



Prelude

Better Is One Day (instrumental)

Matt Redman

GATHERING RITES

Gathering

All Are Welcome, stanzas 4 & 5

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

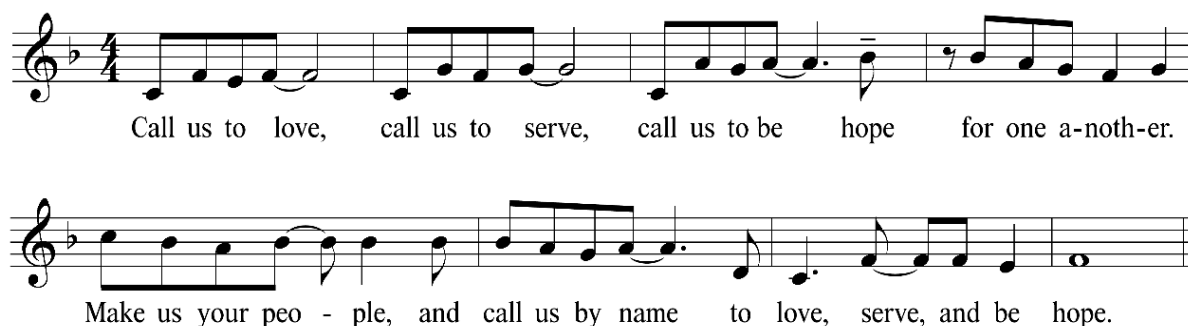
chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.



THE LITURGY OF THE WORD

Readings: <https://bible.usccb.org/bible/readings/071325.cfm>

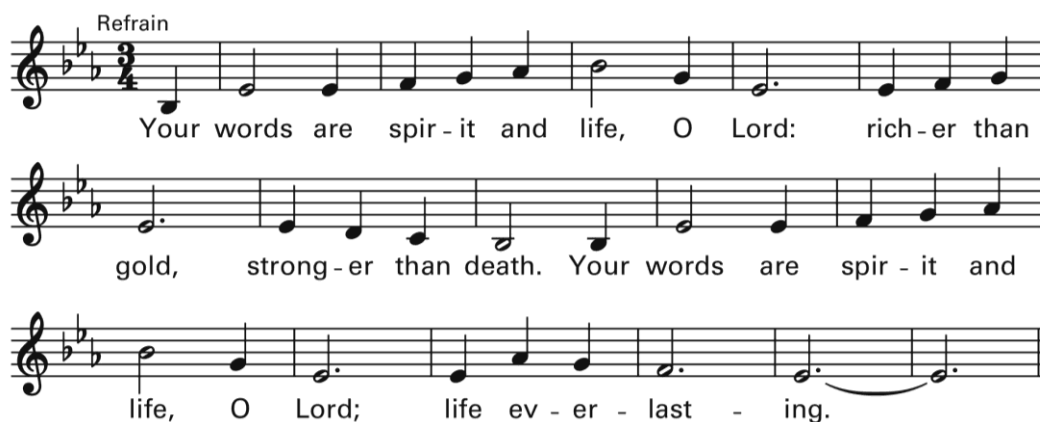
Reading 1

Deuteronomy 30: 10-14

Responsorial Psalm

Psalm 19: Your Words are Spirit and Life

Bernadette Farrell



1. God's law is perfect, refreshing the soul, reviving the weary spirit.
God's rule can be trusted: bringing us wisdom, bringing God's wisdom to birth.
2. God's precepts keep us; their purpose is right. They gladden the hearts of people.
God's command is so clear it brings us new vision; bringing God's light to our eyes.
3. Living by God's truth is holy and sure; God's presence is everlasting.
God's truth is eternal, bringing us justice; bringing God's justice to earth.
4. God's word is precious, desired more than gold; worth more than we dare imagine
And, sweeter than honey, this word will feed us, bringing fulfillment and joy.

Reading 2

Colossians 1: 15-20



Dialogue before the Gospel

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the Holy Gospel according to Luke.

People: Glory to you, O Lord.

Gospel

Luke 10: 25-37

Homily

The Apostles' Creed

I believe in God,
the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including the Virgin Mary, all bow.)

who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting. Amen.

Prayers of the Faithful


please respond "Lord, hear our prayer."

THE LITURGY OF THE EUCHARIST


Preparation of the Table *Jesu, Jesu*

Tom Colvin / Ghanaian

Refrain

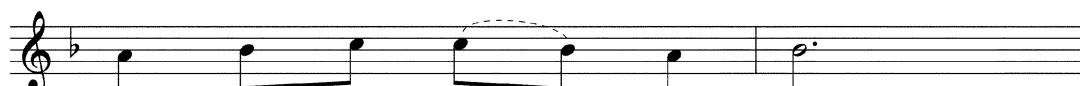


Je - su Je - su fill us with your love, show




us how to serve the neigh - bors we have from you.

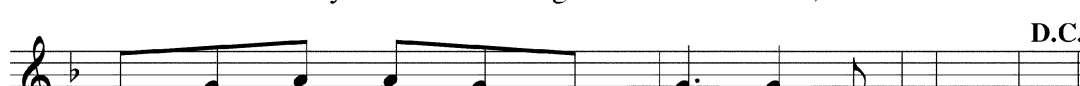
Verses



1. Kneels at the feet of his friends,
2. Neigh - bors are rich and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,

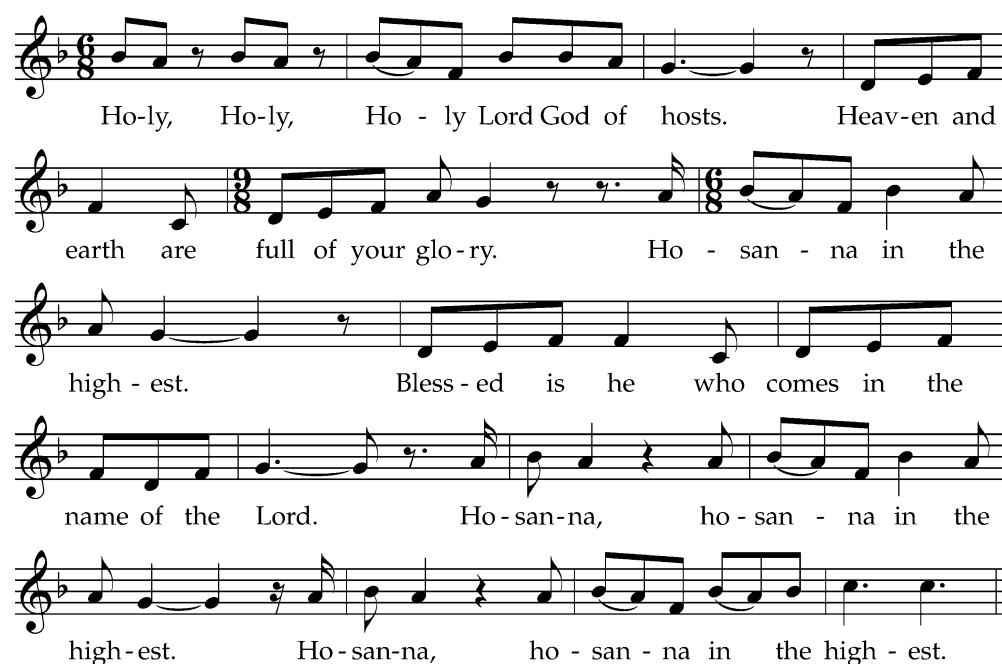


Si - lent - ly wash - es their feet,
Neigh - bors are black and white,
These are the ones we should love.
Si - lent - ly wash - ing their feet,



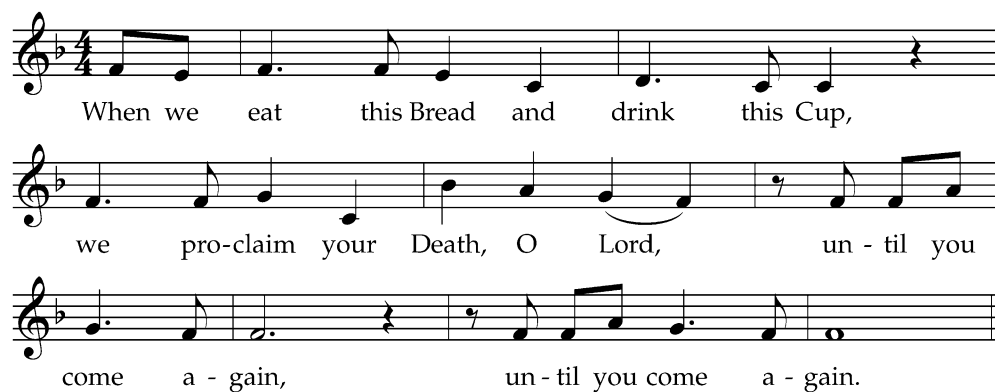
Mas - ter who pours out him - self for them.
Neigh - bors are near and far a - way.
All are neigh - bors to us and you.
This is the way we should live with you.

D.C.



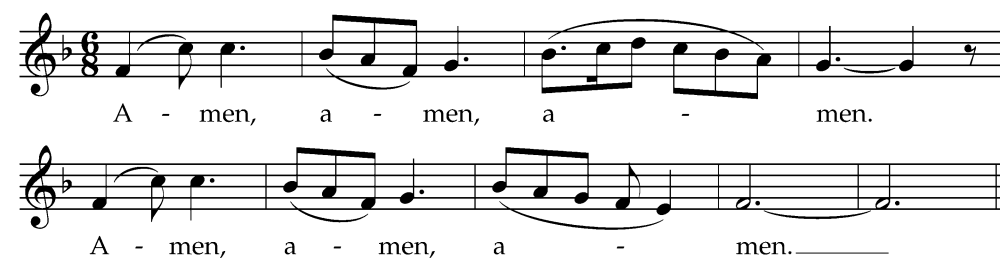
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

Memorial Acclamation



When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you
 come a - gain, un - til you come a - gain.

Great Amen



A - men, a - men, a - men.
 A - men, a - men, a - men._____

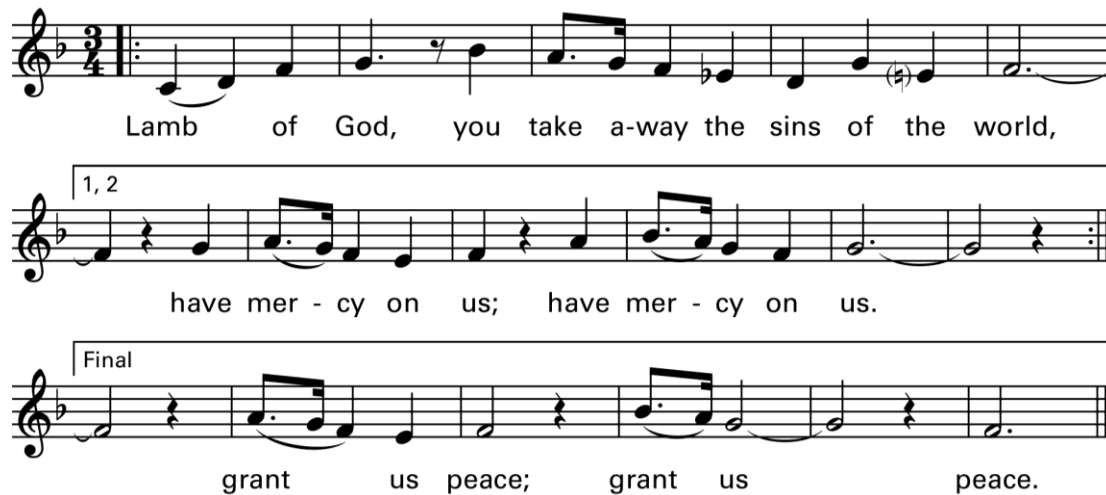
Lord's Prayer

Spoken

Sign of Peace

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**



Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

Invitation to Communion

Priest: Behold the Lamb of God...supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

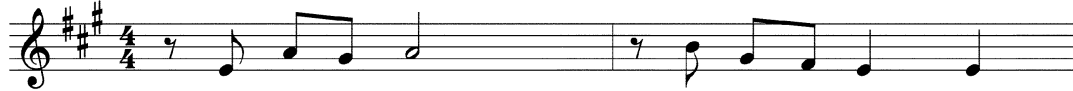
Communion Rite

Spiritual Communion Prayer
(To be prayed privately)

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



Refrain



Bread for the world: a world of hun - ger.



Wine for all peo - ples: peo-ple who thirst. May we who eat



be bread for oth - ers. May we who drink pour out our love.

Verses



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the



reach and heal the wounds of hu - man pain. Where we di -
 hearts once bro - ken and where dry - ness sleeps. Where we are
 rich and pow'r - ful have be - come the least. Where we sur -



vide your peo - ple you are wait - ing there on bend - ed
 tired and wea - ry you are wait - ing there to be the
 vive on oth - ers in our hu - man greed you walk a -



knee to wash our feet with end - less care.
 way which beck - ons us be - yond de - spair.
 mong us beg - ging for your ev - 'ry need.

D.C.



1. My life flows on in end - less song A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
 hear that mu - sic ring - ing; It sounds and ech - oes
 hear the truth it liv - eth. What though the dark - ness
 hear their death knells ring - ing; When friends re - joice both
 foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul; How can I keep from sing-ing?
 'round me close, Songs in the night it giv - eth.
 far and near, How can I keep from sing-ing?
 I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling-ing. Since love is Lord of heav-en and earth,



How can I keep from sing-ing?



We are glad you joined in today's celebration online. If you do not have a church home, we would be honored to have you as part of our church family. For registration information, please visit our website www.stbeagan.org or contact the parish office at 651-683-9808.

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Better Is One Day

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All Are Welcome

Text: Marty Haugen, b. 1950.
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen.
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Psalm 19: Your Words are Spirit and Life

Text: Psalm 19: 8-11; Bernadette Farrell, b. 1957.
Music: Bernadette Farrell.
© 1993; published by OCP.

Jesu, Jesu

Text: Tom Colvin, 1925-2000.
Tune: CHEREPONI, 7 7 9 with refrain; Ghanaian.
© 1969, arr. and trans. © 1982, Hope Publishing Company.

Bread for the World

Text and tune: Bernadette Farrell.
© 1990; published by OCP.

How Can I Keep From Singing?

Text: Robert Lowry, 1826-1899, alt.
Tune: ENDLESS SONG, 8 7 8 7 with refrain; Robert Lowry.
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Service Music Credits

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Call Us to Love

Text: The mission statement of the Catholic Community of Saint Thomas Becket.
Tune: Chris Ángel.
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Gospel Acclamation and Lamb of God: *Mass of Glory*

Music: © 1991, Bob Hurd and Ken Canedo. Published by OCP.

Eucharistic Acclamations

Music: *Mass of Saint Ann*, Ed Bolduc; © 1992, 2011, WLP (a division of GIA Publications, Inc.)