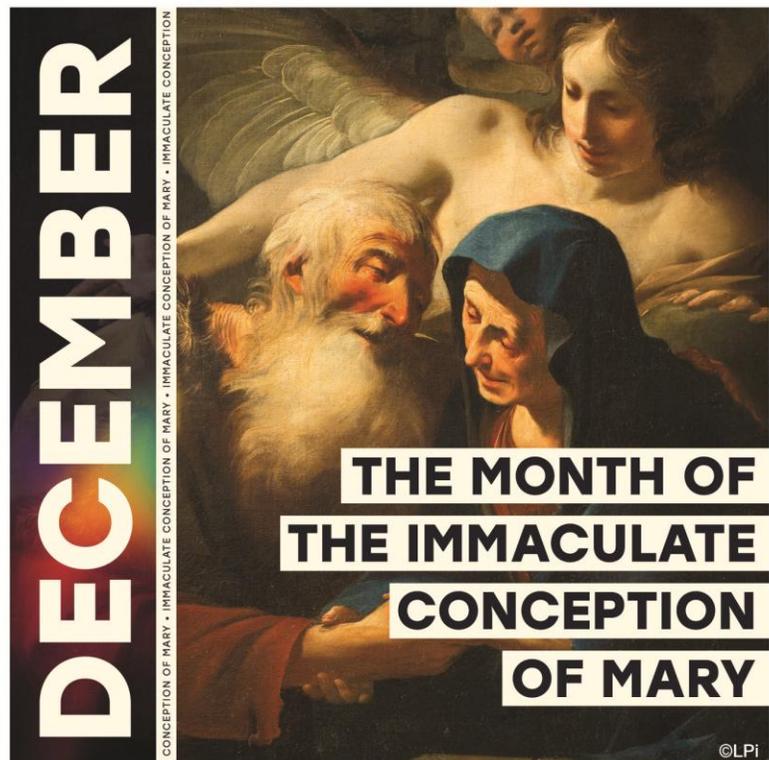
Gospel:

John the Baptist taught the people to prepare for the kingdom of heaven by repenting of sins and producing "good fruit." What could you do this second week of Advent to make a positive impact?



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Prayer

Lord, teach me to be truly sorry when I do something wrong.

Mission for the Week

I pray that people thinking of doing evil will choose God's way instead.

Sharing the Gospel

Today you are with John the Baptist. He is wearing a camel skin coat and has a leather strap around his waist. He shares two grasshoppers and a little wild honey with you. He says, "Turn back to God! The kingdom of heaven will be here soon." You tell John, "I am very sorry for my sins. I am now obeying God's laws." Then John baptizes you in the Jordan River to make you ready for the kingdom of heaven.

Now color
the picture!



Match John the Baptist to his right shadow.

