

## 5TH SUNDAY IN ORDINARY TIME

“Your light must shine  
before others, that they  
may see your good deeds  
and glorify your heavenly  
Father.” - Mt 5:16

# ST. MARY’S CATHOLIC CHURCH

SERVING ST. MARY’S/ MALTA, SACRED HEART/ DODSON, ST. FRANCIS /SACO

SUNDAY, FEBRUARY 8th, 2026

### Contact Us

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Please check our website for additional information.

Weekly bulletins are posted in full color with several additions – check them out here: <https://www.saintmarysmalta.org/bulletins>

**Confession** – Friday’s 9-10am, Saturday’s 11-noon or contact Fr. Felix directly for an appointment.

**Adoration** – every Friday 9:00-10:00am immediately following daily Mass.

### MASS SCHEDULE:

Saturday vigil – Malta 5:00pm    Sunday – Saco 8:30am, Malta 10:30am, Dodson 12:30pm

Daily Mass (Monday thru Friday) – Malta 8:30am

## Homily by Fr. Felix:

*V Sunday in Ordinary Time (A): Isaiah 58:7-10, 1  
Corinthians 2:1-5, Matthew 5:13-16*

Dear brothers and sisters in Jesus Christ,

The theme of today's liturgy teaches that authentic Christian faith becomes a transforming light in the world when believers humbly rely on God's power and express their faith through works of mercy, justice, and visible witness to Christ.

The prophet Isaiah speaks to a people who believed that religious observance alone was sufficient to please God. They fasted, prayed, and performed rituals, yet injustice and indifference remained in their society. Through the prophet, God reveals that authentic worship cannot be separated from love of neighbor. The fast that pleases the Lord is to share bread with the hungry, shelter the homeless, clothe the naked, and refuse to turn away from those in need.

Isaiah teaches us that faith must move from the temple into daily life. Religion becomes radiant when it transforms relationships. When we care for the suffering, our light shall break forth like dawn. Compassion is not merely moral duty; it is participation in God's own mercy.

In a world often marked by isolation and self-interest, this reading reminds us that holiness is not escape from the world but engagement with it. When Christians serve the poor, forgive injuries, and act with justice, they become signs of God's presence. Charity is not an optional addition to faith; it is the place where faith becomes visible.

Saint Paul reminds the Corinthians that the foundation of Christian faith is the power of God revealed in Christ crucified.

Paul shows us another path that Christian witness flows from humility. The Gospel

conquers hearts through authenticity and truth lived in weakness and trust. The effectiveness of Christian life does not depend on our perfection but on our openness to grace. When we rely on God, faith becomes a living testimony rather than an ideology.

In the Gospel, Jesus gives two powerful images: salt of the earth and light of the world. Salt preserves and gives flavor; light dispels darkness and allows people to see. Both images describe influence that is quiet yet essential. Jesus does not say that his disciples should become salt and light; he says they are salt and light. This is an identity received through discipleship.

Salt, however, can lose its taste. Light can be hidden. Jesus warns that faith loses its meaning when it becomes private, comfortable, or disconnected from life. Christianity is not meant to be concealed but lived openly through goodness, integrity, and love. The light that shines is not self-promotion but the reflection of God's goodness visible in human action. When Christians forgive instead of retaliating, serve instead of dominating, people glimpse something beyond human strength. They see the presence of God.

In our contemporary world, often marked by moral confusion and discouragement, the call to be light is urgent. The world needs credible witnesses, people whose lives reflect hope, compassion, and truth. Each act of kindness, each word of encouragement, each choice for justice becomes a small light that pushes back darkness.

Today's Gospel reminds us that holiness is missionary by nature. Christ is the light; our task is simply not to hide it. When we allow his love to shape our lives, even ordinary actions become luminous, and the world begins to see that God is still present among his people. Amen.

# ANNOUNCEMENTS:

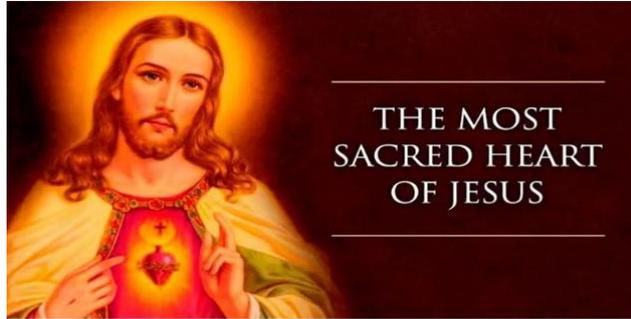
The **Sacred Heart of Jesus** pilgrim icon program has made its way to our parish. The icon will be at St. Mary's Church until Wednesday night (February 11<sup>th</sup>); that night a Knights of Columbus representative will be speaking to our youth RE students (families welcome too) about the icon.

On Tuesday night, **February 10<sup>th</sup> @6pm**, the Malta Knights of Columbus will hold a Sacred Heart prayer service at St. Mary's church

- all are invited to join.

**Ash Wednesday** service will be held **Wednesday, February 18<sup>th</sup> @6:30pm at St. Mary's Church**. Elementary & Middle School RE will not have classes this night; families are encouraged to attend the Ash Wednesday service.

Please make sure **doors latch** when leaving the church to keep the warm air in. Sometimes this requires a good slam to get it to latch. Thank you.



**If you would like to have another Priest perform a service (funeral, wedding, baptism, ect.) in our Parish, please contact Fr. Felix so he may grant his permission.**

**Week of February 1st, 2026 Donations: Malta \$1578.25, Saco \$460, Dodson \$232**

A **Carroll College Scholarship**, given in memory of the deceased priests of the Diocese of Helena and the Diocese of Great Falls- Billings, is being offered to one prospective student from our Parish.

Please email or call the office at, [office@saintmarysmalta.org](mailto:office@saintmarysmalta.org) or (406) 654-1311, with a recipient's name to be considered for the scholarship. DEADLINE: March 1<sup>st</sup>.

The **2026 SEARCH** date has been set:  
**March 20th, 21st, and 22<sup>nd</sup>**

For more information, please contact *Dianne Salsbery, Becky Bruce, or Alora Jesson*

## Prayer Requests

*If you have a prayer request, please contact*

**Dianne Salsbery at 406-654-4675.**

*Names will be listed in the bulletin for a minimum of 30 days.*

**Please pray for** –Jessy Hould, Kylie Starkey, Turk Turville, David Cochran, Dawn Goodheart Jones, the family of Skyla Sisco, Leona Kienenberger, the families of Staci French, Joe Simanton, Judy Henry, Adalyn McCollom, Gloria Combs, Corky LaBrie, Dianne Salsbery, Bob Kaluza, Tammy Peterson and those from our area serving in the military.

**For the repose of the souls of** – Skyla Sisco, Staci French, Shirley Eklund, Alvina Doucette, Derek Davis, KJ Wilke, Jim Robinson, David Williamson, Lee Stevens and all souls in need and pray also for their families that they find comfort and peace.

## Next weeks Ministry Volunteers: February 14 & February 15

	Sacristan	Lector	Hospitality	Money Counter
Saturday, 5:00 PM	Stacy French	Tara Cole Averee Matthews	Linda Manoukian	
Sunday, 10:30 AM	Lana Fortin	Shawn Bleth Dianne Salsbery	Meagan Bleth	Becky Bruce - Money Counter Alanna Mahan - Money Counter

**Mass Intentions** - to schedule an intention,  
please fill out an envelope at the back of the church.  
Each Intention is \$10

Saturday 2.7.26	For the repose of the soul of Derek Davis r/b Lana Fortin
Sunday 2.8.26 10:30 Malta	- For the faithful in our Parish
8:30am Saco	- For poor souls r/b Lana Fortin
12:30 Dodson	- For Derek Davis Family r/b Lana Fortin
Monday 2.9.26	For my family r/b Lana Fortin
Tuesday 2.10.26	For special intentions r/b Lana Fortin
Wednesday 2.11.26	For the souls of the faithful departed
Thursday 2.12.26	For the family of JBob Hould r/b Houlds
Friday 2.13.26	For the repose of the soul of Dick Morrow r/b The Howells
Saturday 2.14.26	For Colton Mears r/b Mears Family
Sunday 2.15.26	For the faithful in our Parish

**Daily Readings for the Week of  
February 8th:**

<b>Sunday:</b>	Is 58:7-10/Ps 112:4-5, 6-7, 8-9/1 Cor 2:1-5/Mt 5:13-16
<b>Monday:</b>	1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56
<b>Tuesday:</b>	1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13
<b>Wednesday:</b>	1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23
<b>Thursday:</b>	1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30
<b>Friday:</b>	1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37
<b>Saturday:</b>	1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22/Mk 8:1-10
<b>Next Sunday:</b>	Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33-34/1 Cor 2:6-10/Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37



**Finance Council members include:**

**Mike Ereaux** 406-658-2613 (H), 406-654-7803 (C),  
[7mfe7195@itstriangle.com](mailto:7mfe7195@itstriangle.com)  
**Deb Sjostrom** 406-654-1451, [sjostrom@itstriangle.com](mailto:sjostrom@itstriangle.com).  
**Lance Hould** 406-539-5772, [lanceh\\_99@hotmail.com](mailto:lanceh_99@hotmail.com)  
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**Shyla Sunford** 406-399-1484, [shylasunford@gmail.com](mailto:shylasunford@gmail.com)  
(Saco)  
**Bonnie Lankford** 406-390-2276, [Bonnie4339@hotmail.com](mailto:Bonnie4339@hotmail.com)  
(Dodson)

*Meetings are generally the 3rd Thursday of the month. If interested in serving please contact a member of the finance council.*

**Parish Council members include:**

**Alora Snider**— 406-399-1675, [alora\\_lynn\\_09@hotmail.com](mailto:alora_lynn_09@hotmail.com)  
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**Nancy Ereaux**—406-658-2613  
**Jeff Van Heel**—406-266-1133  
**Joy DePuydt**—406-674-5560, [joyful@itstriangle.com](mailto:joyful@itstriangle.com) (Saco)  
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[leona\\_kienenberger@yahoo.com](mailto:leona_kienenberger@yahoo.com) (Dodson)



**February**

**Anniversaries and Birthdays!**

First Sunday (weekend) of each Month –  
Please join as Fr. Felix gives a special blessing for everyone in our parish celebrating either a birthday or marriage anniversary during the coming month. Youth can come forward and adults can simply stand at their seat or raise their hand to be recognized.

**Considering donating to the church?** If you're interested in exploring donation options beyond regular Mass Offerings, please reach out to a Finance Council Member for further discussion. We truly appreciate your ongoing generosity, which plays a vital role in helping our church thrive.



**KNIGHTS**  
**OF COLUMBUS**  
IN SERVICE TO ONE. IN SERVICE TO ALL.

## Introduction

By Patrick E. Kelly, Supreme Knight

When we think of the human heart, we call to mind the admirable qualities of love and devotion, as well as courage, faithfulness and sacrifice. When we think of the Sacred Heart of Jesus, we see all these virtues and many others raised to perfection. At the same time, the image of the Sacred Heart is not intimidating; rather, it draws us toward itself. Though perfect, Our Lord's heart remains a human heart, and an accessible bridge between God and humanity.

For centuries, devotion to the Sacred Heart of Jesus has been central in the life of the Church, focusing on the divine love of our Savior expressed in the familiar human qualities of the heart. As the Knights of Columbus launches its new Pilgrim Icon Program centered on the Sacred Heart, we see a providential confluence of events. It comes amid the steady expansion of our *Cor* initiative, which takes its name from the Latin word for heart and invites every Knight to deepen his charity through a more intentional life of prayer, formation and fraternity. In October 2024, Pope Francis issued his fourth encyclical, *Dilexit Nos* (He Loved Us), which is focused on the Sacred Heart of Jesus and resonates perfectly with the *Cor* initiative and our mission as Knights. Pope Francis writes, "St. John Henry Newman took as his motto the phrase *Cor ad cor loquitur*, since, beyond all our thoughts and ideas, the Lord saves us by speaking to our hearts from his Sacred Heart" (§ 26). The Holy Father also notes, "In union with Christ, amid the ruins we have left in this world by our sins, we are called to build a new civilization of love" (§ 182).

In many ways, *Dilexit Nos* can serve as a mission statement for the Knights of Columbus in today's world. The pope observes that we live in a fragmented and divided society, but the heart of Christ is a unifying center. It is the source of truth and goodness that we all need.

The Holy Father's encyclical and our new Pilgrim Icon Program both coincide with the Church's commemoration of the 350th anniversary of the visions of the Sacred Heart received by the French nun St. Margaret Mary Alacoque, who has given us the Twelve Promises of the Sacred Heart and the First Friday devotions. In one of the apparitions, Our Lord told her: "Behold this Heart which has so loved men that it has spared nothing, even to exhausting and consuming itself, in order to testify its love."

There is a strong connection between the Knights of Columbus and devotion to the Sacred Heart, beginning with our Blessed Founder, Father

Michael McGivney, who clearly had personal devotion to the Heart of Christ. An image of the Sacred Heart was found among his family's belongings after his death, so we know he grew up with the devotion, which grew in popularity in the 19th century. Though only 13 letters in his own hand have come down to us, it is significant that he signed one of them, "Yours truly in the S.H." — an abbreviation for the Sacred Heart. Indeed, the French Jesuit, Vincentian and Sulpician priests who oversaw his seminary formation in Canada and the U.S. all had a devotion to the Heart of Jesus, which they undoubtedly encouraged in Michael McGivney and his seminary confreres. We can see evidence of that devotion in perhaps the most evocative example of McGivney's priestly ministry — his extraordinary pastoral care for Chip Smith, who approached the gallows accompanied by Father McGivney, with the penitent prisoner wearing a cloth badge of the Sacred Heart, entrusting himself to divine mercy. And, finally, Father McGivney himself was buried with a depiction of the Sacred Heart, which is on display with his burial vestments in the Blessed Michael McGivney Pilgrimage Center in New Haven, Connecticut.

The particular image chosen for the Pilgrim Icon is the most famous depiction of the Sacred Heart of Jesus, painted in 1767 by Pompeo Batoni and now venerated in the Church of the Gesù in Rome — the mother church of the Society of Jesus, which evokes the Jesuits' longstanding resolve "to practice, promote and propagate devotion to His most divine Heart" (23rd General Congregation, Decree 46 – 1883). In Batoni's beautiful painting, Jesus holds out to us his heart, enflamed with love and wrapped in thorns, so we can



meditate on the sacrifice of his passion and be engulfed in his love. Thus, we see that devotion to the Sacred Heart is profound yet simple. It reminds us of God's love for us and is meant to inspire our love in return.

As my brother Knights of Columbus bring reproductions of this beloved image to parishes around the world, I hope that they will invite their families — and all families — to consecrate their homes and themselves to the Sacred Heart. In the heart of Christ, we see the heart of the Father. And we ask Our Lord to help us make his heart our own, so that we may see and love in others what he sees and loves in us.

# Weekly Prayer

## Sunday's Readings

### First Reading:

"Strike the rock, and the water will flow from it for the people to drink." (Ex 17:6)

### Psalm:

If today you hear his voice, harden not your hearts. (Ps 95)

### Second Reading:

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. (Rom 5:5)

### Gospel:

"Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." (Jn 4:13-14)

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## Live The Liturgy Inspiration of the Week

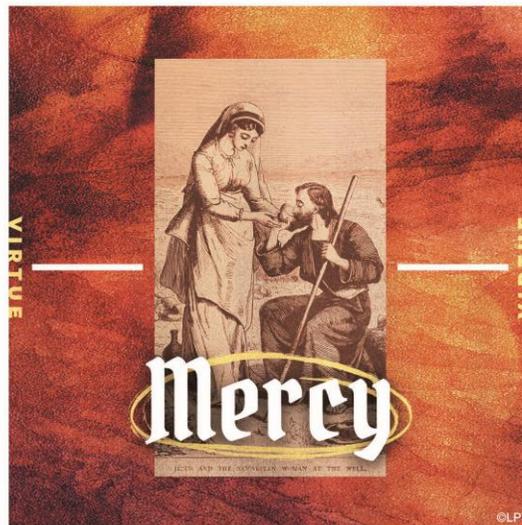
Jesus did not convert the Samaritan woman with miracles. He converted her with presence. He was not afraid of her sins or her failures. He listened to her. He sat with her. Let us learn from this: when we are present to others, we can show them the face of God.

## Observances for the week of March 8, 2026

**Sunday:** 3rd Sunday of Lent;  
Daylight Saving Time begins

**Monday:** St. Frances of Rome, Religious

**Next Sunday:** 4th Sunday of Lent



## Virtues, Explained!

True virtuous mercy is a choice governed by reason, not merely a feeling. God's mercy to us knows no bounds, but that mercy does not compel Him to grant us everything our appetitive passions desire. Rather, His perfect mercy is directed toward supplying our needs.

## Blessing of Living Water

Lord, where there has been dryness in my life, bless me with Your living water!  
Where I fear to dream of new hope and growth, bless me with Your living water!  
Where I'm thirsty for new and abundant life, bless me with Your living water!  
Drench the parched earth with Your promise, bless me with Your living water!  
Amen.

# Worship & Meditation

## Readings for the week of March 8, 2026

### Sunday:

Ex 17:3-7/Ps 95:1-2, 6-7, 8-9/Rom 5:1-2,  
5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-  
42

### Monday:

2 Kgs 5:1-15ab/Ps 42:2, 3; 42:3, 4/  
Lk 4:24-30

### Tuesday:

Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc,  
8-9/Mt 18:21-35

### Wednesday:

Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/  
Mt 5:17-19

### Thursday:

Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23

### Friday:

Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab,  
14 and 17/Mk 12:28-34

### Saturday:

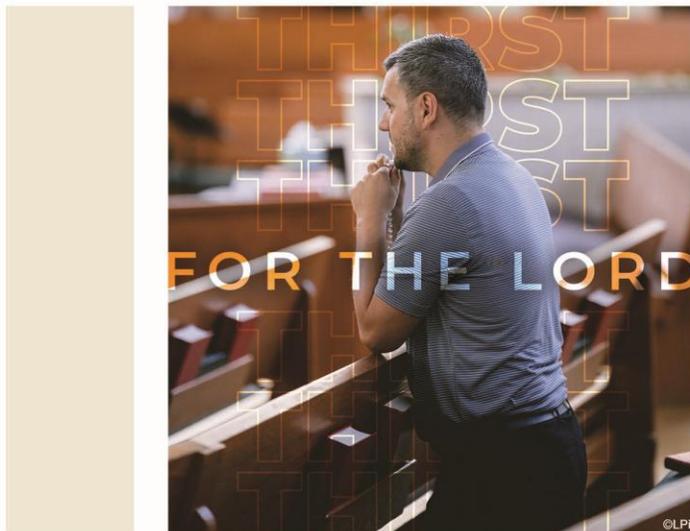
Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab/  
Lk 18:9-14

### Next Sunday:

1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4,  
5, 6/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17,  
34-38



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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

Recently I received a note from a teenager I met years ago. He wrote, “Dear Father Muir, you probably do not remember me, but I wanted to thank you for your inspiring and humorous homilies at the parish. They helped me appreciate the beauty of Catholicism, which I have now embraced in a personal way.” That small note moved me more than he probably imagined. I had no idea my words had taken root in him. I was simply sowing seeds — week by week, Mass by Mass. Someone else — his parents, a youth minister, or God Himself — was doing the deeper work. Now this young man is joyfully reaping a harvest of faith.

In today’s Gospel, Jesus offers living water to a Samaritan woman whose life had been full of searching and disappointment. By the end of their encounter, she becomes a bold and joyful evangelist. Then Jesus turns to his disciples and says something easily overlooked: **“One sows and another reaps” (John 4:37)**. He is helping them — and us — understand how evangelization works. Often, the one who sows the seeds of faith is not the one who sees the fruit.

This Lent, ask yourself: Are you in a sowing phase or a reaping phase? If you are sowing — raising children, praying for someone, mentoring — be patient. Your work matters. If you are reaping — seeing someone come alive in faith — be grateful. You are standing on sacred ground, tilled and watered by others.

**Lenten challenge:** Thank someone who once sowed faith into your life. And keep sowing, even when the harvest is unseen.

— *Father John Muir*

# Liturgical Life

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## ( PRACTICING ) CATHOLIC

**Mini Reflection:** Before the Incarnation, God looked down from Heaven and said, "You are thirsty. Here is something to drink." After the Incarnation, God sits down beside us and says, "I'm thirsty. Give me something to drink."

### When God asks for Water

One of my earliest memories is of my mother weeping.

The last few months of her pregnancy with my little brother were tremendously painful for her, and more than once the pain brought her to tears. I have a hazy image of her in my mind, belly swollen with a 12-pound baby lying transverse in the womb, sitting on the edge of her bed, dabbing at her face with toilet paper.

I had brought her the toilet paper. I would do that when I saw her crying, to wipe away her tears. I have a hazy memory of that, too — of the way my heart was wrenched by the sight of her suffering, of my desperation to do something to help, and of my immense satisfaction when she would take the toilet paper, smile and say, "Oh, thank you, sweetheart!" as if I had just airlifted her out of a war zone.

What a powerful gift to give to a child still learning the meaning of compassion and selflessness — the gift of being able to feel that she has, even in some small way, "rescued" a person she worships. Her smile of gratitude lives, immortal, in my mind, along with the swell of satisfaction it produced in the deepest corner of my heart. This was when I learned that it feels good to help people, and this memory is a perpetually replenished well of living water for me. I draw from it daily, three decades later.

This is a gift that Christ gives, over and over again, in the Gospels. He allows us to encounter him tired, afraid, sad and hungry. Omnipotent power subjected to the utter vulnerability of human form.

Before the Incarnation, God looked down from Heaven and said, "You are thirsty. Here is something to drink."

After the Incarnation, God sits down beside us and says, "I'm thirsty. Give me something to drink."

— Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

If we are all meant to be united in Christ, why is there so much division in the Church?

### Answer:

Each Sunday, we profess that we believe in "one, holy, catholic, and apostolic Church." The Church is indeed one because her source is the Trinity, and she is founded by Christ. The Church also exists in the fallen world and is made up of fallen people. Sometimes, there are tensions over what we believe as Catholics. Who is Jesus really? Are we affected by original sin? How do our traditional sexual ethics play out amidst medical and technological developments? Doctrinal disagreements are rarely just about ideas ... they occur within a context.

Tensions are influenced by various social and political factors of the time period. For example, Martin Luther's attempts at reform gained followers, in part, as a reaction against poor moral practices within the Catholic Church. When the schism between the Eastern Orthodox Church and the Catholic Church occurred in 1028, tensions between the two culturally different regions had been brewing for centuries.

Division still occurs within the bounds of the Church today. Oftentimes, this is about pastoral or practical matters. These Questions can vary. Should we incorporate Latin back into the liturgy? What is the best way to reach the youth in our parish? These may not be articles of faith, but people have strong opinions about what ought to be done. We can remember the prayer of Christ — "*that all might be one*" — and do what we can to grow in understanding and respectful dialogue.

“God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him, “I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.” Jesus said to her, “I am he, the one who is speaking with you.”

- Jn 4:24-26

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## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

God answers Moses' prayer of petition to give the Israelites water to drink before they die of thirst in the desert. What would you like to ask from the Lord in the upcoming week?

### Second Reading:

Paul tells the Romans to have hope because the Holy Spirit pours the love of God into our hearts. What are you hoping for this Lent?

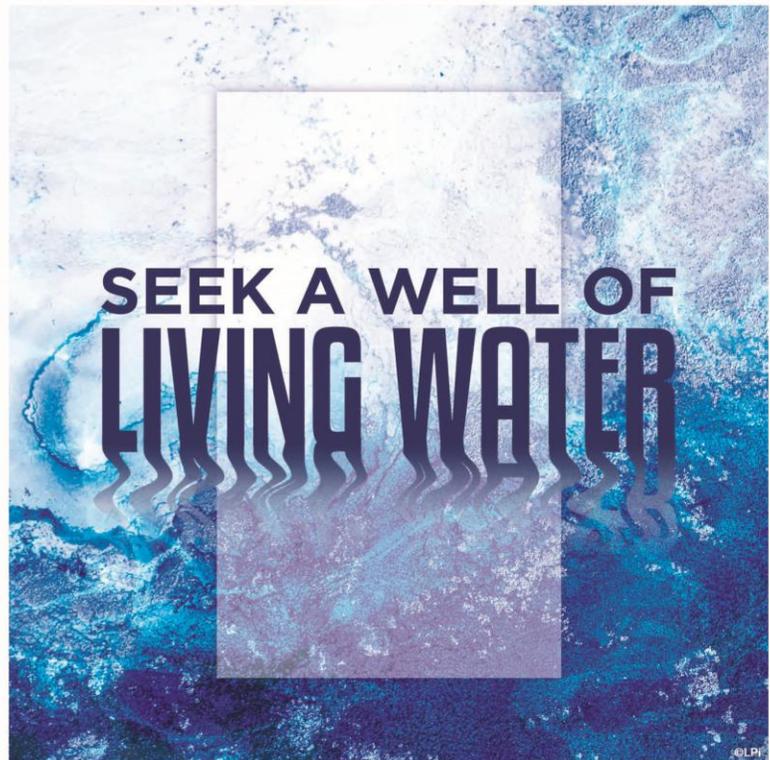
### Gospel:

The Samaritan woman eventually comes to believe in Jesus as the Messiah and savior of the world. What convinces you that Jesus is your Lord and Savior?



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## Prayer

Lord, give me your water to drink.

## Mission for the Week

I will give a cup of water to my family and friends today.

## Sharing the Gospel

Jesus told the Samaritan woman that when people drink his water they will never be thirsty again. When you are very hot, you would like this kind of water. The water that Jesus gives us to drink is his word which will last forever. It will help us get to heaven. Jesus said that he was the Messiah sent to explain everything. When you want to know the way, Jesus helps you. When you do not understand, Jesus explains it to you.

Now color the picture!



Circle the picture that is the **different**.  
Then color in all the pictures.

