


Music & Readings for Mass - The Solemnity of Pentecost


Processional: Come, Holy Ghost

COME, HOLY GHOST

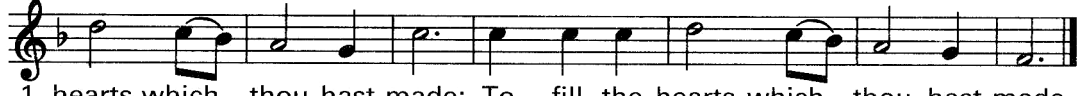
LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com-fort - er, to thee we cry, Thou heav'n-ly gift of
3. Praise be to thee, Fa-ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n-ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be-stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: LM with repeat; *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Music: Louis Lambillotte, SJ, 1796–1855.

First Reading: Acts of the Apostles 2: 1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

Psalm: Psalm 104: 1, 24, 29-30, 31, 34

Lord, send out your spirit, and renew the face of the earth.

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O Lord!
the earth is full of your creatures;
R. Lord, send out your Spirit,
and renew the face of the earth.

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD.
R. Lord, send out your Spirit, and
renew the face of the earth.

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit,
they are created,
and you renew the face of the earth.
R. Lord, send out your Spirit,
and renew the face of the earth.

Second Reading: 1 Corinthians 12: 3b-7, 12-13

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Sequence: *Veni, Sancte Spiritus*

Gospel: John 20: 19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you. And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Offertory: Instrumental

Communion: At That First Eucharist

At That First Eucharist

UNDE ET MEMORES



1. At that first eu - cha - rist be - fore you died,
2. For all your Church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from the fold;
4. So, Lord, at length when sac - ra-ments shall cease,



1. O Lord, you prayed that all be one in you;
2. O make our lack of char - i - ty to cease;
3. O bring them back, good shep - herd of the sheep,
4. May we be one with all your Church a - bove,



1. At this our eu - cha - rist a - gain pre - side,
2. Draw us the near - er each to each, we plead,
3. Back to the faith which saints be - lieved of old,
4. One with your saints in one un - end - ing peace,



1. And in our hearts your law of love re - new.
2. By draw - ing all to you, O Prince of Peace.
3. Back to the Church which still that faith does keep.
4. One with your saints in one un - bound - ed love.



O may we all one bread, one bod - y be,



Through this blest sac - ra - ment of u - ni - ty.

William H. Turton, 1856–1938, alt.

William H. Monk, 1823–1889, alt.

Recessional: Creator Spirit, by Whose Aid

CREATOR SPIRIT, BY WHOSE AID

LASST UNS ERFREUEN

1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
2. O Source of un - cre - a - ted light, The Fa - ther's prom -
3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self
2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,
3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; para. by John Dryden, 1631–1700;
alt. Compilers, 1977. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.



*Come Holy Spirit, fill the hearts of
Your faithful & kindle in them the
fire of Your love.*

*Send forth Your Spirit & they shall
be created & You shall renew the
face of the earth.*

*O God, who by the light of the Holy Spirit
did instruct the hearts of the faithful, grant that
by the same Holy Spirit we may be truly wise &
ever enjoy His consolations, through Christ Our
Lord.*

Amen.

WEEKDAY MASS SCHEDULE

Monday-Friday, 8:00 a.m. - St. Paul, Athens
* The 8:00 a.m. Friday Mass will be offered in the
Extraordinary Form.

Tuesday, 8:30 a.m. - St. Mary of the Hills, Buchtel

Wednesday & Friday, 8:30 a.m. - Sacred Heart, Pomeroy

Friday, 12:15 p.m. - Christ the King, Athens

*A weekday Mass will be established for Holy Cross, Glouster, in
the coming weeks.*

MESSAGE FROM FR. MARK - Let us continue to
pray for a swift end to the coronavirus pandemic that
continues to afflict our world. May our God & Father
heal the sick, strengthen those who care for them, &
help us all to persevere in faith!

Thank you for your patience & understanding with all
of the changes we have made.

F. Mark



WELCOME TO THE BODY OF
CHRIST!

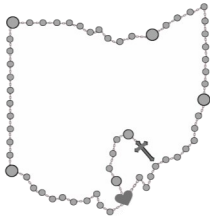
Since last September, several members of
our parishes have been preparing for the
reception of sacraments this Easter. They have gath-
ered faithfully nearly every week to study and to
pray. We congratulate them & are very grateful for
the model of faith they give us! Please welcome:

St. Paul / Christ the King

Ronald Baker	Hailee Fouch
Destini Kidwell	George 'Mike' McCleary
Maya Oshita	Tara Purdy

Sacred Heart

Alyssa Andrews	Dillon Andrews
Matthew Casci	Jarret Durst
Laura Nowicki	



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Pentecost Sunday, May 30-31, 2020

FIRST SATURDAY MASS - will be celebrated at
Sacred Heart, Pomeroy this Saturday, June 6, at 8:30 a.m.
The Rosary will be prayed at 9:00 a.m. following Mass.

ONLINE GIVING - During this time of social
distancing, baskets will be placed at the doors of all
parishes for financial offerings. We also encourage you to
set up online giving if you are able. Visit our website and
click the "Giving" tab at the top of the page to learn more.
You can also continue to mail your envelopes to the office
or donate directly to our parishes' D/PSC. Visit [https://
diosteub.givecloud.co/dpsc](https://diosteub.givecloud.co/dpsc) to learn more.

ALTAR FLOWERS - This weekend
the flowers at both Christ the King &
St. Paul churches are *in memory of*
Richard Syracuse & Tony Tenoglia.



SUMMER ADORATION - Adoration
of the Blessed Sacrament will resume for a time later this
summer. Check Flocknote for more information.

FLOCKNOTE - We have been using Flocknote to
communicate with you for the last several weeks. If you
experience any trouble receiving messages from
Flocknote or need help signing up, please contact Mary
Catherine (mkennedy@athenscatholic.org).

DCCW CONVENTION - As a reminder, this
year's Convention has been cancelled due to COVID-19.

MASS INTENTIONS

Saturday

4:30 p.m. (SH) Richard Radford (Radford Family)
5:00 p.m. (CTK) Dec. Davoli/Bray Family (Joanne Bray)

Sunday

8:00 a.m. (CTK) Richard Syracuse (James & Kathleen Masters)
8:30 a.m. (SMH) Martina Lambert & Family (A. Lambert)
9:30 a.m. (SH) Pat Moore (James Moore)
10:00 a.m. (CTK) Vocations
10:00 a.m. (HC) Rita Eing & Debbie Richards (S. Richards)
12:00 p.m. (CTK) Richard Syracuse & Tony Tenoglia (Carole
Cordray Syracuse)
6:00 p.m. (CTK) People of the Parishes

Monday

8:00 a.m. (STP) Saunders & Halley Families (John & Blaine Halley)

Tuesday

8:00 a.m. (STP) Diocesan Seminarians
8:30 a.m. (SMH) Bill Hill (Karen Pidcock & Family)

Wednesday

8:00 a.m. (STP) Healing/Strengthening For Those With Terminal Illness
8:30 a.m. (SH) Holy Souls

Thursday

8:00 a.m. (STP) Greater Protection for the Unborn

Friday

8:00 a.m. (STP) Extraordinary Form
8:30 a.m. (SH) People in the Medical Profession
12:15 p.m. (CTK) Curt Zimmerman (Barbara Petras)

Saturday

8:30 a.m. (SH) Greater Respect for Life
4:30 p.m. (SH) Ellen Smith (Ken & Carol McCullough)
5:00 p.m. (CTK) Lewis & Mary Oswald (the Oswald Family)

Sunday

8:00 a.m. (CTK) Joe Essman (Nancy & Dan Denhart)
8:30 a.m. (SMH) Linda Watkins (Mary Walsh)
9:30 a.m. (SH) Irvin Voltin (Danny & Roxie Marcinko)
10:00 a.m. (CTK) Elizabeth Guy (Bob & Patty Finnearty Family)
10:00 a.m. (HC) Betty McDonald (Carl & Karen Myers)
12:00 p.m. (CTK) William Moorehead (the Moorehead Family)
6:00 p.m. (CTK) Lydia Ramos (Nadia Mitchell)



Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world, have
mercy on us;
you take away the sins of the world, receive our
prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, and

(bow here)

by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the
dead
and the life of the world to come.

Amen.