ST. LUKE THE EVANGELIST PARISH



EASTON ROAD & FAIRHILL AVENUE * GLENSIDE, PENNSYLVANIA

JULY 25, 2021

MISSION STATEMENT

We, the parish family of St. Luke the Evangelist Roman Catholic Church, respecting our tradition, affirming our strong family ties, and valuing our diverse community, are called by Baptism to commit ourselves to:

- Give glory to God by liturgy which unites and strengthens the community of faith;
- Build a church community that welcomes all, encouraging each home to be a domestic church;
- Listen to the Gospel of Jesus, live it in our daily lives, and share it with one another; and
- Serve others as Jesus did, especially the poor and those in need.

REGULAR MASS SCHEDULE

Saturday Vigil: 5:00 PM Sunday: 7:30, 9:30, 11:30 AM Monday, Wednesday: 6:30 AM Tuesday, Thursday, Saturday: 8:30 AM Holy Day: varies; Holiday: varies

COMMUNION SERVICE—Friday: 6:30 AM

SACRAMENT OF RECONCILIATION

Wednesday: 7:30 - 8:00 PM Saturday: 4:00 - 4:30 PM

SEVENTEENTH SUNDAY IN ORDINARY TIME

QUESTION OF THE WEEK

I ... urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love.

Ephesians 4:1-2

Do you practice these virtues in your family?

STATEMENT OF ARCHBISHOP NELSON J. PÉREZ REGARDING REINSTATING THE OBLIGATION TO ATTEND SUNDAY MASS - PAGE 7

RECTORY AND PARISH OFFICE

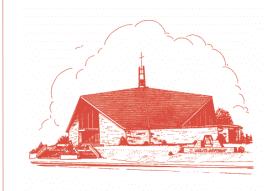
2316 Fairhill Avenue Glenside, PA 19038

215-572-0128

StLukeRC@aol.com

Office Hours:

MONDAY-THURSDAY—9 AM-3 PM



www.stlukerc.org

RELIGIOUS EDUCATION OFFICE

2316 Fairhill Avenue Glenside, PA 19038 215-572-0128, ext #25 prep@stlukerc.org

ST. LUKE CATHOLIC SCHOOL OFFICE

2336 Fairhill Avenue Glenside, PA 19038

215-884-0843

office@saintlukeschool.org www.saintlukeschool.org

WORSHIP AID ON PAGE 6
Gloria and Creed

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ST. LUKE THE EVANGELIST PARISH, GLENSIDE, PENNSYLVANIA

SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY 25, 2021

MASS READINGS AND INTENTIONS FOR WEEK

Sunday, July 25 - Seventeenth Sunday in Ordinary Time

2 Kings 4:42-44; Psalm 145:10-11, 15-18; Ephesians 4:1-6; John 6:1-15

Monday, July 26 – Saints Joachim and Anne, Parents of the Blessed Virgin Mary

Exodus 32:15-24, 30-34; Psalm 106:19-23; Matthew 13:31-35 6:30 am Peg Malak

Tuesday, July 27 – Weekday

Exodus 33:7-11; 34:5b-9, 28; Psalm 103:6-13; Matthew 13:36-43 8:30 am Buck Carson

Wednesday, July 28 - Weekday

Exodus 34:29-35; Psalm 99:5-7, 9; Matthew 13:44-46 6:30 am Jim and Monica Rogan

Thursday, July 29 - Saint Martha

Exodus 40:16-21, 34-38; Psalm 84:3-6a, 8a, 11; John 11:19-27 or Luke 10:38-42 8:30 am Mary King

Friday, July 30 – Weekday / Saint Peter Chrysologus, Bishop, Doctor of the Church

Leviticus 23:1, 4-11, 15-16, 27, 34b-37;

Psalm 81:3-6, 10-11b; Matthew 13:54-58
6:30 am Communion Service

Saturday, July 31 - Saint Ignatius of Loyola, Priest

Leviticus 25:1, 8-17; Psalm 67:2-3, 5, 7-8; Matthew 14:1-12 8:30 am Frederick Lee "Butch" Pickett

Sunday, August 1 – Eighteenth Sunday in Ordinary Time

Exodus 16:2-4, 12-15; Psalm 78:3-4, 23-25, 54; Ephesians 4:17, 20-24; John 6:24-35

The **Pro-Life Rose,** placed before the statue of Mary, is in loving memory of Annie Madden.

Keep our sister parish in Haiti, Notre Dame du Perpétuel Secours, and all the people of Haiti in your prayers.

REGISTER IN THE PARISH

We welcome new members and invite parishioners to share fully in our parish life. **To register,** visit the rectory during office hours or find the registration form at www.stlukerc.org.

Please notify the priest before Mass if you would like to receive the Eucharist in a low-gluten host.

In the Gospel, Jesus supersedes both the apostles' and the crowds' expectations: with little he feeds many...Jesus is the sign of God's lavish presence and love. Your donation to the Society of St. Vincent de Paul is indeed a sign of God's extravagant love to the lonely and the poor.

This month, through your gifts, the Society of St. Vincent de Paul was able to assist families, by providing food and assistance with utility, rent, and other bills. God Bless You!

How to contribute to the Society of St. Vincent de Paul:

Use the envelopes found on the tables in the rear of church or use those that are mailed with your Sunday envelopes. Place the envelope in the collection basket. Or sign up for e-giving at parishgiving.org.

The Society of St. Vincent de Paul at St Luke's exists to help neighbors experiencing hardships or difficulties that need assistance to get back on their feet. We may be able to help financially, typically with food, utility bills, and other expenses.

If you know a neighbor in need, ask them to contact the Society of St. Vincent de Paul through the rectory at 215-572-0128 or via email at SVdPGlenside@gmail.com. All such requests will be kept confidential.

Find out about the Daily Examen at

www.ignatianspirituality.com/

ignatian-prayer/the-examen/

www.jesuits.org/spirituality/the-ignatian-examen/

POSITIONS AVAILABLE AT ST. LUKE

<u>Sacristan/Sexton</u> - part time person to open church, set up for Masses and close, as needed. Also available for funerals as scheduled. If interested contact Father Brandt.

<u>Wedding Rehearsal/Coordinator</u> - Available for wedding rehearsals and actual weddings as scheduled. If interested contact Father Brandt.



GET UPDATES FROM THE PARISH

www.flocknote.com/StLukeParish

Or text Luke to 84576

from your phone

(message & data rates may apply)

You can sign up for text and/or email messages.

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Mary Gene Mugnier &

Marcus Torgersson

were married on July 18, 2021.

WELCOME OUR NEWEST PARISHIONERS! Griffin Joseph Gaffney,

son of Matthew & Allison (Medvec) Gaffney, and

Sistine Carole Gullotti,

daughter of Brandon & Kristin (Hartman) Gullotti,

were baptized on July 18, 2021.

Congratulations to all!

YOUTH ADORATION OF THE BLESSED SACRAMENT

Thursday evenings 7 - 8pm at the Chapel House 2330 Fairhill Ave, Glenside Any questions contact Portia Tatlonghari at ador3Jezus@gmail.com or Eileen Dugan at 215-842-8707

Gospel of St. Mark Bible Study

Tuesday, July 27, 7 pm

Returning to *Ordinary Time* in these *extraordinary times* we hear from St. Mark's Gospel at our Sunday liturgies. How would you like to learn more about this Gospel?

Deacon Kevin continues the a four-week Summer Bible Study series on Tuesday evenings through Tuesday August 3rd at 7 pm in the Chapel House, 2330 Fairhill Avenue.

We will explore the history of the author and his writings, Jesus' teaching ministry, his parables, and more.

There may even be a few other surprises as the Holy Spirit guides us!

All are welcome to bring their favorite Bible. Please come for one or as many of the weekly sessions your summer plans may allow.

YEAR OF SAINT JOSEPH

December 8, 2020 to December 8, 2021

Dear Parishioners,

I hope you are all having an enjoyable, restful, and fun-filled summer. I hope you will plan to attend our Summer Stock performance of Bye, Bye, Birdie next Thursday, August 5, and Friday, August 6, at Archbishop Wood High School at 7 pm. And still find time to enjoy the summer.

As was mentioned last week, all Catholics who are able will be expected to return to Sunday Mass IN PERSON beginning on Sunday, August 15. As we have taken many steps and great care to protect our physical life, it is now time to pay renewed attention to our spiritual life. There is NO more important way than to celebrate as a community the Eucharist we share and receive. In the Sunday celebration of Mass, as in all Masses, Jesus comes to us in His Body and Blood in the Eucharist.

Over the past year and a half we have developed habits in every aspect of our life to accommodate and compensate for the pandemic. It is now time to develop or renew patterns and habits that allow us to be more active and involved in every aspect of our life -- this includes attending Mass on Sunday and holydays of obligation. Please consider taking this seriously.

Finally, as I mentioned at Masses last week, we have finalized the lease/rental agreement with the Federation of the Sisters of St. Joseph for their national novitiate to be established in our former parish convent beginning in September. This agreement is for at least 3 years, and will be a place of formation for women pursuing vocations as Sisters of St. Joseph from across the country. There will be 3 professed Sisters residing and helping develop the vocations of the young women who will come each year. We look forward to welcoming this program, the Sisters and young women, and pray for them as they pursue their Religious vocations.

Thank you again for your prayerful support of everything we undertake at St. Luke's. Enjoy these summer days, and this coming week. Be assured of my prayers, as I depend on yours -- and stay close to God and God will be close to you.

St. Luke, pray for us. *Father Joe Brandt*.

We have Exposition of the Blessed Sacrament throughout the day on Tuesdays, 9 am—6 pm, in the Chapel House, 2330 Fairhill Avenue.

Reflection by Rev. Leonard N. Peterson

Bread in one form or another is beyond question the most basic form of food in practically every human society, past or present, so much so that it is often called "the staff of life." Fossilized cakes of bread have even been found in any number of ancient archaeological sites. In the Bible the term "bread" is sometimes used to refer to food in general and is often used symbolically also. All types of bread almost inevitably become the most essential foodstuff of the society under study.

How easily I can transition from this scientific fact about the essential nature of bread to the spiritual fact about the Holy Eucharist, namely as the most essential foodstuff of the community of the Catholic Church.

This weekend, and for the four following, except for the coming Assumption feast day, we will be reading from the 6th chapter of John's gospel. The common theme is "The Bread of Life." Today's story is in what you might call "the prequel" of things to come.

Not surprisingly, given the secular inroads made into our lives on many levels, the Eucharist has become a bit of a neuralgic subject for discussion. Why? For one thing, a 2019 Pew Research study revealed "that the majority of Catholics—a whopping 69 percent—don't believe in the Real Presence of Jesus Christ in the Eucharist, a teaching central to the Catholic faith." Admittedly it's a somewhat strange notion for many non-Catholics. All that because of the historical split from Catholicism of the other Christian Churches that reaches back in time. Add to that the sporadic lack of thoroughness in our religious education efforts over the last several decades along with the downturn in numbers of Catholic schools. Add in recent Church scandals. Even so-called cradle Catholics don't seem to take advantage of opportunities to enhance their basic education easily available at their local parish, or online resources as well as Catholic TV channels. As a result, the Real Presence would appear to be a strange notion for lots of self-described Catholics. That's a huge problem.

This is not the place for a thorough analysis of the problem, much less a satisfying solution to it. But the problem started from "day one" of Our Lord's announcement of it over twenty centuries ago. It is not enough for people enamored of empirical science to believe it just because, or only because, Jesus said so. On the other hand, millions of people over the years, including great saints and martyrs who shed their blood for it give witness to its truth.

When Jesus broke the bread at that Last Supper table and passed around the cup of wine saying beforehand "This is My Body; this My Blood," He meant what He said. The words are too clear and plain to support the claim that he was speaking figuratively. Ours it is both to wrestle with any doubts, and to remain ever so grateful that He is with us in every tabernacle in every Catholic church, splendid or simple. We are not alone.

Maybe it would be better to stop thinking of the Eucharist as a problem to be solved instead of a gift to be loved. It helps to remember that Jesus' motivation for all these centuries has been His love of us. On these "lazy, hazy, crazy days of summer" I propose that it's a good time for all of us to rekindle our love for this great Sacrament and make a return on His investment.

This story is told of Harry Winston, who was one of the world's greatest jewel merchants. One day he watched one of his salesmen show a beautiful diamond to a rich Dutch merchant. The customer listened thoughtfully to the expert description, but he eventually turned away, saying, "It's a wonderful stone, but not exactly what I want."

Winston stopped the customer on his way out and asked, "Do you mind if I show you that diamond once more?" The merchant agreed. Winston took the stone in his hand. He did not repeat anything the salesman had said. He simply talked about the gem as an object of deep beauty. Abruptly the customer changed his mind and bought the diamond. While he was waiting for it to be brought to him, he turned to Winston and said, "Why did I buy it willingly from you, even though I had no difficulty saying no to your salesman?"

Winston answered, "That salesman is one of the best men in the business. He knows diamonds—but I love them."

1st Reading: 2 Kings 4: 42-44 This text is the inspiration for the multiplication miracle. The gift of the man from Baalshah indicates the esteem Elisha enjoyed among the people.

2nd Reading: Ephesians 4: 1-6 Paul points out that the new humanity created in Christ is exemplified by the Church's unity. This unity is fostered by humility, gentleness and patience.

Gospel: John 6: 1-15 As in other of John's miracle stories, Jesus takes the initiative. He tests Philip, but the apostle misses the point that Jesus was appealing to his faith. Then Jesus distributes the bread and fishes, later avoiding any move on the people's part to make Him king.

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SAINTS JOACHIM AND ANNE FIRST CENTURY FEAST DAY IS JULY 26

Not mentioned in the Bible, Joachim and Anne are first named as the parents of Mary in the apocryphal Protoevangelium of James, which may date from the second century. In this story, they are old and childless, like the Old Testament Hannah, mother of Samuel, when angels deliver the news that Anne will conceive a child. Anne was an especially popular saint in medieval England, and her feast was celebrated in the West by 1350; Joachim's feast was authorized or suppressed by various popes, but was joined with Anne's in 1969. They are the patrons of married couples; Anne is also the patron of childless women, expectant mothers, and miners.

"Mary grew up in the home of Joachim and Anne; she was surrounded by their love and faith: in their home she learned to listen to the Lord and to follow his will. Saints Joachim and Anne were part of a long chain of people who had transmitted their faith and love for God, expressed in the warmth and love of family life, down to Mary, who received the Son of God in her womb and who gave him to the world, to us. How precious is the family as the privileged place for transmitting the faith!"-Pope Francis, Angelus, July 26, 2013

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SAINT ANNE NOVENA CONCLUDES JULY 26

Daily Novena Services
3:00 pm only
(Veneration of the Relic of Saint
Anne after each service)

Sunday, July 25

Comforter of the Oppressed Deacon Bill Moser

Monday, July 26

Patroness of a Happy Death Father Skip Miller

Saint Anne Church E. Lehigh Ave. and Memphis St. Philadelphia, PA 19125

SUMMER NOVENA 2021 THE HEART OF ST. JOSEPH Mondays to August 2

The Miraculous Medal Shrine continues the Church's celebration of the 150th anniversary of the proclamation of St. Joseph as Patron of the Universal Church with this Monday novena. Topics include: July 26: Joseph: A Father in the Shadows

August 2: Joseph: A Vincentian Example for Fruitful Self-giving Details: miraculousmedal.org

RESPECT LIFE REFLECTION:

"Married love differs from any other love in the world. By its nature, the love of husband and wife is so complete, so ordered to a lifetime of communion with God and each other, that it is open to creating a new human being they will love and care for together. ... That power to create a new life with God is at the heart of what spouses share with each other."

- United States Conference of Catholic Bishops "Married Love and the Gift of Life"

ATTENTION ALL WOMEN

Walking With Purpose is a parishbased Bible study program for women. It incorporates at-home Scripture study, weekly small group discussion, and a monthly video talk on relevant study material.

Curtis Martin, founder of The Fellowship of Catholic University Students, explains, "within the context of friendship, beauty and hospitality, the God given principles for grace filled living are shared with clarity and charity."

This fall, we'll be starting on a new series – "Grounded in Hope." At the present time our plans are to meet on Thursday evenings from 7 to 8:30 pm. Our hope is to begin meeting in person while the weather is nice but switch to Zoom meetings once it gets cold. I hope you will think about joining us. No experience necessary. For more information, please contact Gale Carlin at guitargale@gmail.com.

A VOCATION VIEW

The lad gave what he had -- five loaves and a couple of dried fish -- and all were fed. Just imagine if we give what we have ... Consider being a priest, deacon, brother, or sister.

(John 6:1-15)

RESPECT LIFE PRAYER:

May married couples embrace their call to total, faithful, and fruitful love, and joyful openness to new life.

THE POPE'S PRAYER INTENTION FOR JULY

Social friendship.

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

The Bereavement Support Group for Friends and Family, facilitated by Deborah K. Gawthrop, M.S., will begin the Fall series on Tuesday, September 28, 2021, 6:30—8 pm. There will be 6 meetings in the series; meetings will be every other week. For registration and more information please call 215-624-8190 or email dgawthropcnlt@verizon.net

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GLORY TO GOD (GLORIA)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

NEW LITANY OF SAINT JOSEPH

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Christ, hear us. Christ, hear us.
Christ, graciously hear us. Christ, graciously hear us.
God the Father in heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit, have mercy on us.
Holy Trinity, one God, have mercy on us.

Holy Mary, pray for us. Saint Joseph, pray for us. Illustrious son of David, pray for us. Light of Patriarchs, pray for us. Spouse of the Mother of God, pray for us. Guardian of the Redeemer, pray for us. Pure Guardian of the Virgin, pray for us. Provider for the Son of God, pray for us. Zealous defender of Christ, pray for us. Servant of Christ, pray for us. Minister of salvation, pray for us. Head of the Holy Family, pray for us. Joseph, most just, pray for us. Joseph, most chaste, pray for us. Joseph, most prudent, pray for us. Joseph, most brave, pray for us. Joseph, most obedient, pray for us. Joseph, most loyal, pray for us. Mirror of patience, pray for us. Lover of poverty, pray for us. Model for workers, pray for us. Glory of family life, pray for us. Guardian of virgins, pray for us. Cornerstone of families, pray for us. Support in difficulties, pray for us. Comfort of the sorrowing, pray for us. Hope of the sick, pray for us. Patron of exiles, pray for us. Patron of the afflicted, pray for us. Patron of the poor, pray for us. Patron of the dying, pray for us. Terror of demons, pray for us. Protector of the Holy Church, pray for us.

Lamb of God, you take away the sins of the world, spare us, O Lord.

Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

New Litany continued

Lamb of God, you take away the sins of the world, hear us, O Lord. Lamb of God, you take away the sins of the world, have mercy on us.

He made him master of his house, and ruler of all his possessions.

Let us pray.

O God, who in your inexpressible providence were pleased to choose Saint Joseph as spouse of your most holy Mother, grant, we pray, that we, who revere him as our protector on earth, may be worthy of his heavenly intercession. Who live and reign for ever and ever. Amen.

Alternate introduction:

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. *Or:*

God the Father in heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

God the Holy Spirit, have mercy on us.

Holy Trinity, one God, have mercy on us.

Holy Mary...

Alternate conclusion:

Christ, hear us. Christ, hear us. Christ, graciously hear us. Christ, graciously hear us.

Or:

Lamb of God, you take away the sins of the world, spare us, O Lord. Lamb of God, you take away the sins of the world, hear us, O Lord.

Lamb of God, you take away the sins of the world, have mercy on us.

He made him master...

Let us pray.

O God ...

Approved by the Committee on Divine Worship, United States Conference of Catholic Bishops. Public domain.

STATEMENT OF ARCHBISHOP NELSON J. PÉREZ REGARDING REINSTATING THE OBLIGATION TO ATTEND SUNDAY MASS

"We have all felt the impact of COVID-19 in as individuals and families. It has been a time of acute hardship and struggle, of separation and isolation. It has also had an impact on our lives of faith. Jesus Christ, our Lord and Savior, has been with us throughout this challenging period and is most especially near to us when we encounter him in the Eucharist. The Eucharist offers us His healing and peace, His mercy and reconciliation. It is now time for everyone to return to the Eucharist with renewed faith and joy.

As many aspects of life are now returning to normalcy, each Catholic Bishop in Pennsylvania will reinstate the obligation to attend Mass in person on Sundays and Holy Days beginning on Sunday, August 15, 2021, the Solemnity of the Assumption of the Blessed Virgin Mary.

The Bishops previously jointly decided to dispense the faithful from this obligation in March of 2020 in order to provide for the common good given concerns over the developing pandemic. Now, with the impact of the pandemic considerably reduced, it is again possible for the faithful to assemble for the Eucharist. It is time to lift the dispensation from the obligation.

The obligation to attend Mass on Sundays and Holy Days comes from our Baptism as Christians. Baptism compels Christians to unite themselves with Christ at the altar in his saving Sacrifice of the Cross. Participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church (Catechism of the Catholic Church, no. 2182). This is the foundation for the law of the Church that binds Catholics to attend Mass on Sundays and Holy Days (Code of Canon Law, canon 1247) and the Christian way fully to observe the Third Commandment, to keep holy the Lord's Day (Deuteronomy 5: 12; Exodus 31: 15; Catechism of the Catholic Church, nos. 2180-2181).

This obligation, as is always the case, does not apply to those who are seriously ill, have a serious health risk, as well as those who have serious anxiety about being a part of large groups at this time. Likewise, the obligation does not apply to those who care for those who cannot attend Mass in person (Catechism of the Catholic Church, no. 2181). Those who are legitimately excused from Mass on Sundays and Holy Days are encouraged to spend time in prayer, meditating on the Death and Resurrection of the Lord, reading the Sacred Scriptures, and uniting themselves to Christ in his worship of the Father of us all. Those who are legitimately excused are also encouraged to view a broadcast of the Mass which is intended for those who cannot participate in person.

As Bishops, we welcome this moment of the reinstatement of the obligation for all Catholics in Pennsylvania. This is a moment to thank God anew for the great gift of the Mass and the Real Presence of Jesus to us in his Holy Body and Blood as well as the joy of gathering together as people of faith."

Most Reverend Nelson Pérez Archbishop of Philadelphia

July 15, 2021

ST. LUKE THE EVANGELIST

BUY A BRICK PROGRAM

Please join us in our fundraising efforts to build and maintain a garden in honor of our Blessed Mother, Mary. A beautiful garden with a Mary statue will be placed between the rectory and the Fairhill Avenue entrance of the church. There will be places for prayer and meditation along with this ability to memorialize and/or honor loved ones

Yes, we'd like to reserve a permanent brick at the cost of \$100 per brick.

Please engrave our brick as follows:

ANY SYMBOL IS CONSIDERED ONE SPACE (PERIOD, COMMA, DASH)
ALL TEXT IS CAPITALIZED. ALL TEXT IS CENTERED UNLESS OTHERWISE NOTED
RECOMMENDED NO MORE THAN 3 LINES AND 18 SPACES PER LINE

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PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:

St. Luke the Evangelist Catholic Church 2316 Fairhill Ave. Glenside. PA 19038

	Glenside, PA 19038
Name:	Phone: ()_
Address:	
City:	State: Zip:
Email Address:	Amount Paid:

FORMS MUST BE RECEIVED BY <u>SEPTEMBER 1, 2021</u>.

THEATER CAMP AT ARCHBISHOP WOOD HS

Students entering Grades 6-10 are invited and encouraged to register and join us at our Theater Camp for a fun week of lessons, creativity, laughter, and friendship at Archbishop Wood High School in our air-conditioned auditorium! Students will have daily rehearsals and lessons in acting, singing, choreography, improvisation, stage production, auditioning, and many other valuable skills. This wonderful experience will culminate in a terrific Friday night performance where our young stars will put on "The Greatest Showcase" to display what they have learned! We encourage students of all experience levels to attend.

The camp will be held from August 9 -13 from 9 am to 4 pm, with a performance on Friday evening, August 13, at 6:30 pm. Cost is \$275. To register or ask questions, please email Director Chris Seifert at cseifert@archwood.org. *Deadline to register is August 4th.* Only a few spots remain - register today!

UNITY VIGIL Tuesdays, 5:30—6:30 pm

Join us in front of church on Easton Road on Tuesdays as "We Stand Against Racism"

2021 CATHOLIC WOMEN'S CONFERENCE Saturday, October 23, 2021

CWC2021 will be a highly modified version of the usual event due to continued pandemic limitations. This year, for the conference in English, you are invited to attend one, 2-hour, in-person mini-conference (at Our Lady of Czestochowa in Doylestown) morning or afternoon, and then enjoy four video talks at home at your leisure. Register early. www.catholicwomensconference.org

BISHOP McDevitt HS CLASS OF 1971 50TH REUNION October 9, 2021

Please email your contact info to McD197150yr.reunion@gmail.com

Check out our **Young Adults Group** (for those in their 20's and 30's)! For information email Matt Smith at matthews8351@comcast.net or you can check out our Facebook page. The link for our page is: https://www.facebook.com/groups/stlukesyoungadultsglenside/about/.

Saint Luke Catholic School C.A.R.E.S. program looking for help

If you enjoy working with children please consider joining our Before and Aftercare Staff in our pre-school and/or grade school.

The shift hours are

7 to 8 am and/or 3 to 4:30 pm or 3 to 6 pm.

The hourly pay is \$13.00. The position requires the moderators to help with snack, outside/indoor play time, homework, and quiet activities such as board games, crafts, drawing, and story time. The children and parents are very appreciative of our moderators. Updated clearances (FBI fingerprint, Child Abuse, and Criminal Background) are required.

The C.A.R.E.S. program begins Tuesday, September 7, 2021.

Please contact Mrs. Terry Heinz: theinz@saintlukeschool.org or SLS school office 215-884-0843.

RCIA: Rite of Christian Initiation of Adults is a process by which adults prepare for and are initiated into the Catholic Church. Our process runs year-round—you can begin at any time. For more information contact Jeanne Kyle, stlukerc@aol.com.

GLENSIDE MINISTERIUM NEWS

St. Paul's Lutheran Church will be holding a week-long music camp featuring the children's musical "Oh, Jonah!" the week of August 23-27 from 9 am to 3:30 pm under the direction of Music Director, Rae Ann Anderson. Children entering 1st grade through 7th grade are invited to attend. During the week, campers will participate in a variety of activities in preparation for the musical's performance on Friday afternoon. Activities include drum and chime circles, movement and games, outdoor activities, and special guests. Registration and payment information may be found at www.stpaulsglenside.org. or contact the office: 215-844-3005 or lauracampbell@stpaulsglenside.org.

Lighthouse Fellowship United Methodist Church: Every Sunday a team from the congregation takes food and supplies to the homeless in Hope Park, Kensington in Philadelphia. They always need folks willing to make sandwiches or cookies/brownies, or donate fruit or water each week. They interact with about 100 + people every Sunday. Donations are dropped off at their church (on Easton Rd across from St. Luke) on Sundays from 11:45-12:15 pm in the parking lot. Sign-up at www.lfumcglenside.org

Carmel Presbyterian Church: Carmel will be hosting an outdoor, socially-distanced VBS (Vacation Bible School) this year. July 25 to July 29, from 6:30 to 8:00 pm. Registration link:

https://docs.google.com/forms/d/ e/1FAIpQLScNVECv3fswE3jXTN CUTY9mDxmeE9RpRXeiBs4gLXd Py_4z5A/viewform





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EYEGLASSES DRIVE

A small **blue** basket has been placed in the back of church to collect used eyeglasses (children and adults). They will be distributed to children and adults in need who live in nearby communities and in Liberia, Africa.

For more information, please contact eyeglasses-drive@gmail.com. Thank you very much.

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