

**Life high the cross**, the love of Christ proclaim till all the world adore his sacred name. Come, Christians, follow where our captain trod, Our King victorious, Christ, the Son of God.

Led on their way by this triumphant sign, The hosts of God in conquering ranks combine.

Each newborn servant of the Crucified Bears on the brow the seal of him who died.

**When I survey the wondrous cross** On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast Save in the death of Christ, my Lord; The vain things that now tempt me most, I sacrifice them to his blood.

Seem from his head, his hands, his feet, The pain and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

**You who dwell in the shelter of the Lord**, who abide in his shadow for life, say to the Lord: "My refuge, my rock in whom I trust!" And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand.

The snare of the fowler will never capture you, and famine will bring you no fear: under his wings your refuge, his faithfulness your shield. And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand.

You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come. And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand.

For to his angels he's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone. And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand. And hold you in the palm of his hand.

**There's a wideness in God's mercy** Like the wideness of the sea: There's a kindness in God's justice Which is more than liberty. There is plentiful redemption In the blood that has been shed; There is joy for all the members In the sorrows of the Head.

For the love of God is broader Than the measures of our mind; And the heart of the Eternal Is most wonderfully kind. If our love were but more simple We should take him at his word; And our lives would be illumined By the presence of our Lord.

# Holy Family Parish

*March 7, 2021*

*The Third Sunday of Lent*

*Lord, You have the words of everlasting life*

1400 Joyce Road, Mobile, AL 36618 | Office hours: 9am-1pm

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Office: 251-344-0271 | Rectory: 251-342-3635

Rev. Mark I. Neske, Pastor

Saturday Vigil: 5:30pm | Sunday: 8:00am & 10:30am

Holy Day Vigil: 6:30pm | Holy Day: 8:00am

Daily Mass: Mon, Tues, Thursday 7:00am | Wed 5:30pm

Friday & Saturday 8:00am

Coordinator of Religious Education:

Ms. Maureen Godwin 508-3293

Athletic Director & Gym Facilities Coordinator :

Mrs. Candi Skipper 610-7758

.Advocate for Persons with Disabilities: Mrs. Linda Robinson 463-2303

Altar Flowers: Mrs. Linda Robinson 463-2303

Sacristans: Mrs. Sandra Moody 343-1658

Fullness of Life Ministry Group: Mrs. Cathy Eilers 591-2805

Mrs. Marsha Britain 344-3906

Holy Family Prayer Network: Mrs. Renie Alberstadt 509-5112

Knights of Columbus: Mr. Richard Thames 378-8623

Legion of Mary: Mrs. Stephanie Semczuk 753-9388

RCIA/Adult Education: Mrs. Barbara Beyers 344-8250

## Welcome Visitors

**We are glad you are here.**

If you would like to register in the parish, please call the parish office.

Thank you for your generosity in the collection.

Collections: Week ending February 28 \$ 5,904.50

February 21 \$ 12,554.00

February 14 \$ 3,216.00

February 7 \$ 10,517.00

February contributions \$ 32,191.50

January contributions \$ 30,069.90

Collections for Black and Indian Missions totaled \$403.00

Dear Parishioners,

As of this past Wednesday, a total of \$72,285 has been reported to the Catholic Charities office as received in the name of our parish. This is 97.7% of our original goal of \$74,000. Many thanks for your generosity on behalf of the less fortunate and on my own behalf. God bless.

*Fr. Neske*

**Daylight savings time begins next Sunday, March 14. Turn your clocks back on Saturday night.**

**Please pray for the sick:**

Tom Faralli, Frankie Hill, Diane Kent, Annette Murray, Joe Murray, Ted Lynch, Robert Moody, Theresa Norred, Jill Patton, Monica Streza, Clark VanDerWood, Kay Weiss, Cody Wilkinson and Heather Wilkinson.

Please pray for the soul of Buena Heath and for the consolation of her family and friends.

## TITHING ENVELOPES AND CALENDARS

Tithing envelopes have been mailed. If you have not received your envelopes, please call the office.

[www.holyfamilymobile.com](http://www.holyfamilymobile.com)

Please check this site for information as we gather it.

## Prayer Blanket Ministry

Prayer blankets have been blessed. We need more prayer blankets and blanket makers. We have material but we need yarn. Continue to pray for the people who have received our prayer blankets. This is an important part of this ministry. Thank you and God bless you always.

Vivien Hecker 342-6156

If anyone is interested in serving as a reader for Mass, please call Fr. Neske.

**Good Friday is a day of fast and abstinence.**

**All other Fridays in Lent are days of Abstinence.**

**Lenten Abstinence** - Abstinence from meat is to be observed by all Catholics, 14 years of age or older, on all Fridays during Lent (Code of Canon Law 1249-53). Abstinence and fasting are to be observed on Ash Wednesday and on the Friday of the Passion and Death of Our Lord Jesus Christ (all adults are bound by the law of fast until the beginning of their **sixtieth year**). On all the weekdays of Lent, the U.S. Bishops strongly encourage the faithful to participate in Mass and to observe a self-imposed fast. **The law of fasting** allows only one full meal a day, but does not prohibit taking some food in the morning and evening. Customarily, the two smaller "collations" when considered together, should not equal the main meal and ideally should be eaten only if needed to maintain one's strength