FIFTH SUNDAY IN ORDINARY TIME **FEBRUARY 7, 2021**

Pastor's Column

See inside as Fr. Norbert. focuses on the Stations of the Cross, the Shrine to Divine Mercy, and the Chapels of Reconciliation.
Pg. 5 & 15 (Español)

Lenten Fish Drive Thru

Join us this lent with the Knights of Columbus for our annual Lenten Fish Dinners.

Pg.12

Art of Neighboring

Join us this Lent Session for a 6-week program that consists of small group gatherings, prayer, and acts of service to our neighbors.

Pg. 7

Ash Wednesday

February 17th

Our Ash Wednesday schedule is here. **See inside for more information about the Imposition of Ashes.**

Continued on Pg. 13 & 16 (Español)

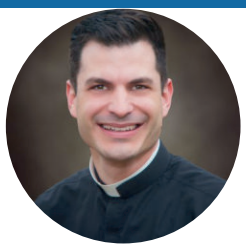
Temporary Office Hours:
Monday: 9:30-4:30 p.m.
Tuesday– Thursday: 9:30 –8:30 p.m.
Friday: 9:30-12:30 p.m.
Saturday: 11-1 p.m.

Archdiocese of Galveston-Houston
www.silcc.org

7810 Cypresswood Drive
Spring, Texas 77379-7101
Office: 281-370-3401
Fax: 281-605-1640

WELCOME TO ST. IGNATIUS OF LOYOLA

Very Rev. Norbert Maduzia Jr., E. V., D. Min. Pastor



Rev. Justin Cormie Parochial Vicar

PASTORAL OFFICE/ OFICINA PASTORAL

Clergy

Dcn. Billy Chen	Permanent Deacon
Dcn. Scott Glueck	Permanent Deacon
Dcn. Mike Higgins	Permanent Deacon
Dcn. Greg Mouton	Permanent Deacon
Dcn. Peter Olivier	Permanent Deacon
Dcn. Larry Vines	Permanent Deacon
Dcn. Joe Wright	Permanent Deacon

Office of Administration

Ron Svoboda	Parish Dir. Of Operations
Kristin Garcia	Office Manager
Lisa Kubis	Business Manager
Mary Blanton	Clergy Assistant
Betty Keller	Receptionist
Ryan Bearer	Receptionist
Karen Garcia	Receptionist
Juan Velasco	Facilities Manager
Jose Jimenez	Facilities Assistant
Jimmy Sexton	Facilities Assistant

Office of Liturgy and Sacraments

Karla Jackson	Pastoral Associate
Kenneth Anicete	Coordinator of Liturgy
Andrew Salyer	Director of Music
Peter Ramirez	Associate Director of Music

Office of Formation

Amy Auzenne	Pastoral Associate
Chris Osgood	Director of Youth Ministries
Alyssa Vijil	Co. Dir. of Youth Ministries
Lucille Pavlock	Director of EC & Elem.
Gracia Avila	Admin Assistant

Early Childhood Center

Kathy Schaefer	Director Of Early Childhood
Donna Quiambao	Asst. Dir. Early Childhood

Office of Social Services

Ascención Amado	Director of Outreach

Please visit www.silcc.org for email addresses.

YouTube: See our Live-stream Masses on our YouTube channel. Search for St. Ignatius Loyola Spring on YouTube and subscribe.

Facebook: Visit us on Facebook for our Live stream of liturgical events. See liturgy page for more information. @ignatiusloyolacc

WEEKLY WORSHIP SCHEDULE/ HORARIO DE LITURGIA

EUCHARISTIC CELEBRATIONS

Monday– Friday:
9 a.m. Daily Mass (Also on Live-stream)
Wednesday:
6:45 p.m. Mass
Saturday:
5:15 p.m. Mass (Also on Live-stream)
Sunday:
7:30 a.m. Mass
10 a.m. Mass (Also on Live-stream)
12:30 p.m. Misa (Español– transmisión en vivo)
5:15 p.m. Mass

RECONCILIATION

Wednesday: 5:15 - 6:15 p.m., and
Saturday: 9:30 - 10:30 a.m.

LITURGY OF THE HOURS

Evening Prayer: First Fridays of every month, 6:15 p.m.

Please check our website for most recent schedule. See our livestream Masses via Facebook, YouTube, & Parish Website.

MASS INTENTIONS/ INTENCIONES DE MISA

Fr. Norbert & Fr. Justin will be celebrating the following Mass Intentions this coming week.

Monday, February 8
Richard Nguyen (+)

Tuesday, February 9
Thomas Hoan Vu (+)

Wednesday, February 10
Martha Niem Hoang (+)
Thanh Nguyen (+)

Thursday, February 11
Jody & Joey Shupe (LVG)

Friday, February 12
Thanh Ngo (+)

Saturday, February 13
Irma Gil (+)

Sunday, February 14
Vallie Pool (+)
Maria Guadalupe Ramirez Dávalos (+)
Pro Populo
Pablo Garcia Valdez, Isidora Alvarez, Antonia Jimenez Flores (+)
Julio Lopez (+)

PRESIDER SCHEDULE/ HORARIO DEL CELEBRANTE

February 13-14th Sixth Sunday in Ordinary Time DSF Sunday Baptisms: Spanish (Wright)	Saturday/ Sábado 5:15 p.m.	Sunday/ Domingo 7:30 a.m.	Sunday/ Domingo 10:00 a.m.	Sunday/ Domingo 12:30 p.m. Español	Sunday/ Domingo 5:15 p.m.
Presider	Fr. Norbert	Fr. Norbert	Fr. Justin	Fr. Jorge, LC	Fr. Justin
Homilist	Fr. Norbert	Fr. Norbert	Fr. Justin	Fr. Jorge, LC	Fr. Justin
Deacons	Wright; Chen	Mouton; Wright	Vines; Chen; Olivier	Glueck; Mouton	Olivier; Wright; Glueck

FINANCIALS/ FINANZAS

Sign up today for our Parish Online Giving Option.
Go to www.faithdirect.net to create an account or make changes to your existing account. Church Code: TX134
Or donate via text by texting any amount to 281-801-4940.
You will receive a link to begin the process. If you prefer, you may also mail your donations to the parish office.
7810 Cypresswood Dr. Spring, TX 77379

If you are new to the parish or have not made a pledge and wish to do so, please contact **Ron Svoboda.**

Sent to Build Community Loan Redemption

(through 12/30/2020)

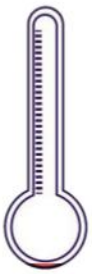
***Beginning Loan Balance**
$6,025,000.00
***Principal Payments**
$2,207,839.00
***Remaining Loan Balance**
$3,817,153.00
***Interest Payments**
$615,471.00

Parish Financial Information

January Faith Direct: $126,049.31
January 24th $ 8,457.00
January 31st$

Diocesan Services Fund 2021

***Parish Goal**	*$305,000.00*
***Total Amount Pledged**	*$0.00*
***Total Amount Paid**	*$11,702.00*
***Total Number of Participants**	16
***Total Number of Households**	*4374*
***Average Participant Pledge**	*$1,031.00*
***Paid Over (Under) Goal**	($298,298.00)
***Pledged Over (Under) Goal**	$0.00
***Percent Paid**	*0.03%*



Help provide hope and help for those among us who are most in need. To donate online, visit www.archgh.org/dsf/

Ignite Campaign

***Parish Goal**	*$1,880,235.00*
***Total Amount Pledged**	*$26,655.00*
***Total Amount Paid**	*$12,494.31*
***Total Number of Participants**	9
***Total Number of Households**	*4026*
***Average Participant Pledge**	*$2,957.00*
***Pledged Over (Under) Goal**	($1,853,580.00)
***Paid Over (Under) Goal**	($1,867,740.69)
***Percent Paid**	*0.01%*

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my Soul.
Since I cannot at this moment receive
You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

ORACIÓN PARA COMULGAR ESPIRITUALMENTE:

Jesús mío,
creo que Tú estás en el Santísimo Sacramento;
te amo sobre todas las cosas
y deseo recibirte ahora dentro de mi alma; ya que
no te puedo recibir sacramentalmente,
ven por lo menos espiritualmente a mi corazón.
Señor, no soy digno ni merezco que entres en mi
pobre morada pero di una sola palabra
y mi alma será sananda, salvada y perdonada.
El Cuerpo, la Sangre, el Alma y la Divinidad de
Nuestro Señor Jesucristo,
guarden mi alma para la vida eterna.
Amén.

PASTOR'S COLUMN

Dear Brothers and Sisters,

In continuing with the series to better understand the use of our church building, last week we left off with the discussion of the shrines in the four corners of the nave. Remember that the nave is the place we gather to worship, pray, sing and give praise to God as the Body of Christ. This week, I would like to continue in this principle place of worship by focusing on the Stations of the Cross, the Shrine to Divine Mercy, and the Chapels of Reconciliation.

The Stations of the Cross along the back walk way around the assembly are placed in a linear fashion so that as one prays the Way of the Cross you actually walk calling to mind the journey of Christ to Calvary. It's interesting that Catholics refer to these as both the "Stations" of the Cross and the "Way" of the Cross. The term "stations" is used to indicate a place, a stop on a route, a fixed place where something usually happens, etc. In the military as well as in other areas of life, one might hear, "take you stations, we are about to begin." Thus, for us as Catholics, the Stations of the Cross is the fixed place in the church where we meditate and call to mind a particular action of Christ on the way to His crucifixion. It is a "stop on the journey" for us, too, as we pray and reflect. The 14 stations in our church are the traditional ones. Following St. Helen's, (Constantine's mother), discovery of the True Cross, Pilgrims began to make the journey from the Roman praesidium to Calvary, they would stop along the way and call to mind a certain event. There were originally some 30+ "stations", which in time became the 14 we know today. Normally we pray the Way of the Cross during Lent (thus the purple back drop on the stations), but they may be prayed any time.

During his papacy, St. Pope John Paul II, declared the Second Sunday of Easter to be Divine Mercy Sunday. Usually the Gospel of that Sunday after Easter recalls the appearance of Christ to the apostles gathered, with the door locked, in the upper room – the same room where Jesus instituted the Eucharist at the Last Supper. There, He appears to proclaim the mercy of God through the forgiveness of sins. St. Faustina, a Polish nun, received directions from the Lord Jesus to paint His image in the form that we see in the painting of Divine Mercy. The rays of red light and white light, symbolizing the water and blood flowing from His side, indicate the means to God's mercy….through Baptism (the water) and the Holy Eucharist (the Blood of Christ) we experience God's love poured out for us. But God's mercy is not relegated to only Divine Mercy Sunday. Each and every time we gather for Eucharist, we are able to come forth to receive the Body and Blood of Christ and experience the Divine Mercy of God. The words, "Jesus, I trust in You!" become our words for as we become one with Christ in Eucharist, we realize more and more that with Jesus, and in Jesus, and through Jesus, all can be done.

There are three chapel areas along the southeast side of the nave. Sometimes referred to as "Confessionals", what used to be the size of a "booth" are now actual rooms. In the latest documents of the Church, these rooms are often referred to as a "Chapel of Reconciliation". The term "chapel" indicates a place set aside for a holy function. In these chapels we experience the reconciliation and forgiveness offered to us by Christ. In these chapels we meet with the doctor of souls, the priest, who in *persona Christi Capitis,* that is, acting in the person of Christ as the Head of the Church, absolves us of our sins and reconciles us with God, community and self. These chapels are appointed with a cross (the symbol of God's extreme love for us) and a bible (God's Word which nourishes) and accommodate both anonymous confession of sin (behind a screen) and face to face with the priest. In either situation, the priest is bound in conscious and by Canon Law never to reveal someone's confession. The Chapel of Reconciliation should never be used for anything other than the confession of sins. It is not a room to store things until it is needed for the Sacrament, nor is it a room for counseling apart from the Sacrament nor is it a room for people to visit with each other. It has one purpose and should be used only for that purpose. To enter the Chapel of Reconciliation, as with all things in the nave, one first passes the Baptismal Font remembering when sin was washed away in Baptism. Reconciliation becomes a "second baptism", where, once more, our sins are forgiven and we are reunited as an active member of the Church. In our particular church, the Chapel of Reconciliation has a direct relationship with the altar. Upon opening the door to leave the Chapel of Reconciliation, your vision rests on the altar from which you receive Holy Communion and celebrate unity with the Church. And, if you were to look beyond the altar, you would see the tabernacle where the Blessed Sacrament is reserved for prayer and for bringing Holy Communion to the sick. Therefore, in architecture and in fact, Reconciliation leads back to the Eucharist.

Wednesday, February 17th is Ash Wednesday. Please see the bulletin for times of Mass and services.

Blessings and peace,

Fr. Norbert

WEEK EVENTS

Monday, February 8	Building
9 a.m. SILECC	Gonzaga
9 a.m. Daily Mass	**Sanctuary**

Tuesday, February 9	
9 a.m. Daily Mass	**Sanctuary**
9 a.m. SILECC	Gonzaga
4:45 p.m. EC/ Elementary Faith Formation	Gonzaga
6:30 p.m. EC/ Elementary Faith Formation	Gonzaga
6:45 p.m. Leadership Night	McGivney

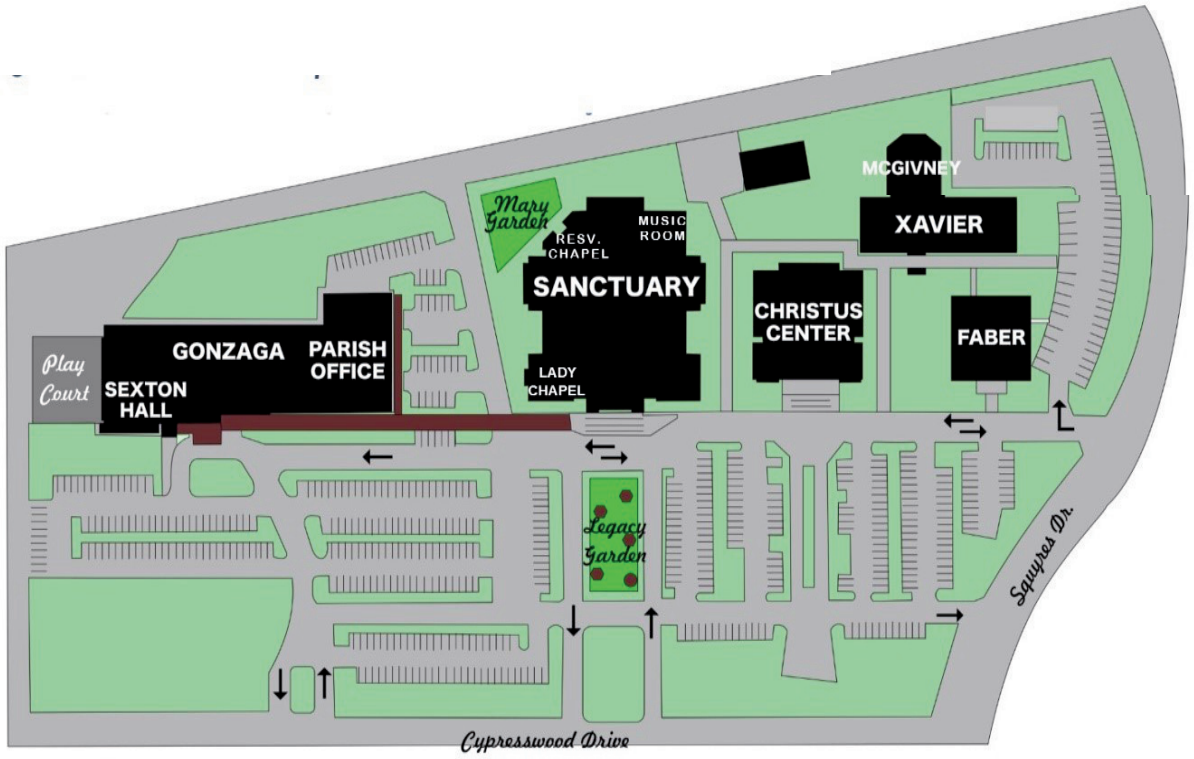
Wednesday, February 10	
9 a.m. Daily Mass	**Sanctuary**
9 a.m. SILECC	Gonzaga
4:45 p.m. EC/ Elementary Faith Formation	Gonzaga
5:15 p.m. Reconciliation	**Sanctuary**
5:30 p.m. JH Formation Class	Gonzaga
6:45 p.m. Evening Mass	**Sanctuary**

Thursday, February 11	Building
9 a.m. Daily Mass	**Sanctuary**

Friday, February 12	
9 a.m. Daily Mass	**Sanctuary**

Saturday, February 13	
9 a.m. Art of Neighboring Morning Prayer for Small Group Leaders	McGivney Hall
9:30 a.m. Reconciliation	**Sanctuary**
5:15 p.m. Mass	**Sanctuary**

Sunday, February 14	
DSF Sunday	
Happy St. Valentine's Day!!	
7:30 a.m. Mass	**Sanctuary**
10 a.m. Mass	**Sanctuary**
12:30 p.m. Misa (Español)	**Sanctuary**
3:30 p.m. Youth Faith Formation	Gonzaga
3:30 p.m. EC/ Elementary Faith Formation	Gonzaga
5:15 p.m. Evening Mass	**Sanctuary**



THIS WEEK'S READING

Sunday, Feb 07, 2021

FIFTH SUNDAY IN ORDINARY TIME

Game on

The odds for Super Bowl Sunday 2021 were available last February. Tickets for the game have been on sale for as long. But things don't always happen the way we plan them. Last year, when the Chiefs were pitted against the 49ers, no one imagined how the world would change between one Super Bowl and the next. Still, Jesus comes into our midst wherever we are, whatever our circumstances, and grasps us by the hand. We can't be sure of the game plan for the future. But we can trust that Jesus will be there for us.

TODAY'S READINGS: *Job 7:1-4, 6-7; 1 Corinthians 9:16-19, 22-23; Mark 1:29-39 (74). "Simon's mother-in-law lay sick with a fever. . . . [Jesus] grasped her hand, and helped her up."*

Monday, Feb 08, 2021

MEMORIAL OF JEROME EMILIANI, PRIEST

Share the love to feel the love

Who hasn't felt all alone before? Perhaps let down or left by a loved one. Perhaps in such dire straits that you thought even God abandoned you. Jerome Emiliani is the saint for those low points. He found God in ultimate isolation—prison. Once free, he became a priest and devoted himself to the abandoned of 16th-century Venice—especially orphans and prostitutes. When you feel stricken with an orphan spirit, remember that you are a beloved child of a loving Creator who will never let you go. Show that same love to those who need you most.

TODAY'S READINGS: *Genesis 1:1-19; Mark 6:53-56 (329). "They laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak."*

Tuesday, Feb 09, 2021

Be the change

Gregory XV became pope by "popular acclaim" on this day in 1621—interesting, because he changed the tradition soon after. Instead, Gregory made the case for the first secret ballot when electing a pope. He also did other remarkable things, considering his papacy lasted barely two years. He established the first missionary organization of the Vatican, the Congregation for the Propagation of the Faith. And he canonized these beloved saints: Ignatius of Loyola, Teresa of Avila, Francis Xavier, and Philip Neri. Is there a change you've been meaning to make in your own practice of the faith? Begin today.

TODAY'S READINGS: *Genesis 1:20—2:4a; Mark 7:1-13 (330). "The Pharisees and scribes questioned him, 'Why do your disciples not follow the tradition?'"*

Wednesday, Feb 10, 2021

MEMORIAL OF SCHOLASTICA, VIRGIN

God's assistance rains down

There are few details of Saint Scholastica's early life, but we do know that this sister of Benedict of Nursia entered religious life and lived in a women's monastery a few miles from her brother's in Monte Cassino. Perhaps the most enduring story about Scholastica is one that pits her will against her brother's when she begs him to extend their yearly visit and spend the night in prayer and conversation. Benedict resists, not wishing to break his own rule with a night away from home. Determined, Scholastica asks God for assistance, and a torrential rainstorm ensues that settles the matter in her favor—Benedict will spend the night. Never doubt that you are worthy to ask for God's help. Trust your heart to know what will draw you closer to God.

TODAY'S READINGS: *Genesis 2:4b-9, 15-17; Mark 7:14-23 (331). "When you send forth your spirit, they are created, and you renew the face of the earth."*

Thursday, Feb 11, 2021

MEMORIAL OF OUR LADY OF LOURDES

Turn to Mary

Much of Jesus' ministry had to do with some form of healing, and today's memorial, Our Lady of Lourdes, recognizes Mary's 18 reported appearances in Lourdes, France, a place of pilgrimage known for healing powers. Millions of people a year travel to Lourdes in search of healing; many report spiritual peace and transformation, and a handful even report experiencing cures without medical explanation. Today is also World Day of the Sick. It's an ideal day to ask Mary to intercede on behalf of healing that we need—or that our friends and loved ones desire.

TODAY'S READINGS: *Genesis 2:18-25; Mark 7:24-30 (332). "Soon a woman whose daughter had an unclean spirit heard about him. She came and fell at his feet."*

Friday, Feb 12, 2021

Say their name

This day, falling between World Day of the Sick and Valentine's Day, brings thoughts of how many are left alone after COVID deaths. Advertisers are pushing candy, cards, and flowery bouquets, but the countercultural church also counsels that we pay kind attention to those who are grieving. Practical actions are often most helpful: not only shoveling a driveway or baking some bread, but also reaching out and just listening to whatever is on the grieving person's heart. Sometimes all a grieving person wants is to name the beloved and talk about them again. Being a good listener is a welcome gift.

TODAY'S READINGS: *Genesis 3:1-8; Mark 7:31-37 (333). "They were exceedingly astonished and they said, 'He has done all things well.'"*

Saturday, Feb 13, 2021

OPTIONAL MEMORIAL OF THE BLESSED VIRGIN MARY

Saturdays belong to Mary

For more than a thousand years, the Catholic Church has dedicated most Saturdays to the Blessed Virgin Mary. The reason for choosing Saturday above all other days has been lost to antiquity. But according to tradition, Saturday has been set aside to celebrate the maternal example of Mary and witness to her dedicated discipleship as a woman of God and a follower of Jesus. The weekly memorial serves as a reminder that she is continuously present and operative in the life of the church. Reflect on how the Blessed Virgin Mary has been present and active in your life.

TODAY'S READINGS: *Genesis 3:9-24; Mark 8:1-10 (334). "My heart is moved with pity for the crowd."*

LITURGY

Ash Wednesday/Miércoles de Ceniza
February 17

9 a.m. Mass
12:15 p.m. Midday Prayer
5 p.m. Evening Prayer
6:30 p.m. Mass
8 p.m. Completas (Night Prayer in Spanish)

Day of Fast and Abstinence
(see page 13 for more information on the Imposition of Ashes during the Pandemic)
NO 5:15 p.m. CONFESSIONS
NO 6:45 p.m. Mass

HOSPITALITY MINISTERS NEEDED

Help Us Provide a Safe and Welcoming Worship Environment

Join our Hospitality Team to serve on Ash Wednesday.

Email Hospitality@silcc.org or call the parish office.

Incense during Lent

Incense will be used at the celebration of Mass on Sundays of Lent at 10:00 a.m., 12:30 p.m., & 5:15 p.m.

Stations of the Cross

7:00 p.m. on Fridays of Lent

Via Crucis (Stations of the Cross in Spanish)

8:00 p.m. on Fridays of Lent

Exposition of the Blessed Sacrament

- **Every Friday of Lent**
- Following 9:00 AM Mass
- Concluding with Evening Prayer and Benediction starting at 6:15 PM
- **Sign up on line** ww.silcc.org/eucharistic-adoration

Guidelines for Lenten Observances

With the celebration of Ash Wednesday on February 17th the season of Lent will be underway. The following are the guidelines for the faithful in our Archdiocese:

Ash Wednesday and Good Friday are days of *fast and abstinence*. Fridays of Lent are days of abstinence.

Fasting binds all persons who have completed their 18th birthday through those who have completed their 59th year unless prevented by poor health. On days of fast, one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken according to one's own needs. Eating between meals is not allowed although fluids may be taken.

Abstinence binds all persons who have completed their 14th birthday, unless prevented by poor health. On days of abstinence, the consumption of meat is not allowed. The Church strongly encourages the observance of Friday abstinence, but failure to do so is not regarded as sinful. However, pastors and parents are encouraged to see that children who are not bound by the obligation to fast and abstain are let to appreciate an authentic sense of penance.

Religious practices such as daily Mass, reception of the Sacrament of Penance, the devotion of the Stations of the Cross and other forms of daily prayer and reflection, works of charity and justice, and acts of self-denial are highly encouraged during this penitential season.

PRAISE GOD IN SONG

Adult Choir — Rehearsals on Thursdays, 7:00-8:30 p.m. in the music suite. For information, contact Andrew Salyer, **asalyer@silcc.org**

Praise Band — Rehearsals on Wednesdays, 7:30-9 p.m. in the Sanctuary. For information, contact Peter Ramirez, **pramirez@silcc.org**

Coro — Ensayos los martes en el music suite; 7:00-8:30 p.m.
Para obtener información, contacte Peter Ramirez, **pramirez@silcc.org**

ANNOUNCEMENTS

Kroger Community Rewards

ST. IGNATIUS OF LOYOLA CATHOLIC CHURCH NPO
#MU867
Giving More Back to the Community!
Kroger Community Rewards makes fundraising easy. All you have to do is shop at Kroger and swipe your Plus Card! **Log into your Kroger Rewards account and go to Account Summary. Then add St. Ignatius to your Community.**

Download the Parish App

Text **App** to phone number **88202**, or visit myparishapp.com to download.

amazonsmile
You Shop. Amazon Gives.

Did you know your purchases can make a difference? AmazonSmile donates to St. Ignatius of Loyola Catholic Parish when you do your shopping at smile.amazon.com/ch/76-0149753.

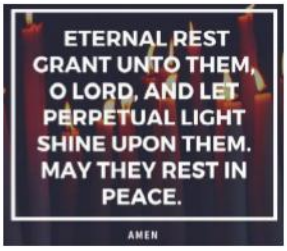
Wedding Banns

Please pray for the following couples:
Michael Betts & Jenny Harris
William Kaetzer & Rosie Schneider
Cody Banks & Kathryn Alcala

Welcome Newly Baptized

Nicholas Rey Barrientos, Jr.
William Ford Lakin, Jr.
Giulia Ventura Gozzo

In Memoriam



Mary Cahill
Anita O. Pelias, *mother of Mary Wade*
German Landingin, *husband of* **Venus Landingin**
Walter P. Guillot, *husband of Valerie Guillot*
Mario Ines, *uncle of Donna Quiambao*

ParishSOFT
Connecting People and the Church
ConnectNow

1. Visit the weblink: galveston.parishsoftfamilysuite.com
2. Create a login.
3. View and update Family information.

OUTREACH

OPPORTUNITIES TO SERVE

CRS RICE BOWL

WE ARE CALLED

Join our faith community—and more than 12,000 Catholic communities across the United States—in a life-changing Lenten journey with CRS Rice Bowl.

Find your family's CRS Rice Bowl attached to next week's bulletin.

The 40 days of Lent, we will reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice.

Visit crsricebowl.org to learn more.

HELPFUL RESOURCES FOR ALL

FACING AN EVICTION?

Stop TX Eviction can help you, here is how:

- Get legal information about the eviction process and your rights.
- Get access to important documents you can give to your landlord or the court.
- Apply for legal assistance from organizations in your area that provide free legal services to qualifying tenants.
- Find out about rental assistance and other resources in your area and how to apply.
- Chat with a real lawyer about your questions.
- Information and resources are available to you **free of charge**.

Visit this website: **stoptxeviction.org**

DEPRESSION

HELPFULRESOURCES:

www.archgh.org/media/15366/ca103020cmgheatlth.pdf

"Rejoice Counseling"
Counseling Services at SILCC
844-295-3167 or visit
www.myparishcounseling.com/silcc/

or contact the Outreach Office
by email outreach@silcc.org
or call 281-290-4606

NATIONAL SUICIDE PREVENTION LIFELINE™
1-800-273-TALK (8255)
suicidepreventionlifeline.org

ARE YOU CARING FOR SOMEONE WITH COVID-19? DO YOU NEED PATIENT/CAREGIVER MASKS?

Contact the Outreach Office
at outreach@silcc.org
or call 281-290-4606

All requests are confidential.

TEXAS CONGREGATIONAL DISASTER READINESS

FORMATION

EARLY CHILDHOOD

EARLY CHILDHOOD CENTER

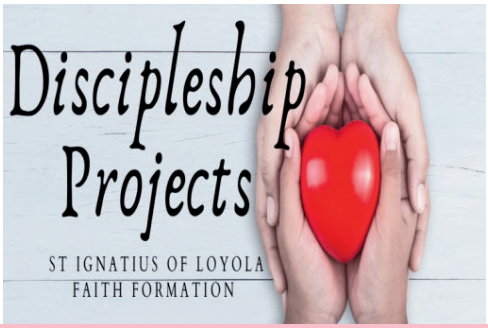
Registration for the 2021-2022 school year is open for our currently enrolled families. We will offer classes for children ages 8 months-Kindergarten. We have 2 day, 3 day and 5 day programs, with an option of extended care until 4:30 p.m.

Open registration for parishioners will begin Wednesday, February 10. We will open registration to the public on Wednesday, February 17.

Classes will be filled on a first come, first served basis. Forms will be available online and in the parish office.

Tours are available on Tuesdays and Thursdays. Contact Kathy or Donna for more information or to schedule a tour, 281-370-3401.

Safety protocols are in place that are in line with the CDC, the State & the Archdiocese.



Is your family looking for a way to serve others during the New Year? Check out our "Discipleship Project" webpage and view the service opportunities listed there:

www.silcc.org/discipleship-projects

ELEMENTARY

FIRST EUCHARIST

Formation Children 2nd grade and older who completed their First Reconciliation preparation, are ready to prepare for the Sacrament of Eucharist. Preparation begins with First Eucharist Formation on February 27 from 8:45 to 11:30 a.m. in the Christus Center. At least one parent (no children) is required to attend.

"Circle of Grace" Parent Information

The United States Catholic Conference of Bishops (USCCB) Charter for the Protection of Children and Young People requires a safe environment program be implemented in all grade levels each year. This year, Circle of Grace will be taught as an at-home lesson. Parents of registered students in grades K-12 can access lesson plans for Circle of Grace at www. silcc.org/circle-of-grace. The password is grace.

YOUTH MINISTRY

Live With Youth Ministry 2/10/2021

The NewlyWed Game

Follow us on Facebook and Instagram for our Next BIG Live event.
5:30 Online Facebook and Instagram
6:45 p.m. Mass—in person

JH Youth Rally

In Person Only at St Ignatius
Saturday, February 20th
10:30 a.m.-6:30 p.m.
Open to all 6th-8th grade
Cost $50 Register by February 17th
silcc.org/junior-high

YouTube **St. Ignatius Youth Ministry**

St. Ignatius Loyola Youth

stignatiusym

No Classes February 7th

Lifeteen Mass will be celebrated at 2:30 p.m.

FORMATION

YOUNG ADULT

Join the Groupme for more information and pop up events.

Email avijil@silcc.org

"St. Ignatius Young Adults"

ADULT

LightWorks
Online | Mondays 7-8:30 p.m.
January 25 - March 22
LightWorks is an introduction to the Spiritual Exercises of St. Ignatius.

"Faithful"
Online | Thursdays 7-8:30 p.m.
February 4 - April 29
An overview of the essential teachings of the Church. Topics for Spring 2021: Morality & Discipleship

For information & to register for any of these programs:
Www.silcc.org/adult-formation

REGISTER NOW FOR
Adult Confirmation Preparation

Classes begin February 2021
Registration & Information
adultformation@silcc.org

When Jesus told us to "love our neighbors" - did he really mean the family who lives next door to me with the yappy dog? Or the man who mows his lawn at 6am on Saturday? *Who is my neighbor?*
St. Francis said, "Preach the gospel always—when necessary, use words." This Lent, join us as we reflect on ways to witness to God's love through acts of kindness, concern, and generosity toward our neighbors. "The Art of Neighboring" is a 6-week program that consists of small group gatherings, prayer, and acts of service to our neighbors. All are welcome! *Small group leaders are needed.*

For more information:
Www. silcc.org/will-you-be-my-neighbor

SACRAMENTS

INFANT BAPTISM
We invite you to attend the two required sessions for both parents. Godparents are encouraged to attend as well. Our next (online) sessions will take place March 13 & 20. Please visit our website for more information: silcc.org/infant-baptisms

RCIA

7 Years & Older
We welcome you to the Catholic Church and look forward to sharing our faith with you! If you have not been baptized Catholic or are seeking communion and confirmation please contact us at rciaformation@silcc.org

MARRIAGE
Engaged couples are encouraged to attend an orientation at least 6 months prior to their desired date and not set any dates prior to meeting with clergy. Please visit our website for more information silcc.org/matrimony

VOCATIONS

Is God calling you?

Contact vocations@silcc.org for information about upcoming programs for those discerning religious vocations as a priest, deacon, or religious sister.

For more information on Sacraments please visit silcc.org/sacraments

View this bulletin online at www.DiscoverMass.com

Job Opening: Coordinator of Liturgy and Sacraments

Summary:
St. Ignatius of Loyola Catholic Church, Spring, Texas, is accepting applications for the full-time position of Coordinator of Liturgy and Sacraments. This position is primarily responsible for the preparation and celebration of the Rites of Marriage and Infant Baptism as well as to assist in all other liturgical and sacramental celebrations of the parish.

Education/Experience:
A bachelor's degree or equivalent with experience in liturgy or parish ministry is required. Certification in liturgy is preferred. The Coordinator of Liturgy and Sacraments must have a pastoral and evangelical vision that is imbued with hospitality so as to promote our parish motto, "a people for others". An evangelizing heart that welcomes returning/inactive Catholics to participate fully in the sacramental life of the church is also a prime quality.

Interested candidates should submit a cover letter, resume, and references via email to SearchCommittee@silcc.org. Resumes are accepted until the position is filled. A full Job Description is available upon request.

Cub Scout Pack 1325

Cub Scout Pack 1325 offers adventures for boys in kindergarten through fifth grade. Our year is full of fun activities, camping, outdoor skills and leadership opportunities. We are currently meeting outdoors on Mondays and working on at-home projects. For more information, contact our Pack leaders at cubscouts@silcc.org

Knights of Columbus Council 10861 Announcements

Super Chickens XXVIII: The Knights will be selling a limited number of Super Chickens after Masses this weekend. Our 28th annual Super Chickens will be on sale until we sell out.
Council Meeting: Tuesday, Feb 16, at 7 p.m. Details coming soon.
Knights of Columbus Danny Barrera Memorial Scholarship: Knights of Columbus Council 10861 invites high school seniors of our parish to apply for the 2021 Danny Barrera Memorial Scholarship. The application is available at our website www.kofc10861.org, the parish website and in the parish office. The deadline is April 15.
Need a prayer?: Email PrayerList@kofc10861.org to be added to our Council's prayer list.
Lenten Fish Fry Dinners start Friday, Feb. 19. Knights are needed to help setup, cook and serve the drive-thru. Prep starts at 3 p.m. Dinner service is 4:30-7 p.m. CMG Safe Haven training and COVID protocols (masks, temperature check, sign-in sheet) are required for all volunteers.

Alcoholics Anonymous

Our AA meetings are on Zoom **Tuesdays at 6 p.m.** For information please call Jay C. at 281-440-4136.

ASH WEDNESDAY

Imposition of Ashes in Time of Pandemic

The Vatican Congregation for Divine Worship and the Sacraments asked priests to take special anti-COVID-19 precautions this year when distributing ashes on Ash Wednesday, Feb. 17, including sprinkling ashes on the top of people's heads rather than using them to make a cross on people's foreheads.

Sprinkling ashes on the crown of the head recalls the biblical method of putting on sackcloth and ashes as a sign of penance: "Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth upon their heads" (Neh 9:1).

The instructions state: "The priest is to address all those present and only once say the formula as it appears in the Roman Missal, applying it to all in general: 'Repent and believe in the Gospel' or 'Remember that you are dust and to dust you shall return.' The priest then cleanses his hands, puts on a face mask and distributes the ashes to those who come to him. The priest takes the ashes and sprinkles them on the head of each one without saying anything."

The usual practice would be to repeat the formula — "Repent and believe in the Gospel" or "Remember that you are dust and to dust you shall return" — to each person as the ashes are sprinkled on the top of their head or rubbed onto their forehead. However, in this time of pandemic, the formula is said only once before the people come forward.

Sprinkling ashes on the top of people's heads, rather than marking foreheads with ashes, is the customary practice at the Vatican and in most parts of the world. Given the spread of the coronavirus, the practice has the advantage of not requiring the priest to touch multiple people.

This is not an "innovation," but in accord with the Church's ancient practice. In Baptism, we have been anointed on the crown of the head. The ashes to be imposed on the crown signify our repentance from sin, which has marred the grace of Baptism and is based in ancient biblical tradition.

Ash Wednesday Mass & Prayer Schedule

9:00 A.M. MASS
12:15 P.M. MIDDAY PRAYER
5:00 P.M. EVENING PRAYER
6:30 P.M. MASS
8:00 P.M. COMPLETAS
Night Prayer en Español

No 5:15 p.m. Confessions and No 6:45 p.m. Mass

AROUND THE ARCHDIOCESE

The Office of Pro-Life

offers various opportunities for healing after abortion. Interested individuals can attend one or all events depending on need and preference. For more information or to register for any of these programs, contact the Office of Pro-Life Activities at 713-741-8728 or email jkfritsch@archgh.org

Bioethics Module 2: End of Life Issues

The Office of Pro-Life Activities, in collaboration with Christ the Redeemer parish, will offer the Bioethics Module 'End of Life Issues' on Tuesdays, beginning Feb. 16. All sessions will be virtual. Topics include dignity and illness, assisted suicide, advance directives and DNR orders, ordinary and extraordinary care and ethics of palliative care. Registration is $30. Classes are scheduled **Feb. 16, 23, March 2, and 9 from noon–1:30 p.m**. Register at https://cvent.me/L4z1mN or contact the Office of Pro-Life Activities at **713-741-8728** or jkfritsch@archgh.org for more information

Bioethics Module 3:

Healthcare Ethics The Office of Pro-Life Activities will offer its new Bioethics Module on Healthcare Ethics on Saturdays in 2021, **beginning Feb. 6.** This virtual course concerns many current issues of interest to Catholics, including vaccine creation and Catholic teaching about ethical vaccine use. Other topics include organ donation, human experimentation and the ethics of transgender or "sex reassignment" therapies. Registration is $30. Classes are held **February 6, 13, 20 and 27 from 10:30 a.m.–noon.** Register at https://cvent.me/VN0PQm or contact the Office of Pro-Life Activities at 713-741-8728 or jkfritsch@archgh.org for more information.

Walking with Moms in Need: A Year of Service

The Archdiocese of Galveston-Houston with the USCCB began in June 2020 on Walking with Moms in Need: A Year of Service. The initiative is designed to help each parish better publicize resources available for pregnant women and mothers in need in its region and to prayerfully discern how it may begin to assist, or build upon assistance already provided, to women in need. Additional information is available at www.walkingwithmoms.com. If you would like more, please contact the Office of Pro-Life Activities at **713-741-8728** or email jkfritsch@archgh.org.

Elder Abuse:

Elder abuse can happen to anyone and it can take many different forms. Most cases of abuse reported to Adult Protective Services involve "self-neglect." Many of these people are vulnerable to abuse because they live alone or are dependent on someone else for their care. Texas requires by law the reporting of elder abuse or the suspicion of elder abuse. If you know of someone who cannot care for himself/herself, or who is being abused, neglected or exploited, whether they live alone or with a spouse or caregiver, Texas law requires that you report the abuse. The number is **1-800-252-5400;** your report will remain confidential. For additional information, please contact the Office of Aging at **713-741-8712.**

Did you know the Archdiocese has a podcast channel?

Get audio versions of Messages of Hope reflections, talks from this summer's Café Catholica, and more. Just search for "Archdiocese of Galveston-Houston" in your favorite podcast app.

Valentine Date Night for Married Couples

All married couples in the Archdiocese are invited to the Valentine Date Night. This virtual event features a beautiful pastoral message from Daniel Cardinal DiNardo, along with an interactive presentation by speaker Jason Evert, author of many books about life, love, and marriage. The presentation will focus on the importance of Rekindle Dating, especially in these times of increased stress and social distancing. The event will be on **Friday, Feb. 12, from 4:45 to 6:00 p.m**. You may make use of the attached graphic for your parish bulletin. For more details or to register for the event, visit www.archgh.org/FamilyLife. Invite your married couples to register now as the virtual room capacity is limited!

Year of St. Joseph

The Archdiocesan website has a page dedicated to the Year of St. Joseph, which began in December and runs through the liturgical year. Please visit and share this link , https://www.archgh.org/resources/year-of-st-joseph/ which includes the history of St. Joseph in the church, prayers of devotion and more.

TEXAS CATHOLIC HERALD

The Texas Catholic Herald

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COLUMNA DEL PÁRROCO

Queridos Hermanos:

Continuando con la serie para comprender mejor el uso del edificio de nuestra iglesia, la semana pasada nos quedamos en la plática y descripción de los santuarios en las cuatro esquinas de la nave. Recuerden que la nave es el lugar donde nos reunimos para adorar, orar, cantar y alabar a Dios como el Cuerpo de Cristo. Esta semana, me gustaría continuar en este lugar de culto principal centrándome en las Estaciones de la Cruz, el Santuario de la Divina Misericordia y las Capillas de la Reconciliación.

Las Estaciones de la Cruz, también conocidas como La Vía Dolorosa o Vía Crucis, se encuentran a lo largo del área trasera alrededor de la asamblea de manera lineal para que cuando uno rece el Vía Crucis, realmente caminemos recordando el viaje de Cristo al Calvario. Es interesante que los católicos se refieran a estos como las "Estaciones" de la Cruz y el "Vía Crucis". El término "estaciones" se utiliza para indicar un lugar, una parada en una ruta, un lugar fijo donde suele suceder algo, etc. En el ejército, así como en otras áreas de la vida, uno podría escuchar, "tomen sus estaciones, estamos a punto de comenzar ". Por lo tanto, para nosotros como católicos, el Vía Crucis es el lugar fijo en la iglesia donde meditamos y recordamos una acción particular de Cristo en el camino a Su crucifixión. También es una "parada en el camino" para nosotros, mientras oramos y reflexionamos. Las 14 estaciones de nuestra iglesia son las tradicionales. Tras el descubrimiento de Santa Elena (la madre de Constantino) de la Cruz Verdadera, los peregrinos comenzaron a hacer el viaje desde el presídium romano al Calvario, se detenían en el camino y recordaban un evento determinado. Originalmente había más de 30 "estaciones", que con el tiempo se convirtieron en las 14 que conocemos hoy. Normalmente rezamos el Vía Crucis durante la Cuaresma (de ahí el fondo morado de las estaciones), pero se pueden rezar en cualquier momento.

Durante su pontificado, el Papa Juan Pablo II declaró que el Segundo Domingo de Pascua era Domingo de la Divina Misericordia. Por lo general, el Evangelio de ese domingo después de la Pascua recuerda la aparición de Cristo a los apóstoles reunidos, con la puerta cerrada, en el aposento alto, el mismo salón donde Jesús instituyó la Eucaristía durante la Última Cena. Allí, aparece para proclamar la misericordia de Dios mediante el perdón de los pecados. Santa Faustina, una monja polaca, recibió instrucciones del Señor Jesús para pintar Su imagen en la forma que vemos en la pintura de la Divina Misericordia. Los rayos de luz roja y de luz blanca, que simbolizan el agua y la sangre que fluyen de Su costado, indican los medios para la misericordia de Dios...a través del Bautismo (el agua) y la Sagrada Eucaristía (la Sangre de Cristo) experimentamos el amor de Dios derramado por nosotros. Pero la misericordia de Dios no queda relegada únicamente al Domingo de la Divina Misericordia. Cada vez que nos reunimos para la Eucaristía, podemos venir a recibir el Cuerpo y la Sangre de Cristo y experimentar la Divina Misericordia de Dios. Las palabras: "¡Jesús, en Ti confío!" se convierten en nuestras palabras porque a medida que nos volvemos uno con Cristo en la Eucaristía, nos damos cuenta cada vez más de que con Jesús, y en Jesús, y a través de Jesús, todo se puede hacer.

Hay tres áreas de capillas a lo largo del lado sureste de la nave. A veces denominados "confesionales", lo que solía ser del tamaño de una "cabina" ahora son habitaciones reales. En los últimos documentos de la Iglesia, estas habitaciones se denominan a menudo "Capilla de la Reconciliación". El término "capilla" indica un lugar reservado para una función santa. En estas capillas experimentamos la reconciliación y el perdón que Cristo nos ofrece. En estas capillas nos encontramos con el doctor de las almas, el sacerdote, quien *in persona Christi Capitis,* es decir, actuando en la persona de Cristo como Cabeza de la Iglesia, nos absuelve de nuestros pecados y nos reconcilia con Dios, la comunidad y uno mismo. Estas capillas están decoradas con una cruz (el símbolo del amor extremo de Dios por nosotros) y una Biblia (la Palabra de Dios que nutre) y albergan tanto la confesión anónima del pecado (detrás de una pantalla) como cara a cara con el sacerdote. En cualquiera de las opciones, el sacerdote está obligado conscientemente y por el Derecho Canónico a no revelar nunca la confesión de alguien. La Capilla de la Reconciliación nunca debe usarse para otra cosa que no sea la confesión de pecados. No es una habitación para guardar cosas hasta que se necesiten para el Sacramento, ni es una habitación para consejería aparte del Sacramento ni es una habitación para que las personas se visiten entre sí. Tiene un propósito y debe usarse solo para ese propósito. Para entrar en la Capilla de la Reconciliación, como todo en la nave, primero se pasa por la Pila Bautismal recordando cuando el pecado fue lavado en el Bautismo. La reconciliación se convierte en un "segundo bautismo", donde, una vez más, nuestros pecados son perdonados y nos reunimos como miembros activos de la Iglesia. En nuestra iglesia, la Capilla de la Reconciliación tiene una relación directa con el altar. Al abrir la puerta para salir de la Capilla de la Reconciliación, nuestra visión descansa sobre el altar desde el cual recibimos la Sagrada Comunión y celebramos la unidad con la Iglesia. Y, si miramos más allá del altar, veríamos el tabernáculo donde el Santísimo Sacramento está reservado para la oración y para llevar la Sagrada Comunión a los enfermos. Por lo tanto, en la arquitectura y, de hecho, la Reconciliación nos conduce a la Eucaristía.

Miércoles 17 de febrero, es Miércoles de Ceniza. Consulte el boletín para obtener los horarios de la Misa y las diferentes celebraciones.

Bendiciones y paz,

Fr. Norbert

View this bulletin online at www.DiscoverMass.com

LITURGIA

MIÉRCOLES DE CENIZA

Imposición de Cenizas en Tiempos de Pandemia

La Congregación del Vaticano para el Culto Divino y la Disciplina de los Sacramentos pidió a los sacerdotes que tomen precauciones especiales contra el COVID-19 este año al distribuir cenizas el Miércoles de Ceniza, el 17 de febrero, incluso rociar cenizas sobre la cabeza de las personas en vez de hacer una cruz en la frente de las personas.

Rociar ceniza sobre la coronilla recuerda el método bíblico de ponerse un cilicio y ceniza como señal de penitencia: "El día veinticuatro de este mes se reunió el pueblo de Israel con ayuno y cilicio, y con tierra sobre sus cabezas" (Neh 9: 1).

Las instrucciones de la congregación sobre la "distribución de cenizas en tiempos de pandemia" decreta que el sacerdote se dirigirá a los presentes, diciendo una sola vez y para todos los fieles, la fórmula del Misal Romano y aplicándolo para todos en general: 'Convertíos y creed en el Evangelio', o bien: 'Acuérdate de que eres polvo y al polvo volverás"'. "El sacerdote luego se limpia las manos, se pone la mascarilla y toma las cenizas y las esparce sobre la cabeza de cada uno sin decir nada".

La práctica habitual sería repetir la fórmula – "Arrepiéntete y cree en el Evangelio" o "Recuerda que eres polvo y al polvo volverás" – a cada persona mientras las cenizas se esparcen en la parte superior de su cabeza o se frotan sobre su frente. Sin embargo, en este tiempo de pandemia, la fórmula es dicha solo una vez antes de que las personas se acerquen.

Rociar cenizas en la parte superior de la cabeza de las personas, en lugar de marcar la frente con cenizas, es la práctica habitual en el Vaticano y en la mayor parte del mundo. Dada la propagación del coronavirus, esta práctica tiene la ventaja de no requerir que el sacerdote toque a varias personas.

Esto no es una "innovación", sino de acuerdo con la práctica antigua de la Iglesia. En el bautismo, fuimos ungidos sobre la coronilla. Las cenizas que se impondrán sobre la corona significan nuestro arrepentimiento del pecado, que ha estropeado la gracia del Bautismo y se basa en la antigua tradición bíblica.

Misa del Miércoles de Ceniza y horario de oración

9:00 A.M. MASS
Ingles
12:15 P.M. MIDDAY PRAYER
Ingles
5:00 P.M. EVENING PRAYER
Ingles
6:30 P.M. MASS
Ingles
8:00 P.M. COMPLETAS
Night Prayer en Español

No 5:15 p.m. Confesiones y No 6:45 p.m. Misa

FORMACIÓN

View Our Parish Supporters at www.DiscoverMass.com

SACRAMENTOS

BAUTISMO INFANTIL

Le invitamos a asistir a las dos sesiones obligatorias para ambos padres. Se recomienda que los padrinos asistan también. Para obtener información, comuníquese con infantbaptism@silcc.org

RICA

7 años y mayores

¡Le damos la bienvenida a la Iglesia Católica y esperamos compartir nuestra fe con usted! Si no ha sido bautizado como católico o está buscando la comunión y la confirmación, comuníquese con nosotros a rciaformation@silcc.org

MATRIMONIO

Se le recomienda a las parejas comprometidas que asistan a una orientación al menos 6 meses antes de la fecha deseada y no establezcan ninguna fecha antes de reunirse con el clero. Póngase en ontacto con kanicete@silcc.org para obtener información sobre nuestras sesiones de orientación.

VOCACIONES

¿Dios te está llamando?

Comuníquese con vocations@silcc.org para obtener información sobre los próximos programas para aquellos que disciernen vocaciones religiosas como sacerdote, diácono o hermana religiosa.

Para obtener más información sobre los sacramentos, visite silcc.org/sacraments

LECTURA

Domingo, Feb 07, 2021

QUINTO DOMINGO DEL TIEMPO ORDINARIO

Comienza el juego

Las apuestas para el domingo del Súper Bowl 2021 estaban disponibles en febrero. Los boletos para el juego han estado a la venta desde entonces. Pero las cosas no siempre suceden como las planeamos. El año pasado, cuando los Chiefs se enfrentaron a los 49ers, nadie se imaginó cómo cambiaría el mundo entre un Súper Bowl y el siguiente. Aun así, Jesús viene a nosotros dondequiera que estemos, sin importar nuestras circunstancias, y nos toma de la mano. No podemos estar seguros del plan de juego para el futuro. Pero podemos confiar en que Jesús estará ahí para nosotros.

LECTURAS PARA HOY: *Job 7:1-4, 6-7; 1 Corintios 9:16-19, 22-23; Marcos 1:29-39 (74). "La suegra de Simón estaba enferma con fiebre. . . . [Jesús] la tomó de la mano y la ayudó a levantarse."*

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