

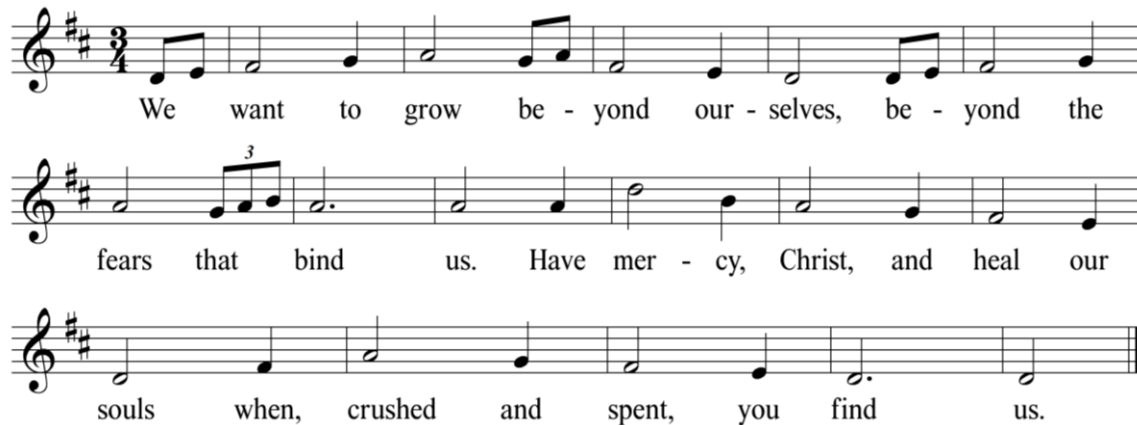


GATHERING RITES

Gathering

I Want to Grow Beyond Myself

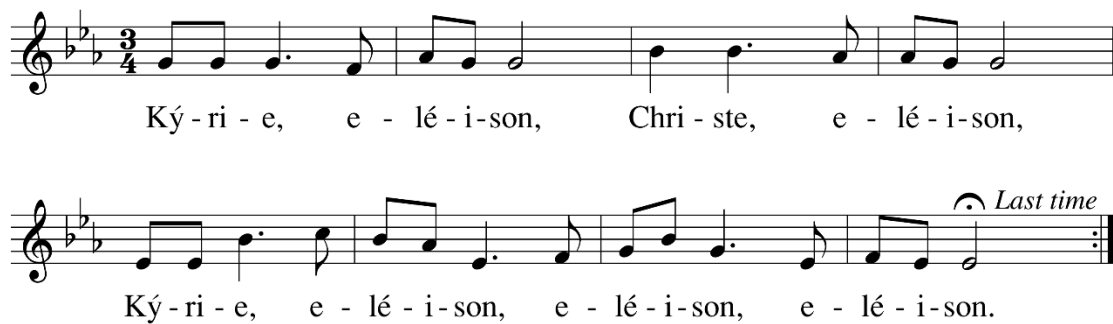
Sr. Delores Dufner, OSB/St. COLUMBA



Penitential Act

Kyrie

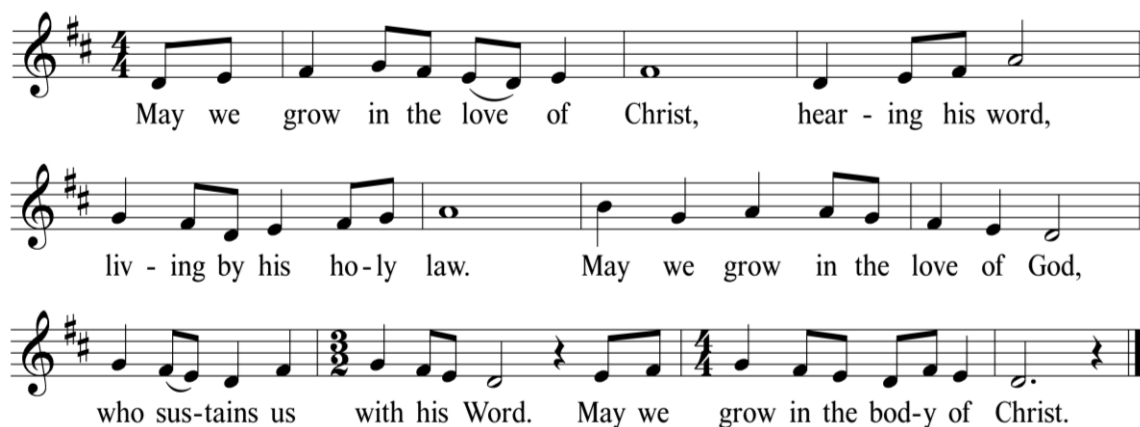
Marty Haugen



Children's Dismissal

May We Grow

Carmen Scialla



THE LITURGY OF THE WORD

At this Mass we celebrate the third scrutiny with our elect as they prepare to join the church. For centuries, the gospel we hear today has been used with those preparing for baptism. We pray with and for our elect as we listen to these special readings.

Readings: <https://bible.usccb.org/bible/readings/040625-YearA.cfm>

Reading 1 1 Samuel 16: 1b, 6-7, 10-13a

Reading 1 Ezekiel 37: 12-14

Responsorial Psalm *Psalm 130: With the Lord, There is Mercy* Marty Haugen



Verses

1. From out of the depths, I cry unto you,
Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,
then who could stand within your sight?
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

Reading 2 Romans 8: 8-11

Gospel Acclamation *Lenten Gospel Acclamation Mass of Glory* (Ken Canedo/Bob Hurd)



Dialogue before the Gospel

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

People: Glory to you, O Lord.

Gospel John 11: 1-45

Refrain: Cantor, All repeat

Roll a-way the stone, see the glo-ry of
God. Roll a-way the stone.

The musical notation is in G major (one sharp) and 4/4 time. The first staff begins with a repeat sign and contains the lyrics 'Roll a-way the stone, see the glo-ry of'. The second staff continues with 'God. Roll a-way the stone.' and ends with a double bar line. A triplet of eighth notes is marked with a '3' and a bracket over the notes 'the glo-ry' in the first staff.

Homily

Ó - ye - nos, Se - ñor, ó - ye - nos, Se - ñor.
Lis - ten to your peo - ple. Ó - ye - nos, Se - ñor.

The musical notation is in G major (one sharp) and 3/4 time. The first staff contains the lyrics 'Ó - ye - nos, Se - ñor, ó - ye - nos, Se - ñor.' and the second staff contains 'Lis - ten to your peo - ple. Ó - ye - nos, Se - ñor.' Both staves end with a double bar line.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

Christ in Me Arise

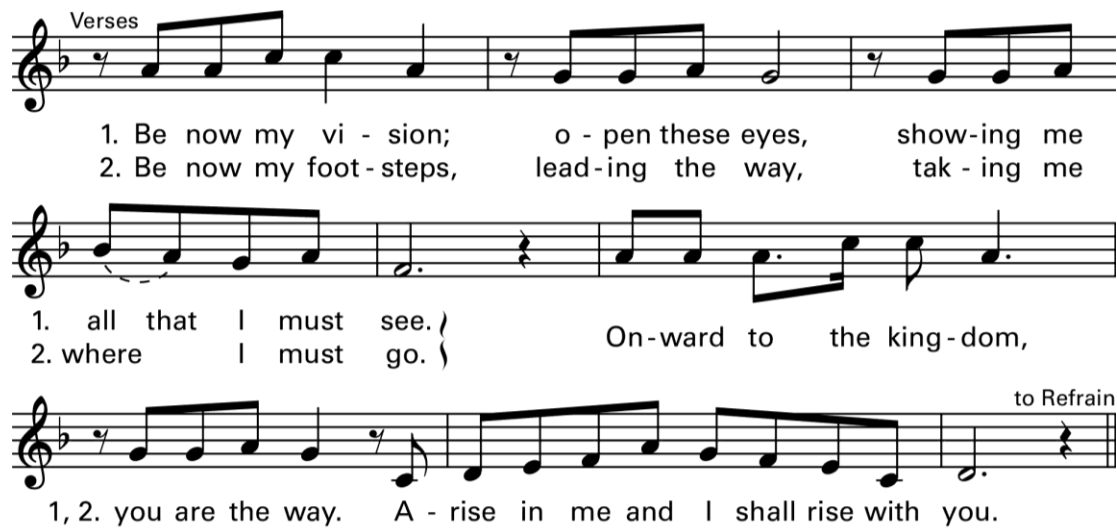
Trevor Thomson

Refrain



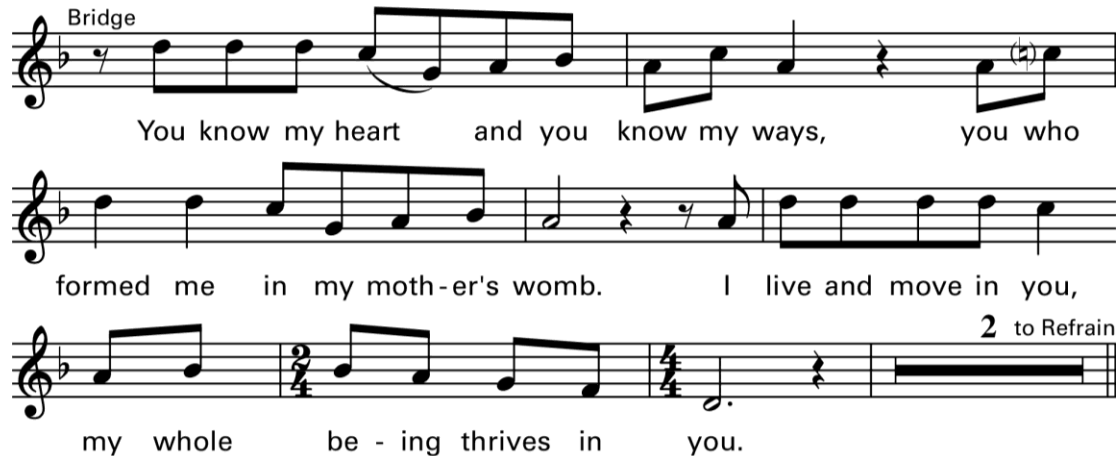
Christ in me a - rise and dis - pel all the dark - ness.
Christ in me a - rise with your pow - er and your strength.
Christ in me pour out your bless - ing and heal - ing.
Christ in me a - rise and I shall rise with you.

Verses



1. Be now my vi - sion; o - pen these eyes, show - ing me
2. Be now my foot - steps, lead - ing the way, tak - ing me
1. all that I must see. } On - ward to the king - dom,
2. where I must go. }
1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge



You know my heart and you know my ways, you who
formed me in my moth - er's womb. I live and move in you,
my whole be - ing thrives in you.

2 to Refrain

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Ho - ly, Ho - ly, Ho - ly
 Lord God of hosts. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Memorial Acclamation

adapt. R. Krisman

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a -
 gain, un - til you come a - gain.

Great Amen



Lord's Prayer

Spoken

Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Lamb of God

chant



Invitation to Communion

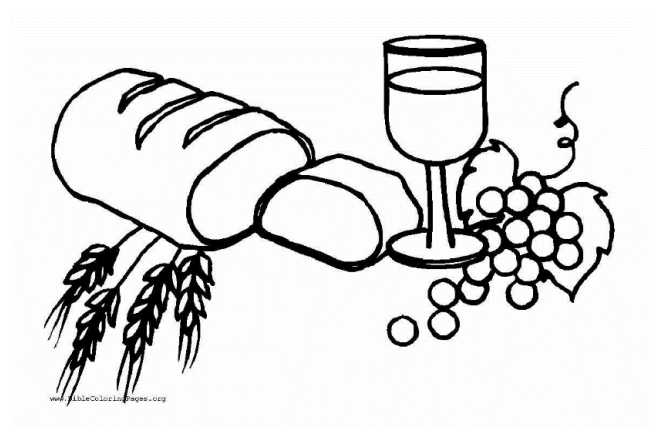
Priest: Behold the Lamb of God...supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Rite

Spiritual Communion Prayer
(To be prayed privately)

**My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**



God sends an in - vi - ta - tion, and seeks us where we are. It
En - coun - ter - ing the Sav - ior can change our point of view. The
Though sin may sep - a - rate us from all God has in store, the

mat - ters not the dis - tance; God is, wheree'er we are. The
plain and or - di - nar - y can some - how be made new. A
love of God has pow - er to cleanse us and re - store. In

Lord bids us from dark - ness, and wel - comes us to light, il -
diff - 'rent un - der - stand - ing, re - new - al of the mind, can
wa - ters of bap - ti - sm to life we are re - born; con -

lu - mi - na - ting won - der, new clar - i - ty and sight.
change our walk and cause us to leave the past be - hind.
fess - ing God as Sa - vior, we hail the Right - eous One!

When you meet Je - sus, your life will ne - ver be the same. When you meet

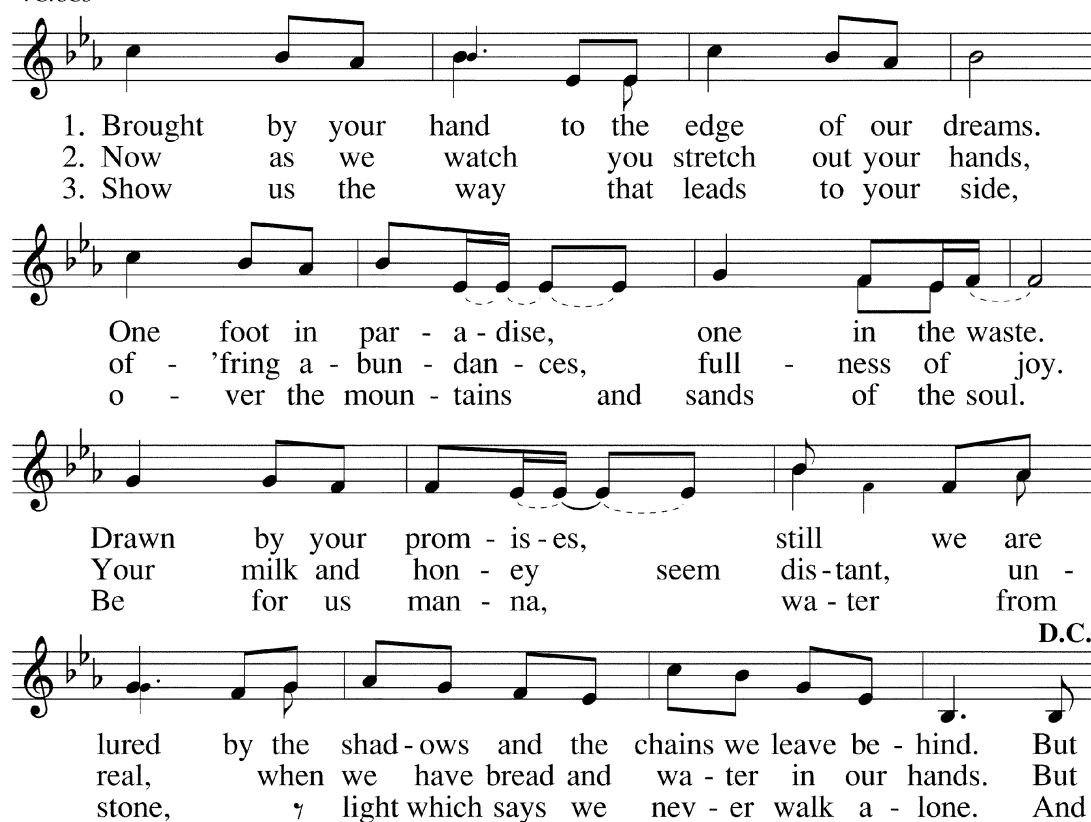
Je - sus, you'll be set free. You'll be re - born, your life trans -

formed. When you meet Je - sus, you'll be made whole.



Change our hearts this time, Your word says it can
 be. Change our minds, this time, Your life could make us
 free. We are the peo - ple Your call set a - part,
 Lord, this time change our hearts.

Verses



1. Brought by your hand to the edge of our dreams.
 2. Now as we watch you stretch out your hands,
 3. Show us the way that leads to your side,
 One foot in par - a - dise, one in the waste.
 of - 'fring a - bun - dan - ces, full - ness of joy.
 o - ver the moun - tains and sands of the soul.
 Drawn by your prom - is - es, still we are
 Your milk and hon - ey seem dis - tant, un -
 Be for us man - na, wa - ter from
 D.C.
 lured by the shad - ows and the chains we leave be - hind. But
 real, when we have bread and wa - ter in our hands. But
 stone, 7 light which says we nev - er walk a - lone. And



We are glad you joined in today's celebration online. If you do not have a church home, we would be honored to have you as part of our church family. For registration information, please visit our website www.stbeagan.org or contact the parish office at 651-683-9808.

Music Credits

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I Want to Grow Beyond Myself

Text: Delores Dufner, OSB, b. 1939. © 2020, GIA Publications, Inc.

Music: ST. COLUMBA, 8 7 8 7 ; Gaelic melody; harmonized Charles V. Stanford, 1852-1924.

Psalm 130: With the Lord, There is Mercy

Refrain text: © 1969, ICEL.

Verses text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, b. 1950; © 1983, GIA Publications, Inc.

Music: Marty Haugen, © 1983, GIA Publications, Inc.

Gospel Response: Roll Away the Stone

Text and tune: Tom Conry

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Christ In Me Arise

Text and tune: Trevor Thomson

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The Encounter

Text and music: M. Roger Holland II, b. 1958.

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Change Our Hearts

Text and tune: Rory Cooney, b. 1952.

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Service Music Credits

Penitential Act

Tune: Marty Haugen.

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Children's Dismissal

Text and music: Carmen Scialla.

© 2005, published by OCP.

Gospel Acclamation

Music: *Mass of Glory*

© 1991, Ken Canedo and Bob Hurd. Published by OCP.

Prayer of the Faithful

Music: Bob Hurd; © 1988, published by OCP.

Eucharistic Acclamations

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapted by Richard Proulx, 1937-2010.

Memorial Acclamation: adapted by Ronald Krisman.

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Agnus Dei

Music: Vatican Edition XVIII.

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