ST. LUKE THE EVANGELIST PARISH



EASTON ROAD & FAIRHILL AVENUE * GLENSIDE, PENNSYLVANIA

MAY 30, 2021

MISSION STATEMENT

We, the parish family of St. Luke the Evangelist Roman Catholic Church, respecting our tradition, affirming our strong family ties, and valuing our diverse community, are called by Baptism to commit ourselves to:

- Give glory to God by liturgy which unites and strengthens the community of faith;
- Build a church community that welcomes all, encouraging each home to be a domestic church;
- Listen to the Gospel of Jesus, live it in our daily lives, and share it with one another; and
- Serve others as Jesus did, especially the poor and those in need.

REGULAR MASS SCHEDULE

Saturday Vigil: 5:00 PM Sunday: 7:30, 9:30, 11:30 AM Monday, Wednesday: 6:30 AM Tuesday, Thursday, Saturday: 8:30 AM Holy Day: varies; Holiday: varies

COMMUNION SERVICE—Friday: 6:30 AM

SACRAMENT OF RECONCILIATION

Wednesday: 7:30 - 8:00 PM Saturday: 4:00 - 4:30 PM

THE MOST HOLY TRINITY

QUESTION OF THE WEEK

Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live?

Deuteronomy 4:33

Where do you hear the voice of God?

Run with Pride Information—page 7
Mary Garden Information—page 8

RECTORY AND PARISH OFFICE

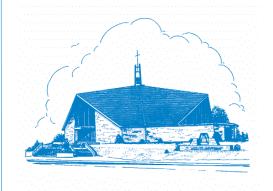
2316 Fairhill Avenue Glenside, PA 19038

215-572-0128

StLukeRC@aol.com

Office Hours:

MONDAY-THURSDAY—9 AM-3 PM



www.stlukerc.org

RELIGIOUS EDUCATION OFFICE

2316 Fairhill Avenue Glenside, PA 19038 215-572-0128, ext #25 prep@stlukerc.org

ST. LUKE SCHOOL OFFICE

2336 Fairhill Avenue Glenside, PA 19038

215-884-0843

office@saintlukeschool.org www.saintlukeschool.org

WORSHIP AID ON PAGE 5
Gloria and Creed

61 St. Luke—cover—page 1

ST. LUKE THE EVANGELIST PARISH, GLENSIDE, PENNSYLVANIA

THE MOST HOLY TRINITY

MAY 30, 2021

MASS READINGS AND INTENTIONS FOR WEEK

Sunday, May 30 - The Most Holy Trinity

Deuteronomy 4:32-34, 39-40; Psalm 33:4-6, 9, 18-20, 22; Romans 8:14-17; Matthew 28:16-20

Monday, May 31 – The Visitation of the Blessed Virgin Mary

Zephaniah 3:14-18a or Romans 12:9-16; (Ps) Isaiah 12:2-3, 4bcd, 5-6; Luke 1:39-56 9:00 am Mass for Memorial Day

Tuesday, June 1 - Saint Justin, Martyr

Tobit 2:9-14; Psalm 112:1-2, 7-9; Mark 12:13-17 8:30 am Jimmy Flannery

Wednesday, June 2 – Weekday / Saints Marcellinus and Peter, Martyrs

Tobit 3:1-11a, 16-17a; Psalm 25:2-5b, 6, 7bc, 8-9;
Mark 12:18-27
6:30 am Jerry MacWilliams

Thursday, June 3 – Saint Charles Lwanga and Companions, Martyrs

Tobit 6:10-11; 7:1bcde, 9-17; 8:4-9a; Psalm 128:1-5; Mark 12:28-34

8:30 am Rose Virginia Boland (Kathryn Loesch-James)

Friday, June 4 – Weekday

Tobit 11:5-17; Psalm 146:1b-2, 6c-10; Mark 12:35-37 6:30 am Communion Service

Saturday, June 5 - Saint Boniface, Bishop, Martyr

Tobit 12:1, 5-15, 20; (Ps) Tobit 13:2, 6efgh, 7-8; Mark 12:38-44 8:30 am Betty Jane Potter

Sunday, June 6 – The Most Holy Body and Blood of Christ

Exodus 24:3-8; Psalm 116:12-13, 15-18; Hebrews 9:11-15; Mark 14:12-16, 22-26

The flowers placed before the statues of Mary and St. Joseph in the rear of Church are called the **'Pro-Life Rose'** and the **'St. Vincent de Paul Carnations.'**

In addition to honoring Mary and Joseph, the flowers usually are used to remember or honor a loved one.

The donations (\$5.00 each) are used to defray the cost of the flowers and to support the programs of the Right-to-Life Committee and the Society of St. Vincent de Paul, respectively.

Contact the rectory, 215-572-0128 for more information.

TUESDAY AT ST. LUKE

Morning Mass

at 8:30 am

There is Exposition of the Blessed Sacrament

throughout the day on Tuesdays.

Until June 1st there will be

"Praise and Worship"

music and quiet reflection time from 5 to 6 pm

We conclude with

Benediction

starting at 6 pm.

UNITY VIGIL

Tuesdays, 5:30—6:30 pm Join us in front of church on Tuesdays as "We Stand Against Racism"

There is no need to stay for the entire hour —stay as long as you wish.

Check out our **Young Adults Group** (for those in their 20's and 30's)! For information email Matt Smith at matthews8351@comcast.net or you can check out our Facebook page.

The link for our page is: https://www.facebook.com/groups/stlukesyoungadultsglenside/about/.



GET UPDATES FROM THE PARISH

www.flocknote.com/StLukeParish

Or text Luke to 84576

from your phone
(message & data rates may apply)
You can sign up for text and/or email messages.

REGISTER IN THE PARISH

We welcome new members and invite parishioners to share fully in our parish life.

To register, visit the rectory during office hours or find the registration form at www.stlukerc.org.

WELCOME OUR NEWEST PARISHIONERS!

Roman Biedrzycki Morrison & Gia Patricia Morrison

son & daughter of Patrick & Catherine (Lyons) Morrison, were baptized on May 22, 2021.

Lilah Kathryn Godinho & Rhys Michael Godinho,

daughter & son of David & Brittany (Boggi) Godinho, were baptized on May 23, 2021.

Congratulations to all!

ANOINTING OF THE SICK

We usually celebrate the Sacrament of Anointing of the Sick on the first Saturday of the month. We will have the celebration on Saturday, **June 5**, at 4:30 pm, just before the 5 pm Vigil Mass.

We invite those who

- are of advanced age
- have a serious illness (including mental illness)
- are facing surgery in the near future
- are in treatment for prevention of return of serious illness
- those who are usually homebound to receive this sacrament.

We invite the rest of the parish community to join in our prayers for those who are sick. And we encourage those who have family, friends, and neighbors who are shut-ins to bring them to Mass on that Saturday.

At this liturgy those who are to be anointed sit in the front pews. (They do not need to remain there for the Mass which follows at 5 pm.) The liturgy is brief, so those attending should be in church before 4:30 pm.

Of course, the Sacrament will be administered to anyone in an emergency at any time. However, sick calls should not be deferred until the person is unconscious or in imminent danger of death.

Please notify the priest before Mass if you would like to receive the Eucharist in a low-gluten host.

Dear Parishioners,

Following the Feast of Pentecost and the completion of the Easter Season, the church invites us in the Liturgy to celebrate two additional mysteries of our faith that flow from the Easter celebration. This weekend we celebrate the Most Holy Trinity, and next weekend we will celebrate the Most Holy Body and Blood of Christ (Corpus Christi).

This week's Solemnity of the Most Holy Trinity brings together in one celebration the three persons of one God revealed to us as a result of the Easter celebration. People have always been aware of God as creator and existing for all time. But in time God has revealed the Son, Jesus Christ, and together they have promised to remain with us in the power and gift of the Holy Spirit. These three persons or relationships with God assure us of God's love and abiding presence with each of us individually and with the universal Church. We can be more conscious of this great mystery every time we bless ourselves. "In the name of the Father and of the Son and of the Holy Spirit. Amen."

Monday of this week is Memorial Day. This national holiday gives us the opportunity each year to remember those who gave their lives in service to our country in the major wars, but also other conflicts and peace time incidents that occur in our troubled world over the years. While physical death is the most obvious part of this day, perhaps we can remember all those who have suffered emotional, spiritual, psychological death, or permanent disabilities because of their service to our country. In recent years we've heard about and become more aware of the great number of men and women suffering from PTSD (Post Traumatic Stress Disorder) as a result of their service, and the very serious consequences this can continue to have in their lives. Some wish they were dead, or consider suicide because of their experiences in protecting us. Let us all pray for them as well on this Memorial Day.

I, again, invite you to stop by our Memorial to World War I and World War II military from St. Luke Parish who died in these wars. The memorial is at our American flag at Fairhill and Easton Roads. I also invite you to join us for 9:00 Mass on Monday morning, and after we will go out to the memorial for a brief prayer.

Enjoy your holiday weekend. Let me also congratulate any college graduates (please let me know so I can congratulate you personally) and welcome home our other college students. Please join us at Mass as much as you can.

I thank everyone for your presence and support and love of St. Luke's. Remember your prayers each day. Stay close to God and God will be close to you.

St. Luke, pray for us.

Father Joe Brandt

P.S. Also 100th birthday wishes on Saturday the 29th to Carolyn Ferrari, residing at Christ's Home in Warminster.

5/30/21—61 St. Luke—page 3

Reflection by Rev. Leonard N. Peterson

Not wishing to be facetious about anything related to the pandemic that has hovered over the human landscape like a repulsive ogre for longer than a year I have a half serious complaint. I would simply like to urge the quick retirement of three phrases the Covid ushered into our expressions. None of them are improper English. But to me, they became so overused, overwrought and annoying just like that poor word "awesome" has become by the younger folk among us who use it to describe everything.

The phrases are, in no particular order: "Out of an abundance of caution;" followed by "social distancing" and "for the sake of transparency." You surely recognize them. Maybe you're not as bothered as I am. So be it.

But today I will grant a certain "pardon" to that third on my list, namely "transparency." Before Covid, the word had an innocent purpose, it defined the visual quality of items like tracing paper and clean windows. Of course politicians have used it to mean "open about my purposes" and the like. Despite their most sincere facial expressions as they say the word, prompting news outlets to search their files on the speaker. But I digress.

A wonderful fact to consider at Mass is that once upon a time there walked on this good earth a Man of distinction who personified transparency to the nth degree. Being also God personally present in an adopted human nature, He could be no less. It is He who presented the revelation of God the Supreme Being as one, but comprised of three distinct Persons. It was and is the truth about God, whether or not our puny intellects can grasp it. He would have been deceitful not to tell us. This transparency on His part has set an everlasting challenge for us. Everything remains academic and harmless until someone asks: "What does it mean?" followed by "How do I explain it?" The famous attempt to make it tenable by using a shamrock, as attributed to St. Patrick, is pure legend. So what do we do with this actual inbred curiosity of ours that prompts us to do such things as build exploratory hardware for work on Mars?

Here's the transparent fact: we cannot explain the Trinity. But our faith in the Master who taught it guarantees its place in our creed. One wholesome deduction we can make, and one that I prefer, and am even exhilarated by, is that our Creator shared this intimate fact about Himself so that our love of Him would be based entirely on truth. He wants us to know the whole truth about Himself and nothing less. There shall be no holding back, as so often happens with purely human relationships. Once an essential element of a loved one's background is held back from the lover, only to be revealed at a later crucial juncture, the love usually dissipates, never to be fully rekindled. The good Lord does not deal with us in any way like that.

Consider the dizzy array of pagan presumptions made in the past about what God is like. Their statues of gods with human torsos crowned with birds' heads, or creatures more bizarre, testify more to their creativity than their grasp of truth. But that was not their fault, since they were bereft of authentic revelation. We, on the other hand, have the whole truth and nothing but our fragile grasp. The problem is that we can become indifferent or bored with it, and turn to our own idols like wealth, pleasure, or power. This great Springtime feast reminds us of what we have, and our obligation to requite the Love of Christ Jesus that gave it to us.

Blessed John Henry Cardinal Newman, one of my favorites, once wrote, "My God, the Paraclete, if I differ at all from the world, it is because You have chosen me...and have lit up the love of God in my heart. If I differ from Your saints, it is because I do not ask earnestly enough for Your grace, and for enough of it, and because I do not diligently improve what You have given me. Increase in me this grace of love."

1st Reading: Deuteronomy 4: 32-34, 39-40

This selection highlights the unique calling of the Chosen People, which the author links with the uniqueness of Yahweh.

2nd Reading: Romans 8: 14-17

Through the Spirit the Christian becomes an adopted "Child of God." This allows him and her to call God "Abba," which is translated "Daddy."

Gospel: Matthew 28: 16-20

This closing section of Matthew's gospel comprises what has come to be called "The Great Commission." By reason of their baptism, future converts will be able to share God the Son's life. Additionally, they will acknowledge the fact that, according to Jesus, God is three Persons yet One.

RCIA: Rite of Christian Initiation of

Adults is a process by which adults prepare for and are initiated into the Catholic Church. Our process runs year-round—you can begin at any time. For more information contact Jeanne Kyle, stlukerc@aol.com.

There are plans to resume the Bereavement Support Group on September 28, 2021.

GLORY TO GOD (GLORIA)

Glory to God in the highest, and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Excerpts from the English translation of The Roman Missal $\ \$ 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

LITANY OF SAINT JOSEPH

Saint Joseph, pray for us
Noble son of the House of David, pray for us
Light of patriarchs, pray for us
Husband of the Mother of God, pray for us
Guardian of the Virgin, pray for us
Foster father of the Son of God, pray for us
Faithful guardian of Christ, pray for us
Head of the holy family, pray for us
Joseph, chaste and just, pray for us
Joseph, prudent and brave, pray for us
Joseph, obedient and loyal, pray for us
Pattern of patience, pray for us

YEAR OF SAINT JOSEPH

December 8, 2020 to December 8, 2021

Lover of poverty, pray for us
Model of workers, pray for us
Example to parents, pray for us
Guardian of virgins, pray for us
Pillar of family life, pray for us
Comfort of the troubled, pray for us
Hope of the sick, pray for us
Patron of the dying, pray for us
Terror of evil spirits, pray for us
Protector of the Church, pray for us

Almighty God,

in your infinite wisdom and love you chose Joseph to be the husband of Mary, the mother of your Son.

As we enjoy his protection on earth may we have the help of his prayers in heaven. We ask this through Christ our Lord. Amen.

As we celebrate the mystery of the Trinity we also realize the mystery of how much God loves and cares for us each day. Believing in this our lives can then overflow in thanksgiving and praise.

Your gift to the Society of St. Vincent de Paul will help the poor to believe in the mystery of God's love for them.

How to contribute to the Society of St. Vincent de Paul: Use the envelopes found on the tables in the rear of church or use those that are mailed with your Sunday envelopes. Place the envelope in the collection basket. Or sign up for e-giving at parishgiving.org.

The Society of St. Vincent de Paul at St Luke's exists to help neighbors experiencing hardships or difficulties that need assistance to get back on their feet. We may be able to help financially, typically with food, utility bills, and other expenses.

If you know a neighbor in need, ask them to contact the Society of St. Vincent de Paul through the rectory at 215-572-0128 or via email at SVdPGlenside@gmail.com. All such requests will be kept confidential.

THE POPE'S PRAYER INTENTION FOR MAY

The world of finance.

Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

FOR JUNE

The beauty of marriage.

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.



SOCIETY OF ST. VINCENT DE PAUL CLOTHING (AND SO MUCH MORE)

CLOTHING (AND SO MUCH MORE)

DRIVE

Saturday, June 19, 8 am—noon
St. Luke Parking Lot

Clothing & Shoes. All men's, women's, children and infant clothing

Household Items. Including yard tools, hardware tools, bedding, draperies, blankets, bedspreads, quilts, sheets, pillows and pillowcases.

Kitchenware. Cookware and bakeware, dishes, utensils, flatware, silverware, pots and pans, Tupperware, glasses and cups, serving plates and trays, and canning jars.

Games/Toys. Fisher-Price and Little Tikes items, bicycles, tricycles, board and other games, stuffed animals, software for PlayStation, Xbox, and Wii.

Small Appliances. Irons and ironing boards, sewing machines, microwaves, clocks, hairdryers, electric griddles, blenders, coffee makers and toasters.

Electronics. Flat-screen TV's, computer items including towers, printers, flat-screen monitors, hard drives, software and accessories, telephones, smartphones, answering machines, portable copiers, fax machines, calculators, stereos, DVD players, video cameras and equipment and radios.

Sporting Goods.

Books, CDs & Videos. Hardback & paperback books, CDs, DVDs, Blue Ray movies, electronics, books and record albums.

Small Furniture. Solid wood furniture weighing less than 50 pounds.

SAINT CLOTILDE DIED 545 FEAST DAY IS JUNE 3

The Catholic Clotilda persuaded her pagan husband, King Clovis of the Franks, to allow their children to be baptized and eventually witnessed his baptism in 496 in Reims, France. But her 34-year widowhood was marked by family fights over power. Clotilda took charge of the three sons of Clodomir, her son killed in 524 by a cousin bent on revenge. Another son, the ambitious Childebert, killed the two older grandsons in her care. The third grandson, called Cloud or Clodoald, gave up his claim to the Frankish throne and became a monk. Clotilda left Paris, devoting her final years to charitable works in Tours.

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RESPECT LIFE REFLECTION:

"In modern times, children in their mothers' wombs and those approaching the end of their lives are certainly among the 'least of these' in our world's estimation. Practices such as abortion and assisted suicide tragically reject the truth that human life is always to be cherished and defended with loving concern. ... Through the intercession of Our Lady of Guadalupe, may Our Lord grant us the grace to truly and courageously live his Gospel of life." USCCB Secretariat of Pro-Life Activities

"Live the Gospel of Life" NABRE © 2010 CCD. Used with permission.

ST. LUKE CATHOLIC SCHOOL PRE K—8TH GRADE WWW.SAINTLUKESCHOOL.ORG REGISTER NOW

Keep our sister parish in Haiti, Notre Dame du Perpétuel Secours, in your prayers.

5/30/21—61 St. Luke—page 6

MISSION APPEAL—JUNE 5 & 6, 2021

Dear Brothers and Sisters in Christ, (St. Luke the Evangelist Parish)

Blessings of Peace from the African Sisters Education Collaborative (ASEC). Allow me first to this opportunity to thank the Archbishop Nelson Pérez, Rev. Msgr. Arthur Rodgers, the Director of Missions, Rev. Fr. Joseph Brandt, your Pastor, and you all Parishioners of St. Luke the Evangelist Parish for allowing us to come and share our mission story with you. Mindful that these are challenging times of Covid-19 that has affected us globally, we are so grateful to have this opportunity and we thank God for you every day. May God bless you abundantly.

Our Story

The mission of *ASEC* is to empower the Catholic Sisters in Africa and equip them with skills that enable the sisters to provide better services to the people they serve. Catholic Sisters dedicate their lives to service especially to the most marginalized and vulnerable of our society. In Africa, majority of the sisters serve in rural villages where there are no social services and among the urban poor where social services are limited. During these challenging period of COVID-19 pandemic, the presence and witness of Catholic Sisters in Africa is more vital than ever as the pandemic cases continue to increase. During the lockdown restrictions, when all governments asked people to stay home, many homeless street children had no home to return to. Also, many countries we serve in Africa experienced a surge in child abuse with so many children of school becoming pregnant in a very young age. ASEC serves in 10 African Countries of Cameroon, Ghana, Kenya, Lesotho, Malawi, Nigeria, Tanzania, South Sudan, Uganda and Zambia. With so many people out of work and enormous challenges, and the most affected are children.

The Catholic sisters in countries where ASEC serves embarked on innovative ways to reach out and protect the most vulnerable and marginalized members in their society. The sisters are advocating for the vulnerable children who have experienced abuse and seeking justice. Also, the sisters are raising awareness on safety and protection measures through local radio programs, sharing food and water with the homeless children and the poor in their communities, making and distributing masks, hand sanitizers and liquid soaps, to poor families. Majority of the people in underprivileged areas of Africa live in very poor conditions with limited resources and lack basic needs. In some rural areas, there are no essential services except those provided by the sisters. In such areas, it is the Catholic sisters who are among the essential workers who provide social services and pastoral care.

Thank you very much for sharing your blessings with us. We humbly ask for your prayers and generous donation. Your contribution will enable us to continue our mission and help us give support to the Catholic Sisters who in turn impact so many lives of the marginalized in their societies. Please know that no donation is too small to make a difference. We Sisters remember you all in prayer. May God reward your generosity and kindness to us and bless your loved ones with good health.

Sr. Nancy Kamau, LSOSF

ASEC Development



THE RACE IS ON!!

This year you can support the Kevin Flach Scholarship Run with Pride by registering to run/walk in our virtual race. So many families have benefitted from this scholarship fund. We hope you will be able to help again this year.

How does a virtual run work? Easy...

- 1. Register to run
- You run your 5K anywhere and anytime during the week of June 6-14. Run in the AM, run in the PM, run at the shore, run in your neighborhood.... Just Run!
- 3. Upload your time/proof of run at the link sent to you.

Use the link below to register
https://www.racemenu.com/
events/
203186-Run-With-Pride-5K-2021Virtual-Race

Thank you for your support!!

A VOCATION VIEW

Through baptism we become beloved children of the Father of Jesus. Pray for the grace to humbly accept that gift. Listen for what it means in your life. (Romans 8:14-17)



ST. LUKE THE EVANGELIST

BUY A BRICK PROGRAM

Please join us in our fundraising efforts to build and maintain a garden in honor of our Blessed Mother, Mary. A beautiful garden with a Mary statue will be placed between the rectory and the Fairhill Avenue entrance of the church. There will be places for prayer and meditation along with this ability to memorialize and/or honor loved ones

Yes, we'd like to reserve a permanent brick at the cost of \$100 per brick.

Please engrave our brick as follows:

ANY SYMBOL IS CONSIDERED ONE SPACE (PERIOD, COMMA, DASH)
ALL TEXT IS CAPITALIZED. ALL TEXT IS CENTERED UNLESS OTHERWISE NOTED
RECOMMENDED NO MORE THAN 3 LINES AND 18 SPACES PER LINE

4 x 8 Brick

4 x	8 Bı	rick								_										
EXAMPLE																				
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	1	9	3	4	-	2	0	2	0											

PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:

St. Luke the Evangelist Catholic Church 2316 Fairhill Ave. Glenside, PA 19038

Gienside, PA 19038
Phone: ()
State: Zip:
Amount Paid:

FORMS MUST BE RECEIVED BY SEPTEMBER 1, 2021.

VOLUNTEERING OPPORTUNITY

Do you enjoy making others happy? Are you looking to share a unique talent? Do you want a chance to meet new people? We can help! Saint Joseph Villa is looking for volunteers to help brighten the lives of our Sisters and lay residents. We have an exciting opportunity to get involved in our community and become a part of the Mission of the Sisters of Saint Joseph. You can volunteer as little as an hour a week or up to several hours a day. We have many volunteer opportunities available such as Eucharistic Ministry, transporting residents to in-house appointments, taking residents on walks around the Villa property, being a friendly visitor, running activities, and much more.

If interested or if you have any questions, you can contact the Director of Volunteers, Maureen Morales, at 215-248-7844 or email at moralesm@stjosephvilla.org.

SUMMER NOVENA 2021 THE HEART OF ST. JOSEPH Nine Mondays: June 7 to August 2

For nine consecutive Mondays beginning June 7 through August 2, the Miraculous Medal Shrine continues the Church's celebration of the 150th anniversary of the proclamation of St. Joseph as Patron of the Universal Church.

Topics include:

June 7: Pope Francis's Apostolic Letter: Patris Corde (With a Father's Heart)

June 14: Joseph: A Beloved Father June 21: Joseph: A Tender and Loving Father

June 28: Joseph: An Obedient Father July 5: Joseph: An Accepting Father July 12: Joseph: A Creatively

Courageous Father July 19: Joseph: A Working Father July 26: Joseph: A Father in the Shadows

August 2: Joseph: A Vincentian Example for Fruitful Self-giving Details: miraculousmedal.org

MALVERN RETREAT HOUSE

Register at malvernretreat.com/register or call 610.644.0400.

Father/Daughter Evening of Reflection: June 6. Begins at 5 pm and there will be a delicious dinner, a special talk, quiet time, and Mass! Retreat Director is Dan Tarrant, founder and director of ReEngaged Ministries. The mission of ReEngaged Ministries is to lead Catholics into a personal relationship with God in the heart of the Catholic Church. Dan has served the Catholic Church in a ministry capacity since 1998. He lives with his wife and three children in Bucks County PA. Cost \$90.00 per daughter; \$25.00 for additional daughters.

Charismatic Retreat: June 25-26. Father Bill Halbing will lead this retreat. There will be prayer, Mass, and sessions discussing spiritual warfare. Cost: \$175 PP Onsite; \$75 Virtual. Begin at 5 pm on June 25.

Mind-Body-Spirit Retreat: June 25-26. Sam Kelley of Fierce Athlete will lead retreat attendees in a powerful weekend with prayer and Mass. There will be a workout session built into the program! Begins at 5 pm on Friday. The cost is \$160 PP.

St. Joseph Retreat: June 11-12. This weekend retreat will focus on St. Joseph. There will be Mass, private prayer time, talks, discussion. This is a wonderful way to celebrate the year of St. Joseph and honor this wonderful Saint. Cost is \$250 PP onsite; \$75 Virtual. Begins at 5 pm and ends on Saturday after a 4 pm Mass with Consecration to St. Joseph.

Private Personal Retreats are now offered. Anyone interested in making a private retreat at Malvern Retreat House will be welcomed.

NAZARETH ACADEMY HS

Nazareth Academy High School is proud to offer a variety of **summer programs** this year!

These programs include a Pre-7th & Pre-8th Grade Summer Enrichment Program for students who will be in 7th or 8th grade beginning in the fall along with Rocketry Camp, Art Camp, STEM Camp, Choir Camp, and Orchestra Camp. Nazareth also offers athletic camps, including basketball, cheer, lacrosse, soccer, softball, and valleyball.

Dates and times vary throughout the summer. More information and online registration are available by going to

> NazarethAcademyHS.org/ SummerPrograms

GWYNEDD MERCY ACADEMY

is offering summer camps for girls and boys in grades 3-12. Camps focus on areas such as art, music, STEM, theater, technology, and more!

For more information, please visit www.gmahs.org/camps or email the camp coordinator at moneill@gmahs.org

SUMMER YOUTH RETREAT

Led by Fr. Matthew Biedrzycki Holy Mass, music and activities with Bill Monahan, Eileen Dugan, and Eddie Garcia

Saturday, June 26, 10 am—2 pm

St. Alphonsus Church
33 Conwell Dr., Ambler, PA 19002
To register or ask questions contact
Portia Tatlonghari at
Tia3magi@gmail.com
Free will donation at the door /
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I plead with you- never, ever give up on hope, never doubt, never tire, and never become discouraged. Be not afraid.

-St. John Paul II



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Bold indicates a recent addition.

RESPECT LIFE PRAYER: May society come to a deeper understanding and respect for the human person, who is created, redeemed, and made holy by the gracious action of the Trinity, Father, Son, and Holy Spirit.

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